

(Advertisement)

FAIRFIELD COUNTY COMMISSIONERS

210 East Main Street
Lancaster, OH 43130

**INVITATION TO BID
for the
REPLACEMENT OF CARPET FLOORING**

Pursuant to ORC 307.87

The Fairfield County Commissioners are requesting bids for the REPLACEMENT OF CARPET FLOORING in the Hall of Justice located at 224 East Main Street, Lancaster, Ohio. The existing building is a four (4) story structure of approximately 43,000 S.F. in total size, with portions of that area to receive flooring replacement. Qualified Bidders shall have until 10:00 AM on May 10, 2024 to submit their bids to Dennis R. Keller, Deputy Director, 210 East Main Street, Room 300, Lancaster, Ohio, 43130. Bids will be publicly opened and read at 10:00 AM, on May 10, 2024 in the 3rd floor Commissioners Hearing Room, 210 East Main Street, Lancaster, Ohio.

Prospective Bidders are encouraged to attend a Pre-Bid Conference on Wednesday, May 1, 2024 at 10:00 AM, to be held at the jobsite located at 224 East Main Street, Lancaster, Ohio. Meet in the First Floor lobby using the Front Entrance Door.

Bids shall comply with the standards set forth in the Invitation to Bid (ITB) and floor plans posted for download on the Fairfield County website at: www.co.fairfield.oh.us. Printed copies are also available in the County Commissioners Office, 3rd Floor, 210 East Main Street, Lancaster, Ohio, during normal business hours. Each bid must be submitted in a sealed envelope, accompanied by the bid bond described in the ITB, and clearly marked on the outside of the envelope "Bid for CARPET FLOORING REPLACEMENT".

The Facilities Manager, County Administrator, and County Commissioners will evaluate all bids submitted to determine the lowest and best bid. The Fairfield County Commissioners reserve the right to reject any and all bids in response to this Invitation to Bid (ITB), and to waive any irregularities, nonconformities, or noncompliance with the terms of this ITB.

The Fairfield County Board of Commissioners is an Equal Opportunity Employer. Bidders are required to certify equal employment opportunity and drug-free workplace, among other certifications required in the bid documents.

The Owners Estimate of Cost is \$130,237.

This is a State Prevailing Wage Project.

Publication Date: April 18, 2024

End

FAIRFIELD COUNTY COMMISSIONERS
210 East Main Street
Lancaster, OH 43130

INVITATION TO BID

Pursuant to ORC 307.86

1. NOTICE TO BIDDERS

1.1 Purpose

The Fairfield County Commissioners are requesting sealed bids for the replacement of carpet flooring in the Hall of Justice, located at 224 E. Main Street, Lancaster, Ohio, 43130.

The Owners Estimate of Cost is \$130,237.

1.2 Estimated Key Dates

The following are the estimated key dates associated with the ITB process. Bids received after 10:00 a.m. EDT on the Bid Due Date (as defined below) will not be considered.

PUBLICATION DATE:	Thursday, April 18, 2024
INQUIRY PERIOD BEGINS:	Tuesday, April 23, 2024, 8:00 a.m. EDT
PRE-BID MEETING @ SITE	Wednesday, May 1, 2024, 10:00 a.m. EDT
INQUIRY PERIOD ENDS:	Monday, May 6, 2024, 8:00 a.m., EDT
BID DUE DATE:	Friday, May 10, 2024, 10:00 a.m., EDT
BID OPENING DATE:	Friday, May 10, 2024 10:00 a.m., EDT

There are references in this ITB to the Bid Due Date, which shall mean the date, and time that the Offeror's bid response is due at the Fairfield County Commissioners office in Lancaster, Ohio. Sealed Bids received after 10:00 A.M. on the Due Date will not be evaluated. Each bid must be submitted in a sealed envelope and marked on the outside as "FLOORING REPLACEMENT FOR HALL OF JUSTICE".

The Fairfield County Commissioners reserve the right to reject any or all bids in response to this ITB, and to waive any irregularities, nonconformities, or noncompliance with the terms of this ITB.

1.3 Additional Estimated Dates

CONTRACT AWARD NOTIFICATION:	May 21, 2024
PURCHASE ORDER ISSUED:	Wednesday, May 22, 2024
CONTRACT NOTICE TO PROCEED DATE:	Wednesday, May 22, 2024
FINAL CONTRACT COMPLETION DATE:	August 20, 2024

1.4 Location for Bid Response Opening

The following is the site for the public opening of Offeror's bid response(s).

**Fairfield County Commissioners
Third (3rd) Floor Hearing Room
210 East Main Street
Lancaster, OH 43130**

2 EXECUTIVE SUMMARY

2.1 Purpose

This document is a request for bids for the REPLACEMENT OF CARPET FLOORING AT THE HALL OF JUSTICE under Section 307.86 of the Ohio Revised Code. The Work is to be performed in accordance with the plans and specifications included and this Invitation to Bid document. The Fairfield County Commissioners are soliciting competitive, sealed bids for the described work located in the downtown Lancaster, Ohio area. If a suitable offer is made in response to this Invitation to Bid (ITB), the Fairfield County Commissioners may enter into a contract to have the selected Offeror (the "Contractor") provide the described work.

Upon selecting the lowest and best bid, the Fairfield County Commissioners shall enter into a Contract with such person or entity in accordance with Revised Code Section 307.86. A contract for the described work shall be prepared by the Fairfield County Commissioners and submitted to the selected Offeror. This ITB provides details on what is required to submit a Bid for the Work, and what will be required of the Contractor in providing the described work. As used herein, the term "the Fairfield County Commissioners" shall also include any of their employees, agents, or representatives.

This ITB also gives the estimated key dates for the various events that are part of the submission process, selection process, and work commencement. While these dates are subject to change, the Fairfield County Commissioners will make efforts to adhere to the dates contained herein. Once a contract is awarded, the described work must be completed by the completion date agreed upon by the Fairfield County Commissioners and the Contractor.

2.2 Objectives

The purpose of this Invitation to Bid (ITB) is to solicit bids that fulfill the requirements, performance expectations, and deliverables as outlined in the Scope of Work and General Conditions Specifications (see Section 4). It shall be the successful Bidder's obligation to ensure that their personnel providing any work or services in accordance with this ITB are qualified to perform such work or services.

2.3 Calendar of Events

Significant dates in connection with this ITB are shown above and are subject to change. The Fairfield County Commissioners may change any one or more of the key dates at any time, however significant schedule changes before the Inquiry Period Begins are not expected. If schedule changes occur after the Inquiry Period Begins, all participants will be notified via email. Any such email

announcements shall be considered as an addendum(s) to this ITB. It will be the responsibility of the prospective Offerors to notify the County that they intend to bid upon downloading bid documents, and to check his/her email on a regular basis for posted addendums, changes and other ITB information.

A Pre-Bid Conference will be held at the project site on Wednesday, May 1, 2024 at 10:00 AM, which all prospective bidders are encouraged to attend. Please meet in the Main Lobby Entrance.

3 INSTRUCTIONS TO BIDDERS

3.1 Purpose

The following sections provide details on how to respond to this Invitation to Bid (ITB). All responses must be complete and in the prescribed format subject to the right of the Fairfield County Commissioners to waive any irregularities, nonconformities, or noncompliance with the terms of this ITB as set forth above.

3.2 Contacts

The following individual will be the representative of the Fairfield County Commissioners who may be contacted in connection with this Invitation to Bid (ITB).

Dennis R. Keller
Deputy Director of Facilities
614-832-5250
dennis.keller@fairfieldcountyohio.gov

Bidders may obtain complete sets of the Invitation to Bid document, plans, and specifications, posted on the Fairfield County website at: www.co.fairfield.oh.us, available for downloading by the bidder. Prospective bidders must notify Dennis R. Keller, Facilities Manager, of their intention to bid when downloading documents electronically, and provide their contact information to Dennis R. Keller. A complete set of the Invitation to Bid (ITB) documents will also be available at the office of the Fairfield County Board of Commissioners, 210 East Main Street, Third Floor, 210 East Main Street, Lancaster, Ohio 43130.

3.3 Inquiries

Bidders may make inquiries regarding this ITB any time prior to the conclusion of the Inquiry Period set forth above in the Estimated Key Dates. Bidders must use email to make their inquiries. All inquiries must be addressed to and sent to Dennis R. Keller : dennis.keller@fairfieldcountyohio.gov. The submission of oral, telephonic, facsimile or telegraphic inquiries **will not** be accepted.

3.4 Preparation of Bid

3.4.1 Submit a bid amount on the original Bid Form furnished by the Fairfield County Commissioners, in this document.

3.4.2 Sign Bid Form with name printed below signature. Bids shall be effective for sixty (60) days from the bid date.

- 3.4.3** All bids submitted by an agent shall have a current power of attorney attached certifying the agent's authority to bind the party responding to the ITB.
- 3.4.4** Oral, telephonic, facsimile or telegraphic bids in response to this ITB will not be accepted.
- 3.4.5** Provide all the required attachments to the Bid Form as follows:
- A) Non-Collusion Affidavit
 - B) EEO Certification
 - C) Affidavit of Property Tax Liability
 - D) Drug-Free Work Place
 - E) Contractor References and Contact Information: The bidder shall provide references to the Owner for three (3) similar projects successfully completed including contact information.
- 3.4.6** Submit sealed bids in an opaque envelope plainly marked on the outside with the project title "BID FOR FLOORING REPLACEMENT", bid date and time, and name of the Offeror.
- 3.4.7** If the bid is mailed, the sealed bid shall be enclosed in a separate mailing envelope with the notation "SEALED BID ENCLOSED" on the face of the bid envelope.
- 3.4.8** Mailing and delivery address is:
FAIRFIELD COUNTY BOARD OF COMMISSIONERS
Third Floor
210 East Main Street
Lancaster, Ohio 43130
- 3.4.9** Bidders shall be solely responsible for the timely delivery of their bid in response to this ITB in the manner and time prescribed. No bid shall be considered if it arrives after the time scheduled, as determined by the Fairfield County Commissioners.
- 3.4.10** Bids in response to this ITB that are unsigned, improperly prepared, contain arithmetical errors, alterations or irregularities of any kind, may, at the Fairfield County Commissioners discretion be declared unacceptable.
- 3.4.11** Bid Security: Each bid must be accompanied by cash, certified check of the bidder, or a bid bond prepared on a bid bond form complying with the Ohio Revised Code Section 153.54(C), duly executed by the bidder as principal and having as surety thereon a surety company approved by the Owner, in the amount of at least 10% of the bid. Such cash, checks, or bid bonds will be returned to all except the three lowest bidders within three days after the opening of bids, and the remaining cash, checks, or bid bonds will be returned promptly after the Owner and the accepted bidder have executed the Contract; or if no award has been made within sixty (60) days after the date of the opening of bids, upon demand of the bidder at any time thereafter, so long as he/she has not been notified of the acceptance of his/her bid. Attorneys-in-fact who sign bid bonds or contract bonds must file with each bond a certified and effectively dated copy of their Power of Attorney.
- 3.4.12** Performance Bonds. The Contractor shall furnish a Payment and Performance Bond or Bonds in the amount of one hundred percent (100%) of the Contract price covering the faithful performance of the Contract and the payment of all obligations arising thereunder, with security satisfactory to the Owner. The Payment and Performance Bond shall also

serve as a guarantee against defective material and workmanship in the said work covered by said Contract, provided however, that no suit, action or proceeding by reason of any defect whatever shall be brought upon this bond after two (2) years following the date of final acceptance of the work by Fairfield County, Ohio.

3.5 Contractor Pre-Qualification Verification Requirements

3.5.1 Qualified contractors will be required to submit the following documents before entering into a contract with the Fairfield County Commissioners:

- 1) A completed W-9 Tax Form (if not on file)
- 2) A copy of your Workers Compensation Certificate
- 3) Any required licenses and identification numbers
- 4) Liability Insurance Certificates as follows:

Commercial General Liability: Minimum \$1,000,000 per occurrence
Minimum \$1,000,000 aggregate

Auto Liability: Minimum \$1,000,000 per occurrence
Minimum \$1,000,000 aggregate

Umbrella/Excessive Liability: Minimum \$3,000,000 per occurrence

3.6 Laws and Regulations

3.6.1 The bidder's attention is directed to the fact that all applicable State laws, municipal ordinances, and the rules and regulations of all authorities having jurisdiction over this project shall apply to this contract.

3.7 Occupational Safety and Health Administration

3.7.1 Special attention by the bidders is also directed to the requirements of OSHA. The successful contractor will be required to observe all provisions of the Act, which are by reference included in the specified provisions of these specifications as if actually reproduced herein, and will be responsible for their full enforcement.

3.8 Award of Contract

3.8.1 The contract, if let, will be awarded to the lowest and best bid. In determining the awardee the following elements may be considered: whether the bidder maintains a permanent place of business; has adequate personnel and equipment to do the work safely, properly, and expeditiously; has suitable financial base to meet the obligations incidental to the work; has appropriate experience; has completed all items on the Bid Form; and has inserted no qualifying phrases or unbalanced items on the bid.

3.8.2 The Fairfield County Commissioners reserve the right to reject any and all bids in response to this ITB, and to waive any irregularities, nonconformities, or noncompliance with the terms of this ITB.

3.8.3 The bidder must be skilled in the use and interpretation of plans and specifications for this project, and has found them free of ambiguities and sufficient for bidding purposes. Further, he/she has carefully examined the site of the work and from his/her own

observations, is satisfied as to the nature and location of the work, the character, and the quality of the materials and the difficulties likely to be encountered, and other items, which may affect the performance of the work. He/she has based the bid solely on these documents, including any addenda and observations, and has not relied in any way on any explanation or interpretation, oral or written, from any other source. Therefore, the bidder agrees to hold the Fairfield County Commissioners harmless for his/her negligence, error, or omissions.

- 3.8.4 The Fairfield County Commissioners may consider any bids not prepared and submitted in accordance with the provisions hereof and may waive any formalities or irregularities in the bids submitted.

3.9 **Time of Completion and Liquidated Damages**

- 3.9.1 The final contract completion date shall be **90 calendar days** from the date of Notice to Proceed, to final close-out documents and a final payment request is submitted.
- 3.9.2 The substantial completion date for building occupancy by the Owner, and all associated flooring replacement work, shall be **75 calendar days** from the date of Notice to Proceed.
- 3.9.3 Liquidated damages will be assessed at a rate of \$100 per day to the contractor for late completion and occupancy of the building by the Owner, unless an approved contract extension is granted.

3.10 **Payment Applications and Changes to the Work**

- 3.10.1 Full payment shall be made upon satisfactory completion of the work, and all contract close-out requirements are met. If partial payment applications are requested, they shall be submitted on a monthly basis and shall be at a “percentage of work completed basis” for the various categories of work.
- 3.10.2 Payment requests must be submitted on the approved Schedule of Values, using the AIA G702 Application and Certificate for Payment form. The Schedule of Values must be approved prior to the first payment request.
- 3.10.3 Retainage: An amount of eight percent (8%) is to be withheld on monthly payments, and will be retained by the Owner until completion of the Contract as a guarantee that the Contractor will faithfully perform and completely fulfill the obligations and conditions imposed by this Contract, and will pay any damages caused the Owner by reason of any failure on his part to fulfill any or all of said obligations or conditions.
- 3.10.4 All changes to the Work involving a change in contract amount must be approved in advance by the Owner. The contractor will be required to submit a detailed labor and materials pricing breakdown for the change in contract scope for approval by the Owner and Architect. Change Orders will be authorized on a form designated by the Owner.

3.11 **Contract Termination**

- 3.11.1 Upon written notice to the contractor, the County may, without cause and without prejudice to any other right or remedy, elect to terminate the Contract. In such case, the Contractor shall be paid for all work executed and any expense sustained plus reasonable profit, unless such termination was due to the act or conduct of the Contractor.

3.12 Prevailing Wage

- 3.12.1** State Prevailing Wages shall be paid by the Contractor, and the Contractor shall comply with all administrative regulations required by the State of Ohio, Department of Commerce, Wage and Hour Administration.
- 3.12.2** Refer to the attached Prevailing Wage Rates applicable to this project, and to all other associated documents for prevailing wage compliance.

4 GENERAL CONDITIONS AND SCOPE OF WORK

- 4.1** The purpose of this Invitation to Bid (ITB) is to obtain bids for the complete replacement of carpet flooring in the existing building known as the Hall of Justice, along with replacement of vinyl base and all associated furniture relocation necessary to perform the work. The existing building structure is approximately 43,000 SF in total footprint size, and the affected work areas are indicated on the attached drawings, as the Basis of Contract. The project is located at 224 East Main Street, Lancaster, Ohio, 43130.
- 4.2** The Contractor shall provide a complete project including removal of existing flooring and vinyl base, repair and preparation of the existing substrates, installation of the new flooring material, installation of new vinyl base, and all necessary furniture relocations required in the existing building, to be ready for use by the County. Replacement of existing wood base is NOT required unless damaged.
- 4.3** The contractor is responsible for the relocation and re-installation of all existing furniture, such as desks, chairs, tables, partitions, etc., during the flooring replacement work. The Owner will assist with moving all electronic equipment such as computers, printers, copiers, etc.
- 4.4** The Owner shall obtain and pay for any plan approval as required for State of Ohio or City building permits. Contractor shall obtain and pay for all other required permits, and provide any required notices as necessary to perform the work.
- 4.5** The Contractor is responsible to provide any needed field office and storage on-site as necessary for the work, with temporary power, portable sanitation facilities, and all necessary temporary utilities.
- 4.6** The Contractor will be required to host a bi-weekly construction progress meeting at the jobsite field office, to be held on alternating Thursdays. The time will be agreed upon with the Owner.
- 4.7** Demolition and removal of all debris and old flooring materials from the site is the responsibility of the contractor, and must be performed in a timely manner. The project site must be maintained in a clean and organized condition. Coordinate dumpster locations with the Owner.
- 4.8** Provide dust control during construction and demolition activities to meet City and EPA requirements. Protect the Owners existing furniture and equipment from dusty activities or damage.
- 4.9** Floor Preparation: The Contractor shall inspect substrate surfaces before installing new flooring materials. Use leveling compound as recommended by the manufacturer for filling cracks and depressions to achieve a smooth and level surface.

- 4.10 Refinish Existing Wood Base if Damaged: The existing wood base or casework that exists in some areas, is to be repaired, stained as needed, and re-sealed with polyurethane, IF DAMAGED during the flooring replacement operation.
- 4.11 Submittals: The Contractor must provide submittals of product literature and installation drawings for all items to be incorporated into the final Work, to the Owner for review and approval prior to installation.

5 PRODUCT SPECIFICATIONS

5.1 Carpet Tile – TYPE 1

- A. Tile Size: 18" x 18" minimum
- B. Minimum weight/thickness: 36 oz/SY; 7/16" thickness
- C. Type: Nylon or polypropylene with rubber backing
- D. ADA compliant
- E. Smoke density rating: Less than 450
- F. Color: As selected from standard colors
- G. Adhesive: Use adhesives recommended by the manufacturer
- H. Installation Pattern: Straight or quarter-turned, to be selected
- I. Manufacturer: Waterhog Premier Mat, Mohawk Tuff Stuff Step Up II; or approved equal

5.2 Carpet Tile – TYPE 2

- A. Tile Size: 24" x 24"
- B. Minimum weight/thickness: 15 oz/SY
- C. Type: Nylon, multi-level pattern loop
- D. ADA compliant
- E. Smoke density rating: Less than 450
- F. Color: As selected from standard colors
- G. Adhesive: Use adhesives recommended by the manufacturer
- H. Installation Pattern: Straight or quarter-turned, to be selected
- I. Manufacturer: Shaw, Philadelphia Hook-up, or approved equal

5.3 Vinyl Wall Base

- A. Height: 4" or 6" as required
- B. Type: Coved or straight as required
- C. Gauge Thickness: 1/8" minimum solid vinyl
- D. Color: As selected from standard colors
- E. Adhesive: Use adhesives recommended by base manufacturer
- E. Manufacturer: Armstrong, Johnsonite, Roppe, or approved equal

6. ADDITIONAL REQUIREMENTS

In addition to any other requirements herein, the Contractor shall comply with the requirements listed below:

- a. General requirements
- b. Coordination
- c. Security
- d. Fire safety
- e. Hazardous materials
- f. Cleaning
- g. Storage Space Use

6.1 General Requirements

- 6.1.1** The Contractor shall comply with all applicable ordinances, laws, and regulations. The Contractor shall obtain and pay for any and all required permits and inspections as needed.
- 6.1.2** The Contractor will remove from the site, as required, any existing materials resulting from excavation or demolition at the building site.
- 6.1.3** The Contractor shall provide a Liability Insurance Certificate, and Workers Compensation Certificate to the County prior to the start of work.

6.2 Schedule and Coordination

- 6.2.1** The Contractor shall coordinate all construction activities with the authorized representative of the Fairfield County Commissioners and with the Architect, and provide a written schedule of the work. The Project Schedule must be submitted and approved prior to the first payment application.

6.3 Security

- 6.3.1** The Contractor shall maintain security of the project site and its contents at all times during the term of the contract and any extensions thereto.

6.4 Fire Safety

- 6.4.1** The Contractor shall comply with all local fire safety requirements.
- 6.4.2** The Contractor shall provide adequate fire extinguishing equipment at all interior work areas requiring welding, soldering, or cutting with flame torches.
- 6.4.3** The Contractor shall take every precaution to prevent fires.

6.5 Hazardous Materials

- 6.5.1** The Contractor is cautioned to check the premises where the new structure is to be located for the existence of hazardous materials during the progress of the work.
- 6.5.2** In the event materials are encountered during the work which may present a health hazard to workers, occupants, or the public, the Contractor shall take the following actions:
 - a. Take immediate action to limit the exposure or hazardous condition.
 - b. Cease work in the area until suspected hazardous material can be identified.
 - c. Notify the Fairfield County representative of the condition. Such notification shall be made by the most expedient means with subsequent written confirmation.

6.5.3 Testing, identification, removal, or other processes to render hazardous materials safe within legal limits is to be provided by the Contractor, upon approval by the Owner.

6.6 Final Clean-Up

6.6.1 The Contractor shall perform periodic cleaning during the term of this agreement and maintain all surrounding areas in clean condition.

6.6.2 Upon final completion of the work, the Contractor shall perform sweeping of the roadway and surrounding parking areas to remove all dirt, mud, or debris.

6.7 Storage Space Use

6.7.1 The Contractor shall be responsible to provide necessary tool and material storage containers, if needed, and coordinate the location for placement in the parking lot with the County.

CONTRACT FORM A

Fairfield County Commissioners
**REPLACEMENT OF CARPET FLOORING
AT THE
HALL OF JUSTICE**

BID FORM

Bids Must be submitted on this form only. (Type or Print Clearly)

Prevailing Wage rates apply.

ITEM 1 - FIRST FLOOR BASE BID WORK :

1A. WALK-OFF CARPET TILE -Type 1 \$ _____

1B. CARPET TILE – Type 2 \$ _____

1C. VINYL BASE \$ _____

Sub-Total Amount: \$ _____

ITEM 2 - SECOND FLOOR BASE BID WORK :

2A. CARPET TILE – Type 2 \$ _____

2B. VINYL BASE \$ _____

Sub-Total Amount: \$ _____

ITEM 3 - THIRD FLOOR BASE BID WORK :

3A. CARPET TILE – Type 2 \$ _____

3B. VINYL BASE \$ _____

Sub-Total Amount: \$ _____

ITEM 4 - FOURTH FLOOR BASE BID WORK :

4A. CARPET TILE – Type 2 \$ _____

4B. VINYL BASE \$ _____

Sub-Total Amount: \$ _____

TOTAL COMBINED BASE BID AMOUNT: \$ _____

Acknowledgement of Addenda Received: (List all Addendum numbers and date)

Addendum # _____ Date: _____

Addendum # _____ Date: _____

Addendum # _____ Date: _____

Having carefully read and examined the entire set of Construction Documents, including without limitation the Drawings, Specifications and all Addenda (listed above) prepared by the Owner for the above referenced Project; **and** with a clear understanding of the delineation between Base Bid and Alternate Bid work; **and** having visited and examined the site, premises, and the conditions affecting the work, the undersigned Bidder proposes to perform all Work, furnish all labor, materials and equipment for this Project in strict compliance with the Construction Documents for the sums indicated above.

Note: The breakdown of this combined bid as indicated above is requested for the purpose of assisting the Owner in evaluating the bids received. **In order for your bid to be accepted, all blanks must be filled.**

Signed By Bidder: _____ Date: _____

Printed Name: _____ Title: _____

Company Name: _____

Address: _____

Phone: _____

CONTRACT FORM B

NON-COLLUSION AFFIDAVIT

State of Ohio)
) **SS:**
Fairfield County)

I _____ being first duly sworn, deposes and says that
he/she is _____ (Sole Owner, a Partner, President, Secretary, etc.)
of _____

the party making the proposal; that such proposal is not made in the interest of or on behalf of any disclosed person, partnership, company, association, organization, or corporation, that such proposal is genuine and not collusive or sham; that said bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid, and has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or that anyone shall refrain from bidding; that said bidder has not in any manner, directly or indirectly sought by agreement, communication or conference with anyone to fix the bid price of said bidder or of any other bidder, or to fix any overhead profit, or cost element of such bid price, or of that of any other bidder or to secure any advantage against Fairfield County; that all statements contained in such proposal are true; and further, that said bidder has not, directly or indirectly, submitted his bid price or any breakdown thereof, of the contents thereof, or divulged information or data relative thereto, or paid and will not pay any fee in connection therewith, to any corporation, partnership, company, association, public official or employee, organization, or to any other individual except to such person or persons as have a partnership or other financial interest with said bidder in this general business.

Signed: _____ Title: _____

SWORN to and SUBSCRIBED before me this ____ day of _____, 20____
in _____ County, State of Ohio.

My Commission expires: _____

NOTARY PUBLIC

CONTRACT DOCUMENT C

Contractor Equal Employment Opportunity Certification

During the performance of this contract, the undersigned agrees as follows:

1. The undersigned will not discriminate against any employee or applicant for employment because of race, color, religion, sex, or national origin. The undersigned will take affirmative action to ensure that applicants are employed, and that employees are treated during employment without regard to their race, color, religion or national origin. Such action shall include, but not be limited to the following: Employment, upgrading, demotion, or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. The undersigned agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided setting forth the provisions of this equal opportunity (federally assisted construction) clause.
2. The undersigned will, in all solicitations or advertisements for employees placed by or on behalf of the undersigned, state that all qualified applicants will receive consideration for employment without regard to race, color, religion, sex or national origin.
3. The undersigned will send to each labor union or representative of workers, with which he has a collective bargaining agreement or other contract or understanding, a notice to be provided advising the said labor union or workers' representative of the undersigned's commitment under this section, and shall post copies of the notice in conspicuous places available to employees and applicants for employment.
4. The undersigned will comply with all provisions of Executive Order No. 11246 of September 24, 1965, and of the rules, regulations, and relevant orders of the Secretary of Labor.
5. The undersigned will furnish all information and reports required by Executive Order No. 11246 of September 24, 1965, and by the rules, regulations, and relevant orders of the Secretary of Labor, or pursuant thereto, and will permit access to his books, records and accounts by the administering agency of the Secretary of labor for purposes of investigation to ascertain compliance with such rules, regulations, and orders.
6. In the event of the undersigned's non-compliance with the equal opportunity (federally assisted construction) clause of this contract or with any of the said rules, regulations, or orders, this contract may be canceled, terminated or suspended in whole or in part, and the undersigned may be declared ineligible for further Government contracts of federally assisted construction contracts in accordance with procedures authorized in Executive Order No. 11246 of September 24, 1965, and such other sanctions may be imposed and remedies invoked as provided in Executive Order No 11246 of September 24, 1965, or by rules, regulations, or order of the Secretary of Labor, or as provided by law.
7. The undersigned will include this equal opportunity (federally assisted construction) clause in every subcontract or purchase order unless exempted by the rules, regulations, or orders of the Secretary of Labor issued pursuant to section 204 of Executive Order No 11246 of September 24, 1965, so that such provision will be binding upon each subcontract or vendor. The undersigned will take such action with respect to any subcontract or purchase order as the administering agency may direct as a means of enforcing such provisions, including sanctions for non-compliance: Provided, however, that in the event a contractor becomes involved in, or is threatened with, litigation with a subcontractor or vendor, as a result of such direction by the administering agency the undersigned may request the United States to enter into such litigation to protect the interest of the United States.

(Signature)

(Date)

(Name and Title of Signer, Please Print)

(Firm or Company Name)

CONTRACT FORM D

**AFFIDAVIT OF CONTRACTOR OR SUPPLIER FOR
NON~DELINQUENCY OF PERSONAL PROPERTY TAXES
PER O.R.C. SECTION 5719.042**

STATE OF OHIO)
) SS
COUNTY OF FAIRFIELD)

TO: Fairfield County Commissioners

The undersigned, being first duly sworn, having submitted a bid for;

hereby states that we were not charged at the time the bid was submitted with any delinquent personal property taxes on the general tax list of personal property of any county in which you as a taxing district have territory and that we were not charged with delinquent personal property taxes on any such tax list.

In consideration of the award of the above contract, the above statement is incorporated in said contract as a covenant of the undersigned.

Contractor (Signature)

Sworn to before me and subscribed in my presence this ____ day of _____, 201__.

Notary Public
Commission Expires: _____

Seal

CONTRACT FORM E

DRUG FREE WORKPLACE

This is to certify that the undersigned Contractor complies with the Drug Free Workplace Act of 1988:

1. Any individual contractor must agree not to engage in the unlawful manufacture, distribution, dispensation, possession or use of a controlled substance in the performance of this contract.
2. All organizations covered by the Drug-Free Workplace Act of 1988 are required to provide a drug-free workplace.

In the event of the Contractor's non-compliance with the drug free workplace certification, contracts may be cancelled, terminated, or suspended in whole or in part, and the Contractor may be declared ineligible for further contracts.

Date

Authorized Signature of Contractor

Company Name

Print Name

Prevailing Wage Rate Skilled Crafts

Name of Union: Carpenter Millwright Local 1090 Columbus

Change # : LCR01-2023ibLoc1090Columbus

Craft : Carpenter Effective Date : 05/10/2023 Last Posted : 05/10/2023

	BHR		Fringe Benefit Payments					Irrevocable Fund		Total PWR	Overtime Rate	
			H&W	Pension	App Tr.	Vac.	Annuity	Other	LECET (*)			MISC (*)
Classification												
Carpenter Millwright	\$32.80		\$7.60	\$10.99	\$0.50	\$0.00	\$6.45	\$0.15	\$0.00	\$0.00	\$58.49	\$74.89
Apprentice	Percent											
1st 6 months	60.00	\$19.68	\$7.60	\$10.99	\$0.50	\$0.00	\$6.45	\$0.15	\$0.00	\$0.00	\$45.37	\$55.21
2nd 6 months	65.00	\$21.32	\$7.60	\$10.99	\$0.50	\$0.00	\$6.45	\$0.15	\$0.00	\$0.00	\$47.01	\$57.67
3rd 6 months	70.00	\$22.96	\$7.60	\$10.99	\$0.50	\$0.00	\$6.45	\$0.15	\$0.00	\$0.00	\$48.65	\$60.13
4th 6 months	75.00	\$24.60	\$7.60	\$10.99	\$0.50	\$0.00	\$6.45	\$0.15	\$0.00	\$0.00	\$50.29	\$62.59
5th 6 months	80.00	\$26.24	\$7.60	\$10.99	\$0.50	\$0.00	\$6.45	\$0.15	\$0.00	\$0.00	\$51.93	\$65.05
6th 6 months	85.00	\$27.88	\$7.60	\$10.99	\$0.50	\$0.00	\$6.45	\$0.15	\$0.00	\$0.00	\$53.57	\$67.51
7th 6 months	90.00	\$29.52	\$7.60	\$10.99	\$0.50	\$0.00	\$6.45	\$0.15	\$0.00	\$0.00	\$55.21	\$69.97
8th 6 months	95.00	\$31.16	\$7.60	\$10.99	\$0.50	\$0.00	\$6.45	\$0.15	\$0.00	\$0.00	\$56.85	\$72.43

Special Calculation Note : Other is for UBC National Fund.

Ratio :

3 Journeymen to 1 Apprentice

Jurisdiction (* denotes special jurisdictional note) :

DELAWARE, FAIRFIELD, FRANKLIN, GUERNSEY, LICKING, MADISON, MARION, MORGAN, MUSKINGUM, NOBLE, PERRY, PICKAWAY, UNION

Special Jurisdictional Note :

Details :

The term “Millwright and Machine Erectors” jurisdiction shall mean the unloading, hoisting, rigging, skidding, moving, dismantling, aligning, erecting, assembling, repairing, maintenance and adjusting of all structures, processing areas either under cover, underground or elsewhere, required to process material, handle, manufacture or service, be it powered or receiving power manually, by steam, gas, electricity, gasoline, diesel, nuclear, solar,

water, air or chemically, and in industries such as and including, which are identified for the purpose of description, but not limited to, the following: woodworking plants; canning industries; steel mills; coffee roasting plants; paper and pulp; cellophane; stone crushing; gravel and sand washing and handling; refineries; grain storage and handling; asphalt plants; sewage disposal; water plants; laundries; bakeries; mixing plants; can, bottle and bag packing plants; textile mills; paint mills; breweries; milk processing plants; power plants; aluminum processing or manufacturing plants; and amusement and entertainment fields. The installation of mechanical equipment in atomic energy plants; installation of reactors in power plants; installation of control rods and equipment in reactors; and installation of mechanical equipment in rocket missile bases, launchers, launching gantry, floating bases, hydraulic escape doors and any and all component parts thereto, either assembled, semi-assembled or disassembled. The installation of, but not limited to, the following: setting-up of all engines, motors, generators, air compressors, fans, pumps, scales, hoppers, conveyors of all types, sizes and their supports; escalators; man lifts; moving sidewalks; hosts; dumb waiters; all types of feeding machinery; amusement devices; mechanical pin setters and spotters in bowling alleys; refrigeration equipment; and the installation of all types of equipment necessary and required to process material either in the manufacturing or servicing. The handling and installation of pulleys, gears, sheaves, fly wheels, air and vacuum drives, worm drives and gear drivers directly or indirectly coupled to motors, belts, chains, screws, legs, boots, guards, booth tanks, all bin valves, turn heads and indicators, shafting, bearings, cable sprockets cutting all key seats in new and old work, troughs, chippers, filters, calendars, rolls, winders, rewinders, slitters, cutters, wrapping machines, blowers, forging machines, rams, hydraulic or otherwise, planning, extruder, ball, dust collectors, equipment in meat packing plants, splicing or ropes and cables. The laying-out, fabrication and installation of protection equipment including machinery guards, making and setting of templates for machinery, fabrication of bolts, nuts, pans, dripping of holes for any equipment which the Millwrights install regardless of materials; all welding and burning regardless of type, fabrication of all lines, hose or tubing used in lubricating machinery installed by Millwrights; grinding, cleaning, servicing and any machine work necessary for any part of any equipment installed by the Millwrights; and the break-in and trail run of any equipment or machinery installed by the Millwrights. It is agreed the Millwrights shall use the layout tools and optic equipment necessary to perform their work.

Prevailing Wage Rate Skilled Crafts

Name of Union: Painter Local 1275

Change # : LCN02-2023ibLoc1275

Craft : Drywall Finisher Effective Date : 11/22/2023 Last Posted : 11/22/2023

	BHR		Fringe Benefit Payments					Irrevocable Fund		Total PWR	Overtime Rate	
			H&W	Pension	App Tr.	Vac.	Annuity	Other	LECET (*)			MISC (*)
Classification												
Painter Drywall Finisher	\$29.35		\$6.50	\$8.31	\$0.45	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$44.61	\$59.29
Drywall Taper	\$29.35		\$6.50	\$8.31	\$0.45	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$44.61	\$59.29
Drywall Sanders	\$28.70		\$6.50	\$8.31	\$0.45	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$43.96	\$58.31
Drywall, Use of Mechanical or Pneumatic Tools	\$30.10		\$6.50	\$8.31	\$0.45	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$45.36	\$60.41
Apprentice	Percent											
1st 0-1500 hrs	80.00	\$23.48	\$6.50	\$0.77	\$0.45	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$31.20	\$42.94
2nd 1501-3000 hrs	85.00	\$24.95	\$6.50	\$0.77	\$0.45	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$32.67	\$45.14
3rd 3001-4500 hrs	90.00	\$26.42	\$6.50	\$0.77	\$0.45	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$34.14	\$47.34
4th 4501-6000 hrs	95.00	\$27.88	\$6.50	\$0.77	\$0.45	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$35.60	\$49.54

Special Calculation Note :

Ratio :

1 Journeyman to 1 Apprentice

Jurisdiction (* denotes special jurisdictional note) :

DELAWARE, FAIRFIELD, FAYETTE, FRANKLIN, KNOX, LICKING, MADISON, MUSKINGUM, PERRY, PICKAWAY, ROSS, UNION

Special Jurisdictional Note :

Details :

Prevailing Wage Rate

Skilled Crafts

Name of Union: Labor Local 423

Change # : LCN01-2023ibLoc423

Craft : Laborer Effective Date : 09/20/2023 Last Posted : 09/20/2023

	BHR		Fringe Benefit Payments					Irrevocable Fund		Total PWR	Overtime Rate	
			H&W	Pension	App Tr.	Vac.	Annuity	Other	LECET (*)			MISC (*)
Classification												
Laborer Group 1	\$30.28		\$8.20	\$4.05	\$0.40	\$0.00	\$0.00	\$0.00	\$0.10	\$0.00	\$43.03	\$58.17
Group 2	\$30.59		\$8.20	\$4.05	\$0.40	\$0.00	\$0.00	\$0.00	\$0.10	\$0.00	\$43.34	\$58.63
Group 3	\$30.90		\$8.20	\$4.05	\$0.40	\$0.00	\$0.00	\$0.00	\$0.10	\$0.00	\$43.65	\$59.10
Group 4	\$31.21		\$8.20	\$4.05	\$0.40	\$0.00	\$0.00	\$0.00	\$0.10	\$0.00	\$43.96	\$59.57
Apprentice	Percent											
0-1000 hrs	60.00	\$18.17	\$8.20	\$4.05	\$0.40	\$0.00	\$0.00	\$0.00	\$0.10	\$0.00	\$30.92	\$40.00
1001-2000 hrs	70.00	\$21.20	\$8.20	\$4.05	\$0.40	\$0.00	\$0.00	\$0.00	\$0.10	\$0.00	\$33.95	\$44.54
2001-3000 hrs	80.00	\$24.22	\$8.20	\$4.05	\$0.40	\$0.00	\$0.00	\$0.00	\$0.10	\$0.00	\$36.97	\$49.09
3001-4000 hrs	90.00	\$27.25	\$8.20	\$4.05	\$0.40	\$0.00	\$0.00	\$0.00	\$0.10	\$0.00	\$40.00	\$53.63
More than 4000 hrs	100.00	\$30.28	\$8.20	\$4.05	\$0.40	\$0.00	\$0.00	\$0.00	\$0.10	\$0.00	\$43.03	\$58.17

Special Calculation Note : No special calculations for this skilled craft wage rate are required at this time.

Ratio :

1 Journeymen to 1 Apprentice
4 Journeymen to 1 Apprentice

Jurisdiction (* denotes special jurisdictional note) :

FAIRFIELD, FAYETTE, FRANKLIN, HOCKING, LICKING, MADISON, PICKAWAY, UNION

Special Jurisdictional Note :

Details :

Group 1:

General Laborers, Carpenter Tender, Cathodic Protection, Cleaning Debris, Cleaning of all Material, General Clean-up including Vacuum Cleaning, Scraping and Cleaning of Walls and Floors, Landscape, Installation and Removal of Fencing, Sod Layers, All Portable Heaters, Flagman, Loading and Unloading of all Trucks, Handling and conveying all Materials, Washing of all Windows, Conveyer Belt, All Water Pumps up to and including three (3) inch intake, Watchman, Water Boy and Tool Room Attendant.

Group 1- Swimming Pools, Pool Decks, Surrounding Sidewalk and Parking Garages.

Group 2:

Skid Steer, Concrete Specialists, Brick Tender, Stone Mason Tender, Plaster Tender, Mortar Mixer and Operator, Cement Mason Tender, Construction Specialist, All Scaffold Builders (Swinging Scaffolds), Lugging, Bush Hammering, Jack Hammer Operator, Air or Electric Pneumatic Tool Operator, Power Driven Tools, Power Buggy Operators, Pouring and Placement of all concrete, Fork Lift Operators, Power Wheelbarrow Operators, Asphalt and Blacktop Rakers, Wrecker/Demolition, Sand Blasting and Chipping, Welders on Demolition, Grade Checkers, a person on a bucket pouring concrete, Guniting Nozzle man, Wagon and Churn Drill Operator, Concrete Saw Operator, Brush Feeders on pulverizers, Pipe Layers, Bottom Man, Laser Gun, Burners, Sand Blasting of concrete, Vibrator Man, Steward, Signal Man, Caisson, Caisson Bottom Man, Piledrivers, Asbestos and Lead Abatement Laborers.

Hazardous Waste (Level B): Any work requiring the following protective equipment must be paid at Group 2 rate,

A protective suit and an Air Purifying Respirator (APR) with the appropriate filter canisters. The ensemble is used when contaminants are reliably known not to be hazardous to the skin and not IDLH (Immediately Dangerous To Life or Health) and correct filter protection is available. This ensemble offers adequate protection for many jobs. Heat stress may be a problem due to inherent restrictions to breathing in an APR. Also, normal job related injury risk will be nearly as high as for Level C Equipment.

Group 3 Hazardous (Level C:) Any work requiring the following protective equipment must be paid at Group 3 rate,

A chemically resistant splash suit and a (SCBA) or Airline Respirator. This ensemble is required when the situation is very hazardous, such as oxygen deficient atmospheres, IDLH atmospheres, or confined space entries, but the risk of skin exposure is not as great as in Level D situations. Then Level C ensemble gives the second highest level of protection, but also puts physical stress on the worker; primarily heat stress, reduced vision, dexterity and mobility directly attributable to wearing of the protective equipment. Therefore, in addition to the hazardous material, the hazard of the normal job related injuries is greatly increased.

Group 4 Hazardous Waste (Level D) requiring the following protective equipment must be paid at Group 4 rate, Protective equipment is required when the area has been known to contain extremely toxic contaminants or contaminants unknown but may be expected to be extremely toxic and /or Immediately Dangerous to Life and Health (IDLH). This ensemble includes fully encapsulated chemical suit (moon suit), Self Contained Breathing Apparatus (SCBA), or Airline Fed Respirator, and various types and numbers of boots and gloves, cool vests and voice activated radios are optional equipment sometimes worn. Level D ensembles provide the highest level of protection from contaminants but places the greatest physical and mental stress on the worker. The claustrophobic environment of the moon suit causes anxiety in most people, which greatly increases the already inherent heat stress problems. Also, this ensemble reduces vision, mobility, dexterity, and communication capacity, all of which increases the risk of normal job related injuries, i.e., slips, falls, caught between, etc

Hazardous Pay of \$0.25 per hour shall be paid in addition to classifications shown above

Swing Scaffolds (suspended by rope or pulley), and swing scaffolds for grain storage tank or grain elevators, when the work is performed at a height of fifty (50) feet or more above the foundations or grade level, whichever is higher. Caisson work and tunnel work (depth being 15 feet or deeper)

Hazardous Waste Removal & Lead Abatement Workers: Exclusive or "Hot" area with toxic or hazardous materials, when one of the following personal protective equipment ensembles will be required for necessary protection against toxic contaminants. All of the ensembles increase the risks of certain types of worker-related injuries. When Laborers complement another craft receiving premium rate of pay Laborers will also receive premium pay for this "HOT" type of work.

Prevailing Wage Rate Skilled Crafts

Name of Union: Painter Local 1275

Change # : LCN02-2023ibLoc1275

Craft : Painter Effective Date : 11/22/2023 Last Posted : 11/22/2023

	BHR		Fringe Benefit Payments					Irrevocable Fund		Total PWR	Overtime Rate	
			H&W	Pension	App Tr.	Vac.	Annuity	Other	LECET (*)			MISC (*)
Classification												
Painter Brush Roll	\$27.95		\$6.50	\$8.31	\$0.45	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$43.21	\$57.19
Wall Washer	\$27.95		\$6.50	\$8.31	\$0.45	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$43.21	\$57.19
Spray	\$28.45		\$6.50	\$8.31	\$0.45	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$43.71	\$57.94
Structural Steel Swing Stage	\$28.25		\$6.50	\$8.31	\$0.45	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$43.51	\$57.64
Sandblast, Steam Clean, Water Blasting (3500 PSI and Over) and Hazardous	\$28.65		\$6.50	\$8.31	\$0.45	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$43.91	\$58.24
Vinyl Hanging	\$28.45		\$6.50	\$8.31	\$0.45	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$43.71	\$57.94
Apprentice	Percent											
0-1500 hrs	80.00	\$22.36	\$6.50	\$0.77	\$0.45	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$30.08	\$41.26
1501-3000 hrs	85.00	\$23.76	\$6.50	\$0.77	\$0.45	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$31.48	\$43.36
3001-4500 hrs	90.00	\$25.16	\$6.50	\$0.77	\$0.45	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$32.88	\$45.45
4501-6000 hrs	95.00	\$26.55	\$6.50	\$0.77	\$0.45	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$34.27	\$47.55

Special Calculation Note :

Ratio :

1 Journeyman to 1 Apprentice

Jurisdiction (* denotes special jurisdictional note) :

DELAWARE, FAIRFIELD, FAYETTE, FRANKLIN, KNOX, LICKING, MADISON, MUSKINGUM, PERRY, PICKAWAY, ROSS, UNION

	A	B	C	D	E	F	G	H	I
1	Hall Of Justice - Carpet Replacement Areas								
3	Room Number/Name		Approximate Dimensions			Approx SF Total		Carpet Type	Base Type
4	<u>First Floor</u>								
5	Main Public Entry		16' x 22'2"			355.20 ft ²		1	Vinyl
6	Side Entry		7' x 35'			245 ft ²		1	Vinyl
7	Entry Connector		8' x 13'			150 ft ²		1	Vinyl
8	101 Adult Probation		33' x 66'			2178 ft ²		2	Vinyl
9	Probation Admin		15' x 24' & 11' x 5'			415 ft ²		2	Vinyl
10	102 Law Library		21.1" x 33'2"			700 ft ²		2	Vinyl
11	First Floor - 4043.20 ft ² = 449.24 yards = 450 yards								
12	<u>Second Floor</u>								
13	203 Com Plea Court Admin		15' x 27'			405 ft ²		2	Wood
14	203A Judge Office & RR		27' x 15' & 6' x 7'			447 ft ²		2	Wood
15	Kitchenette & Copy		6' x 16'			96 ft ²		2	Wd & Vinyl
16	205 Berens Court Room		46' x 33.2"			1527.2 ft ²		2	Wood
17	205A East Jury Room & RR's		13' x 25.6"			332.8 ft ²		2	Vinyl
18	Second Floor - 2808 ft ² = 312 yards								
19	<u>Third Floor</u>								
20	306 Juv Court Admin & RR		21' x 16' & 4' x 6'			360 ft ²		2	Vinyl
21	306A Judge Office & RR		21' x 17' & 4' x 6'			387 ft ²		2	Wood
22	304 Courtroom A (South)		37' x 33'			1221 ft ²		2	Wood
23	302 Courtroom B (North)		29.6"x24.6" & 5'x9' & 6.6"x19'			738 ft ²		2	Wood
24	Third Floor - 2682 ft ² = 298 yards								
25	<u>Fourth Floor</u>								
26	402- Court Admin (Smith)		13'x23' / 10'x10'			399 ft ²		2	Wood
27	402A Judge Office		5.6"x5.6" / 3.6"x9.6" / 15'x19'			351 ft ²		2	Wood
28	404 Courtroom(Smith)		23'x22'			510 ft ²		2	Wood
29	401 Courtroom 1 (Miller)		22'x23' / 4'x9'			542 ft ²		2	Wood
30	403 Court Admin		11'x31' / 5'x5'			366 ft ²		2	Wd/Vinyl
31	403A Judge Office		12'x15'			180 ft ²		2	Wood
32	403B Magistrate Office		12'x11'			132 ft ²		2	Vinyl
33	407 Courtroom 2(Cleary)		15'x23' / 8'x16'			473 ft ²		2	Vinyl
34	405/406 Clerk of Courts		23'x66'			1518 ft ²		2	Vinyl
35	Fourth Floor - 4,471 ft ² = 497 yards								
36	Total Carpet R/R = 14,004.20 ft² = 1,557 Yards								

BUILDING FLOOR PLAN

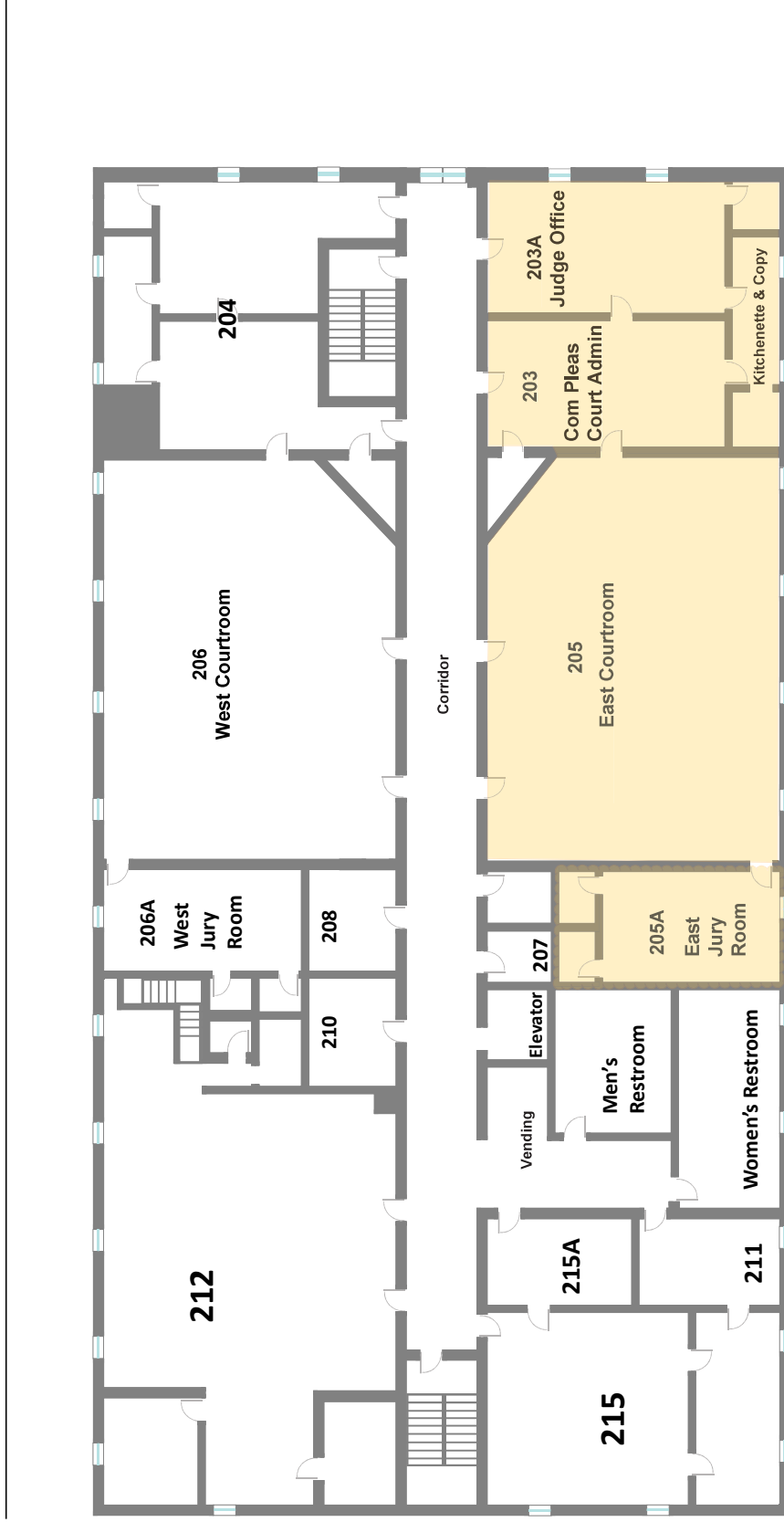


MAIN STREET

Fairfield County Hall of Justice
FIRST FLOOR



BUILDING FLOOR PLAN



MAIN STREET

Fairfield County Hall of Justice
SECOND FLOOR



BUILDING FLOOR PLAN



MAIN STREET



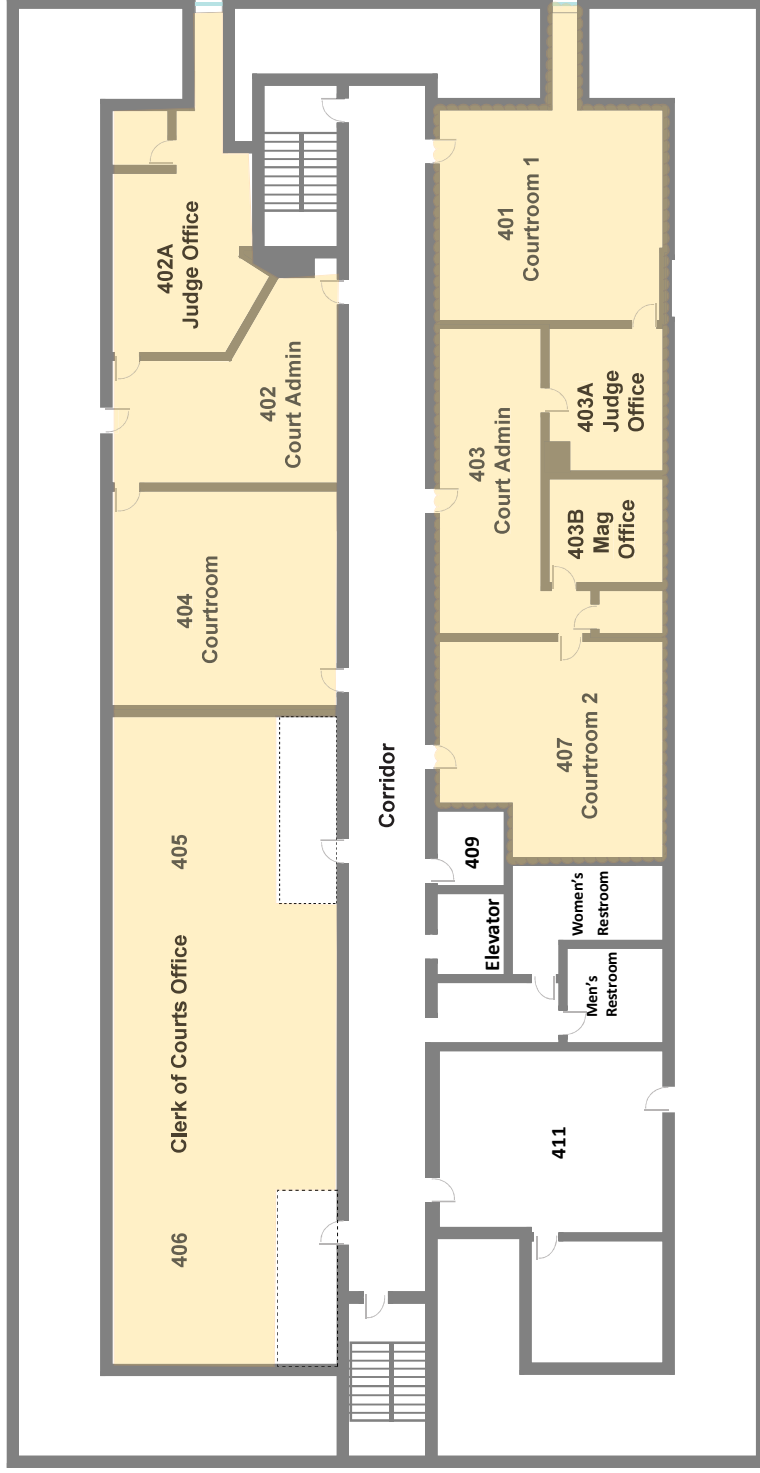
Fairfield County Hall of Justice
THIRD FLOOR



BUILDING FLOOR PLAN

NORTH 

MAIN STREET



Fairfield County Hall of Justice
FOURTH FLOOR

