

**(Advertisement)**

**FAIRFIELD COUNTY COMMISSIONERS**

210 East Main Street  
Lancaster, OH 43130

**REQUEST for PROPOSALS (RFP)  
For  
INSTALLATION OF ULTRAVIOLET DISINFECTION  
EQUIPMENT IN HVAC SYSTEMS**

**Pursuant to ORC 307.862**

The Fairfield County Commissioners are requesting proposals for the INSTALLATION OF ULTRAVIOLET DISINFECTION EQUIPMENT IN HVAC SYSTEMS to be provided at multiple County buildings in Lancaster, Ohio. Qualified Bidders shall have until 9:30 AM on July 31, 2020 to submit their proposals to Dennis R. Keller, Facilities Manager, 210 East Main Street, Room 301, Lancaster, Ohio, 43130. Proposals will be publicly opened and read at 9:30 AM, on July 31, 2020 in the 3<sup>rd</sup> floor Commissioners Hearing Room, 210 East Main Street, Lancaster, Ohio.

Bids shall comply with the standards set forth in the Request for Proposals (RFP) posted for download on the Fairfield County website at: [www.fairfieldcountyohio.gov](http://www.fairfieldcountyohio.gov). Printed copies are also available in the County Commissioners Office, 3<sup>rd</sup> Floor, 210 East Main Street, Lancaster, Ohio, by special request. Each proposal must be submitted in a sealed envelope, and clearly marked on the outside of the envelope "RFP for ULTRAVIOLET DISINFECTION EQUIPMENT".

A Pre-Bid Conference will be held on Wednesday, July 22, 2020, at 10:00 AM in the First Floor hallway of the Administrative Courthouse located at 210 E. Main St., Lancaster, Ohio.

The Facilities Manager, County Administrator, and County Commissioners will evaluate all bids submitted to determine the highest commission offered and best proposal based on the evaluation criteria specified. The Fairfield County Commissioners reserve the right to reject any and all proposals in response to this Request for Proposals (RFP), and to waive any irregularities, nonconformities, or noncompliance with the terms of this RFP.

The Fairfield County Board of Commissioners is an Equal Opportunity Employer. Bidders are required to certify equal employment opportunity and drug-free workplace, among other certifications required in the bid documents.

This is a Prevailing Wage project.

Publication Date: July 16, 2020

End

**FAIRFIELD COUNTY COMMISSIONERS**  
210 East Main Street  
Lancaster, OH 43130

**REQUEST FOR PROPOSALS (RFP)**  
For  
**INSTALLATION OF ULTRAVIOLET DISINFECTION  
EQUIPMENT IN HVAC SYSTEMS**  
Pursuant to ORC 307.862

**1 GENERAL STATEMENT**

**1.1 Purpose**

The Fairfield County Commissioners and the Facilities Manager are requesting proposals for the provision and installation of Ultraviolet Disinfection Equipment in the existing building HVAC systems at several County facilities located in the area of Lancaster, Ohio. The ultraviolet germicidal irradiation (UVGI) systems are to be installed in the existing HVAC units and/or ductwork and are designed to disinfect surfaces and the air as it circulates through the ventilation system. The UVGI system will result in improved indoor air quality for building occupants by reducing airborne biological contaminants and toxic Volatile Organic Compounds (VOCs). The names and addresses of the County Facilities included are listed below:

Administrative Courthouse	210 East Main St., Lancaster, Ohio
Hall of Justice	224 East Main St., Lancaster, Ohio
Lancaster Government Services Center	239 West Main St., Lancaster, Ohio
Liberty Center – Board of Elections	951/955 Liberty Dr., Lancaster, Ohio
Liberty Center – One Stop Title Office	982 Liberty Drive, Lancaster, Ohio
Agriculture Center	831 College Ave., Lancaster, Ohio
Emergency & Facilities Management	240 Baldwin Drive, Lancaster, Ohio
Records Center	138 West Chestnut St., Lancaster, Ohio
Sheriff’s Office & Jail Complex	345 Lincoln Ave., Lancaster, Ohio
Auditor’s Real Estate Office	108 N. High Street, Lancaster, Ohio
Dog Adoption Center & Shelter	1715 Granville Pike, Lancaster, Ohio
Amstutz Building	227 East Main St., Lancaster, Ohio
Tussing Rd Gov’t Services Center	11050 Tussing Rd., Pickerington, Ohio
Workforce Center	4465 Coonpath Rd., Carroll, Ohio

**1.2 Estimated Key Dates**

The following are the estimated key dates associated with the RFP process. Proposals received after 9:30 a.m. EDT on the Proposal Due Date (as defined below) will not be considered.

<b>RFP NOTIFICATION:</b>	<b>Thursday, July 16, 2020</b>
<b>INQUIRY PERIOD BEGINS:</b>	<b>Monday, July 20, 2020, 8:00 a.m. EDT</b>
<b>PRE-PROPOSAL SITE VISIT</b>	<b>Wednesday, July 22, 2020, 10:00 a.m. EDT</b>
<b>INQUIRY PERIOD ENDS:</b>	<b>Monday, July 27, 2020, 4:00 p.m., EDT</b>

**PROPOSAL DUE DATE: Friday, July 31, 2020, 9:30 a.m., EDT**

**PROPOSAL OPENING DATE: Friday, July 31, 2020, 9:30 a.m., EDT**

There are references in this RFP to the Proposal Due Date, which shall mean the date, and time that the Offeror's response is due at the Fairfield County Commissioners in Lancaster, Ohio. Proposals received after 9:30 A.M. on the Due Date will not be evaluated.

The Fairfield County Commissioners reserve the right to reject any or all bids in response to this RFP and to waive any irregularities, nonconformities, or noncompliance with the terms of this RFP.

**1.3 Additional Estimated Dates**

**CONTRACT AWARD NOTIFICATION: Tuesday, August 4, 2020**

**CONTRACT START DATE: Tuesday, August 4, 2020**

**1.4 Location for Response Opening**

The following is the site for the public opening of Offeror's response(s).

**Fairfield County Commissioners  
Third (3<sup>rd</sup>) Floor Hearing Room  
210 East Main Street  
Lancaster, OH 43130**

**2 EXECUTIVE SUMMARY**

**2.1 Purpose**

This document is a request for proposals to provide and install ULTRAVIOLET DISINFECTION EQUIPMENT IN HVAC SYSTEMS under Section 307.86 of the Ohio Revised Code. The Fairfield County Commissioners are soliciting competitive, sealed proposals for the described work located in the Lancaster, Ohio area. If a suitable offer is made in response to this RFP, the Fairfield County Commissioners may enter into a contract to have the selected Offeror (the "Contractor") provide the described work.

Upon determining the selected Offeror, the Fairfield County Commissioners shall enter into a Contract with such person or entity in accordance with Revised Code Section 307.86. A contract for the described work shall be prepared by the Fairfield County Commissioners and submitted to the selected Offeror. This RFP provides details on what is required to submit a Proposal for the Work, and what will be required of the Contractor in providing the described work. As used herein, the term "the Fairfield County Commissioners" shall also include any of their employees, agents, or representatives.

This RFP also gives the estimated key dates for the various events that are part of the submission process, selection process, and work commencement. While these dates are subject to change, the Fairfield County Commissioners will make efforts to adhere to the dates contained herein. Once a contract is awarded, the described work must be completed by the completion date agreed upon by the Fairfield County Commissioners and the Contractor.

## **2.2 Objectives**

The purpose of this RFP is to solicit proposals that fulfill the requirements, performance expectations, and deliverables as outlined in the Performance Criteria and Specifications (see Sections 3.10 and 3.11). It shall be the successful Offeror's obligation to ensure that their personnel providing any work or services in accordance with this RFP are qualified to perform such work or services.

## **2.3 Addenda and Official Notifications to Bidders**

Significant dates in connection with this RFP are shown above and are subject to change. The Fairfield County Commissioners may change any one or more of the key dates at any time, however significant schedule changes before the Inquiry Period Begins are not expected. If schedule changes occur after the Inquiry Period Begins, all participants will be notified via email. Any such email announcements shall be considered as addendum(s) to this RFP. It will be the responsibility of the prospective Offerors to notify the County of their intention to submit a proposal, provide their email address, and to check his/her email on a regular basis for posted addendums, changes and other RFP information.

## **3 GENERAL INSTRUCTIONS**

### **3.1 Purpose**

The following sections provide details on how to respond to this Request for Proposal (RFP). All responses must be complete and in the prescribed format subject to the right of the Fairfield County Commissioners to waive any irregularities, nonconformities, or noncompliance with the terms of this RFP as set forth above.

### **3.2 Contacts**

The following individual will be the representative of the Fairfield County Commissioners who may be contacted in connection with this RFP.

Dennis R. Keller  
Facilities Manager  
740-652-7097  
[dennis.keller@fairfieldcountyohio.gov](mailto:dennis.keller@fairfieldcountyohio.gov)

Offerors may obtain complete copies of the Request For Proposal by downloading it from the Fairfield County web page at: [www.fairfieldcountyohio.gov](http://www.fairfieldcountyohio.gov); or by contacting the office of the Fairfield County Board of Commissioners, 210 East Main Street, Third Floor, 210 East Main Street, Lancaster, Ohio 43130. Phone: 740-652-7090

### 3.3 **Inquiries**

Offerors may make inquiries regarding this RFP any time prior to the conclusion of the Inquiry Period set forth above in the Estimated Key Dates. Offerors must use email to make their inquiries. All inquiries must be addressed to and sent to Dennis R. Keller by email at: [dennis.keller@fairfieldcountyohio.gov](mailto:dennis.keller@fairfieldcountyohio.gov). The submission of oral, telephonic, facsimile or telegraphic inquiries **will not** be accepted.

### 3.4 **Pre-Proposal Meeting and Site Visit**

Prospective firms **are encouraged** to attend a pre-proposal meeting to obtain on-site information regarding the existing HVAC system locations. The meeting shall take place at 10:00 a.m. on July 22, 2020 at the first floor hallway of the Administrative Courthouse, located at 210 East Main St., Lancaster, Ohio. The meeting will include a walk-through site visit of all included facilities to allow prospective contractors to assess and survey the scope of work involved. Prospective contractors are encouraged to collect all necessary information and to satisfy any questions.

### 3.5 **Insurance and Third Party Liability**

The successful vendor (Contractor) shall procure and maintain, or produce holding for the duration of the contract, insurance against claims for injuries to persons or damages to property which may arise from or in connection with the performance of the work hereunder by the Contractor, his agents, representatives, employees or subcontractors.

A. During the term of the contract, the contractor shall provide the following types of insurance in limits no less than:

1. Commercial General Liability: The contractor shall have \$1,000,000 combined single limit per occurrence for bodily injury, personal injury and property damage. The general aggregate shall be twice the required occurrence limit. Minimum General Aggregate shall be no less than \$2,000,000 or a project/contract specific aggregate of \$1,000,000.

2. Workers' Compensation and Employers' Liability: Workers' Compensation coverage with statutory limits and Employers' Liability limits of \$1,000,000 per accident.

B. The contractor shall furnish to the County satisfactory proof of coverage of the above requirements by a reliable company or companies prior to the

implementation of the contract. Said certificates shall contain a clause to the effect that, for the duration of the contract, the insurance policy may not be cancelled or changed without thirty (30) days advance written notice to the County. In addition, said certificates shall list the County, its officers, agents, and employees as additional insured on all required policies.

### **3.6 Indemnity and Hold Harmless Provisions**

To the fullest extent permitted by law, the Contractor shall agree to defend, indemnify and hold harmless the County, its officials, agents and, employees, against all injuries, deaths, loss, damages, claims, patent claims, suits, liabilities, judgments, cost and expenses, which may in anyway accrue against the County, its officials, agents and employees, arising in whole or in part or in consequence of the performance of this work by the Contractor, its employees, or subcontractors, or which may in anyway result therefore, except that arising out of the sole legal cause of the County, its agents or employees. The Contractor shall, at its own expense, appear, defend and pay all charges of attorneys and all costs and other expenses arising therefore or incurred in connections therewith, and, if any judgment shall be rendered against the County, its officials, agents and employees, in any such action, the Contractor shall, at its own expense, satisfy and discharge the same. The Contractor expressly understands and agrees that any performance bond or insurance policies required by this contract, or otherwise provided by the Contractor, shall in no way limit the responsibility to indemnify, keep and save harmless and defend the County, its officials, agents and employees as herein provided.

### **3.7 Qualifications of Proposing Contractor**

The prospective contractor must be satisfactory to the County from the standpoint of such matters as experience, length of time in business, reliability and demonstrated ability to provide the services required by the specifications. A qualified contractor must satisfy the following requirements:

- A. Maintain a permanent place of business.
- B. Have adequate manpower and equipment to perform the services in an expeditious and adequate manner.
- C. Have satisfactorily furnished services of similar size and scope for a period of at least 6 months.
- D. Provide no less than three current reference contacts for services of similar size and scope. These references are to be submitted as part of the Proposal.

### **3.8 Pre-Start Meeting**

Prior to the contract start date, the successful contractor shall be required to meet with the Facilities Manager to discuss the terms, provisions, stipulations, and procedures of the

contract as well as employee access to the County buildings and installation details of the materials and equipment at each building location.

### **3.9 Scope of Work**

**3.9.1** The purpose of this RFP is to obtain proposals for providing and installing Ultraviolet Technology Equipment at the County Facilities listed within.

**3.9.2** All work is to be performed as listed under Section 3.10 PERFORMANCE CRITERIA and Section 3.11 SPECIFICATIONS, and to provide the Owner a complete work result in compliance with all applicable laws and codes.

### **3.10 Performance Criteria**

The desired Ultraviolet Germicidal Irradiation (UVGI) systems are to be installed in the existing HVAC units and/or ductwork at County buildings and are designed to disinfect surfaces and the air as it circulates through the ventilation system. The UVGI system will result in improved indoor air quality for building occupants by reducing airborne biological contaminants and toxic Volatile Organic Compounds (VOCs). The equipment being sought by the Fairfield County Commissioners, hereunder, includes the following criteria:

1. UVGI equipment shall be provided and installed at all the listed County Facilities during normal business hours without interfering with County operations, unless special conditions exist or are noted otherwise. Additionally, some of the facilities are public buildings that are used in the evenings for County-sponsored meetings or community groups. The Contractor must not interfere with any scheduled meeting(s), a list of which will be posted weekly.
2. The following County holidays are noted as days that the buildings will not be occupied: New Year's Day, Martin Luther King Day, Presidents Day, Memorial Day, Independence Day, Labor Day, Fair Day, Veterans Day, Thanksgiving, Thanksgiving Friday, and Christmas. In the event that the County offices will be closed on days before or after the above holidays, the contractor will be notified.
3. The Contractor shall provide a working supervisor capable of fluently speaking, reading, and writing English to be available every day while work is in progress. The Contractor's staff must be professionally supervised at all times. The working supervisor will be replaced within twenty-four (24) hours if the County reasonably determines he/she to be unsatisfactory.
4. For security purposes, the Contractor shall be required to submit a list including the names and addresses of the personnel who will be regularly assigned to County properties. In addition, all installation staff assigned to the County buildings must be bonded and insured. All Contractor staff shall wear a work uniform or smock that clearly displays the company and worker's name as well as display a County issued identification tag.

5. The contractor warrants, covenants, and otherwise agrees that the personnel it sends to the County shall be responsible individuals. The contractor shall obtain waivers or consent forms from its employees and shall otherwise comply with all federal, state and local laws with regards to the background checks. In this regard, the contractor agrees to obtain waivers from its employees and will perform a background check for criminal history with the State of Ohio. This background check shall include fingerprints in addition to all other relevant information (i.e., date of birth, address, social security number, etc.). The result of these background checks shall be sent to the Fairfield County Facilities Manager prior to any personnel being assigned to the County.
6. The contractor may not substitute any employee on County property without prior notification to the County. In the event that a substitute employee is to be utilized, they must report it to the Facility Manager 24-hours in advance.
7. The contractor's personnel shall not disturb County property or access areas of the County buildings that are outside the HVAC equipment area. The County telephones shall not to be used by the contractor's personnel for personal use. Under no circumstances shall the contractor's personnel be allowed to bring visitors, children, or other relatives into the County buildings.
8. The contractor shall assume full responsibility for the actions of its employees or agents and shall repair or replace any damaged item or area of the County facilities caused by the actions of its employees or agents unless said damage occurred under circumstances beyond their reasonable control as determined by the County.
9. The contractor shall comply with all applicable federal, state, and local regulations and ordinances including but not limited to Equal Opportunity Employment and Sexual Harassment laws.
10. The work schedule and/or specifications are subject to change by mutual written agreement (change order) between the County and the contractor.
11. The Fairfield County Commissioners reserve the right to terminate the contract at any time during the term of the contract upon thirty (30) days written notice to the contractor.

**3.11 Specifications for UVGI Technology Equipment & Installation:**

- A. The UVGI Technology contractor shall provide all labor, materials, and equipment necessary to fulfill the service requirements at each HVAC unit location listed in Section 3.12.
- B. Modifications to the building structure, electrical systems, plumbing, and any other part of the County buildings are the responsibility of the contractor and must be authorized, reviewed, and approved by the County.



- C. Contractor is encouraged to provide energy efficient UV equipment that has been tested and validated against bacteria, viruses, mold & fungus. The proposed UVGI system equipment is required to have been tested and achieve up to a \*99.999% reduction in microorganisms. Factors that need to be addressed in order to determine efficiency, include but are not limited to, the application, such as surface or air disinfection, air velocity and temperature, recirculation rates, and dwell time, as well as, the specific biological target.
- D. The proposed UVGI systems are to be installed in the HVAC unit and/or ductwork and are to be designed to disinfect surfaces and the air as it circulates through the ventilation systems.
- E. All UVGI Technology equipment must comply with all Federal, State, County, City, and local Health Department codes.
- F. The proposed UVGI Technology equipment manufacturer must certify that the equipment installation will not be harmful to occupants of the buildings as a result of Ultraviolet light exposure.
- G. Upon completion or termination of the contract, the Contractor must remove all debris and excess materials from the work areas.
- H. All labor must be provided using Ohio Prevailing Wage Rates and in compliance with all Ohio Division of Industrial Compliance standards.

#### **Facility Requirements**

- I. The County will furnish at its own expense all electricity, network communication service, and other utilities needed for the installation of the UV equipment. The County is not assuming liability for the Contractor's equipment and /or its contents.
- J. Modifications to the building structure, electrical systems, plumbing, and any other part of the County building are the responsibility of the Contractor and must be authorized, reviewed, and approved by the County.
- K. Electrical Connections: All new UV equipment must be properly wired and grounded to prevent electrical shock and must comply with applicable federal, state, and local codes and standards.

#### **Time of Completion:**

- L. August 31, 2020 or as soon thereafter as possible.

**Warranties, Service and Repairs:**

- M. Provide a Lifetime Warranty on all products installed except lamps.
- N. Provide a One (1) Year warranty on labor and installation work.
- O. At a minimum, service calls must be addressed within two (2) business days and repair or replacement of the non-functional equipment must be addressed within two (2) weeks of notification.
- P. The names and telephone numbers of service personnel shall be provided to the County at completion of the project.

**3.12 BUILDING LOCATIONS AND TYPE OF EXISTING HVAC EQUIPMENT**

**A. Administrative Courthouse, 210 East Main St, Lancaster, Ohio  
(Approx. 60 units)**

LOCATION IN BUILDING	HVAC EQUIPMENT TYPE				
	PTAC WATER SOURCE UNITS	FORCED AIR SPLIT SYSTEMS	BOILERS	CHILLER	
1. 1 <sup>st</sup> Floor	X		X	X	
2. 2 <sup>ND</sup> Floor	X	X			
3. 3 <sup>rd</sup> Floor	X	X			
4. 4 <sup>th</sup> Floor	X				

**B. Hall of Justice, 224 East Main St Lancaster, Ohio  
(Approx. 60 units)**

LOCATION IN BUILDING	HVAC EQUIPMENT TYPE				
	PTAC WATER SOURCE UNITS	FORCED AIR SPLIT SYSTEMS	BOILERS	CHILLER	
1. 1 <sup>ST</sup> Floor	X	X	X	X	
2. 2 <sup>ND</sup> Floor	X	X			

3. 3 <sup>RD</sup> Floor	X	X			
4. 4 <sup>th</sup> Floor	X	X			

**C. Government Services Center, 239 W. Main St., Lancaster, Ohio**  
(Approx. 3 Rooftop Air Handling Units)

LOCATION IN BUILDING	HVAC EQUIPMENT TYPE				
	ROOFTOP UNITS				
1. 1 <sup>st</sup> Floor					
2. 2 <sup>nd</sup> Floor					
3. 3 <sup>rd</sup> Floor					
4. Roof	X				

**D. Liberty Center -Elections Building, 955 Liberty Drive, Lancaster Ohio**  
(Approx. 2 AHU Units)

LOCATION IN BUILDING	HVAC EQUIPMENT TYPE				
	AIR HANDLING UNITS	BOILER	CHILLER		
1. Mechanical Room	X	X	X		

**E. Liberty Center – One Stop Title Office, 982 Liberty Drive, Lancaster, Ohio**  
(Approx. 7 Units)

LOCATION IN BUILDING	HVAC EQUIPMENT TYPE				
	FORCED AIR SPLIT SYSTEMS				
1. 1 <sup>st</sup> Floor	X				
2. Attic Mechanical Spaces	X				

**F. Agriculture Building, 831 College Ave., Lancaster, Ohio**  
(Approx. 10 units)

LOCATION IN BUILDING	HVAC EQUIPMENT TYPE				
	FORCED AIR SPLIT SYSTEMS				
1. First Floor – Multiple Mechanical Rooms	X				

**G. Emergency Facilities Management Complex, 240 Baldwin Drive, Lancaster**  
(Approx. 6 Units)

LOCATION IN BUILDING	HVAC EQUIPMENT TYPE				
	FORCED AIR SPLIT SYSTEMS				
1. Maintenance Shop Space serving EMA/Coroner Offices	X				

**H. Records Center, 138 West Chestnut St., Lancaster, Ohio**  
(Approx. 4 Roof Top Units)

LOCATION IN BUILDING	HVAC EQUIPMENT TYPE				
	ROOFTOP UNITS				
1. Roof	X				

**I. Sheriff's Office & Jail Complex, 345 Lincoln Ave., Lancaster, Ohio**  
(Approx. 4 Units)

LOCATION IN BUILDING	HVAC EQUIPMENT TYPE				
	AIR HANDLING UNITS	BOILERS	CHILLERS		
1. Upper Mechanical Room	X	X	X		

**J. Auditor's Real Estate Building, 108 N. High St., Lancaster, Ohio**  
(Approx. 5 Units)

LOCATION IN BUILDING	HVAC EQUIPMENT TYPE				
	FORCED AIR SPLIT SYSTEMS				
1. 1 <sup>st</sup> Floor					
2. 2 <sup>nd</sup> Floor	X				
3. Attic Mechanical Room	X				

**K. Dog Adoption Center & Shelter, 1715 Granville Pike, Lancaster, Ohio**  
(Approx. 4 Units)

LOCATION IN BUILDING	HVAC EQUIPMENT TYPE				
	FORCED AIR SPLIT SYSTEMS				
1. 1 <sup>st</sup> Floor	X				

**L. Amstutz Building, 227 East Main St., Lancaster, Ohio**  
(Approx. 2 Units)

LOCATION IN BUILDING	HVAC EQUIPMENT TYPE				
	FORCED AIR SPLIT SYSTEMS				
1. 1 <sup>st</sup> Floor	X				
2. 2 <sup>nd</sup> Floor	X				

**M. Tussing Rd. Gov't Services Center, 11050 Tussing Rd., Pickerington, Ohio**  
(Approx. 3 Units)

LOCATION IN BUILDING	HVAC EQUIPMENT TYPE				
	FORCED AIR SPLIT SYSTEMS				
1. 1 <sup>st</sup> Floor	X				

**N. Workforce Center, 4465 Coonpath Rd., Carroll, Ohio**  
(Approx. 20 Units)

LOCATION IN BUILDING	HVAC EQUIPMENT TYPE				
	ROOF-TOP UNITS	FORCED AIR SPLIT SYSTEMS			
1. 1 <sup>st</sup> Floor	X	X			

**3.13 BASIS OF RFP'S**

**3.13.1** Submit a proposed cost to the County for the provision and installation of the Work for each item, or as requested, on the attached Bid Form.

### **3.14 PROPOSAL SUBMISSION**

- 3.14.1** Submit a proposal amount on the RFP Proposal Form furnished by the Fairfield County Commissioners, in this document. Provide five (5) completed and signed photocopies of the proposal in the submission.
- 3.14.2** Sign Proposal with name printed below signature.
- 3.14.3** An RFP proposal submitted by an agent shall have a current power of attorney attached certifying the agent's authority to bind the party responding to the RFP.
- 3.14.4** Show all proposal amounts in type-written or clearly printed figures.
- 3.14.5** Oral, telephonic, facsimile or telegraphic Proposals in response to this RFP will NOT be accepted.
- 3.14.6** Submit five (5) copies of the proposal in a sealed opaque envelope plainly marked on the outside with the Request for Proposal title, bid date and time, and name of the Offeror.
- 3.14.7** If the proposal is mailed, the sealed proposal shall be enclosed in a separate mailing envelope with the notation "SEALED RFP for UV DISINFECTION EQUIPMENT BID" on the face of the RFP envelope.
- 3.14.8** Mailing and delivery address is:  
FAIRFIELD COUNTY BOARD OF COMMISSIONERS  
Third Floor, Suite 301  
210 East Main Street  
Lancaster, Ohio 43130
- 3.14.9** Offeror's shall be solely responsible for the timely delivery of their proposal in response to this RFP in the manner and time prescribed. No proposal shall be considered if it arrives after the time scheduled, as determined by the Fairfield County Commissioners.
- 3.14.10** Proposals in response to this RFP that are unsigned, improperly prepared, contain arithmetical errors, alterations or irregularities of any kind may, at the Fairfield County Commissioners discretion, be declared unacceptable.
- 3.14.11** Bid Bond Requirement: No bid bond or certified check will be required.
- 3.14.12** Include an attachment to describe the methods that will be used to ensure quality of the installation for the public buildings, including the process that the contractor will use to verify the performance of the equipment after start-up per the manufacturers specifications.

- 3.14.13 Include an attachment to describe the schedule of the work, including dates for delivery of the materials and equipment, duration of installation time, and completion of the project.
- 3.14.14 Include an attachment to describe the proposed equipment to be installed, including manufacturers cut sheets and specifications for each product.
- 3.14.15 Include an attachment listing other similar equipment installations that were provided by your company including the organization name, address, and their contact information.

**3.15 RFP EVALUATION CRITERIA AND PROCEDURE**

- 3.15.1 The Agreement will be awarded on the basis of the lowest cost to the County, and the best proposal, based on the criteria established in this RFP as determined by the County evaluation.
- 3.15.2 The Fairfield County Commissioners reserve the right to reject any and all proposals in response to this RFP, and to waive any irregularities, nonconformities, or noncompliance with the terms of this RFP.
- 3.15.3 The Fairfield County Commissioners may consider any proposal not prepared and submitted in accordance with the provisions hereof and may waive any formalities or irregularities in the proposal submitted.
- 3.15.4 The Fairfield County Commissioners will award a contract to the selected vendor for the contracted work, as determined by the evaluation criteria listed above, and the attachments required in paragraphs 3.14.12 – 3.14.15 above, and per the table below.

EVALUATION CRITERIA	RATING	x	WEIGHT	=	SCORE
1. Quality of Service and Performance Plan		x	1	=	
2. Proposed Schedule of Work and Completion		x	1	=	
3. Submittal of Proposed Equipment Specification Sheets		x	1	=	
4. Strength of Experience and Qualifications for this Work		x	1	=	

**Rating Values:** 1=Poor; 2=Fair; 3=Good; 4=Excellent; 5=Superior

**TOTAL SCORE** = \_\_\_\_\_



## **4 SUMMARY**

### **4.1 Additional Requirements**

In addition to any other requirements herein, the Contractor shall comply with the requirements listed below:

- a. General requirements
- b. Coordination
- c. Safety Requirements

### **4.2 General Requirements**

- 4.2.1** The Contractor shall comply with all applicable ordinances, laws, and regulations. The Contractor shall obtain and pay for any and all required permits and inspections as needed.
- 4.2.2** The Contractor shall complete all necessary vendor forms as required by the Fairfield County Auditor's Office for payments.
- 4.2.3** The Contractor shall provide a Liability Insurance Certificate, and Workers Compensation Certificate to the County prior to the start of work.
- 4.2.4** All workers must be US citizens or hold current US work certificates.
- 4.2.5** The Contractor shall NOT permit workers to smoke, consume alcohol, or use illegal drugs during their work activities on County property.
- 4.2.6** The Contractor shall require workers to wear proper clothing, including shirts and shoes, during work activities. No clothing with offensive language or gestures imprinted on it will be permitted.
- 4.2.7** The Contractor shall submit monthly progress payments to the County for the services provided during the contract period.

### **4.3 Coordination**

- 4.3.1** The Contractor shall coordinate all contract work activities to meet the schedule requirements with the authorized representative of the Fairfield County Commissioners, and provide a written schedule of the work if requested.

### **4.4 Safety Requirements**

- 4.4.1** The Contractor shall comply with all worker safety regulations required by law.
- 4.4.2** The Contractor shall provide all necessary equipment and precautions to keep the public safe in the immediate area during work activities.

# PROPOSAL FORM

COMPANY NAME: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

---

Contact Person: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Total Number of Staff: \_\_\_\_\_

Federal ID Number: \_\_\_\_\_

Corporation No. \_\_\_\_\_ (if applicable)

**PROPOSAL SUBMITTED TO:** The Fairfield County Board of Commissioners  
210 East Main Street, Third Floor  
Lancaster, Ohio 43130

**ITEM 1: ADMIN COURTHOUSE**

**COST AMOUNT**

Total Cost Amount of Proposal for this Building: \_\_\_\_\_

**ITEM 2: HALL OF JUSTICE**

Total Cost Amount of Proposal for this Building: \_\_\_\_\_

**ITEM 3: LANCASTER GOV'T SERVICES CENTER** **COST AMOUNT**

Total Cost Amount of Proposal for this Building: \_\_\_\_\_

**ITEM 4: LIBERTY CENTER- ELECTIONS**

Total Cost Amount of Proposal for this Building: \_\_\_\_\_

**ITEM 5: LIBERTY CENTER – TITLE OFFICE**

Total Cost Amount of Proposal for this Building: \_\_\_\_\_

**ITEM 6: AGRICULTURE CENTER**

Total Cost Amount of Proposal for this Building: \_\_\_\_\_

**ITEM 7: EMERGENCY FACILITIES COMPLEX**

Total Cost Amount of Proposal for this Building: \_\_\_\_\_

**ITEM 8: RECORDS CENTER**

Total Cost Amount of Proposal for this Building: \_\_\_\_\_

**ITEM 9: SHERIFF'S OFFICE & JAIL FACILITY**

Total Cost Amount of Proposal for this Building: \_\_\_\_\_

**ITEM 10: AUDITOR'S REAL ESTATE BUILDING**

Total Cost Amount of Proposal for this Building; \_\_\_\_\_

**ITEM 11: DOG ADOPTION CENTER & SHELTER**

Total Cost Amount of Proposal for this Building: \_\_\_\_\_

**ITEM 12: AMSTUTZ BUILDING**

Total Cost Amount of Proposal for this Building: \_\_\_\_\_

**ITEM 13: TUSSING RD. GOV'T SERVICES CENTER**

Total Cost Amount of Proposal for this Building: \_\_\_\_\_

**ITEM 14: WORKFORCE CENTER**

Total Cost Amount of Proposal for this Building: \_\_\_\_\_

**ITEM 15: ALL FACILITIES LISTED ABOVE (Preferred Option)**

Total Cost Amount of Proposal for all Buildings: \_\_\_\_\_

A. By submitting to this RFP, the undersigned acknowledges that the representations in this proposal are binding and agrees:

1. To enter into a Contract or Agreement if awarded on the basis of this proposal and the attached RFP, and to furnish all requirements of this RFP.
2. To comply with all project schedule requirements as noted.

B. I have attached the following required documents to this proposal:

1. NON-COLLUSION AFFIDAVIT
2. EQUAL EMPLOYEMENT OPPORTUNITY FORM
3. AFFIDAVIT OF PERSONAL PROPERTY TAX LIABILITY
4. DRUG FREE WORK PLACE CERTIFICATION

NOTE: All RFPs submitted to the Board of Fairfield County Commissioners must follow the guidelines in Section 3.14 - **PROPOSAL SUBMISSION.**

**Signature of OFFEROR:** \_\_\_\_\_

**Printed Name of OFFEROR:** \_\_\_\_\_

**Date Signed:** \_\_\_\_\_

**CONTRACT FORM B**

**NON-COLLUSION AFFIDAVIT**

**State of Ohio**            )  
                                  ) **SS:**  
**Fairfield County**        )

I \_\_\_\_\_ being first duly sworn, deposes and says that  
he/she is \_\_\_\_\_ (Sole Owner, a Partner, President, Secretary, etc.)  
of \_\_\_\_\_

the party making the proposal; that such proposal is not made in the interest of or on behalf of any disclosed person, partnership, company, association, organization, or corporation, that such proposal is genuine and not collusive or sham; that said bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid, and has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or that anyone shall refrain from bidding; that said bidder has not in any manner, directly or indirectly sought by agreement, communication or conference with anyone to fix the bid price of said bidder or of any other bidder, or to fix any overhead profit, or cost element of such bid price, or of that of any other bidder or to secure any advantage against Fairfield County; that all statements contained in such proposal are true; and further, that said bidder has not, directly or indirectly, submitted his bid price or any breakdown thereof, of the contents thereof, or divulged information or data relative thereto, or paid and will not pay any fee in connection therewith, to any corporation, partnership, company, association, public official or employee, organization, or to any other individual except to such person or persons as have a partnership or other financial interest with said bidder in this general business.

Signed: \_\_\_\_\_ Title: \_\_\_\_\_

SWORN to and SUBSCRIBED before me this \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_  
in \_\_\_\_\_ County, State of Ohio.

My Commission expires: \_\_\_\_\_

\_\_\_\_\_  
NOTARY PUBLIC

# CONTRACT DOCUMENT C

## Contractor Equal Employment Opportunity Certification

During the performance of this contract, the undersigned agrees as follows:

1. The undersigned will not discriminate against any employee or applicant for employment because of race, color, religion, sex, or national origin. The undersigned will take affirmative action to ensure that applicants are employed, and that employees are treated during employment without regard to their race, color, religion or national origin. Such action shall include, but not be limited to the following: Employment, upgrading, demotion, or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. The undersigned agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided setting forth the provisions of this equal opportunity (federally assisted construction) clause.
2. The undersigned will, in all solicitations or advertisements for employees placed by or on behalf of the undersigned, state that all qualified applicants will receive consideration for employment without regard to race, color, religion, sex or national origin.
3. The undersigned will send to each labor union or representative of workers, with which he has a collective bargaining agreement or other contract or understanding, a notice to be provided advising the said labor union or workers' representative of the undersigned's commitment under this section, and shall post copies of the notice in conspicuous places available to employees and applicants for employment.
4. The undersigned will comply with all provisions of Executive Order No. 11246 of September 24, 1965, and of the rules, regulations, and relevant orders of the Secretary of Labor.
5. The undersigned will furnish all information and reports required by Executive Order No. 11246 of September 24, 1965, and by the rules, regulations, and relevant orders of the Secretary of Labor, or pursuant thereto, and will permit access to his books, records and accounts by the administering agency of the Secretary of labor for purposes of investigation to ascertain compliance with such rules, regulations, and orders.
6. In the event of the undersigned's non-compliance with the equal opportunity (federally assisted construction) clause of this contract or with any of the said rules, regulations, or orders, this contract may be canceled, terminated or suspended in whole or in part, and the undersigned may be declared ineligible for further Government contracts of federally assisted construction contracts in accordance with procedures authorized in Executive Order No. 11246 of September 24, 1965, and such other sanctions may be imposed and remedies invoked as provided in Executive Order No 11246 of September 24, 1965, or by rules, regulations, or order of the Secretary of Labor, or as provided by law.
7. The undersigned will include this equal opportunity (federally assisted construction) clause in every subcontract or purchase order unless exempted by the rules, regulations, or orders of the Secretary of Labor issued pursuant to section 204 of Executive Order No 11246 of September 24, 1965, so that such provision will be binding upon each subcontract or vendor. The undersigned will take such action with respect to any subcontract or purchase order as the administering agency may direct as a means of enforcing such provisions, including sanctions for non-compliance: Provided, however, that in the event a contractor becomes involved in, or is threatened with, litigation with a subcontractor or vendor, as a result of such direction by the administering agency the undersigned may request the United States to enter into such litigation to protect the interest of the United States.

---

(Signature)

(Date)

---

(Name and Title of Signer, Please Print)

---

(Firm or Company Name)

**CONTRACT FORM D**

**AFFIDAVIT OF CONTRACTOR OR SUPPLIER FOR  
NON~DELINQUENCY OF PERSONAL PROPERTY TAXES  
PER O.R.C. SECTION 5719.042**

**STATE OF OHIO**                    )  
  ) SS  
**COUNTY OF FAIRFIELD**        )

TO:   Fairfield County Commissioners

The undersigned, being first duly sworn, having submitted a bid for;

\_\_\_\_\_

hereby states that we were not charged at the time the bid was submitted with any delinquent personal property taxes on the general tax list of personal property of any county in which you as a taxing district have territory and that we were not charged with delinquent personal property taxes on any such tax list.

In consideration of the award of the above contract, the above statement is incorporated in said contract as a covenant of the undersigned.

\_\_\_\_\_  
Contractor (Signature)

Sworn to before me and subscribed in my presence this \_\_\_\_ day of \_\_\_\_\_, 201\_\_.

\_\_\_\_\_  
Notary Public  
Commission Expires: \_\_\_\_\_

Seal

# CONTRACT FORM E

## DRUG FREE WORKPLACE

This is to certify that the undersigned Contractor complies with the Drug Free Workplace Act of 1988:

1. Any individual contractor must agree not to engage in the unlawful manufacture, distribution, dispensation, possession or use of a controlled substance in the performance of this contract.
2. All organizations covered by the Drug-Free Workplace Act of 1988 are required to provide a drug-free workplace.

In the event of the Contractor's non-compliance with the drug free workplace certification, contracts may be cancelled, terminated, or suspended in whole or in part, and the Contractor may be declared ineligible for further contracts.

\_\_\_\_\_  
Date

\_\_\_\_\_  
Authorized Signature of Contractor

\_\_\_\_\_  
Company Name

\_\_\_\_\_  
Print Name



# Prevailing Wage Rate Skilled Crafts

Name of Union: Labor Local 423

Change # : LCN01-2019fbLoc423

Craft : Laborer Effective Date : 06/01/2019 Last Posted : 05/29/2019

	BHR		Fringe Benefit Payments					Irrevocable Fund		Total PWR	Overtime Rate	
			H&W	Pension	App Tr.	Vac.	Annuity	Other	LECET (*)			MISC (*)
<b>Classification</b>												
Laborer Group 1	\$27.23		\$7.00	\$3.70	\$0.40	\$0.00	\$0.00	\$0.00	\$0.10	\$0.00	\$38.43	\$52.05
Group 2	\$27.54		\$7.00	\$3.70	\$0.40	\$0.00	\$0.00	\$0.00	\$0.10	\$0.00	\$38.74	\$52.51
Group 3	\$27.85		\$7.00	\$3.70	\$0.40	\$0.00	\$0.00	\$0.00	\$0.10	\$0.00	\$39.05	\$52.98
Group 4	\$28.16		\$7.00	\$3.70	\$0.40	\$0.00	\$0.00	\$0.00	\$0.10	\$0.00	\$39.36	\$53.44
<b>Apprentice</b>	<b>Percent</b>											
0-1000 hrs	60.00	\$16.34	\$7.00	\$3.70	\$0.40	\$0.00	\$0.00	\$0.00	\$0.10	\$0.00	\$27.54	\$35.71
1001-2000 hrs	70.00	\$19.06	\$7.00	\$3.70	\$0.40	\$0.00	\$0.00	\$0.00	\$0.10	\$0.00	\$30.26	\$39.79
2001-3000 hrs	80.00	\$21.78	\$7.00	\$3.70	\$0.40	\$0.00	\$0.00	\$0.00	\$0.10	\$0.00	\$32.98	\$43.88
3001-4000 hrs	90.00	\$24.51	\$7.00	\$3.70	\$0.40	\$0.00	\$0.00	\$0.00	\$0.10	\$0.00	\$35.71	\$47.96
More than 4000 hrs	100.00	\$27.23	\$7.00	\$3.70	\$0.40	\$0.00	\$0.00	\$0.00	\$0.10	\$0.00	\$38.43	\$52.05

**Special Calculation Note :** No special calculations for this skilled craft wage rate are required at this time.

**Ratio :**

1 Journeymen to 1 Apprentice  
4 Journeymen to 1 Apprentice

**Jurisdiction ( \* denotes special jurisdictional note ) :**

FAIRFIELD, FAYETTE, FRANKLIN,  
HOCKING, LICKING, MADISON,  
PICKAWAY, UNION

**Special Jurisdictional Note :**

**Details :**

Group 1:

General Laborers, Carpenter Tender, Cathodic Protection, Cleaning Debris, Cleaning of all Material, General Clean-up including Vacuum Cleaning, Scraping and Cleaning of Walls and Floors, Landscape, Installation and Removal of Fencing, Sod Layers, All Portable Heaters, Flagman, Loading

and Unloading of all Trucks, Handling and conveying all Materials, Washing of all Windows, Conveyer Belt, All Water Pumps up to and including three (3) inch intake, Watchman, Water Boy and Tool Room Attendant.

Group 1- Swimming Pools, Pool Decks, Surrounding Sidewalk and Parking Garages.

Group 2:

Skid Steer, Concrete Specialists, Brick Tender, Stone Mason Tender, Plaster Tender, Mortar Mixer and Operator, Cement Mason Tender, Construction Specialist, All Scaffold Builders (Swinging Scaffolds), Lagging, Bush Hammering, Jack Hammer Operator, Air or Electric Pneumatic Tool Operator, Power Driven Tools, Power Buggy Operators, Pouring and Placement of all concrete, Fork Lift Operators, Power Wheelbarrow Operators, Asphalt and Blacktop Rakers, Wrecker/Demolition, Sand Blasting and Chipping, Welders on Demolition, Grade Checkers, a person on a bucket pouring concrete, Guniting Nozzle man, Wagon and Churn Drill Operator, Concrete Saw Operator, Brush Feeders on pulverizers, Pipe Layers, Bottom Man, Laser Gun, Burners, Sand Blasting of concrete, Vibrator Man, Steward, Signal Man, Caisson, Caisson Bottom Man, Piledrivers, Asbestos and Lead Abatement Laborers.

Hazardous Waste (Level B): Any work requiring the following protective equipment must be paid at Group 2 rate,

A protective suit and an Air Purifying Respirator (APR) with the appropriate filter canisters. The ensemble is used when contaminants are reliably known not to be hazardous to the skin and not IDLH (Immediately Dangerous To Life or Health) and correct filter protection is available. This ensemble offers adequate protection for many jobs. Heat stress may be a problem due to inherent restrictions to breathing in an APR. Also, normal job related injury risk will be nearly as high as for Level C Equipment.

Group 3 Hazardous (Level C:) Any work requiring the following protective equipment must be paid at Group 3 rate,

A chemically resistant splash suit and a (SCBA) or Airline Respirator. This ensemble is required when the situation is very hazardous, such as oxygen deficient atmospheres, IDLH atmospheres, or confined space entries, but the risk of skin exposure is not as great as in Level D situations. Then Level C ensemble gives the second highest level of protection, but also puts physical stress on the worker; primarily heat stress, reduced vision, dexterity and mobility directly attributable to wearing of the protective equipment. Therefore, in addition to the hazardous material, the hazard of the normal job related injuries is greatly increased.

Group 4 Hazardous Waste (Level D) requiring the following protective equipment must be paid at Group 4 rate,

Protective equipment is required when the area has been known to contain extremely toxic contaminants or contaminants unknown but may be expected to be extremely toxic and /or Immediately Dangerous to Life and Health (IDLH). This ensemble includes fully encapsulated chemical suit (moon suit), Self Contained Breathing Apparatus (SCBA), or Airline Fed Respirator, and various types and numbers of boots and gloves, cool vests and voice activated radios are optional equipment sometimes worn. Level D ensembles provide the highest level of protection from contaminants but places the greatest physical and mental stress on the worker. The claustrophobic environment of the moon suit causes anxiety in most people, which greatly increases the already inherent heat stress problems. Also, this ensemble reduces vision, mobility, dexterity, and communication capacity, all of which increases the risk of normal job related injuries, ie., slips, falls, caught between, etc

Hazardous Pay of \$0.25 per hour shall be paid in addition to classifications shown above  
Swing Scaffolds (suspended by rope or pulley), and swing scaffolds for grain storage tank or grain elevators, when the work is performed at a height of fifty (50) feet or more above the foundations or grade level, whichever is higher. Caisson work and tunnel work (depth being 15 feet or deeper)

Hazardous Waste Removal & Lead Abatement Workers: Exclusive or "Hot" area with toxic or hazardous materials, when one of the following personal protective equipment ensembles will be required for necessary protection against toxic contaminants. All of the ensembles increase the risks of certain types of worker-related injuries. When Laborers complement another craft receiving premium rate of pay Laborers will also receive premium pay for this "HOT" type of work.



Apprentice	Percent												
0-1000 hrs 1st Period	40.00	\$13.80	\$10.10	\$3.02	\$0.80	\$0.00	\$1.04	\$0.00	\$0.00	\$0.00	\$0.00	\$28.76	\$35.66
1001-2000 hrs 2nd Period	40.00	\$13.80	\$10.10	\$3.02	\$0.80	\$0.00	\$1.04	\$0.00	\$0.00	\$0.00	\$0.00	\$28.76	\$35.66
2001-3500 hrs 3rd Period	50.00	\$17.25	\$10.10	\$3.78	\$0.80	\$0.00	\$1.30	\$0.00	\$0.00	\$0.00	\$0.00	\$33.23	\$41.85
3501-5000 hrs 4th Period	55.00	\$18.98	\$10.10	\$4.16	\$0.80	\$0.00	\$1.43	\$0.00	\$0.00	\$0.00	\$0.00	\$35.46	\$44.95
5001-6500 hrs 5th Period	65.00	\$22.42	\$10.10	\$4.91	\$0.80	\$0.00	\$1.69	\$0.00	\$0.00	\$0.00	\$0.00	\$39.92	\$51.14
6501-8000 hrs 6th Period	80.00	\$27.60	\$10.10	\$6.05	\$0.80	\$0.00	\$2.08	\$0.00	\$0.00	\$0.00	\$0.00	\$46.63	\$60.43

**Special Calculation Note :** Other is Education Fund

**Ratio :**

1 to 3 Journeyman to 2 Apprentices  
4 to 6 Journeyman to 4 Apprentices

**Jurisdiction ( \* denotes special jurisdictional note ) :**

CHAMPAIGN, CLARK, DELAWARE,  
FAIRFIELD, FRANKLIN, MADISON,  
PICKAWAY\*, UNION

**Ratio**

Construction Wireman and Construction  
Electrician

1 Journeyman to 2 Apprentices to 2 CW/CE  
With a MAXIMUM of 6 CW/CE an on any jobsite

Construction Wireman and Construction  
Electricians may work on residential projects  
without working under the supervision of a  
Journeyman Wireman. On ALL other job sites,  
Construction Wireman and Construction  
Electricians CAN only be employed after an  
APPRENTICE IS EMPLOYED on the job site.

**Special Jurisdictional Note :** In Pickaway County the following townships:

Circleville, Darby, Harrison, Jackson, Madison, Monroe, Muhlenberg, Scioto, Walnut, Washington.

**Details :**

# Prevailing Wage Rate Skilled Crafts

Name of Union: Sheet Metal Local 24 Columbus

Change # : LCR01-2020fbLoc24Col

Craft : Sheet Metal Worker Effective Date : 06/04/2020 Last Posted : 06/04/2020

	BHR		Fringe Benefit Payments					Irrevocable Fund		Total PWR	Overtime Rate	
			H&W	Pension	App Tr.	Vac.	Annuity	Other	LECET (*)			MISC (*)
<b>Classification</b>												
Sheet Metal Worker	\$31.49		\$9.37	\$11.94	\$1.01	\$0.00	\$3.63	\$0.00	\$0.00	\$0.00	\$57.44	\$73.18
<b>Apprentice</b>	<b>Percent</b>											
1 st Year A	50.00	\$15.75	\$7.72	\$1.81	\$0.80	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$26.07	\$33.95
1st Year B	55.00	\$17.32	\$7.72	\$1.99	\$0.80	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$27.83	\$36.49
2nd Year A	60.00	\$18.89	\$8.75	\$7.58	\$0.80	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$36.02	\$45.47
2nd Year B	65.00	\$20.47	\$8.80	\$7.76	\$0.80	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$37.83	\$48.06
3rd Year A	70.00	\$22.04	\$8.94	\$8.35	\$1.01	\$0.00	\$2.54	\$0.00	\$0.00	\$0.00	\$42.88	\$53.90
3rd Year B	75.00	\$23.62	\$9.01	\$8.96	\$1.01	\$0.00	\$2.72	\$0.00	\$0.00	\$0.00	\$45.32	\$57.13
4th Year A	80.00	\$25.19	\$9.08	\$9.56	\$1.01	\$0.00	\$2.90	\$0.00	\$0.00	\$0.00	\$47.74	\$60.34
4th Year B	85.00	\$26.77	\$9.15	\$10.15	\$1.01	\$0.00	\$3.09	\$0.00	\$0.00	\$0.00	\$50.17	\$63.55

**Special Calculation Note :** No special calculations for this skilled craft wage rate required at this time.

**Ratio :**

- 1 Journeyman to 1 Apprentice
- 2-8 Journeymen to 2 Apprentices
- 9-11 Journeymen to 3 Apprentices
- 12-14 Journeymen to 4 Apprentices
- 15-17 Journeymen to 5 Apprentices
- 18-20 Journeymen to 6 Apprentices
- 21-23 Journeyman to 7 Apprentices
- 24-26 Journeyman to 8 Apprentices
- 27-29 Journeymen to 9 Apprentices
- 30-32 Journeymen to 10 Apprentices
- 33-35 Journeymen to 11 Apprentices
- 36-38 Journeymen to 12 Apprentices
- 39-41 Journeymen to 13 Apprentices
- 42-44 Journeymen to 14 Apprentices

**Jurisdiction ( \* denotes special jurisdictional note ) :**

- ADAMS, ATHENS, DELAWARE, FAIRFIELD, FAYETTE, FRANKLIN, GALLIA, GUERNSEY, HOCKING, JACKSON, KNOX, LAWRENCE, LICKING, MADISON, MARION, MEIGS, MORGAN, MORROW, MUSKINGUM, NOBLE, PERRY, PICKAWAY, PIKE, ROSS, SCIOTO, UNION, VINTON

45-47 Journeymen to 15 Apprentices  
48-50 Journeymen to 16 Apprentices  
and so on

**Special Jurisdictional Note :**

**Details :**

# Prevailing Wage Rate Skilled Crafts

**Name of Union: Truck Driver Bldg & HevHwy Class 1  
Locals 20,40,92,92b,100,175,284,438,377,637,908,957**

**Change # : OCRO1-2019fbBldgHevHwy**

**Craft : Truck Driver Effective Date : 09/11/2019 Last Posted : 09/11/2019**

	BHR		Fringe Benefit Payments					Irrevocable Fund		Total PWR	Overtime Rate	
			H&W	Pension	App Tr.	Vac.	Annuity	Other	LECET (*)			MISC (*)
Classification												
Truck Driver CLASS 1 4 wheel service, dump, and batch trucks, Oil Distributor - Asphalt Distributor-Tandems	\$28.04		\$7.00	\$7.90	\$0.20	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$43.14	\$57.16
Apprentice	Percent											
First 6 months	80.00	\$22.43	\$7.00	\$7.90	\$0.20	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$37.53	\$48.75
7-12 months	85.00	\$23.83	\$7.00	\$7.90	\$0.20	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$38.93	\$50.85
13-18 months	90.00	\$25.24	\$7.00	\$7.90	\$0.20	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$40.34	\$52.95
19-24 months	95.00	\$26.64	\$7.00	\$7.90	\$0.20	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$41.74	\$55.06
25-30 months	100.00	\$28.04	\$7.00	\$7.90	\$0.20	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$43.14	\$57.16

**Special Calculation Note :** No special calculations for this skilled craft wage rate are required at this time.

**Ratio :**

3 Journeymen to 1 Apprentice

**Jurisdiction ( \* denotes special jurisdictional note ) :**

ADAMS, ALLEN, ASHLAND, ASHTABULA, ATHENS, AUGLAIZE, BELMONT, BROWN, BUTLER, CARROLL, CHAMPAIGN, CLARK, CLERMONT, CLINTON, COLUMBIANA, COSHOCTON, CRAWFORD, DARKE,



DEFIANCE, DELAWARE, ERIE, FAIRFIELD,  
FAYETTE, FRANKLIN, FULTON, GALLIA,  
GREENE, GUERNSEY, HAMILTON,  
HANCOCK, HARDIN, HARRISON, HENRY,  
HIGHLAND, HOCKING, HOLMES, HURON,  
JACKSON, JEFFERSON, KNOX, LAWRENCE,  
LICKING, LOGAN, LORAIN, LUCAS,  
MADISON, MAHONING, MARION, MEDINA,  
MEIGS, MERCER, MIAMI, MONROE,  
MONTGOMERY, MORGAN, MORROW,  
MUSKINGUM, NOBLE, OTTAWA,  
PAULDING, PERRY, PICKAWAY, PIKE,  
PORTAGE, PREBLE, PUTNAM, RICHLAND,  
ROSS, SANDUSKY, SCIOTO, SENECA,  
SHELBY, STARK, SUMMIT, TRUMBULL,  
TUSCARAWAS, UNION, VAN WERT,  
VINTON, WARREN, WASHINGTON, WAYNE,  
WILLIAMS, WOOD, WYANDOT

**Special Jurisdictional Note :**

**Details :**

\*\* Asphalt - Oil spray bar man when operating from cab shall receive \$0.20 cents per hour above their Basic Hourly Rate.