

Regular Meeting #20 - 2025
Fairfield County Commissioners' Office
May 6, 2025

Review Meeting

The Commissioners met at 9:00 a.m. at 210 E. Main St., Lancaster, OH. Commissioner Fix called the meeting to order, and the following Commissioners were present: Jeff Fix, Steve Davis, and David Levacy. County employees present: County Administrator, Aundrea Cordle; Deputy County Administrator, Jeff Porter; Clerk to the Board of Commissioners, Rochelle Menningen; Communications & Information Coordinator, Bennett Niceswanger; Auditor, Dr. Carri Brown; Clerk of Courts, Branden Meyer; Engineer, Jeremiah Upp; Utilities Director, Tony Vogel; JFS Director, Corey Clark; IT Director, Daniel Neeley; EMA & Facilities Director, Jon Kochis; FCFC Manager, Tiffany Wilson; Assistant Prosecuting Attorney, Austin Lines; Planner, Nicholas Eastham; Soil and Water Manager, Nikki Drake; Economic & Workforce Development Director, Rick Szabrak; Deputy Workforce Development Director, Deshawn Toney; Chief Deputy Treasurer, Michael Kaper; Urban Technician, Chad Lucht; Information & Communications Coordinator, Tia Dauterman; Area 20 Deputy Director, Baylie Fields; Protective Services Program Administrator, Sarah Fortner; Social Services Supervisor, Elyssa Wanosik; Deputy JFS Director, Heather O'Keefe; Area 20 Apprenticeship Coordinator, Jo Miller; and Sheriff's Deputy, Kevin Romine. Also in attendance: Sherry Pymer, Beth Cottrell, Jim Cottrell; Chris Snider, Ray Stemen, Bob Slater II, and Greg Waidelich.

Virtual attendees: Alex Lape, BGM, Lori Hawk, Rick Szabrak, Jessica Murphy, Shelby Hunt, Ashley Arter, Shannon, Lori Lovas, Deborah, Jennifer Morgan, Jerry Starnier, Stacy Hicks, Greg Forquer, Lynette Barnhart, Britney Lee, Joe Ebel, Lisa McKenzie, Jeanie Wears, Josh Horacek, Angel Conrad, Jane Harf, Jared Collins, and Brian Wolfe.

Welcome

Commissioner Fix opened the meeting by welcoming everyone in attendance.

Update, Jon Kochis - Airport

Mr. Kochis provided information on the airport hangar project. He stated there would be contracted savings of \$25,000 on pavement and an additional \$21,000 due to the removal of the hangar showers. There have been three increases due to building code requirements and those include the removal of topsoil, electrical upgrades, ten additional egress doors, and additional energy code requirements. The additional energy code requirements total \$120,000 and the other increases add up to \$29,000. A request for a variance in the code would be a 6 month process and could result in other increased costs. If approved, this would be Change Order Number 1 for the project and represents a total increase of \$110,000. Change orders most often occur when going through the permitting process. Mr. Kochis spoke about the current lease contract increases and stated they are locked at a 3% increase for our current renters. Hangar rent rates would incrementally increase for new renters. The airport has approximately 8 renters leave per year, and those hangars are immediately filled from the wait list. He added that the Airport Authority would pay \$191,666 a year for 30 years to repay the county.

Commissioner Fix asked for clarification on the lease rental rates.

Mr. Kochis replied that the airport is above mid-range for hangar lease rates in Central Ohio, and the area has a low cost effective rate compared to other metropolitan areas.

Commissioner Fix asked if there are any concerns that we will have unrented hangars.

Regular Meeting #20 - 2025
Fairfield County Commissioners' Office
May 6, 2025

Mr. Kaper and Mr. Kochis replied that the new rate would be an increase of 24 cents per square foot and that the airport should have no issue renting its hangars.

Mr. Kochis stated that Ms. Knisley provided a financial projection that showed the Airport Authority would be able to repay the county's funds and still have monies left for repairs and other costs.

Mr. Kaper stated that the Airport's carry-over will continue to increase and at a rate greater than originally projected.

Mr. Kochis stated that major expenses such as a hangar door breaking are a possibility and that those expenses fall under operational costs which are the responsibility of the Airport Authority. Mr. Kochis provided a PowerPoint (available in the Minutes) which contained a map of the airport.

Commissioner Fix asked about the future expansion of an area on the map identified as area 5 and about area 29A.

Mr. Kochis said area 5 would be challenging to develop due to a creek and added that area 17 is an FAA eligible section. Area 29A is a good property for expansion.

Commissioner Levacy asked about the length of the leases.

Mr. Kochis replied that they are annual with a perpetual renewal and added that the Prosecutor's Office worked on the lease terms in 2021. He further added that the perpetual leases were created by prior individuals on the Commission and Airport Board. New tenants will see a different lease. There are currently 30 individuals and companies waiting for a hangar. Some have been waiting for over two and a half years.

Dr. Brown stated that the Airport Board has the means to pay the land lease and still participate in ways they were unable to in the past.

Mr. Kochis explained that there is an underlying agreement that the Airport Board operates the airport on the Commissioners behalf.

Commissioner Fix thanked Mr. Kochis, Mr. Kaper and the Airport Board for their work on the project.

Listen & Learn, Rick Szabrak – Workforce Development

Mr. Szabrak introduced Tia Dauterman, Deshawn Toney, Jo Miller, and Baylie Fields of the Fairfield County Workforce team. Joe Miller is the new Apprenticeship Coordinator to the Workforce Board who started in February and is responsible for working with local businesses to grow apprenticeships.

Ms. Toney spoke about the Career Readiness program and stated that all eight Fairfield County school districts are participating and there is a Career Readiness Advisor at each of the districts. In 2024 we started asking the students what they needed to achieve the Career Readiness Endorsement, as many were struggling with the combined endorsement and graduation requirements. Some adjustments were made and in just a year we are seeing more students

Regular Meeting #20 - 2025
Fairfield County Commissioners' Office
May 6, 2025

connected to the program and able to earn the endorsement. In many cases, obtaining drivers licenses was an obstacle so we started working on ways to help students obtain those.

Commissioner Fix asked if students were dropping out of the program and returning to their home high schools.

Ms. Toney replied that they saw that the Career Readiness Endorsement was too much and difficult to complete for many students, so they looked at ways to assist with obtaining the certifications. We looked at the juniors to see what pieces of the Career Readiness Endorsement they were unable to complete. Sixty-nine students will graduate this year. Seven school districts had students participating in the 2023/2024 school year, and all eight districts had students participating in 2024/2025.

Commissioner Fix asked about the length of time someone would remain an apprentice.

Ms. Toney replied that it depends on the program, some are 6-8 weeks while an electrical apprenticeship is four years. She continued by speaking about the Workforce Center's Summer Camps for students entering the 6th, 7th, or 8th grade. There are four different camps with two sessions each.

Mr. Szabrak thanked Ms. Toney and added that she is doing a great job working with the school districts.

Commissioner Fix asked if there were any other entities in the state working on apprenticeship programs.

Mr. Szabrak stated there are other workforce programs in the state, but they differ greatly from our program. The other programs work more with their local vocational schools. Ohio University received a four year grant for manufacturing. Also, we have a career navigator for STEM. We have three cars owned by the career center which were purchased through a grant for driver's education classes. Mr. Szabrak also spoke about the respiratory and phlebotomy programs and a radiology program being worked on with Hocking College. He added that the team was working with the employees of the 850 jobs affected by Pixelle, which is in the Area 20 workforce territory; and about the Anduril drone manufacturing plant which will hire 4000 people in the next seven years.

Ms. Fields then spoke about some of the special projects being worked on by the Area 20 Workforce board. She added that Tia Dauterman was hired last year to focus on social media, which is getting people to employer hiring events. Area 20 also has a focus on apprenticeships, which is an earn and learn model. She added that they are working with healthcare providers to see where they are experiencing gaps in employment.

Ms. Szabrak added that the state provided a \$500,000 grant for CDL licensing, and the county has a lot on the north side of the airport which will be used for this training.

Commissioner Levacy spoke about the Governor's Workforce Board meeting that is now led by Lt. Governor Jim Tressel, who is very invested in workforce initiatives.

Mr. Szabrak stated that many partners of the Workforce Center provide instructors at their expense.

Regular Meeting #20 - 2025
Fairfield County Commissioners' Office
May 6, 2025

Commissioner Fix spoke about having the opportunity to speak with Lt. Governor Tressel who had mentioned that he had already heard great things about what Fairfield County is doing. He thanked the Workforce Development team for the impact they are having and the work they are accomplishing.

Public Comments

Ray Stemen of Lancaster stated that there are a great many responsibilities that county leaders must be invested in and offered a Christian prayer.

Bob Slater II of Walnut Township voiced his frustrations with the Ohio Power Siting Board (OPSB) and added that it is his opinion that Commissioner Davis should appoint a designee to serve as the Ad Hoc member on the OPSB.

Beth Cottrell of Amanda Township stated that the OPSB will conduct their review on Wednesday and asked the Commissioners to publicly oppose the Carnation solar project.

Sherry Pymer of Walnut Township stated that it is not too late to oppose the Eastern Cottontail solar project. She added that it is lawfully allowed for all Commissioners, including the Ad Hoc member, to publicly oppose specific projects. She was disappointed that there was no member of the OPSB present at any of the evidentiary hearings.

Samantha Meadows of EDF Renewables (EDF) stated that the Carnation Solar project would be economically important for Amanda township and that EDF wishes to be a good neighbor to the residents of the area.

Legal Update

None.

County Administration Update

- *The County Administration Update was provided by the County Administrator, Aundrea Cordle, unless otherwise noted.*

Week in Review

May 13th Evening Meeting

Next week's Board of Commissioners' Meeting will be on Tuesday, May 13th at 7:00 p.m. The meeting will be at the newly renovated Wigwam Event Center in Violet Township.

Vote Today

If you have not already done so, don't forget to vote.

Regular Meeting #20 - 2025
Fairfield County Commissioners' Office
May 6, 2025

Highlights of Resolutions

Administrative Approvals

The review packet contains a list of administrative approvals.

Resolution Review

There are 18 resolutions on the agenda for the Regular voting meeting.

Resolutions of note:

- The first resolution on the agenda is for the reappointment of Ms. Elyssa Wanosik to the Central Ohio Regional Prevention Council. Ms. Wanosik was originally appointed in March of 2023. The reappointment will expire March 13, 2027.
- There is a resolution to appropriate monies for Facilities that were paid by CORSA for repairs into the General Fund.
- The Clerk of Courts Legal Division has a resolution on the agenda to authorize the purchase of a 2025 Honda HR-V.

Clerk of Courts Meyer stated the resolution incorrectly lists the Legal Division and should instead be the Title Division.

- The Engineer's Office has 3 resolutions on the agenda to award contracts, the Crack Sealing Project to the Russell Standard Corporation, the 2025 Liquid Asphalt Project to Asphalt Materials, Inc., and the Camp Ground Road Bridge Replacement Project to Lindsay Precast.

Budget Review

- Budget Director, Bart Hampson, provided an update on the sales tax.

Calendar Review/Invitations Received

Items Requiring Response

Informational Items

- White House State Leadership Conference, May 20, 2025, 9:00 a.m. – 1:00 p.m., White House Complex, 1600 Pennsylvania Ave. NW, Washington, D.C.
- Fairfield County Sheriff's Office Award Luncheon, May 29, 2025, 12:00 p.m., Liberty Center, 851 Liberty Dr., Lancaster
- Governor's Executive Workforce Board Meeting, May 8, 2025, 10:30 a.m., Columbus State Community College, Workforce Development Building, 4th Floor Ballroom, 315 Cleveland Ave., Columbus
- Lancaster Fairfield County Chamber Awards and Trade Show, May 8, 2025, 5:30 p.m., Fisher Catholic High School, 1803 Granville Pike, Lancaster

Regular Meeting #20 - 2025
Fairfield County Commissioners' Office
May 6, 2025

- Fairfield County 4-H Endowment Legacy Dinner, June 12, 2025, 5:00 p.m.,
Fairfield County Fairgrounds, 157 E. Fair Ave., Lancaster

Correspondence

- Letter and Resume, Juvenile & Probate Divisions Common Pleas Court, April 29, 2025, Re: Nomination for Appointment to the Board of Trustees, Multi-County Juvenile Detention Center

Updates from Elected Officials and Department Heads

Mr. Kaper stated that the payment center drive-thru, located on Chestnut Street in Lancaster, will not be open in time for the second half property tax collections.

Engineer Upp stated that his office is beginning to fill the salt barn and will soon begin construction of their brine station.

Clerk of Courts Meyer stated that they are working to offer legal help through legal aid at the Hall of Justice.

Auditor Brown stated that the map of the month features the islands of Buckeye Lake. She also provided an advanced copy of the MCJDC report for the review packet, thanked Mr. Kochis and his team for updates and security upgrades to the Auditor's Office on the second floor and stated that property owners wishing to schedule appointments would be able to do so online in the coming year.

Ms. Drake stated that her office is helping to promote May as Mental Health Awareness Month with the Fairfield County Suicide Prevention Coalition. The drug collection event had a low turnout but there are multiple locations around the county where people can drop off their expired or unwanted prescription medications.

Mr. Vogel stated that the ODOT Pickerington Road project will be bid out on May 15th.

Mr. Szabrak stated that Economic Development will soon conduct a housing study.

Mr. Kochis stated he had staff that were awarded a grant to assist with firefighter training. He also noted that the repairs for the damage sustained to the BMV at the Pickerington Center have finished.

Mr. Neeley reminded county employees to be mindful of opening any suspicious email links and to verify that they are not a threat to cyber security.

Mr. Clark spoke about the Family Fun Fest which will be held next week at JFS.

Mr. Porter stated he held a meeting with CORSA regarding liability insurance and will be working to better stabilize the increasing rates.

Regular Meeting #20 - 2025
Fairfield County Commissioners' Office
May 6, 2025

Old Business

Commissioner Davis stated he continues to hold conversations with Uber management.

Commissioner Levacy said he attended the unveiling of The LINK and thought it was a great event. He also attended an event held by Fairhope Hospice.

Commissioner Fix stated he attended the ADAMH event and was impressed with the speakers. He also spent time meeting with Violet Township staff and officials to discuss economic development in their area. He added that he was able to attend an open house event at the Governor's residence and was joined by fellow county elected officials.

New Business

Commissioner Levacy stated he will attend the Chamber of Commerce Annual Trade Show Awards on Thursday.

Commissioner Davis spoke about his position as the Ad Hoc member on the OPSB and explained that he does not wish to appoint a designee in his place because the burden should fall on him.

Regular (Voting) Meeting

The Commissioners continued to their voting portion of the meeting with the following Commissioners present: Jeff Fix, Steve Davis, and David Levacy. County employees in attendance: County Administrator, Aundrea Cordle; Deputy County Administrator, Jeff Porter; Clerk to the Board of Commissioners, Rochelle Menningen; Communications & Information Coordinator, Bennett Niceswanger; Auditor, Dr. Carri Brown; Clerk of Courts, Branden Meyer; Engineer, Jeremiah Upp; Utilities Director, Tony Vogel; JFS Director, Corey Clark; IT Director, Daniel Neeley; EMA & Facilities Director, Jon Kochis; FCFC Manager, Tiffany Wilson; Assistant Prosecuting Attorney, Austin Lines; Planner, Nicholas Eastham; Soil and Water Manager, Nikki Drake; Economic & Workforce Development Director, Rick Szabrak; Deputy Workforce Development Director, Deshawn Toney; Chief Deputy Treasurer, Michael Kaper; Urban Technician, Chad Lucht; Information & Communications Coordinator, Tia Dauterman; Area 20 Deputy Director, Baylie Fields; Protective Services Program Administrator, Sarah Fortner; Social Services Supervisor, Elyssa Wanosik; Deputy JFS Director, Heather O'Keefe; Area 20 Apprenticeship Coordinator, Jo Miller; and Sheriff's Deputy, Kevin Romine. Also in attendance: Sherry Pymer, Beth Cottrell, Jim Cottrell; Chris Snider, Ray Stemen, Bob Slater II, and Greg Waidelich.

Virtual attendees: Alex Lape, BGM, Lori Hawk, Rick Szabrak, Jessica Murphy, Shelby Hunt, Ashley Arter, Shannon, Lori Lovas, Deborah, Jennifer Morgan, Jerry Starner, Stacy Hicks, Greg Forquer, Lynette Barnhart, Britney Lee, Joe Ebel, Lisa McKenzie, Jeanie Wears, Josh Horacek, Angel Conrad, Jane Harf, Jared Collins, and Brian Wolfe.

Announcements

Ms. Menningen stated the Clerk of Courts resolutions should both be under the Title Division and added that a resolution that was sent out on the first agenda that had to be removed due to an error. The current agenda had been updated.

Regular Meeting #20 - 2025
Fairfield County Commissioners' Office
May 6, 2025

Approval of Minutes for April 29, 2025

On the motion of David Levacy and the second of Steve Davis, the Board of Commissioners voted to approve the Minutes for Tuesday, April 29, 2025, meeting.

Roll call vote of the motion resulted as follows:

Voting aye thereon: David Levacy, Steve Davis, and Jeff Fix

Approval of Resolutions from the Fairfield County Commissioners

On the motion of David Levacy and the second of Steve Davis, the Board of Commissioners voted to approve the following resolutions from the Fairfield County Commissioners:

- | | |
|--------------|--|
| 2025-05.06.a | A Resolution to Approve the Reappointment of Ms. Elyssa Wanosik to the Central Ohio Regional Prevention Council |
| 2025-05.06.b | A resolution to appropriate from unappropriated in major expenditure object categories for the General Fund# 1001, Facilities. |
| 2025-05.06.c | A resolution to approve a memo receipt and expense for Stop Loss Pool Sub fund & the Self-Funded Healthcare Fund |
| 2025-05.06.d | A resolution to approve a memo transaction for interest allocation reimbursements for Fairfield Department of Health, Fairfield County Parks, & Fairfield County Port Authority – Fund #7012, #7321, #7308, & #7865. |
| 2025-05.06.e | A resolution authorizing the approval of repayment of an advance to the General Fund from the FAA FY2021 grant fund# 3011, sub fund# 8272-- Fairfield County Commissioners |

Roll call vote of the motion resulted as follows:

Voting aye thereon: David Levacy, Steve Davis and Jeff Fix

Approval of a Resolution from the Fairfield County Auditor - Payroll

On the motion of David Levacy and the second of Steve Davis, the Board of Commissioners voted to approve the following resolution from the Fairfield County Auditor - Payroll:

- | | |
|--------------|--|
| 2025-05.06.f | A resolution authorizing a memo expense memo receipt for the General Fund 2% administration fee for managing the county self-insurance program, Fund #5376 to General #1001 - Fairfield County Auditor |
|--------------|--|

Dr. Brown stated that the resolution is a normal process to move administrative fees into the general fund.

Roll call vote of the motion resulted as follows:

Voting aye thereon: David Levacy, Steve Davis, and Jeff Fix

**Regular Meeting #20 - 2025
Fairfield County Commissioners' Office
May 6, 2025**

Approval of Resolutions from the Fairfield County Clerk of Courts – Title Division

On the motion of David Levacy and the second of Steve Davis, the Board of Commissioners voted to approve the following resolution from the Fairfield County Clerk of Court – Title Division:

2025-05.06.g A Resolution Authorizing the Purchase of a 2025 Honda HR-V, for a Total Cost of \$31,985.00

Roll call vote of the motion resulted as follows:

Voting aye thereon: David Levacy, Steve Davis, and Jeff Fix

On the motion of David Levacy and the second of Steve Davis, the Board of Commissioners voted to approve the following resolution from the Fairfield County Clerk of Court – Title Division:

2025-05.06.h A Resolution Approving an Account-to-Account Transfer into a Major Expenditure Object Category –1123, Clerk of Courts Title

Roll call vote of the motion resulted as follows:

Voting aye thereon: David Levacy, Steve Davis, and Jeff Fix

Approval of Resolutions from the Fairfield County Emergency Management Agency

On the motion of David Levacy and the second of Steve Davis, the Board of Commissioners voted to approve the following resolutions from the Fairfield County Emergency Management Agency:

2025-05.06.i A resolution to appropriate from unappropriated in a major expenditure object category EMA Funds 2090 (Sub fund) 8221

2025-05.06.j A resolution authorizing an account-to-account transfer for EMA Fund 2890 HMEP Grant 2024/2025

2025-05.06.k A resolution to request for appropriations for receipts for EMA Community Grant Program 2090 (8132)

Roll call vote of the motion resulted as follows:

Voting aye thereon: David Levacy, Steve Davis, and Jeff Fix

Approval of Resolutions from the Fairfield County Engineer

On the motion of David Levacy and the second of Steve Davis, the Board of Commissioners voted to approve the following resolutions from the Fairfield County Engineer:

2025-05.06.l A Resolution to Approve the Contract Bid Award for the 2025 Crack Sealing Project.

2025-05.06.m A Resolution to Approve the Contract Bid Award for the 2025 Purchase of Liquid Asphalt Project.

Regular Meeting #20 - 2025
Fairfield County Commissioners' Office
May 6, 2025

2025-05.06.n A Resolution to Approve the Contract Bid Award for the GRE-22 Camp Ground Road Bridge Replacement Project.

Roll call vote of the motion resulted as follows:

Voting aye thereon: David Levacy, Steve Davis, and Jeff Fix

Approval of a Resolution from Fairfield County Job and Family Services

On the motion of David Levacy and the second of Steve Davis, the Board of Commissioners voted to approve the following resolution from Fairfield County Job and Family Services:

2025-05.06.o A resolution to approve a memo exp./ memo receipt for the costs of Bus Passes paid to Lancaster-Fairfield Public Transit as a memo expenditure for fund# 2072 Public Children's Services

Roll call vote of the motion resulted as follows:

Voting aye thereon: David Levacy, Steve Davis, and Jeff Fix

Approval of Resolutions from the South Central Major Crimes Unit

On the motion of David Levacy and the second of Steve Davis, the Board of Commissioners voted to approve the following resolutions from the South Central Major Crimes Unit:

2025-05.06.p A resolution to appropriate from unappropriated in a major expenditure object category for Major Crimes; 7864 FY23 Recovery Ohio.

2025-05.06.q A resolution authorizing the approval to extend the due date for repayments on an advance for MCU Fund 7829 (8353) JAG Grant Fund and 7858 (8342) COSSAP DOJ Grant

Roll call vote of the motion resulted as follows:

Voting aye thereon: David Levacy, Steve Davis, and Jeff Fix

Approval of the Payment of Bills

On the motion of David Levacy and the second of Steve Davis, the Board of Commissioners voted to approve the following resolution for the Payment of Bills:

2025-05.06.r A resolution authorizing the approval of payment of invoices for departments that need the Board of Commissioners' approval.

Roll call vote of the motion resulted as follows:

Voting aye thereon: David Levacy, Steve Davis, and Jeff Fix

Adjournment

With no further business, on the motion of David Levacy and the second of Steve Davis, the Board of Commissioners voted to adjourn at 10:37 a.m.

Roll call vote of the motion resulted as follows:

Voting aye thereon: David Levacy, Steve Davis, and Jeff Fix

Regular Meeting #20 - 2025
Fairfield County Commissioners' Office
May 6, 2025

The next Regular Meeting is scheduled for 7:00 p.m. on Tuesday, May 13, 2025, Wigwam Event Center, 10190 Blacklick-Eastern Rd. NW, Pickerington, OH.

Motion by: David Levacy

Seconded by: Steve Davis

that the May 6, 2025, minutes were approved by the following vote:

YEAS: David Levacy, Steve Davis, and Jeff Fix
ABSTENTIONS:

NAYS: None

*Approved on May 13, 2025


Jeff Fix
Commissioner


Steve Davis
Commissioner


David Levacy
Commissioner


Rochelle Menningen, Clerk

**THIS PAGE
INTENTIONALLY
LEFT BLANK**





REVIEW AGENDA

BOARD OF COMMISSIONERS

Commissioners:

Steven A. Davis
Jeffrey M. Fix
David L. Levacy

County Administrator

Aundrea N. Cordle

Deputy County Administrator

Jeffrey D. Porter

Clerk

Rochelle Menningen

Tuesday, May 6, 2025

9:00 a.m.

1. Review

Purpose of Review Meeting: *To prepare for formal actions of county business, such as Commission resolutions; and to provide time for county leadership to connect about matters of county business.*

2. Welcome

3. Listen & Learn, Rick Szabrak – Workforce Development

4. Update, Jon Kochis - Airport

5. Public Comments

Purpose of Public Comments: *This is a time for voters and taxpayers (members of the public) to provide comments. There is a time limit of 3 minutes. While this is a time for comments to be provided, it is not a time for questions and answers. The Commission has a full agenda of county business.*

6. Legal Update

7. County Administration Update

- a. Week in Review
- b. Highlights of Resolutions
- c. Budget Review
- d. Calendar Review/ Invitations Received
 - i. White House State Leadership Conference, May 20, 2025, 9:00 a.m. – 1:00 p.m., White House Complex, 1600 Pennsylvania Ave. NW, Washington, D.C.
 - ii. Fairfield County Sheriff's Office Award Luncheon, May 29, 2025, 12:00 p.m., Liberty Center, 851 Liberty Dr., Lancaster
 - iii. Governor's Executive Workforce Board Meeting, May 8, 2025, 10:30 a.m., Columbus State Community College, Workforce Development Building, 4th Floor Ballroom, 315 Cleveland Ave., Columbus
 - iv. Lancaster Fairfield County Chamber Awards and Trade Show, May 8, 2025, 5:30 p.m., Fisher Catholic High School, 1803 Granville Pike, Lancaster
 - v. Fairfield County 4-H Endowment Legacy Dinner, June 12, 2025, 5:00 p.m., Fairfield County Fairgrounds, 157 E. Fair Ave., Lancaster

SERVE • CONNECT • PROTECT



REVIEW AGENDA

BOARD OF COMMISSIONERS

Commissioners:

Steven A. Davis

Jeffrey M. Fix

David L. Levacy

County Administrator

Aundrea N. Cordle

Deputy County Administrator

Jeffrey D. Porter

Clerk

Rochelle Menningen

e. Correspondence

- i. Letter and Resume, Juvenile & Probate Divisions Common Pleas Court, April 29, 2025, Re: Nomination for Appointment to the Board of Trustees, Multi-County Juvenile Detention Center

8. Updates from Elected Officials and Department Heads

9. Old Business

10. New Business

11. Regular (Voting) Meeting

12. Adjourn

13. MCJDC Board of Trustees Annual Meeting, 923 Liberty Dr., Lancaster, 12:00 p.m.

14. MCJDC Joint Board of Commissioners Annual Meeting, 923 Liberty Dr., Lancaster, 1:30 p.m.

15. Revolving Loan Fund Review Committee Meeting, Fairfield County Records Center, 138 W. Chestnut St., Lancaster, 2:00 p.m.

16. Regional Planning Commission Meeting, Fairfield County Records Center, 138 W. Chestnut St., Lancaster, 6:00 p.m.

SERVE • CONNECT • PROTECT

Quarters Total 2021, Total 2022, Total 2023, Total 2024, Quarter 1, 2, 2025 – American Rescue Plan Fiscal Recovery Funds, as of 5.1.2025.

From the \$30,606,902.00 received as the first and second tranche of fiscal recovery funds.

\$30,606,902.00 has been appropriated, \$27,789,542.24 expended, \$2,664,376.60 encumbered or obligated.

Project/Category		As of 5/1/25 Appropriations	As of 5/1/25 Expenditure	As of 5/1/25 Obligation
Public Health				
R15a	Public Health, PPE	199.90	199.90	0.00
R16a	Public Health, Medical Expenses	206,838.33	206,838.33	0.00
R16b	Public Health, COVID Medial Costs County Benefits Program	399,949.66	399,949.66	0.00
R17a	Public Health, Vaccination Clinic and Related Expenses	66,362.57	66,362.57	0.00
R17b	Public Health, Capital Investments and Public Facilities of the County	3,426,059.58	3,424,899.58	1,160.00
R17c	Public Health, Capital Investment for Air Quality Improvements	56,674.00	56,674.00	0.00
R17d	Public Health, Capital Investment for Health Equipment, Mobile Morgue	49,498.87	49,498.87	0.00
R17e	Public Health, Capital Investment for Sheriff Cruiser to Respond to Increased Violence	54,250.98	54,250.98	0.00
R18a	Professional Communications on Behalf of the Board of Health	34,577.94	34,577.94	0.00
R18b	Public Health, Creation of a Community Health Assessment (CHA)	48,943.10	48,943.10	0.00
R19a	Public Safety Payroll Support	1,545,884.42	1,545,884.42	0.00
R19b	Public Health Payroll Support	185,406.39	185,406.39	0.00
R19c	Other Public Sector Payroll Support	275,236.47	275,236.47	0.00
R110a	Mental and Behavioral Health	0.00	0.00	0.00
Subtotal Public Health		6,349,882.21	6,348,722.21	1,160.00
Negative Economic Impacts				
R210a	Emergency Assistance for Non-Profit Organizations, a Subgrant to the City of Lancaster	0.00	0.00	0.00
R210b	Emergency Assistance for Non-Profits, Subgrant The Lighthouse	120,000.00	120,000.00	0.00
R210c	Salvation Army	500,000.00	500,000.00	0.00
R210d	Habitat for Humanity	610,000.00	610,000.00	0.00

Quarters Total 2021, Total 2022, Total 2023, Total 2024, Quarter 1, 2, 2025 – American Rescue Plan Fiscal Recovery Funds, as of 5.1.2025.

From the \$30,606,902.00 received as the first and second tranche of fiscal recovery funds.

\$30,606,902.00 has been appropriated, \$27,789,542.24 expended, \$2,664,376.60 encumbered or obligated.

Project/Category		As of 5/1/25 Appropriations	As of 5/1/25 Expenditure	As of 5/1/25 Obligation
R210e	ADAMH/LSS Housing Projects	3,000,000.00	800,564.01	2,199,435.99
R210f	Harcum House	100,000.00	100,000.00	0.00
R210g	Fairhope Hospice	100,000.00	100,000.00	0.00
R210h	Housing Project	700,000.00	700,000.00	0.00
R210i	Lancaster Festival	100,000.00	100,000.00	0.00
R211a	Subgrant for Tourism, Support for the Fairfield County Fair	499,996.00	499,996.00	0.00
R211b	Aid to Tourism, Travel, Hospitality	18,278.01	18,278.01	0.00
R29a	Emergency Assistance Business Planning	146,829.87	146,829.87	0.00
R213a	Support for Agriculture and the Growing Community	35,000.00	35,000.00	0.00
R213b	Technical Assistance for Townships & Others	399,354.84	399,354.84	0.00
R213c	Contracts for Services to Support Residents Suffering Effects of the Pandemic	96,700.00	96,700.00	0.00
Subtotal Negative Economic Impacts		6,426,158.72	4,226,722.73	2,199,435.99
R310a	Housing Support, Affordable Housing Strategic Plan	39,554.00	39,554.00	0.00
Subtotal Services Disproportionately Impacted Communities		39,554.00	39,554.00	0.00
Premium Pay				
R41a	Premium Pay, Premium Pay for Emergency Management Agency Workers	27,907.72	27,907.72	0.00
Subtotal Premium Pay		27,907.72	27,907.72	0.00

Quarters Total 2021, Total 2022, Total 2023, Total 2024, Quarter 1, 2, 2025 – American Rescue Plan Fiscal Recovery Funds, as of 5.1.2025.

From the \$30,606,902.00 received as the first and second tranche of fiscal recovery funds.

\$30,606,902.00 has been appropriated, \$27,789,542.24 expended, \$2,664,376.60 encumbered or obligated.

Project/Category		As of 5/1/25 Appropriations	As of 5/1/25 Expenditure	As of 5/1/25 Obligation
Infrastructure				
R52a	Clean Water: Centralized Collection and Conveyance, Airport	550,210.54	550,210.54	0.00
R52b	Clean Water: Centralized Collection and Conveyance, Walnut Creek Sewer District	750,000.00	750,000.00	0.00
R52c	Clean Water: Centralized Collection and Conveyance, Regional Lift Station	2,761,835.85	2,557,176.53	204,659.32
R56a	Clean Water, Stormwater	539,895.00	539,895.00	0.00
R511a	Drinking Water: Transmission/Distribution, Grant Hampton	800,318.61	800,318.61	0.00
R511b	Drinking Water: Transmission/Distribution, Airport	100,805.00	100,805.00	0.00
R511c	Drinking Water: Transmission/Distribution, Greenfield	221,535.69	221,535.69	0.00
R511d	Drinking Water: Transmission/Distribution, Baltimore	613,000.00	613,000.00	0.00
R511e	Drinking Water: Transmission/Distribution, Pleasantville	834,000.00	780,162.36	53,837.64
R516a	Broadband, "Last Mile" Projects	0.00	0.00	0.00
Subtotal Infrastructure		7,171,600.69	6,913,103.73	258,496.96
Revenue Loss				
R61a	SaaS and Technological Equipment	369,959.32	369,959.32	0.00
R61b	Recorder Document Scanning	337,984.72	337,984.72	0.00
R61c	Clerk of Courts Case Management	375,000.00	375,000.00	0.00
R61d	MARCS Tower Project	566,210.00	566,210.00	0.00

Quarters Total 2021, Total 2022, Total 2023, Total 2024, Quarter 1, 2, 2025 – American Rescue Plan Fiscal Recovery Funds, as of 5.1.2025.

From the \$30,606,902.00 received as the first and second tranche of fiscal recovery funds.

\$30,606,902.00 has been appropriated, \$27,789,542.24 expended, \$2,664,376.60 encumbered or obligated.

Project/Category		As of 5/1/25 Appropriations	As of 5/1/25 Expenditure	As of 5/1/25 Obligation
R61e	Dispatch Consoles	543,820.85	543,820.85	0.00
R61f	Fairfield Center Purchase	2,708,752.85	2,708,752.85	0.00
R61g	Fairfield Center Renovation	3,344,528.02	3,225,277.92	119,250.10
R61h	Community School Attendance Program	501,137.00	501,137.00	0.00
R61i	Workforce Center Expansion	0.00	0.00	0.00
R61j	Smart Growth	197,657.97	197,657.97	0.00
R61k	United Way and Dolly Parton's Imagination Library	25,000.00	25,000.00	0.00
R61l	Auditor Historical Records Scanning	0.00	0.00	0.00
R61m	Engineer's Radios	80,000.00	80,000.00	0.00
R61n	Auditor Printers	4,357.66	4,357.66	0.00
R61o	Auditor Copiers	11,983.30	11,983.30	0.00
R61p	Bremen ADA Ramps	26,954.00	26,954.00	0.00
R61q	Transportation School Education Vehicles	38,357.90	38,357.90	0.00
R61r	Safety and Security	454,622.00	454,656.40	5.60
R61s	MAPSYS Custom Taxing Authority Management Application	52,433.00	48,000.00	4,433.00
R61t	County Radios	61,537.50	0.00	61,537.50
R61u	Transportation	243,000.00	243,000.00	0.00
R61v	Transportation Rebranding	20,057.45	0.00	20,057.45
R517a	Beavers Field Utilities	36,606.46	36,606.46	0.00
Revenue Loss		10,000,000.00	9,974,716.35	205,283.65

Quarters Total 2021, Total 2022, Total 2023, Total 2024, Quarter 1, 2, 2025 – American Rescue Plan Fiscal Recovery Funds, as of 5.1.2025.

From the **\$30,606,902.00** received as the first and second tranche of fiscal recovery funds.

\$30,606,902.00 has been **appropriated**, **\$27,789,542.24** expended, **\$2,664,376.60** encumbered or obligated.

Project/Category		As of 5/1/25 Appropriations	As of 5/1/25 Expenditure	As of 5/1/25 Obligation
Administration				
R71a	Administrative Expenses	591,798.66	438,815.50	0.00
Subtotal Administration		591,798.66	438,815.50	0.00
Grand Total		\$30,606,902.00	\$27,789,542.24	\$2,664,376.60

ADMINISTRATIVE AUTHORITY ITEMS
FAIRFIELD COUNTY COMMISSIONERS' OFFICE
APRIL 28, 2025 TO May 04, 2025

Fairfield County Commissioners

- AA.04.29-2025.a An Administrative Approval for the payment(s) of the United Health Care (UHC) invoice for the Fairfield County Self-Funded Health Benefits Program – Fairfield County Board of Commissioners [Commissioners]
- AA.04.29-2025.b An Administrative Approval for the payment of invoices for departments that need Board of Commissioners' approval and have bills presented that are not more than \$77,250 per invoice. [Commissioners]

Fairfield County Dog Shelter

- AA.04.28-2025.c An Administrative Approval Rescinding and Replacing AA.04.11-2025.a for a Master Equity Lease Agreement between Enterprise Fleet Management, Inc., Fairfield County Dog Shelter, and the Fairfield County Commissioners [Dog Shelter]

Fairfield County Emergency Management Agency

- AA.04.28-2025.b An Administrative Approval to have the Fairfield County Administrator sign a MOU with Firehouse Subs for a Funding Agreement for the purchase of Hazmat Team PPE [EMA]

Fairfield County Family and Children First Council

- AA.04.28-2025.a Administrative Approval authorizing an Evaluation Cost Agreement between E.B. Evaluations, INC and Family and Children First Council for a Child and Adolescent General Psychological Evaluation [Family and Children First Council]

Fairfield County Human Resources

- AA.05.01-2025.a An Administrative Approval to Approve Newly Hired Employees Under The Appointing Authority of The Fairfield County Board of Commissioners [Fairfield County Human Resources]

Fairfield County Utilities Department

- AA.05.02-2025.a An administrative approval of a bank transfer for the County Utilities Department [Utilities]



The White House Office of Intergovernmental Affairs

WHITE HOUSE STATE LEADERSHIP CONFERENCE

Ohio

THE WHITE HOUSE OFFICE OF INTERGOVERNMENTAL AFFAIRS IS REQUESTING YOUR PRESENCE AT THE WHITE HOUSE TO MEET WITH WHITE HOUSE OFFICIALS AND DISCUSS LEGISLATIVE PRIORITIES.

MAY 20, 2025

9:00 AM - 1:00 PM

White House Complex

From: [Daugherty, Kelly L](#)
To: [Daugherty, Kelly L](#)
Subject: 2024 Sheriff's Office Award Luncheon Invitation
Date: Thursday, May 1, 2025 1:04:01 PM
Attachments: [image001.png](#)

The Fairfield County Sheriff's Office Awards Luncheon will be held at the Liberty Center, May 29th at 12:00 pm.

Please RSVP to kelly.daugherty@fairfieldcountyohio.gov no later than May 16th.



GOOD FOOD
GREAT FRIENDS
ONE AMAZING

Legacy

Please join us for the 2025 Fairfield County 4-H Endowment Legacy Dinner

June 12, 2025

Fairfield County Fairgrounds

157 E Fair Ave, Lancaster, Ohio 43130

Cost is: \$75/per person or \$750 per table of 8

Sponsorships available: please see enclosed response card

All proceeds will benefit the Fairfield County 4-H Endowment Fund

Timeline

for the evening:

5:00 p.m. Registration, social hour and silent auction

6:00 p.m. Dinner

6:45 p.m. Silent Auction Closes

7:00 p.m. Program and Live Auction

To learn more about the mission of the Fairfield County
4-H Endowment visit: <https://u.osu.edu/4hlegacy/>

Thank you for your support

The Fairfield County 4-H Endowment's goal is to generate funds sufficient to endow a 4-H position in Fairfield County and support the 4-H youth development program for generations to come.

2025 Endowment Board Members:

Katie Allen	Stephanie Mathias
Brittany Auman	Diane Miller
Melissa Collins	Debbie Miller
Lindsay Cornett	Ron Ruff
Steve Eversole	Crystal Swick
Brenda Fowler	Laura Swinehart-Johnson
Morgan Fox	Tina Taley
Blake Fox	Leland Tinklepaugh
Greg Grube	Tiffany Wild
	Heather Wilson

Brin Leigh Hoisington - 4-H Endowment Youth Rep.

Mark Sharp - 4-H Advisory Committee Rep.

Leslie Cooksey - 4-H Educator

Aubry Fowler - 4-H Educator

Enclosed, please find my check made payable to the
Fairfield County 4-H Endowment for:

Name: _____

☐ Number of Guests at \$75 per ticket: \$_____

☐ Reservation for a Table of Eight Guests: \$750

☐ Name for Table Reservation: _____

☐ I am interested in a major sponsorship, please contact me!

*Please note all ticket monies received will stay in Fairfield County to help
offset the cost of meals and Legacy Dinner expenses.*

Please send your reservations with payment to:
Fairfield County 4-H Endowment, P.O. Box 564, Lancaster, OH 43130

Reservations are kindly requested by May 31, 2025



For your convenience, you
may R.S.V.P. online using
the above QR code.

If you would like to make an additional contribution to the Fairfield County 4-H Endowment,
your donation can stay in the Fairfield County 4-H Endowment Account held at the Fairfield County Foundation or,
if you choose, your donation will be sent to the Fairfield County 4-H Endowment Account at The Ohio State
University. Please indicate your choice for additional contributions below:

\$_____ Donation to remain with the Fairfield County Foundation 4-H Endowment Fund

\$_____ Donation to be sent to The Ohio State University Fairfield County 4-H Endowment Account

If you did not receive this invitation via mail, or your contact information has changed, please update below:

Address: _____

Phone Number: _____ Email: _____

☐ In the future, I prefer to receive my invite via email and save the postage

For More Information:

Visit <https://u.osu.edu/4Hlegacy> or contact **Brittany Auman**, AumanLandscape@gmail.com.

Please reach out to **Leland Tinklepaugh**, leland.tinklepaugh@FCMA.com if you have sponsorship questions.

Fairfield County 4-H Endowment
P.O. Box 564
Lancaster, OH 43130



JUVENILE & PROBATE DIVISIONS COMMON PLEAS COURT

JUDGE TERRE L. VANDERVOORT

April 29, 2025

Mr. Anthony Wedemyer, Chairperson, Board of Trustees
Commissioner Steve Davis, Chairperson, Joint Board of Commissioners
Fairfield, Hocking, Licking, and Perry Counties'
Multi-County Juvenile Detention District
923 Liberty Drive
Lancaster, Ohio 43130

Re: Nomination for Appointment to the Board of Trustees, Multi-County Juvenile Detention Center

Dear Chairpersons, Wedemyer and Davis:

I write to formally nominate and approve the following individual for appointment to the Board of Trustees for the Multi-County Juvenile Detention Center:

Chelsie L. Hardy

I respectfully recommend that Ms. Hardy be appointed to serve a term beginning May 4, 2025, and concluding May 4, 2030. It is my understanding that this nomination will be presented for consideration at the next meeting of the Joint Board of Commissioners.

Please do not hesitate to contact me should you require any additional information in support of this nomination.

Thank you for your attention to this matter.

Sincerely,



Judge Terre L. Vandervoort

Cc:

Dana Moore, Multi-County Juvenile Detention Center
Dave Levacy, Fairfield County Commissioner
Steve Davis, Fairfield County Commissioner
Jeff Fix, Fairfield County Commissioner
Aundrea Cordle, Fairfield County Administrator

Chelsie L. Hardy

EDUCATION

Bachelor of Science in Health Services Administration, December 2015

College of Health Sciences and Professions

Ohio University, Athens OH

WORK HISTORY

SSA QUALITY ASSURANCE COORDINATOR, Fairfield County Board of Developmental Disabilities

July 2021- current/ Lancaster

- Coordinate and complete plan reviews to ensure consistency throughout the SSA department and among ISCs
- Interpreting and reviewing OAC rules and guidelines to ensure services are in line with state requirements and recommendations
- Communicating with all county board departments
- Compiling presentations for the service and support department to update them on trends and patterns noticed through plan reviews
- Training team members on outcomes and proper plan writing tactics including critical information required by OAC rules and guidelines
- Provide feedback to ISCs and ISC Supervisors to discuss areas of improvement and corrections needed to ensure outcomes are being met and monitored quarterly
- Coordinate and implement activities to improve system processes and mainstream overall service quality
- Familiar with TCM, DODD policies and procedures, private duty nursing, home health services
- Familiar with using Microsoft Excel to track trends and patterns throughout the agency including timelines, plan patterns, areas of improvement, etc.
- Partnership with MEORC to coordinate regular plan reviews and discuss areas of improvement needed across county board departments
- Assist with DODD Accreditation and compliance reviews
- Maintain internal and external relationships

INDIVIDUAL SUPPORT COORDINATOR, Fairfield County Board of Developmental Disabilities

October 2017- July 2021/ Lancaster, OH

- Develop individual service plans for clients which includes their needs, future goals, and benefits with wavier services.
- Coordinate services with providers, guardians, adult day programs regarding schedules and budgets.
- Monitor progress of goals and needs throughout the year by regularly meeting and talking with clients and their team members.
- Assist families with receiving assistive medical equipment or home modifications by going through the proper channels to get a prescription, letter of medical necessity, and quotes.
- Communicate with resource management about schedule updates as it directly effects their budget and wavier benefits.
- Communicate and train new ISCs regarding processes within the department, forms, job duties required, and assistance with navigating complicated processes..

- Coordinate all services for clients including providers, counseling, learning independent living skills, community involvement, medical appointments, etc.
- Coordinate and assist with maintaining Medicaid eligibility, food stamps, etc.
- Coordinate private duty nursing and home health services for clients.
- Complete Nursing Task Inventory assessments explaining the individual's needs and nursing tasks provided.
- Maintain relationships with community organizations including Job and Family Services, Community Action, Fairfield County Metropolitan Housing, ADAMH, local hospitals, etc.
- Complete case notes in a timely manner each month, maintain files, general administrative duties.
- Speak with other health care professionals about medical needs and referrals.

OFFICE MANAGER, Eyecare for the Valley LLC.

April 2017- October 2017/ Lancaster, OH

- Communicate with patients on a daily basis regarding copays and contact lens pricing
- Performed clerical duties, such as scheduling and confirming appointments, filing insurance claims, proper record keeping, answering telephones, maintaining files
- Completed general office and administrative duties
- Communicated with other companies, agencies and professionals
- Completed referrals to other offices for the optometrist and patients
- Trained employees on the appropriate way to sell contact lenses and communicate effectively with patients
- Trained new staff on office data base systems, how to schedule patients and ensure the doctor's schedule flows effectively, how to use specific medical equipment throughout the office and interpret results of the equipment
- Transcribe prescriptions for the optometrist
- Provided professional and courteous patient care
- De-escalated patient complaints or problems

FAMILY CASE MANAGER, One Hope United

June 2016-April 2017/ Sebring, FL

- Develop case plans and safety plans for children and families to ensure well-being to all parties
- Communicate effectively and maintain relationships with clients
- Participate in dependency court proceedings
- Transport children and families to court and other appointments including medical, dental, and school
- Interview children and families to compile information regarding education, social, criminal and drug history
- Submit referral forms to clients for daycare, medical services, and drug screens
- Properly document information obtained from families and children in the Florida Safe Families Network database
- Manage multiple clients to ensure goals are met and case plan compliance is achieved
- Actively speak with trained professionals regarding client progress and action plan

Skills/Accomplishments:

-Proficient in Microsoft Word, Excel, PowerPoint.

- Excellent organizational skills.

-Familiar with presenting and communicating with team members, supervisors, department leads.

-Completed a nine- month leadership program through Fairfield County Board of Developmental Disabilities during 2019-2020.

-Completed the NACo Professional Development Leadership Academy 07/31/2022



Airport New Hangar Update

Construction 5/6/25

- Pads and underground plumbing complete
- Steel on site and ready to stand
- Pad prepped
- Steel on site

Construction Progress

Change Order 1 - \$110k

Substantial costs attributed to code requirements not normally attributed to a hangar but seeking a variance would cause delays.

- Value Engineering on Pavements - \$25k Savings
- Shower Deduct - \$12k Savings
- Top Soil removal - \$6500 increase
- Electrical upgrades- \$3500 increase
- Additional (10) egress doors - \$19k increase
- Additional energy code requirements -\$120k increase

Repayment Schedule

- As proposed the BOC would accept the rents from new hangars directly until the ROI was met.
- Difficulty in collecting rent and pricing at a competitive rate lead to new ideas on recouping the cost.
- Clerk and Board Members met with County Auditor and came to a best practice plan using a "Land Lease" agreement for the AA to pay the BOC. Agreement has been reviewed by ABT

Repayment Proposal

- Direct annual payment of substantial construction cost, \$5,750,000, for 30 years in the amount of \$191,666.
- Agreements would be 5-year increments for flexibility.
- Airport Authority would collect revenue seamlessly with existing hangars and create a new schedule for all hangars to maintain competitiveness and increase all rents evenly.
- Increase rents to new customers.
- Standardizing the cost by square footage.

Airport Finance Projection

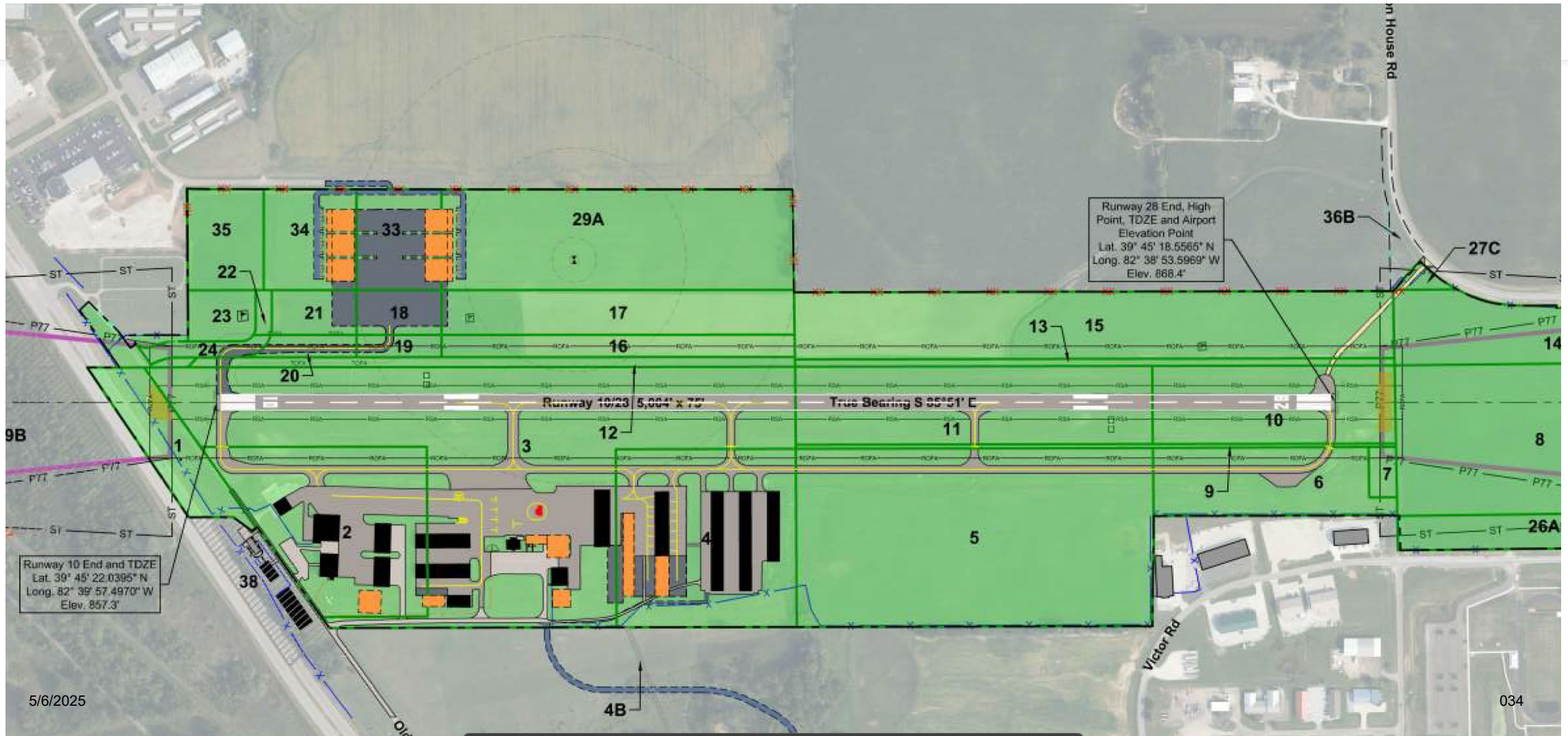
Airport General Operating Projection

DESCRIPTION	2025 Projection	2026 Projection	2027 Projection	2028 Projection	2029 Projection	2030	2031
Year End Revenues	\$ 894,922.13	\$ 921,754.79	\$ 949,392.44	\$ 977,859.21	\$ 1,007,179.99	\$ 1,037,395.39	\$ 1,068,517.25
Year End Expenses	\$ (802,059.94)	\$ (786,925.74)	\$ (809,707.51)	\$ (833,170.14)	\$ (857,333.99)	\$ (883,054.01)	\$ (909,545.63)
Carryover Cash/estimate & current diff.	\$ 92,862.19	\$ 134,829.06	\$ 139,684.93	\$ 144,689.08	\$ 149,846.00	\$ 154,341.38	\$ 158,971.62
Accumulating Carryover Cash/estimate	\$ 503,553.47	\$ 638,382.53	\$ 778,067.45	\$ 922,756.53	\$ 1,072,602.53	\$ 1,226,943.91	\$ 1,385,915.53

Adding new hangar revenue & adding rent to BOC

	2026	2027	2028	2029	2030	2040
New hangar Rent	\$ 108,000.00	\$ 111,240.00	\$ 114,577.20	\$ 118,014.52	\$ 121,554.95	\$ 125,201.60
Annual expense to BOC	\$ (183,000.00)	\$ (183,000.00)	\$ (183,000.00)	\$ (183,000.00)	\$ (183,000.00)	\$ (183,000.00)
Estimated difference	\$ 59,829.06	\$ 67,924.93	\$ 76,266.28	\$ 84,860.52	\$ 92,896.33	\$ 101,173.22
Accumulating Carryover Cash/estimate	\$ 698,211.58	\$ 845,992.38	\$ 999,022.80	\$ 1,157,463.04	\$ 1,319,840.24	\$ 1,487,088.75
			3.10.2025			

The future





Fairfield County Workforce

CAREER READINESS

- Assistance with identifying career path.
- Learn the tools to prepare for work.
- Get connected with local employers.
- Assistance with graduation requirements.
- Earn a Career Readiness Endorsement.



Career Readiness Endorsement Success

2023 – 2024 School Year:

7 of 8 school districts participated & The Success Center
212 Students earned their Career Readiness Endorsement

2024 – 2025 School Year:

7 of 8 school districts participating
269 Students working toward their Career Readiness Endorsement

Pre-Apprenticeship Programs

- Carpentry
- Electrical
- HVAC
- Manufacturing
- Water Wastewater Management
- Phlebotomy (Certificate Program)



Pre-Apprenticeship Program Success

2023 – 2024 School Year:

7 of 8 school districts participated & The Success Center

83 Students graduated over 6 programs including
Phlebotomy

50 of the 83 graduates went on to work in their chosen field

2024 – 2025 School Year:

8 of 8 school districts participating

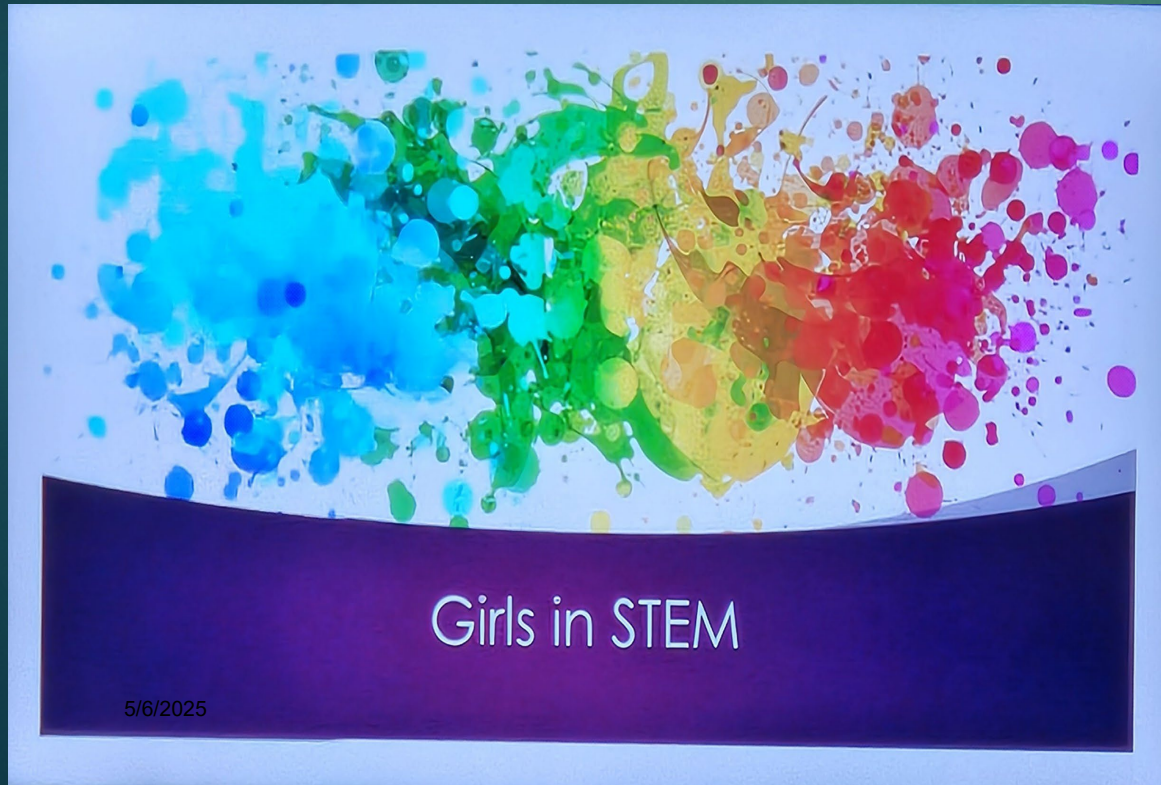
69 Students are expected to graduate over 5 programs
including Phlebotomy

EXPLORE Summer Camp



Camp Offerings

- ▶ Builders Camp
- ▶ Healthcare Heroes
- ▶ Girls STEM
- ▶ Totally Techbot



Camp Partners

- ▶ Hocking College
- ▶ Ohio University
- ▶ Pickerington Local School District
- ▶ Lancaster City School District
- ▶ Community Action Agency
- ▶ Eastland Fairfield Career Technical School
- ▶ Russ College of Engineering Technology and Management
- ▶ Mid-Ohio Regional Planning Commission (MORPC)

Additional Programs

Engineering Tech Lab
(Completed Fall of 2024)

Fairfield County's Driving
Academy (Started February
2025)

Evening Phlebotomy (May 5
– May 23)

STNA (Spring 2026)

Respiratory Therapy (Fall
2026)



Pixelle

- 850 people affected.
- Weekly meetings with state/regional partners and Pixelle.

Services and Programs We're Offering:

- Shared Work Ohio
- Incumbent Worker Training
- Hiring event at the OhioMeansJobs Center
- (Potentially) A Pixelle-specific job fair at the end of the year



Anduril

Preliminary Hiring:

Department	Jobs	Years Experience
Composites	Carbon fiber layering	0+
Mechanical	Part assembly, mechanical systems, repairs	0+
Propulsion	Engines, tube fabrication, fuel lines	3+
Fabrication	Welding, cutting, bending	3+
Machining	CNC, precision tooling	3+
Electrical/Avionics	PCBA, wire harnessing, soldering	5+
R&D	Assembling, integrating, and troubleshooting prototypes, mixed skillsets	7+
Aircraft	Full aircraft assembly and integration	7+

[Video: Don't Work At Anduril](#)

Social Media Snapshot

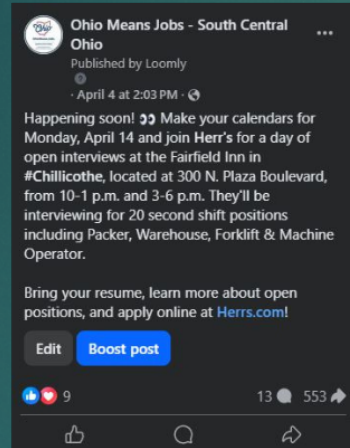
A Glimpse at Our Growth Online (Q1 2025 v. Q4 2024):
Looking at reach and follower count.

Page	Reach (# of people who have seen the content)	Current Follower Count	Follower Count (Aug. 2024)
Fairfield County OhioMeansJobs	17.1K (596.9% increase)	170	0 (new page)
Pickaway County OhioMeansJobs	18.9K (64.8% increase)	1,366	1.2K
South Central OhioMeansJobs	18.1K (91.3% increase)	474	134

- Pages offer a mix of job postings, OhioMeansJobs events, resources, tips, and more.
- Why it's important: Connecting with a wider audience to raise awareness of services available and local job opportunities.

Social Media Snapshot

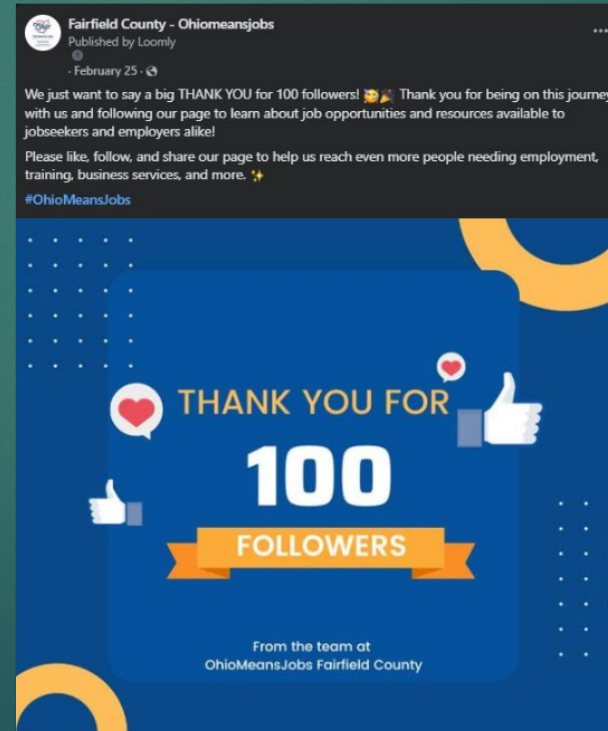
RECENT HIGHLIGHTS



A post on South Central's Facebook page received 690+ shares!



Pickaway County's job fair reel received 800+ views on Facebook!



Fairfield County's Facebook page hit 100 followers!

5/6/2025



Workforce Development Area 20
Fairfield, Hocking, Pickaway, Ross & Vinton Counties
A proud partner of the American Job Center network

Apprenticeship

- Partnership with Aspyr (Franklin County) on Department of Labor Apprenticeship Building America Grant.
- Incentive funding to build apprenticeships in healthcare, manufacturing, and education.
- Taking on sponsorships for programs previously run by Hocking College in Manufacturing, Water/Wastewater, and HVAC.
- Working with the Fairfield and Pickaway County ESCs to build a teacher apprenticeship program to upskill current paraprofessionals into teachers.
- Engaging with healthcare systems across the region to better understand their needs.



APPRENTICESHIP Resource Hub of Central Ohio

powered by  ASPYR 

About ARHCO

- Funded by the Department of Labor Apprenticeship Building America Grant.
- Seeks to support industry needs by creating and expanding recognized pre-apprenticeships and registered apprenticeships in education, healthcare, and manufacturing.
- ARHCO encompasses Franklin, Fairfield, Pickaway, Ross, Vinton, and Hocking counties.
- Grant runs through June 30, 2028.

Objectives

- Engage and support employers and industry organizations to recruit, train, and retain participants.
- Increase recognized pre-apprenticeships and registered apprenticeships.
- Expand access for underserved and underrepresented populations.
- Increase pre-apprenticeship and apprenticeship outreach and visibility.

Connect with Us

Jessica Weithman: jweithman@aspyrworkforce.org
Franklin County

Bayley Fields: bayley.fields@fairfieldcountyohio.gov
Fairfield, Pickaway, Ross, Vinton, Hocking counties

ARHCO Provides Technical Assistance Including...

- Navigating the apprenticeship system.
- Providing individual and group informational workshops and resources.
- Assisting with program design.
- Sourcing sustainable funding (examples: WIOA, TechCred).
- Establishing sponsorships.
- Recruiting and job matching events.
- Connecting with workforce development and community partners.
- Providing incentive funding for apprenticeship and pre-apprenticeship development.

Allowable Use of Incentive Funding:

- Costs related to program design and start-up.
- Classroom education/online training.
- Train-the-trainer costs or activities.
- Training supplies and curriculum development.





Thank You

REGULAR AGENDA #20 - 2025
FAIRFIELD COUNTY COMMISSIONERS' OFFICE
MAY 06, 2025

AGENDA FOR TUESDAY, MAY 06, 2025

- 9:00 AM Review
- Regular Meeting
- Pledge of Allegiance
- Announcements
- Approval of Minutes for April 29, 2025
- Commissioners
- 2025-05.06.a A Resolution to Approve the Reappointment of Ms. Elyssa Wanosik to the
Central Ohio Regional Prevention Council [Commissioners]
- 2025-05.06.b A resolution to appropriate from unappropriated in major expenditure
object categories for the General Fund# 1001, Facilities. [Commissioners]
- 2025-05.06.c A resolution to approve a memo receipt and expense for Stop Loss Pool
Subfund & the Self-Funded Healthcare Fund [Commissioners]
- 2025-05.06.d A resolution to approve a memo transactions for interest allocation
reimbursements for Fairfield Department of Health, Fairfield County Parks, & Fairfield
County Port Authority – Fund #7012, #7321, #7308, & #7865. [Commissioners]
- 2025-05.06.e A resolution authorizing the approval of repayment of an advance to the
General Fund from the FAA FY2021 grant fund# 3011, sub fund# 8272– Fairfield
County Commissioners [Commissioners]
- Fairfield County Auditor- Payroll
- 2025-05.06.f A resolution authorizing a memo expense memo receipt for the General
Fund 2% administration fee for managing the county self-insurance program,
Fund #5376 to General #1001 - Fairfield County Auditor [Auditor- Payroll]
- Fairfield County Clerk of Courts- Legal Division
- 2025-05.06.g A Resolution Authorizing the Purchase of a 2025 Honda HR-V, for a Total
Cost of \$31,985.00 [Clerk of Courts- Legal]
- Fairfield County Clerk of Courts- Title Division
- 2025-05.06.h A Resolution Approving an Account-to-Account Transfer into a Major
Expenditure Object Category –1123, Clerk of Courts Title [Clerk of Courts- Title]

Fairfield County Emergency Management Agency

- 2025-05.06.i A resolution to appropriate from unappropriated in a major expenditure object category EMA Funds 2090 (Subfund) 8221 [EMA]
- 2025-05.06.j A resolution authorizing an account to account transfer for EMA Fund 2890 HMEP Grant 2024/2025 [EMA]
- 2025-05.06.k A resolution to request for appropriations for receipts for EMA Community Grant Program 2090 (8132) [EMA]

Fairfield County Engineer

- 2025-05.06.l A Resolution to Approve the Contract Bid Award for the 2025 Crack Sealing Project. [Engineer]
- 2025-05.06.m A Resolution to Approve the Contract Bid Award for the 2025 Purchase of Liquid Asphalt Project. [Engineer]
- 2025-05.06.n A Resolution to Approve the Contract Bid Award for the GRE-22 Camp Ground Road Bridge Replacement Project. [Engineer]

Fairfield County Job and Family Services

- 2025-05.06.o A resolution to approve a memo exp./ memo receipt for the costs of Bus Passes paid to Lancaster-Fairfield Public Transit as a memo expenditure for fund# 2072 Public Children's Services [JFS]

South Central Major Crimes Unit

- 2025-05.06.p A resolution to appropriate from unappropriated in a major expenditure object category for Major Crimes; 7864 FY23 Recovery Ohio. [Sheriff - Major Crimes Unit]
- 2025-05.06.q A resolution authorizing the approval to extend the due date for repayments on an advance for MCU Fund 7829 (8353) JAG Grant Fund and 7858 (8342) COSSAP DOJ Grant [Sheriff - Major Crimes Unit]

Payment of Bills

- 2025-05.06.r A resolution authorizing the approval of payment of invoices for departments that need Board of Commissioners' approval. [Commissioners]

The next Regular Meeting is scheduled for May 13, 2025, 7:00 p.m., Wigwam Event Center, 10190 Blacklick-Eastern Rd. NW, Pickerington

Adjourn

Regular Meeting #19 - 2025
Fairfield County Commissioners' Office
April 29, 2025

Review Meeting

The Commissioners met at 9:00 a.m. at 210 E. Main St., Lancaster, OH. Commissioner Jeffery Fix called the meeting to order, and Commissioners Steve Davis and David Levacy were also in attendance. County employees present: County Administrator, Aundrea Cordle; Deputy County Administrator, Jeff Porter; Clerk to the Board of Commissioners, Rochelle Menningen; Communications & Information Coordinator, Bennett Niceswanger; Finance Director, Bart Hampson; JFS Director, Corey Clark; IT Director, Daniel Neeley; EMA & Facilities Director, Jon Kochis; Economic & Workforce Development Director, Rick Szabrak; Utilities Director, Tony Vogel; Assistant Prosecuting Attorney, Amy Brown-Thompson; Auditor, Dr. Carri Brown; Clerk of Courts, Branden Meyer; Engineer, Jeremiah Upp; Recorder, Lisa McKenzie; Deputy JFS Director, Heather O'Keefe; FCFC Manager, Tiffany Wilson; Interim RPC Director, Holly Mattei; Budget Officer, Staci Knisley; Soil & Water Manager, Nikki Drake; and Sheriff's Deputy, Kevin Romine. Also in attendance: Ray Stemen, Brian Everitt and Brandy Marshall.

Virtual attendees: Lori Hawk, Beth Cottrell, Shelby Hunt, Lori Lovas, Ashley Arter, Belinda Nebbergall, Britney Lee, Tyler Sawmiller, Stacy Hicks, Tony Howard, Jessica Murphy, Jennifer Morgan, Alex Lape, Andrea Spires, Brian Wolfe, Frank, and Greg Forquer.

Welcome

Commissioner Fix opened the meeting by welcoming everyone in attendance.

Update, County Engineer, Jeremiah Upp

Engineer Upp provided an update on bridge repairs, completed construction in and around the intersections of Refugee and Pickerington Roads, and plans for a multi-use path in that same area.

Commissioner Fix spoke about his appreciation for the improvements to the Refugee and Pickerington Roads intersection and asked for a timeline for the multi-use path.

Engineer Upp stated he is hoping to start construction in 2026. The Engineer continued by showing work on Fosnaugh School Road and spoke about Force Accounts and how they have changed work that could otherwise be completed by his office.

Commissioner Levacy asked about the content of the pad underneath the Fosnaugh School Road box culvert.

Engineer Upp replied that the box culvert was sitting on a compacted stone pad. He then spoke about the Basil-Western Road improvements.

Commissioner Davis asked about existing traffic patterns along Basil-Western Road.

Engineer Upp explained that the timeline is impacted when Federal money is involved in the project.

Commissioner Fix spoke about the importance of parking lot access for local businesses who may be impacted by the Basil-Western Road project.

Engineer Upp stated there will be ample time for business owners to discuss access prior to the project.

Regular Meeting #19 - 2025
Fairfield County Commissioners' Office
April 29, 2025

Budget Update, Finance Director, Bart Hampson

Mr. Hampson provided a finance report on the results of the 1st quarter of 2025. He spoke on the financial analysis and reporting for the 1st quarter, and about the revenue and expenses of the General Fund. The report/PowerPoint is available in the minutes of April 29, 2025.

Commissioner Davis asked if there are any anomalies regarding the reported revenue.

Mr. Hamson stated there were not.

Commissioner Fix asked about the reported increase in fees and charges for services and Mr. Hampson replied that the increase is due to timing and is expected to report by year-end as budgeted.

Mr. Hamson stated that sales tax revenue is continuing to increase and spoke about the categories of fund expenses. He spoke about capital improvements and causes for increases in personal services. He reviewed the budget schedule for the remainder of 2025 and added that the 2026 budget schedule had been released.

The Commissioners thanked Mr. Hampson and Ms. Knisley for their continued work on the budgets.

Public Comments

Ray Stemen of Lancaster stated that local officials have a large responsibility to utilize public funds efficiently and provided a prayer for those decision makers.

Bryan Everitt of Lancaster, on behalf of the Carnation Solar Project, provided the April newsletter and stated that he is available for any questions people may have about the solar project.

Legal Update

Amy Brown-Thompson spoke about the resolution on the agenda regarding the lease and debt lease between Fairfield County and the Fairfield Medical Center (FMC). She stated it is a 20-year term lease and FMC has indicated they would like an additional 30-year lease.

Commissioner Davis asked for clarification on lease expenses.

Amy Brown-Thompson replied that the lease states that all additional expenses the county would incur would have to be reimbursed by FMC.

County Administration Update

- *The County Administration Update was provided by the County Administrator, Aundrea Cordle, unless otherwise noted.*

Week in Review

Rick Szabrak was listed as one of the Power 125

Rick Szabrak was recognized by Columbus Business First's as one of Central Ohio's 2025 most influential business leaders. The annual ranking of the region's 125 most influential executives, thought leaders, and influencers came out last week. Rick, like the

Regular Meeting #19 - 2025
Fairfield County Commissioners' Office
April 29, 2025

others who made the list, is leading conversations about Central Ohio's future. Congratulations to Rick, we look forward to hearing what you have to say next!

April is National County Government Month (NCGM)

April is National County Government Month, and we continue to highlight the vital role counties play in serving their residents. As we move into May, we recognize two important observances: Mental Health Awareness Month and Supervised Visitation Awareness Month. This month, we're proud to spotlight the work of Fairfield County ADAMH and the Fairfield County Visitation Center—two agencies making a lasting difference in our community.

The Fairfield County ADAMH Board is dedicated to raising awareness about mental health and breaking the stigma that surrounds it. Their ongoing mission is to enhance community well-being by addressing mental health challenges and substance use disorders—during May and all year long.

Supervised Visitation Awareness Month brings attention to the crucial services that provide a safe, neutral setting for children to maintain relationships with non-custodial parents. The Fairfield County Visitation Center plays a key role in supporting families during difficult times, helping to ensure children's safety and emotional well-being. The Visitation Center is getting painted this week.

We commend the dedication of these agencies—and many others in Fairfield County—who support children, adults, and families affected by mental health challenges, substance abuse, and the absence of a safe home. Their work strengthens our community and brings hope to those who need it most.

Evening Meeting

The May 13th Commissioners' Meeting will be at 7:00 p.m. at the Wigwam Event Center in Violet Township.

Transit Rebranding Ribbon Cutting

The Ribbon Cutting for the rebranding of Transit will be this afternoon from 3:30 – 4:30 p.m. in the JFS parking lot. Rain is not expected until 7:00 p.m. but please join us rain or shine. Commissioner Davis will be playing an important role in the unveiling.

Issue 2 Yard Signs

Yard signs are still available. Voting is May 6th.

Highlights of Resolutions

Administrative Approvals

The review packet contains a list of administrative approvals.

Resolution Review

There are 16 resolutions on the agenda for the Regular voting meeting.

Regular Meeting #19 - 2025
Fairfield County Commissioners' Office
April 29, 2025

Resolutions of note:

- The first resolution on the agenda is for an amendment to the 2013 base lease and lease between Fairfield County and FMC. This amendment will allow for the release of the Harcum House property, which is a part of the 2013 lease.
- There are two resolutions for Economic and Workforce Development to appointment members to the Area 20/21 Workforce Development Board. One resolution appoints Josh Renison to replace Stephen Carson effective July 1, 2025, and the other reappoints Katie Karwatske.

Mr. Szabrak stated there are two representatives from the state on the Workforce Development Board.

- The Engineer's Office has 5 resolutions. One to appropriate from unappropriated. Two resolutions to approve the contract with BUD's Inc., and the notice to commence for two bridge replacements. And two resolutions to approve agreements to cooperate with the Director of Transportation for roundabouts at SR158 and Coonpath and SR204 and Tollgate.

Engineer Upp stated that ODOT received \$86M for the future widening of SR33 from I-270 to Diley Rd. This will benefit all southeastern Ohio. We found out yesterday that we received a grant to replace a bridge just outside of Baltimore and a grant to help with the salt barn.

- Regional Planning has a resolution for the approval of the final acceptance of the Spring Creek Subdivision Section 3-1B public improvements.

Calendar Review/Invitations Received

- *The review of the calendar, invitations received, and correspondence were provided by the Clerk to the Fairfield County Board of Commissioners, Rochelle Menningen.*
- ADAMH Annual Dinner, April 29, 2025, 5:30 p.m., Crossroads, 2095 W. Fair Ave., Lancaster
- Governor's Reception Celebrating Ohio's County Elected Officials, May 1, 2025, 5:00 p.m., The Governor's Residence, 358 N. Parkview Ave., Columbus
- Fairhope Celebrates Life, May 1, 2025, 5:30 p.m., The Mill Event Center, 431 S. Columbus St., Lancaster
- F.O.P. Forest Rose Lodge 50 Fallen Officer Memorial Service, May 7, 2025, 11:00 a.m., Lancaster Downtown Gazebo, Intersection of Main St. and Broad St., Lancaster
- Fairfield Medical Center Foundation's Annual Legendary Philanthropist Award, May 12, 2025, 4:00 p.m., Fairfield Medical Center, South Lobby, 401 N. Ewing St., Lancaster
- Fairfield County Workforce Center, Pre-Apprentice Graduation, May 15, 2025, 11:30 a.m., Workforce Center, 4465 Coonpath Rd. NW, Carroll

Regular Meeting #19 - 2025
Fairfield County Commissioners' Office
April 29, 2025

- American Legion Post 283 Dedication of Corporal David A. Johnson Memorial Highway, May 22, 2025, 1:00 p.m., Refugee Rd., Pickerington

Correspondence

- Letter from Senator Tim Schaffer, April 2025, Regarding Pending Legislation
- Email from Marilyn Boyd, Bremen Chamber of Commerce Trustee, Thanking Commissioner Fix for Speaking at Chamber Luncheon
- Correspondence Regarding Industrial Solar Projects
- Letter from the Evergreen Real Estate Group, April 14, 2025, Regarding Green Oaks of Canal Winchester, LLC

Updates from Elected Officials and Department Heads

Nikki Drake stated that the Earth Day celebration was a success despite the weather.

Auditor Brown extended her appreciation of IT for their continued efforts in advancing technological initiatives within the Auditor's Office. As this year marks a sexennial update, the office has experienced heightened activity. The office has updated its fact sheets and informational videos and has received a substantial number of applications for the owner occupancy credit.

Director Szabrak stated that a grant was received from Google for \$139,000 for the Workforce Center and Community Action. The grant will assist Community Action with the weatherization of homes and the HVAC students at the Workforce Center will have the opportunity to learn about weatherization through the grant.

Director Neeley thanked people for helping with the new badge recredentialing.

Director Clark stated that JFS is hoping to have their first placement in July at the new Galia County facility.

Old Business

Commissioner Davis stated that the county has held productive conversations and a saw demo from Uber to accelerate the county's ability to provide transportation services to all parts of the county. The intention is to provide those on-demand services at any time of the day.

Commissioner Levacy stated that the Veterans Hall of Fame continues to progress and thanked Bryan Everitt for assisting the organization.

Commissioner Fix spoke about speaking at the April Bremen Chamber of Commerce luncheon and added that he enjoyed hearing their updates.

New Business

Commissioner Davis stated his excitement about that afternoon's unveiling of the new transit rebranding.

Regular Meeting #19 - 2025
Fairfield County Commissioners' Office
April 29, 2025

Regular (Voting) Meeting

The Commissioners continued to the voting portion of the meeting with the following Commissioners present: Jeff Fix, Steve Davis, and David Levacy. County employees in attendance: County Administrator, Aundrea Cordle; Deputy County Administrator, Jeff Porter; Clerk to the Board of Commissioners, Rochelle Menningen; Communications & Information Coordinator, Bennett Niceswanger; Finance Director, Bart Hampson; JFS Director, Corey Clark; IT Director, Daniel Neeley; EMA & Facilities Director, Jon Kochis; Economic & Workforce Development Director, Rick Szabrak; Utilities Director, Tony Vogel; Assistant Prosecuting Attorney, Amy Brown-Thompson; Auditor, Dr. Carri Brown; Clerk of Courts, Branden Meyer; Engineer, Jeremiah Upp; Recorder, Lisa McKenzie; Deputy JFS Director, Heather O'Keefe; FCFC Manager, Tiffany Wilson; Interim RPC Director, Holly Mattei; Budget Officer, Staci Knisley; Soil & Water Manager, Nikki Drake; and Sheriff's Deputy, Kevin Romine. Also in attendance: Ray Stemen, Brian Everitt and Brandy Marshall.

Virtual attendees: Lori Hawk, Beth Cottrell, Shelby Hunt, Lori Lovas, Ashley Arter, Belinda Nebbergall, Britney Lee, Tyler Sawmiller, Stacy Hicks, Tony Howard, Jessica Murphy, Jennifer Morgan, Alex Lape, Andrea Spires, Brian Wolfe, Frank, and Greg Forquer.

Announcements

None.

Approval of Minutes for April 22, 2025

On the motion of David Levacy and the second of Steve Davis, the Board of Commissioners voted to approve the Minutes for Tuesday, April 22, 2025, meeting.

Roll call vote of the motion resulted as follows:

Voting aye thereon: David Levacy, Steve Davis, and Jeff Fix

Approval of a Resolution from the Fairfield County Commissioners

On the motion of David Levacy and the second of Steve Davis, the Board of Commissioners voted to approve the following resolution from the Fairfield County Commissioners:

2025-04.29.a	A Resolution Authorizing the Execution and Delivery of a First Amendment to Base Lease Dated as June 1, 2013, and a First Amendment to Lease Dated as June 1, 2013, Both Between the County of Fairfield Ohio and Fairfield Medical Center, in Connection with the Release of Certain Property from Such Base Lease and Lease; and Authorizing other Documents in Connection Therewith
--------------	--

Commissioner Fix asked if all the supporting documentation in the resolution was up to date.

Amy Brown-Thompson stated that the resolution is as it needs to be as long as the additional documentation from Dinsmore was added into the supporting documentation.

Roll call vote of the motion resulted as follows:

Voting aye thereon: David Levacy, Steve Davis and Jeff Fix

Regular Meeting #19 - 2025
Fairfield County Commissioners' Office
April 29, 2025

Approval of a Resolution from the Fairfield County Auditor - Finance

On the motion of David Levacy and the second of Steve Davis, the Board of Commissioners voted to approve the following resolution from the Fairfield County Auditor - Finance:

2025-04.29.b A resolution authorizing a fund to fund transfer. Auditor – Fund 1080

Roll call vote of the motion resulted as follows:

Voting aye thereon: David Levacy, Steve Davis, and Jeff Fix

Approval of a Resolution from the Fairfield County Board of Elections

On the motion of David Levacy and the second of Steve Davis, the Board of Commissioners voted to approve the following resolution from the Fairfield County Board of Elections:

2025-04.29.c A Resolution to Appropriate from Unappropriated in a Major Expenditure Object Category for Board of Elections; Fund # 2884 SOS 2025 Primary Election Funding

Roll call vote of the motion resulted as follows:

Voting aye thereon: David Levacy, Steve Davis, and Jeff Fix

Approval of Resolutions from Fairfield County Economic & Workforce Development

On the motion of David Levacy and the second of Steve Davis, the Board of Commissioners voted to approve the following resolutions from Fairfield County Economic & Workforce Development:

2025-04.29.d A resolution approving the ODJFS representative to the Area 20/21 Workforce Development Board(WDB)

2025-04.29.e A resolution approving the Opportunities for Ohioans with Disabilities (OOD) representative to the Workforce Development Board (WDB)

Roll call vote of the motion resulted as follows:

Voting aye thereon: David Levacy, Steve Davis, and Jeff Fix

Approval of Resolutions from the Fairfield County Engineer

On the motion of David Levacy and the second of Steve Davis, the Board of Commissioners voted to approve the following resolutions from the Fairfield County Engineer:

2025-04.29.f A resolution to appropriate from unappropriated in a major expenditure object category County Engineer 2024-Motor Vehicle for travel reimbursement

2025-04.29.g A Resolution to Approve the Notice to Commence for the PLE-32 & PLE-33 Bridge Replacements Project

2025-04.29.h A Resolution to Approve the Contract with BUD's, Inc. for the PLE-32 & PLE-33 Bridge Replacements Project.

2025-04.29.i A resolution to approve an agreement to cooperate with the Director of Transportation.

Regular Meeting #19 - 2025
Fairfield County Commissioners' Office
April 29, 2025

2025-04.29.j A resolution to approve an agreement to cooperate with the Director of Transportation

Roll call vote of the motion resulted as follows:

Voting aye thereon: David Levacy, Steve Davis, and Jeff Fix

Approval of a Resolution from Fairfield County Facilities

On the motion of David Levacy and the second of Steve Davis, the Board of Commissioners voted to approve the following resolution from Fairfield County Facilities:

2025-04.29.k A Resolution Authorizing the Approval of a Lease Agreement with Lancaster-Fairfield Community Action Agency for office space at The Tussing Road Government Services Center

Administrator Cordle stated that Community Action will be leasing a small area of the building on Tussing Road.

Commissioner Davis asked what other services are in that building.

Administrator Cordle stated that the Health Department uses the building for their WIC program.

Roll call vote of the motion resulted as follows:

Voting aye thereon: David Levacy, Steve Davis, and Jeff Fix

Approval of Resolutions from Fairfield County Job and Family Services

On the motion of David Levacy and the second of Steve Davis, the Board of Commissioners voted to approve the following resolutions from Fairfield County Job and Family Services:

2025-04.29.l A resolution to approve a memo exp./ memo receipt for the costs of Birth Certificates paid to Fairfield County Health Departments as a memo expenditure for fund# 2072 Public Children's Services

2025-04.29.m A resolution to approve a memo exp./ memo receipt for the costs of Birth Certificates paid to Fairfield County Health Departments as a memo expenditure for fund# 2072 Public Children's Services

Roll call vote of the motion resulted as follows:

Voting aye thereon: David Levacy, Steve Davis, and Jeff Fix

Approval of a Resolution from Fairfield County Law Library

On the motion of David Levacy and the second of Steve Davis, the Board of Commissioners voted to approve the following resolution from the Fairfield County Law Library:

2025-04.29.n A Resolution to Appropriate from Unappropriated Funds for the Fairfield County Law Library Resources Board (Fund 2761)

Roll call vote of the motion resulted as follows:

Voting aye thereon: David Levacy, Steve Davis, and Jeff Fix

Regular Meeting #19 - 2025
Fairfield County Commissioners' Office
April 29, 2025

Approval of a Resolution from the Fairfield County Regional Planning Commission

On the motion of David Levacy and the second of Steve Davis, the Board of Commissioners voted to approve the following resolution from the Fairfield County Regional Planning Commission:

2025-04.29.o A resolution to approve Final Acceptance of the Spring Creek Subdivision
Section 3-1B Public Improvements

Roll call vote of the motion resulted as follows:

Voting aye thereon: David Levacy, Steve Davis, and Jeff Fix

Approval of the Payment of Bills

On the motion of David Levacy and the second of Steve Davis, the Board of Commissioners voted to approve the following resolution for the Payment of Bills:

2025-04.29.p A resolution authorizing the approval of payment of invoices for
departments that need the Board of Commissioners' approval.

Roll call vote of the motion resulted as follows:

Voting aye thereon: David Levacy, Steve Davis, and Jeff Fix

Executive Session

On the motion of Steve Davis and the second of David Levacy, the Board of Commissioners voted to go into executive session to discuss the acquisition or sale of property at 10:08 a.m.

Commissioner Davis asked that the following people be included in the executive session: The County Commissioners, County Administrator, Deputy County Administrator, Clerk to the Board of Commissioners, a representative from the Prosecutor's Office, and the Facilities Director.

Roll call vote of the motion resulted as follows:

Voting aye thereon: Steve Davis, David Levacy, and Jeff Fix

Executive session began at 10:15 a.m.

On the motion of Steve Davis and the second of David Levacy, the Board of Commissioners voted to leave executive session at 10:43 a.m.

Roll call vote of the motion resulted as follows:

Voting aye thereon: Steve Davis, David Levacy, and Jeff Fix

Adjournment

With no further business, on the motion of David Levacy and the second of Steve Davis, the Board of Commissioners voted to adjourn at 10:43 a.m.

Roll call vote of the motion resulted as follows:

Voting aye thereon: David Levacy, Steve Davis, and Jeff Fix

The next Regular Meeting is scheduled for 9:00 a.m. on Tuesday, May 6, 2025, Commissioners' Hearing Room, 210 E. Main St, Lancaster, OH.

Regular Meeting #18 - 2025 – April 22, 2025

- 9 -

Regular Meeting #19 - 2025
Fairfield County Commissioners' Office
April 29, 2025

Motion by: David Levacy

Seconded by: Steve Davis

that the April 29, 2025, minutes were approved by the following vote:

YEAS: David Levacy, Steve Davis, and Jeff Fix
ABSTENTIONS:

NAYS: None

*Approved May 6, 2025

Jeff Fix
Commissioner

Steve Davis
Commissioner

David Levacy
Commissioner

Rochelle Menningen, Clerk

A Resolution to Approve the Reappointment of Ms. Elyssa Wanosik to the Central Ohio Regional Prevention Council

WHEREAS, Ms. Elyssa Wanosik was appointed by resolution 2023-03.14.f to the Central Ohio Regional Prevention Council (Ohio Children's Trust Fund Child Abuse and Child Neglect Regional Prevention Council); and

WHEREAS, the Board of Commissioners is authorized to reappoint qualified individuals to the Central Ohio Regional Prevention Council; and

WHEREAS, Ms. Wanosik has expressed interest and a willingness to be reappointed for a two-year term.

NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS, COUNTY OF FAIRFIELD, STATE OF OHIO:

Section 1. That the Fairfield County Board of Commissioners hereby reappoints Ms. Elyssa Wanosik to fill a two-year term with the Central Ohio Regional Prevention Council.

Section 2. That this appointment was effective March 14, 2025, and will expire March 13, 2027.

Prepared by: Rochelle Menningen

A resolution to approve the appointment of Ms. Elyssa Wanosik to the Ohio Children's Trust Fund Child Abuse and Child Neglect Regional Prevention Council.

WHEREAS, Ms. Sarah Fortner has created a vacancy on the Ohio Children's Trust Fund Child Abuse and Child Neglect Regional Prevention Council;

WHEREAS, the Board of Commissioners is authorized to fill vacancies on the Council with the appointment of qualified individuals;

WHEREAS, Ms. Wanosik has expressed interest and willingness to be appointed for a two-year term and has demonstrated exceptional qualifications.

NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS, COUNTY OF FAIRFIELD, STATE OF OHIO:

Section 1. That the Fairfield County Board of Commissioners hereby appoints Ms. Elyssa Wanosik to fill a two-year term on the Ohio Children's Trust Fund Child Abuse and Child Neglect Regional Prevention Council.

Section 2. That this appointment is effective March 14, 2023, expiring March 13, 2025.

Prepared by: Bennett Niceswanger

cc: Ohio Children's Trust Fund Child Abuse and Child Neglect Regional Prevention Council

ELYSSA F. WANOSIK

6373 Streams End Dr.
Canal Winchester, OH 43110
Phone: 330-204-3865 Work: 740-652-7693

EXPERIENCE

AUGUST 2010 - PRESENT

FAIRFIELD COUNTY JOB AND FAMILY SERVICES: PROTECTIVE SERVICES DEPARTMENT

SCREENING AND OPERATIONS MANAGER (FEBRUARY 2023 – PRESENT)

Provide clinical and administrative oversight for the Screening Units

Maintain collaborative relationships with community partners

Assist with the development, implementation, and modifications of agency policies and programs

INTAKE AND ASSESSMENT MANAGER (AUGUST 2019 – FEBRUARY 2023)

Provided clinical and administrative oversight for the Intake Units and Adult Protective Services Unit

Maintain collaborative relationships with community partners

Assist with the development, implementation, and modifications of agency policies and programs

INTAKE SUPERVISOR (FEBRUARY 2016 – AUGUST 2019)

Provided clinical, supportive, and administrative supervision to an Intake Unit

INTAKE TEAM LEAD (JANUARY 2015 – FEBRUARY 2016)

Assessed child abuse and neglect reports while mentoring Intake Caseworkers

ONGOING CASEWORKER (AUGUST 2010 – JANUARY 2015)

Provided ongoing case management

AUGUST 2007 - AUGUST 2010

TUSCARAWAS COUNTY JOB AND FAMILY SERVICES: SOCIAL SERVICES DIVISION

CASEWORKER (ONGOING AND INTAKE)

Provided ongoing case management and assessed child abuse and neglect reports

FEBRUARY 2006 – AUGUST 2006

PERSONAL AND FAMILY COUNSELING SERVICES

HELP ME GROW SERVICE COORDINATOR

Utilized home visits to help provide parent and development education

EDUCATION

AUGUST 2010

MASTER OF PUBLIC ADMINISTRATION, THE UNIVERSITY OF AKRON

MAY 2005

BACHELOR OF SCIENCE, BALDWIN-WALLACE UNIVERSITY

Major: Psychology

Minor: Biology

VOLUNTEER

2016-PRESENT

CITIZENS TO PROTECT CHILDREN AND ELDERLY

Volunteered to support activities such as their annual 5k, The Blue Ribbon Run



BOARD OF COMMISSIONERS

Commissioners:

Steven A. Davis

Jeffrey M. Fix

David L. Levacy

County Administrator

Aundrea N. Cordle

Deputy County Administrator

Jeffrey D. Porter

Clerk

Rochelle Menningen

March 14, 2023

TO: The Ohio Children's Trust Fund
P.O. Box 183204
Columbus, Ohio 43218-3204

FROM: Fairfield County Commissioners
210 E. Main Street
Lancaster, OH, 43130

RE: Child Abuse and Child Neglect Regional Prevention Council Appointments

This letter serves as notification to the Ohio Children's Trust Fund (OCTF) that the Fairfield County Board of County Commissioners is appointing the following county prevention specialist(s) to our child abuse and child neglect regional prevention council pursuant to Ohio Revised Code (ORC) section 3109.172:

Full name: Elyssa Wanosik
Business Address: 239 W. Main Street
City: Lancaster
State: Ohio
Zip code: 43130
Phone number: (740)652-7693
Email address: elyssa.wanosik@jfs.ohio.gov
Resume/curriculum vitae/short biography enclosed

On behalf of the Fairfield County Board of County Commissioners, I respectfully request that you send us written confirmation of our appointment(s).

Please feel free to contact our office with any questions.

Sincerely,

Steve Davis
Fairfield County Commissioner

Dave Levacy
Fairfield County Commissioner

Jeff Fix
Fairfield County Commissioner

Fairfield County Commissioners Office • 210 East Main Street • Room 301 • Lancaster, Ohio 43130
P: 740-652-7090 • 614-322-5260 • F: 740-687-6048 • www.fairfieldcountyohio.gov

Signature Page

Resolution No. 2023-03.14.f

A resolution to approve the appointment of Ms. Elyssa Wanosik to the Child Abuse and Child Neglect Regional Prevention Council.

(Fairfield County Commissioners)

Upon the motion of Commissioner Jeffrey M. Fix, seconded by Commissioner David L. Levacy, this resolution has been Adopted:

Voting:

Steven A. Davis, President	Aye
David L. Levacy, Vice President	Aye
Jeffrey M. Fix, Member	Aye

Board of County Commissioners
Fairfield County, Ohio

CERTIFICATE OF CLERK

It is hereby certified that the foregoing is a true and correct transcript of a resolution acted upon by the Board of County Commissioners, Fairfield County, Ohio on the date noted above.



Bennett Niceswanger
Board of County Commissioners
Fairfield County, Ohio

Resolution No. 2025-05.06.a

A Resolution to Approve the Reappointment of Ms. Elyssa Wanosik to the Central Ohio Regional Prevention Council

(Fairfield County Commissioners)

This resolution has not yet been voted on.

CERTIFICATE OF CLERK

It is hereby certified that the foregoing is a true and correct transcript of a resolution acted upon by the Board of County Commissioners, Fairfield County, Ohio on the date noted above.

A resolution to appropriate from unappropriated in major expenditure object categories for the General Fund# 1001, Facilities.

WHEREAS, unexpected liability loss repairs were paid out of the Facilities general fund repairs line item; and

WHEREAS, Facilities is requesting this line item be replenished due to CORSA reimbursing the general fund; and

WHEREAS, appropriate from unappropriated will allow proper accounting in the major expenditure object category of contractual services.

NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS, COUNTY OF FAIRFIELD, STATE OF OHIO:

Section 1. The Fairfield County Board of Commissioners appropriate from unappropriated into the following categories:

Contractual Services	12100114	\$63,000
----------------------	----------	----------

**A resolution to appropriate from unappropriated in major
expenditure object categories for the General Fund# 1001, Facilities,**

For Auditor's Office Use Only:

\$ 63,000 12100114 543000 contract repairs

Resolution No. 2025-05.06.b

A resolution to appropriate from unappropriated in major expenditure object categories for the General Fund# 1001, Facilities.

(Fairfield County Commissioners)

This resolution has not yet been voted on.

CERTIFICATE OF CLERK

It is hereby certified that the foregoing is a true and correct transcript of a resolution acted upon by the Board of County Commissioners, Fairfield County, Ohio on the date noted above.

A resolution to approve a memo receipt and expense for Stop Loss Pool Subfund & the Self-Funded Healthcare Fund

WHEREAS, the Fairfield County Risk Committee agreed to fund the stop loss pool subfund quarterly based on the NFP Analytics report; and

WHEREAS, the Fairfield County Risk Committee also agreed to reimburse the Self-funded Health Insurance fund by quarterly based on the NFP Analytics report; and

WHEREAS, memo receipt and memo expenditures will allow proper accounting for the quarterly reports.

NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS, COUNTY OF FAIRFIELD, STATE OF OHIO:

Section 1: That the Fairfield County Auditor reflect the following memo receipt for the Stop Loss Pool Subfund:

12537601 434000 charges for services \$ 175,930

This amount represents monies the cash receipt from the Self-Funded Healthcare Fund for based on the NFP Analytics report; see attached.

Section 2: That the Fairfield County Board of Commissioners approves the following expenditure for the monies transferred from the Self-Funded Healthcare Fund for a cash transaction to the Stop Loss Pool Subfund.

Account: 12537600 580126 stop loss admin
Amount: \$ 175,930

Section 3: That the Fairfield County Auditor reflect the following memo receipt for the Self-Funded Health Insurance fund:

12537600 439004 reimb. to self-funded health \$ 121,123

This amount represents monies the cash receipt from the Stop Loss Pool Subfund based on the NFP Analytics report; see attached.

A resolution to approve a memo receipt and expense for Stop Loss Pool Subfund & the Self-Funded Healthcare Fund

Section 4: That the Fairfield County Board of Commissioners approves the following expenditure for the monies transferred from the Stop Loss Pool Subfund for a cash transaction to the Self-Funded Health Insurance Fund.

Account: 12537601 580126 stop loss admin

Amount: \$ 121,123

Message Insert Format text Draw Options



Encrypt: This message is encrypted. Recipients can't remove encryption.

Send To: Justavick, Susan <susan.justavick@nfp.com>; Porter, Jeffrey David; Watsc

Re: [E] Fairfield County - Group Internal Stop Loss Pool - 2025 Q1 [portalencrypt]

Draft saved at 1:35 PM

From: Justavick, Susan <susan.justavick@nfp.com>**Sent:** Monday, April 28, 2025 1:25 PM**To:** Porter, Jeffrey David <jeffrey.porter@fairfieldcountyohio.gov>; Watson, Abby I <abby.watson@fairfieldcountyohio.gov>; Hampson, Bart A <bart.hampson@fairfieldcountyohio.gov>; Knisley, Staci A <staci.knisley@fairfieldcountyohio.gov>**Cc:** Hubben, Kate <kate.hubben@nfp.com>; Besenfelder, Patricia <persha.besenfelder@nfp.com>; Young, Taylor <taylor.young@nfp.com>; Fox, Anna <anna.fox@nfp.com>**Subject:** [E] Fairfield County - Group Internal Stop Loss Pool - 2025 Q1 [portalencrypt]**CAUTION:** This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

Good Afternoon Jeff, Abby, Staci, and Bart,

Attached is the Group Stop Loss Pool report for the first quarter of 2025.

Here are the key details:

- **Total Deposit:** \$175,930
- **Claims Breaching \$250,000 Stop Loss:** \$121,123

Please don't hesitate to reach out if you have any questions or need further clarification.

Sincerely,

Susan Justavick

Assistant Vice President, Consultant

Corporate Benefits

NFP, an Aon company

6450 Rockside Woods Blvd S. | Suite 250 | Cleveland, OH 44131

P: 216.264.2712 | M: 216-978-1464 | F: 216.816.0035 | susan.justavick@nfp.com | nfp.com

FAIRFIELD COUNTY

Internal Stop Loss Pool Tracking

INCOME

Income

Fund Deposit	\$2,000,000
2023 Adjustment	\$143,558
2024 Adjustment	\$165,765

12/31/2024 Balance \$2,309,322

2025

Jan-25	\$44,017.50
Feb-25	\$43,949.74
Mar-25	\$44,354.22
Apr-25	\$43,608.86
May-25	\$0.00
Jun-25	\$0.00
Jul-25	\$0.00
Aug-25	\$0.00
Sep-25	\$0.00
Oct-25	\$0.00
Nov-25	\$0.00
Dec-25	<u>\$0.00</u>
Total	\$175,930.32

2025 Income \$175,930

Total Income \$2,485,253

EXPENSE

(Claims reimbursed based on Internal Corridor)

Claims	Medical	Rx	Total	Expense
Internal ISL '25	\$250k-\$599k			
Jan-25	\$0.00	(\$27,169.19)	(\$27,169.19)	
Feb-25	(\$39,170.26)	\$0.00	(\$39,170.26)	
Mar-25	(\$54,764.27)	(\$18.81)	(\$54,783.08)	
Apr-25			\$0.00	
May-25			\$0.00	
Jun-25			\$0.00	
Jul-25			\$0.00	
Aug-25			\$0.00	
Sep-25			\$0.00	
Oct-25			\$0.00	
Nov-25			\$0.00	
Dec-25			<u>\$0.00</u>	
Total	(\$93,934.53)	(\$27,188.00)	(\$121,122.53)	

2025 Expenses -\$121,123

2025 Loss Ratio 68.8%

Prior Fund Balance	\$2,309,322.19
Current Fund Balance	<u>\$54,807.79</u>
ALL FUND Balance	\$2,364,129.98
Overall Loss Ratio	24.11%

6/6/2025

FAIRFIELD COUNTY

Internal Stop Loss Pool Tracking

CONTRACT COUNTS Income Based on:

CC	Single	Family	Total
Internal Fee 2025	\$16.42	\$67.76	
Jan-25	279	582	861
Feb-25	279	581	860
Mar-25	283	586	869
Apr-25	283	575	858
May-25	-	-	-
Jun-25	-	-	-
Jul-25	-	-	-
Aug-25	-	-	-
Sep-25	-	-	-
Oct-25	-	-	-
Nov-25	-	-	-
Dec-25	-	-	-
Total	1,124	2,324	3,448

Resolution No. 2025-05.06.c

A resolution to approve a memo receipt and expense for Stop Loss Pool Subfund & the Self-Funded Healthcare Fund

(Fairfield County Commissioners)

This resolution has not yet been voted on.

CERTIFICATE OF CLERK

It is hereby certified that the foregoing is a true and correct transcript of a resolution acted upon by the Board of County Commissioners, Fairfield County, Ohio on the date noted above.

A resolution to approve a memo transactions for interest allocation reimbursements for Fairfield Department of Health, Fairfield County Parks, & Fairfield County Port Authority – Fund #7012, #7321, #7308, & #7865.

WHEREAS, the WIC grant Fund #7012, the Bioterrorism grant Fund #7321, Fairfield County Parks Fund# 7308, & Port Authority Fund # 7865 are all entitled to collect interest on the balance of their fund; and

WHEREAS, the Treasurer’s Office has balanced interest on all funds for the month of March 2025.

NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS, COUNTY OF FAIRFIELD, STATE OF OHIO:

Section 1: That the Fairfield County Auditor reflect the following memo receipts:

72730800 436100	Parks Interest Income	\$	660.61
71701247 436100	WIC Interest Income	\$	606.35
71732153 436100	Bioterrorism Interest Income	\$	899.55
81786520 436100	Port Authority Interest Income	\$	1.23
	Total - Agency Funds	\$	2,167.74

These amounts represent monies owed to the WIC grant, Bioterrorism grant funds, Fairfield County Parks fund, & Port Authority Fund for interest collected and deposited into the General Fund as denoted above.

Section 2: That the Fairfield County Board of Commissioners approves the following expenditure of other expenses and requests that the Fairfield County Auditor accomplish the transaction as if a regular County Auditor warrant reimbursing the WIC grant, Bioterrorism grant fund, Fairfield County Parks fund, & Port Authority Fund for interest.

Memo expenditure as referenced in supporting documentation:

Account: 12100110 590000 Other Expenses

Amount: \$ 2,167.74

cc: Jamie Ehorn, Historical Parks, Angel Conrad

James N Bahnsen

210 East Main Street

April 28, 2025

Staci Knisley
Fairfield County Commissioners' Office
210 E. Main Street
Lancaster, OH 43130

Dear Staci,

The enclosed forms are interest allocation calculations for the Clean Ohio Agricultural Easement Program Fund, the CDBG Rehab Mortgage Refunds Fund, the the CDBG Project Income Fund, the Smith Escrow Trust Clean Ohio Agricultural Easement Fund, the RLF/CDBG Fund, and the RLF/D Fund.

25-Mar

2591 CDBG Rehab Mortgage Refunds	\$273.93
2675 CDBG Project Income	\$13.58
7113 Prepayment Fund	\$1.36
2716 RLF/CDBG Fund	\$493.22
2717 RLF/D Fund	\$2,413.34
2718 EDA RLF Cares Act 2020	\$1,459.11
2861 Cyber Security Measures Impl Fund	\$11.68
7308 Fairfield County Historical Parks	\$660.61
7012 WIC Grant	\$606.35
7321 Bioterrorism Grant	\$899.55
5376 Self Fund Health Care	\$17,240.28
7865 Fairfield Port Authority (Econ Dev)	\$1.23

Total	\$24,074.24
--------------	--------------------

Respectfully,

James N Bahnsen
Fairfield County Treasurer

abk
enclosures

MAR 25

FAIRFIELD CO PORT AUTHORITY (ECON DEV)

Fund Number:	7865
Beginning Balance:	\$279.95
End of Month Balance:	\$280.74
Average of Beginning and Ending Balance(A):	\$280.35
All County Funds Beginning Balance:	397,832,577.56
All County Funds Ending Balance:	287,871,925.98
Average of Beginning and Ending Balance, All County Funds(B):	\$342,852,251.77
Total Investment Income for the Month:	\$1,504,356.45
(A) as a percent of (B):	8.17685E-07
Amount to be Allocated to Fund:	\$1.23

MAR 25
2861 CYBER SECURITY MEASURES IMPL FUND

Fund Number:	2861
Beginning Balance:	\$2,596.26
End of Month Balance:	\$2,603.60
Average of Beginning and Ending Balance(A):	\$2,599.93
All County Funds Beginning Balance:	397,832,577.56
All County Funds Ending Balance:	287,871,925.98
Average of Beginning and Ending Balance, All County Funds(B):	\$342,852,251.77
Total Investment Income for the Month:	\$1,540,356.45
(A) as a percent of (B):	7.58324E-06
Amount to be Allocated to Fund:	\$11.68

MAR 25

CDBG REHAB MORTGAGE REFUNDS

Fund Number:	2591
Beginning Balance:	\$60,885.20
End of Month Balance:	61,057.27
Average of Beginning and Ending Balance(A):	\$60,971.24

All County Funds Beginning Balance:	397,832,577.56
All County Funds Ending Balance:	287,871,925.98
Average of Beginning and Ending Balance, All County Funds(B):	\$342,852,251.77

Total Investment Income for the Month:	\$1,540,356.45
--	----------------

(A) as a percent of (B):	0.000177835
--------------------------	-------------

Amount to be Allocated to Fund:	\$273.93
---------------------------------	----------

MAR 25

CDBG PROJECT INCOME

Fund Number:	2675
Beginning Balance:	\$3,019.47
End of Month Balance:	\$3,028.00
Average of Beginning and Ending Balance(A):	\$3,023.74

All County Funds Beginning Balance:	297,832,577.56
All County Funds Ending Balance:	287,871,925.98
Average of Beginning and Ending Balance, All County Funds(B):	\$342,852,251.77

Total Investment Income for the Month:	\$1,540,356.45
--	----------------

(A) as a percent of (B):	8.81935E-06
--------------------------	-------------

Amount to be Allocated to Fund:	\$13.58
---------------------------------	---------

MAR 25

RLF/CDBG FUND

Fund Number:	2716
Beginning Balance:	\$109,634.45
End of Month Balance:	\$109,926.30
Average of Beginning and Ending Balance(A):	\$109,780.38

All County Funds Beginning Balance:	397,832,577.56
All County Funds Ending Balance:	287,871,925.98
Average of Beginning and Ending Balance, All County Funds(B):	\$342,852,251.77

Total Investment Income for the Month:	\$1,540,356.45
--	----------------

(A) as a percent of (B):	0.000320197
--------------------------	-------------

Amount to be Allocated to Fund:	\$493.22
---------------------------------	----------

MAR 25

EDA RLF SEQUESTERED

Fund Number:	2717
Beginning Balance:	\$532,521.56
End of Month Balance:	\$541,800.56
Average of Beginning and Ending Balance(A):	\$537,161.06
All County Funds Beginning Balance:	397,832,577.76
All County Funds Ending Balance:	287,871,925.98
Average of Beginning and Ending Balance, All County Funds(B):	\$342,852,251.77
Total Investment Income for the Month:	\$1,540,356.45
(A) as a percent of (B):	0.001566742
Amount to be Allocated to Fund:	\$2,413.34

MAR 25

FAIRFIELD COUNTY HISTORICAL PARKS

Fund Number:	7308
Beginning Balance:	\$144,559.42
End of Month Balance:	\$149,515.82
Average of Beginning and Ending Balance(A):	\$147,037.62
All County Funds Beginning Balance:	397,832,577.56
All County Funds Ending Balance:	287,871,925.98
Average of Beginning and Ending Balance, All County Funds(B):	\$342,852,251.77
Total Investment Income for the Month:	\$1,540,356.45
(A) as a percent of (B):	0.000428866
Amount to be Allocated to Fund:	\$660.61

MAR 25

PREPAYMENT FUND

Fund Number:	7113
Beginning Balance:	\$302.84
End of Month Balance:	\$302.84
Average of Beginning and Ending Balance(A):	\$302.84

All County Funds Beginning Balance:	397,832,577.56
All County Funds Ending Balance:	287,871,925.98
Average of Beginning and Ending Balance, All County Funds(B):	\$342,852,251.77

Total Investment Income for the Month:	\$1,540,356.45
--	----------------

(A) as a percent of (B):	8.83296E-07
--------------------------	-------------

Amount to be Allocated to Fund:	\$1.36
---------------------------------	--------

MAR 25

BIOTERRORISM GRANT

Fund Number: 7321

Beginning Balance: \$203,348.84

End of Month Balance: 197,094.15

Average of Beginning and Ending Balance(A): \$200,221.50

All County Funds Beginning Balance: 397,832,577.56

All County Funds Ending Balance: 287,871,925.98

Average of Beginning and Ending Balance, All County Funds(B): \$342,852,251.77

Total Investment Income for the Month: \$1,540,356.45

(A) as a percent of (B): 0.000583988

Amount to be Allocated to Fund: \$899.55

MAR 25

WIC

Fund Number: 7012

Beginning Balance: \$154,242.61

End of Month Balance: 115,681.94

Average of Beginning and Ending Balance(A): \$134,962.28

All County Funds Beginning Balance: 397,832,577.56

All County Funds Ending Balance: 287,871,925.98

Average of Beginning and Ending Balance, All County Funds(B): \$342,852,251.77

Total Investment Income for the Month: \$1,540,356.45

(A) as a percent of (B): 0.000393646

Amount to be Allocated to Fund: \$606.35

MAR 25

2718-EDA RLF CARES ACT 2020

Fund Number: 2718

Beginning Balance: \$318,181.63

End of Month Balance: 331,354.64

Average of Beginning and Ending Balance(A): \$324,768.14

All County Funds Beginning Balance: 397,832,577.56

All County Funds Ending Balance: 287,871,925.98

Average of Beginning and Ending Balance, All County Funds(B): \$342,852,251.77

Total Investment Income for the Month: \$1,540,356.45

(A) as a percent of (B): 0.000947254

Amount to be Allocated to Fund: \$1,459.11

MAR 25

SELF FUND HLTH CARE

Fund Number:	5376
Beginning Balance:	\$3,998,850.22
End of Month Balance:	3,675,827.96
Average of Beginning and Ending Balance(A):	\$3,837,339.09
All County Funds Beginning Balance:	397,832,577.56
All County Funds Ending Balance:	287,871,925.98
Average of Beginning and Ending Balance, All County Funds(B):	\$342,852,251.77
Total Investment Income for the Month:	\$1,540,356.45
(A) as a percent of (B):	0.011192399
Amount to be Allocated to Fund:	\$17,240.28

James N Bahnsen

210 East Main Street

Lancaster, Ohio 43130

Fairfield County Treasurer

Telephone: (740) 652-7140

April 28, 2025

Staci Knisley
Fairfield County Commissioners' Office
210 E. Main St.
Lancaster, OH 43110

Dear Staci,

The enclosed forms are interest allocation calculations for the Water and Sewer debt service and construction funds for March 2025.

Respectfully,

James N Bahnsen
Fairfield County Treasurer

ABK
Enclosures

Mar-25

Credit Amount	Fund#	Fund Name	GL#	Object
0.00	4300	BR - High Service ARE Water	12430033	436100
55.31	5461	Liberty Township Sewer	12546134	436100
65.72	5469	BR - Sewer VP Utility 99	12546933	436100
396.07	5533	Liberty Township Sewer Project	12553333	436100
1,924.33	5554	NR Tussing Rd Water Reclam Fac	12555433	436100
6.23	5555	BR - Sewer consolcdated Bond 03	12555533	436100
56.65	5470	BR - Water VP Utility 99	12547026	436100
1,050.27	5534	Tussing Rd. WTF Improvement	12553426	436100
289.79	5556	BR - Water Consolidation BD 2003	12555626	436100

Total Journal Entry \$3,844.37

MAR 25

LIBERTY TOWNSHIP SEWER

Fund Number:	5461
Beginning Balance:	\$12,293.00
End of Month Balance:	12,327.74
Average of Beginning and Ending Balance(A):	\$12,310.37

All County Funds Beginning Balance:	397,832,577.56
All County Funds Ending Balance:	287,871,925.98
Average of Beginning and Ending Balance, All County Funds(B):	\$342,852,251.77

Total Investment Income for the Month:	\$1,540,356.45
--	----------------

(A) as a percent of (B):	3.59058E-05
--------------------------	-------------

Amount to be Allocated to Fund:	\$55.31
---------------------------------	---------

MAR 25

BR-SEWER VP UTILITY 99

Fund Number:	5469
Beginning Balance	\$14,608.40
End of Month Balance:	14,646.60
Average of Beginning and Ending Balance(A):	\$14,627.50

All County Funds Beginning Balance:	397,832,577.56
All County Funds Ending Balance:	287,871,925.98
Average of Beginning and Ending Balance, All County Funds(B):	\$342,852,251.77

Total Investment Income for the Month:	\$1,540,356.45
--	----------------

(A) as a percent of (B):	4.26642E-05
--------------------------	-------------

Amount to be Allocated to Fund:	\$65.72
---------------------------------	---------

MAR 25

BR-WATER VP UTILITY 99

Fund Number:	5470
Beginning Balance:	\$12,433.34
End of Month Balance:	12,784.73
Average of Beginning and Ending Balance(A):	\$12,609.04

All County Funds Beginning Balance:	397,832,577.56
All County Funds Ending Balance:	287,871,925.98
Average of Beginning and Ending Balance, All County Funds(B):	\$342,852,251.77

Total Investment Income for the Month:	\$1,540,356.45
--	----------------

(A) as a percent of (B):	3.67769E-05
--------------------------	-------------

Amount to be Allocated to Fund:	\$56.65
---------------------------------	---------

MAR 25

LIBERTY TWP SEWER PROJECT

Fund Number:	5533
Beginning Balance:	\$88,091.92
End of Month Balance:	88,222.60
Average of Beginning and Ending Balance(A):	\$88,157.26
All County Funds Beginning Balance:	397,832,577.56
All County Funds Ending Balance:	287,871,925.98
Average of Beginning and Ending Balance, All County Funds(B):	\$342,852,251.77
Total Investment Income for the Month:	\$1,540,356.45
(A) as a percent of (B):	0.000257129
Amount to be Allocated to Fund:	\$396.07

MAR 25

TUSSING RD WTF IMP

Fund Number:	5534
Beginning Balance:	\$233,595.12
End of Month Balance:	233,941.78
Average of Beginning and Ending Balance(A):	\$233,768.45

All County Funds Beginning Balance:	397,832,577.56
All County Funds Ending Balance:	287,871,925.98
Average of Beginning and Ending Balance, All County Funds(B):	\$342,852,251.77

Total Investment Income for the Month:	\$1,540,356.45
--	----------------

(A) as a percent of (B):	0.000681834
--------------------------	-------------

Amount to be Allocated to Fund:	\$1,050.27
---------------------------------	------------

MAR 25

NR TUSSING RD WATER RECLAM FAC

Fund Number:	5554
Beginning Balance:	\$428,002.47
End of Month Balance:	428,633.48
Average of Beginning and Ending Balance(A):	\$428,317.98

All County Funds Beginning Balance:	397,832,577.56
All County Funds Ending Balance:	287,871,925.98
Average of Beginning and Ending Balance, All County Funds(B):	\$342,852,251.77

Total Investment Income for the Month:	\$1,540,356.45
--	----------------

(A) as a percent of (B):	0.001249279
--------------------------	-------------

Amount to be Allocated to Fund:	\$1,924.33
---------------------------------	------------

MAR 25

BR SEWER CONSOLIDATION BOND 03

Fund Number:	5555
Beginning Balance:	\$1,385.73
End of Month Balance:	1,389.65
Average of Beginning and Ending Balance(A):	\$1,387.69

All County Funds Beginning Balance:	397,832,577.56
All County Funds Ending Balance:	287,871,925.98
Average of Beginning and Ending Balance, All County Funds(B):	\$342,852,251.77

Total Investment Income for the Month:	\$1,540,356.45
--	----------------

(A) as a percent of (B):	4.04749E-06
--------------------------	-------------

Amount to be Allocated to Fund:	\$6.23
---------------------------------	--------

MAR 25

BR WATER CONSOLIDATION BD 2003

Fund Number:	5556
Beginning Balance:	\$64,411.29
End of Month Balance:	64,593.32
Average of Beginning and Ending Balance(A):	\$64,502.31

All County Funds Beginning Balance:	397,832,577.56
All County Funds Ending Balance:	287,871,925.98
Average of Beginning and Ending Balance, All County Funds(B):	\$342,852,251.77

Total Investment Income for the Month:	\$1,540,356.45
--	----------------

(A) as a percent of (B):	0.000188134
--------------------------	-------------

Amount to be Allocated to Fund:	\$289.79
---------------------------------	----------

DAILY STATEMENT OF COUNTY TREASURER

AT CLOSE OF BUSINESS **March 31, 2025**

Form Prescribed by Bureau of Inspection and Supervision of Public Office

Treasurer's Form 6

Revised 09/07/05 ABP

		TREASURY	DEPOSITORY	TOTAL
Balance at Close of Business: March 28, 2025		134,147.30	287,468,861.98	287,603,009.28
Pay-Ins		419,033.13		419,033.13
Vendor's Licenses	LICVEN	0.00		0.00
Manuf. Home (MH-OH)	7116	0.00		0.00
Manuf Home (MH-EQ)	7504	0.00		0.00
Undivided Cigarette License Tax	7114	0.00		0.00
Utilities Collection		0.00		0.00
Undivided General Tax	7108	77,231.85		77,231.85
Escrow Prepayment	7113	0.00		0.00
Undivided Estate Tax	7115	0.00		0.00
Prepay Overage	7787	1,450.00		1,450.00
		0.00		0.00
Tax Refund	7109RF	0.00		0.00
		0.00		0.00
		0.00		0.00
Pre-Settlement Manuf. Home (MH-OH)	7128	0.00		0.00
Pre-Settlement Manuf. Home (MH-EQ)	7505	83.33		83.33
Pre-Settlement General	7109	0.00		0.00
Pre-Settlement Estate Tax	7117	0.00		0.00
Daily Receipts Total	497,798.31			
Investments:	Total from Chart 2 b	0.00		0.00
Misc.	Total from Chart 2 a	0.00		0.00
Check #	0	0.00		0.00
Wire & ACH Debit	Total from schedule F	0.00		0.00
				0.00
				0.00
Checks from Depository (schedule E)		228,881.61		228,881.61
Deposited with:				
Banks (schedule D)			186,596.02	186,596.02
ACH & Wire Total (schedule B)			338,747.68	338,747.68
Investment:	Total from Schedule C		0.00	0.00
SUBTOTAL (DAILY WORK)		726,679.92	525,343.70	1,252,023.62
TOTALS INCLUDING BALANCE		860,827.22	287,994,205.68	288,855,032.90
Disbursement:				
* Wire & ACH Debits (schedule F)		0.00		0.00
				0.00
General Warrants (Fairfield Nat'l Bank)		228,881.61		228,881.61
Investment:	Total from Schedule C	0.00		0.00
Deposited in Depository (schedule B & D)		525,343.70		525,343.70
Checked from Depository				
Banks (Schedule E)			228,881.61	228,881.61
Check #	0		0.00	0.00
Investment:	Total from Chart 2 b		0.00	0.00
* Total from Chart 2 a			0.00	0.00
Wires & ACH Debits (schedule F)			0.00	0.00
TOTAL		754,225.31	228,881.61	983,106.92
Balance at Close of Business Above Date		106,601.91	287,765,324.07	287,871,925.98

TREASURY	106,601.91
LEDGER	2,913,025.20
ICS	4,000,000.00
INVESTMENTS	280,852,298.87
sub total	287,871,925.98
FORM 6	287,871,925.98
	0.00

Drawer	1,032.05
Safe	11,388.00
PNP	25,362.44
Checks	68,819.42
Total Treasury	106,601.91

Treasurer's Office, Fairfield County, Ohio
Lancaster, Ohio **March 31, 2025**

To the County Auditor:

IT IS HEREBY CERTIFIED, that the foregoing is a true and correct STATEMENT of the Financial Transactions of the County.

31ST day of **MARCH**

2025, also the balance in the treasury and depositories at the close of business on said day.

James N. Ballman
Jennifer E. Dineen

County Treasurer

Fiscal Specialist

Interest ReportFairfield County March 2025

<u>Date</u>	<u>Pay-in</u>	<u>Fund</u>	<u>Acct #</u>	<u>Description</u>
March 3, 2025	\$245,613.94	GENERAL	110 436100	DEPINVINT FIFTH THIRD MULT INV
March 4, 2025	\$2,738.58	GENERAL	110 436100	DEPINVINT FIFTH THIRD MULT INV
March 4, 2025	\$19,252.38	GENERAL	110 436100	DEPINVSWEET INT FEB 2025
March 4, 2025	\$776.13	GENERAL	110 436100	DEPINVINT FIFTH THIRD MULT INV
March 13, 2025	\$1,353.20	GENERAL	110 436100	DEPINVINT FIFTH THIRD MULT INV
March 13, 2025	\$416.67	GENERAL	110 436100	DEPINVINT FIFTH THIRD MULT INV
March 13, 2025	\$50,100.10	GENERAL	110 436100	DEPINVINT FIFTH THIRD MULT INV
March 13, 2025	\$34,875.00	GENERAL	110 436100	DEPINVINT FIFTH THIRD MULT INV
March 14, 2025	\$119,329.17	GENERAL	110 436100	DEPINVINT FIFTH THIRD MULT INV
March 14, 2025	\$0.02	GENERAL	110 436100	DEPINVINT PNB SWEEP
March 24, 2025	\$104,375.00	GENERAL	110 436100	DEPINVINT FIFTH THIRD MULT INV
March 25, 2025	\$5,747.37	GENERAL	110 436100	DEPINVINT FIFTH THIRD MULT INV
March 25, 2025	\$96,969.71	GENERAL	110 436100	DEPINVINT FIFTH THIRD MULT INV
March 25, 2025	\$5,807.87	GENERAL	110 436100	DEPINVINT FIFTH THIRD MULT INV
March 25, 2025	\$140,220.01	GENERAL	110 436100	DEPINVINT FIFTH THIRD MULT INV
March 25, 2025	\$17,313.54	GENERAL	110 436100	DEPINVINT FNB ICS 1QTR INT
March 25, 2025	\$637,108.33	GENERAL	110 436100	DEPINVINT STAR OHIO 1QTR INT
March 26, 2025	\$47,016.88	GENERAL	110 436100	DEPINVINT FIFTH THIRD MULT INV
March 31, 2025	\$11,342.55	GENERAL	110 436100	DEPINVINT FIFTH THIRD MULT INV

SUM:
\$1,540,356.45

Resolution No. 2025-05.06.d

A resolution to approve a memo transactions for interest allocation reimbursements for Fairfield Department of Health, Fairfield County Parks, & Fairfield County Port Authority – Fund #7012, #7321, #7308, & #7865.

(Fairfield County Commissioners)

This resolution has not yet been voted on.

CERTIFICATE OF CLERK

It is hereby certified that the foregoing is a true and correct transcript of a resolution acted upon by the Board of County Commissioners, Fairfield County, Ohio on the date noted above.

A resolution authorizing the approval of repayment of an advance to the General Fund from the FAA FY2021 grant fund# 3011, sub fund# 8272– Fairfield County Commissioners

WHEREAS, advance of \$338,000 was approved originally per resolution #2021-06.22.b; and

WHEREAS, grant closeout and final reimbursements have been received, cash is now available to repay the advance.

NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS, COUNTY OF FAIRFIELD, STATE OF OHIO:

Section 1. Request that the Fairfield County Auditor repay the following advance in the amount of \$338,000.

DEBIT: 8272 090001 FY2021 FAA advances out
CREDIT: 1001 223000 General Fund Advances In

Prepared by: Staci Knisley, Commissioners Office
cc: Christina Foster

Resolution No. 2025-05.06.e

A resolution authorizing the approval of repayment of an advance to the General Fund from the FAA FY2021 grant fund# 3011, sub fund# 8272– Fairfield County Commissioners

(Fairfield County Commissioners)

This resolution has not yet been voted on.

CERTIFICATE OF CLERK

It is hereby certified that the foregoing is a true and correct transcript of a resolution acted upon by the Board of County Commissioners, Fairfield County, Ohio on the date noted above.

A resolution authorizing a memo expense memo receipt for the General Fund 2% administration fee for managing the county self-insurance program, Fund# 5376 TO GENERAL #1001 – Fairfield County Auditor

WHEREAS, the Auditor Finance Department manages agency fund #5376, the Self-Funded Health Insurance fund; and

WHEREAS, the general fund is to be reimbursed a 2% administration fee for management of the fund and program; and

WHEREAS, the 2% administration fee for January through March 2025 for \$82,342.47; and

WHEREAS, a memo expense memo receipt will move the administration fee to the General Fund; and

NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS, COUNTY OF FAIRFIELD, STATE OF OHIO:

Section 1. That the Fairfield County Auditor reflect the following memo receipt:

00100110 434100 General Government Legislative/Executive \$82,342.47

Section 2: That the Fairfield County Board of Commissioners approves the following expenditure of other expenses and requests that the Fairfield County Auditor accomplish the transaction as if a regular County Auditor warrant paying the General Fund its two percent Administrative Fee.

Memo expenditure as referenced below:

12537600 580111 Health Insurance Admin \$82,342.47

Prepared by: Jennifer Harmon
cc: Staci Knisley, Commissioners Office

Account Detail History



2025 Period 1 to 3
Entry Date On or After: 1/1/1900
Include Entries: No Selection

Year	Pe r	Journal	Src	Eff Date	Reference 1	Reference 2	Reference 3	Check #	OB	Debits	Credits	Net Change
<u>12537600 434501</u>		PREM ER&EE HEALTH/RX								2.11	4,107,185.50	(4,107,183.39)
2025	1	134	PRJ	1/6/2025	2501E	72501E	1E				17,012.23	-17,012.23
2025	1	300	PRJ	1/10/2025	2501	12501	1			2.11		-17,010.12
2025	1	300	PRJ	1/10/2025	2501	12501	1				663,417.97	-680,428.09
2025	1	813	PRJ	1/21/2025	2502E	72502E	2E				17,014.34	-697,442.43
2025	1	1121	PRJ	1/24/2025	2502	12502	2				678,770.44	-1,376,212.87
2025	2	130	PRJ	2/6/2025	2305E	72503E	3E				17,012.23	-1,393,225.10
2025	2	203	PRJ	2/7/2025	2503	12503	3				658,712.64	-2,051,937.74
2025	2	924	PRJ	2/21/2025	2504	12504	4				672,126.92	-2,724,064.66
2025	2	925	PRJ	2/21/2025	2504E	72504E	4E				17,014.34	-2,741,079.00
2025	3	85	PRJ	3/6/2025	2505E	72505E	5E				17,012.23	-2,758,091.23
2025	3	218	PRJ	3/7/2025	2505	12505	5				662,456.17	-3,420,547.40
2025	3	924	PRJ	3/21/2025	2506E	72506E	6E				17,014.34	-3,437,561.74
2025	3	1170	PRJ	3/21/2025	2506	12506	6				669,621.65	-4,107,183.39
<u>12537600 434502</u>		PREM EE SELF PAY HEALTH/RX								0.00	9,939.99	(9,939.99)
2025	1	595	CRP	1/13/2025	1204	1024475					356.64	-356.64
2025	1	705	CRP	1/14/2025	1204	1024804					3,911.90	-4,268.54
2025	2	744	CRP	2/12/2025	1204	1029992					3,911.90	-8,180.44
2025	3	820	CRP	3/11/2025	1204	1035203					1,759.55	-9,939.99
										2.11	4,117,125.49	(4,117,123.38)

4,117,123.38 * 0.02 = 82,342.47

Resolution No. 2025-05.06.f

A resolution authorizing a memo expense memo receipt for the General Fund 2% administration fee for managing the county self-insurance program, Fund #5376 to General #1001 - Fairfield County Auditor

(Fairfield County Auditor- Payroll)

This resolution has not yet been voted on.

CERTIFICATE OF CLERK

It is hereby certified that the foregoing is a true and correct transcript of a resolution acted upon by the Board of County Commissioners, Fairfield County, Ohio on the date noted above.

A Resolution Authorizing the Purchase of a 2025 Honda HR-V, for a Total Cost of \$31,985.00

WHEREAS, the Clerk of Courts Title has selected a 2025 Honda HR-V; and

WHEREAS, Buckeye Honda 2615 N. Memorial Drive Lancaster, OH 43130 has for sale a 2025 Honda HR-V for \$31,985.00 (State Purchasing); and

WHEREAS, the Clerk of Courts Title is requesting approval for the purchase of the vehicle listed and total purchase price specified above.

NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS, COUNTY OF FAIRFIELD, STATE OF OHIO:

Section 1. That this Board of Commissioners resolves to and does hereby approve the purchase of a 2025 Honda HR-V for \$31,985.00.

Prepared by: Britney Lee

BUCKEYE

Honda of Lancaster

New 2025 Honda HR-V EX-L 3CZRZ2H75SM771493 HL969

Exterior Color Grey

Interior Color Black

Body/Seating SUV/5 seats

Fuel Economy 25/30 MPG City/Hwy

Transmission Variable

Engine 4

Highlighted Features

- Lane departure
- Leather upholstery
- Automatic temperature control
- Emergency communication system
- Power moonroof
- Wireless phone connectivity
- Parking sensors
- Exterior parking camera rear
- Front dual zone A/C
- Auto high-beam headlights
- Auto-dimming rearview mirror
- Split folding rear seat

Dealer Notes

This New 2025 Honda HR-V comes with the following DESIRABLE FEATURES: MOONROOF, AWD, LEATHER, APPLE CARPLAY, BLIND-SPOT MONITORING, ANDROID AUTO, HEATED-SEATS, BACKUP CAMERA, WIRELESS CHARGING, LANE-DEPARTURE WARNING, REMOTE START, ALLOY-WHEELS, MULTI-ZONE AC, BLUETOOTH, SiriusXM. Your 2025 Honda HR-V AWD EX-L is perfect for daily work or weekend road trips around our neighboring communities of Lancaster.

This awd 2025 Honda HR-V AWD EX-L is one of those new cars that Ohio shoppers seek out for its Gray exterior with a Leather Black Interior. With 3 miles this 2025 HR-V with a 2.0l i4 dohc 16v i-vtec engine is a great buy near Columbus, OH.

Your Gray 2025 Honda HR-V AWD EX-L near Columbus is available for immediate test drives in Lancaster, OH.

MECHANICAL FEATURES: This Honda HR-V comes factory equipped with an impressive 2.0l i4 dohc 16v i-vtec engine, an cvt transmission. Other installed mechanical features include Heated Mirrors, Power One-touch down windows, Power Mirrors, Traction Control, Cruise Control, Ventilated Disc Brakes, Intermittent Wipers, Tachometer, Trip Computer, Power Steering, Variable Speed Intermittent Wipers. At Buckeye Honda, you can test drive a new, used or Honda Certified car and feel confident with our exceptional service after the sale, that's why Ohio new car shoppers and owners drive to Buckeye Honda in Lancaster for new cars, trucks & SUVs sales, service, parts and accessories.

INTERIOR OPTIONS: Automatic Climate Control, Compass, Leather Wrapped Steering Wheel, Power Moonroof, Power Drivers Seat, Steering Wheel Audio Controls, Bucket Front Seats, Rear Reading Lights, Air Conditioning, Illuminated entry, Telescoping Wheel, Auto Dimming R/V Mirror, Center Console Storage, Cup Holder(s), Rear Window Defroster, Trip Odometer, Reading Lights, Tilt Steering Wheel, Vanity Mirrors, Center Armrest, Split Folding Rear Seat, Outside Temperature Gauge

EXTERIOR OPTIONS: Color Matched Bumpers, Rear Window Wiper, Auto Headlamp, Spoiler

SAFETY OPTIONS: Electronic Stability Control, Blind Spot Monitoring, Adaptive Cruise Control, Aftermarket Anti Theft System, Emergency SOS system, Brake Assist, Security System, Integrated Turn Signal Mirrors, Auto Highbeams, Overhead air bag, Speed Sensitive Power Steering, Dual Air Bags, Delay-off headlights, ABS Brakes, Knee AirBag, Tire Pressure Monitoring System, Driver Front Side Impact Air Bag, Passenger Air Bag Sensor, Low tire pressure warning. This 2025 Honda HR-V AWD EX-L comes standard with peace of mind for any driving conditions

Price \$31,985

VIN: 3CZRZ2H75SM778279
Stock: H0331

Exterior: Platinum White Pearl
Interior: Black
Engine: 2.0L I4 DOHC 16V i-VTEC

Drivetrain: AWD
Transmission: CVT
Fuel Efficiency: 25 CITY / 30 HWY



Hugh White Honda

1360 Auto Mall Dr
Columbus, OH 43228
(380) 217-4239
info@whitecars.com

Vehicle Details:

- Tires: 215/60R17 96H
- Compact Spare Tire Mounted Inside Under Cargo
- Express Open/Close Sliding And Tilting Glass 1st Row Moonroof w/Sunshade
- Black Rear Bumper w/Black Rub Strip/Fascia Accent and Metal-Look Bumper Insert
- Body-Colored Door Handles
- Fixed Rear Window w/Fixed Interval Wiper and Defroster
- Fully Galvanized Steel Panels
- Liftgate Rear Cargo Access
- LED Brakelights
- Heated Front Bucket Seats -inc: 8-way power adjustment for driver's seat and adjustable front head restraints
- 60-40 Folding Bench Front Facing Fold Forward Seatback Rear Seat
- Front Cupholder
- Compass
- Cruise Control w/Steering Wheel Controls
- HVAC -inc: Underseat Ducts
- Glove Box
- Interior Trim -inc: Metal-Look Instrument Panel Insert and Chrome/Metal-Look Interior Accents
- Leatherette Door Trim Insert
- Day-Night Auto-Dimming Rearview Mirror
- Front And Rear Map Lights
- Carpet Floor Trim
- Cargo Space Lights
- Delayed Accessory Power
- Digital/Analog Appearance
- Manual Adjustable Rear Head Restraints
- 1 Seatback Storage Pocket
- Perimeter Alarm
- 1 12V DC Power Outlet
- Radio w/Seek-Scan, Clock and Steering Wheel Controls
- 1 LCD Monitor In The Front
- Engine: 2L I-4 DOHC 16-Valve i-VTEC -inc: multi-point fuel injection and remote engine start
- Steel Spare Wheel
- Clearcoat Paint
- Body-Colored Front Bumper w/Black Rub Strip/Fascia Accent
- Rocker Panel Extensions and Black Wheel Well Trim
- Black Side Windows Trim
- Body-Colored Power Heated Side Mirrors w/Manual Folding and Turn Signal Indicator
- Variable Intermittent Wipers
- Deep Tinted Glass
- Black Grille
- Auto On/Off Reflector Led Low/High Beam Daytime Running Auto High-Beam Headlamps w/Delay-Off
- Headlights-Automatic Highbeams
- Driver Seat
- 4-Way Passenger Seat -inc: Manual Recline and Fore/Aft Movement
- Manual Tilt/Telescoping Steering Column
- Leather Steering Wheel
- Rear Cupholder
- Remote Releases -Inc: Mechanical Fuel
- Adaptive w/Traffic Stop-Go
- Dual Zone Front Automatic Air Conditioning
- Driver Foot Rest
- Full Cloth Headliner
- Leather/Metal-Look Gear Shifter Material
- Driver And Passenger Visor Vanity Mirrors w/Driver And Passenger Illumination, Driver And Passenger Auxiliary Mirror
- Full Floor Console w/Covered Storage and 1 12V DC Power Outlet
- Fade-To-Off Interior Lighting
- Cargo Area Concealed Storage
- Driver / Passenger And Rear Door Bins
- Outside Temp Gauge
- Driver Information Center
- Front Center Armrest
- Seats w/Leatherette Back Material
- Immobilizer
- Air Filtration
- Audio Theft Deterrent
- Integrated Roof Antenna
- Turn-By-Turn Navigation Directions
- Transmission: Continuously Variable (M-CVT) -inc: 3-mode dynamic drive (econ, normal and snow)

- Rear Spoiler
- Trip Computer
- Telematics
- Back-Up Camera
- Brake Assist
- Auxiliary Audio Input
- Rear Bench Seat
- Blind Spot Monitor
- Knee Air Bag
- Lane Keeping Assist
- Smart Device Integration
- Automatic Highbeams
- Requires Subscription
- Rear Collision Mitigation
- Tire Pressure Monitor
- Bluetooth Connection
- Remote Engine Start
- Stability Control
- Keyless Start
- HD Radio
- Passenger Air Bag Sensor
- Lane Departure Warning
- Cross-Traffic Alert
- Adaptive Cruise Control
- Front Collision Mitigation
- LED Headlights
- Cruise Control Steering Assist

Other Offers You May Qualify For

College Graduate Bonus \$500
2025 HR-V HFS Conquest Offer - Lease \$500
Military Appreciation Offer \$500
2025 HR-V HFS Loyalty Offer - Lease \$500
HR-V HCVF Program \$500
MSRP \$32,850

Disclaimer:

Prices shown are manufacturer suggested retail prices only and do not include taxes, license, or doc fee. Manufacturer vehicle accessory costs, labor and installation vary. Please contact us with any questions.

*Offers go towards cap cost reduction.

*EV Tax Credit not eligible for all customers.

* Based on EPA mileage ratings. Use for comparison purposes only. Your mileage will vary depending on driving conditions, how you drive and maintain your vehicle, battery-pack age/condition and other factors. For additional information about EPA ratings, visit <https://www.fueleconomy.gov/feg/Find.do?action=bt1>

New 2025 Honda HR-V EX-L AWD 4D Sport Utility

VIN: 3CZRZ2H74SM770321
Stock: SM770321

Exterior: Platinum White Pearl
Interior: Gray
Engine: 2.0L I4 DOHC 16V i-VTEC

Drivetrain: AWD
Transmission: CVT
Fuel Efficiency: 25 CITY / 30 HWY



Lindsay Honda
 5959 Scarborough Blvd
 Columbus, OH 43232
 (614) 986-2091
 sales@lindsayhonda.com

Vehicle Details:

- 8 Speakers
- Radio data system
- SiriusXM
- Automatic temperature control
- Rear window defroster
- Power steering
- Remote keyless entry
- Four wheel independent suspension
- Traction control
- ABS brakes
- Dual front side impact airbags
- Front anti-roll bar
- Low tire pressure warning
- Overhead airbag
- Rear side impact airbag
- Blind Spot Information (BSI) System warning
- Electronic Stability Control
- Auto High-beam Headlights
- Fully automatic headlights
- Security system
- Speed control
- Heated door mirrors
- Spoiler
- Apple CarPlay/Android Auto
- Compass
- Driver vanity mirror
- Illuminated entry
- Leather steering wheel
- Passenger vanity mirror
- Tachometer
- Tilt steering wheel
- Front Bucket Seats
- Heated Front Bucket Seats
- Leather-Trimmed Seats
- Passenger door bin
- Alloy wheels
- Variably intermittent wipers
- AM/FM radio: SiriusXM
- Radio: 180-Watt Audio System w/8 Speakers
- Air Conditioning
- Front dual zone A/C
- Power driver seat
- Power windows
- Steering wheel mounted audio controls
- Speed-sensing steering
- 4-Wheel Disc Brakes
- Dual front impact airbags
- Emergency communication system: HondaLink
- Knee airbag
- Occupant sensing airbag
- Rear anti-roll bar
- Power moonroof
- Brake assist
- Exterior Parking Camera Rear
- Delay-off headlights
- Panic alarm
- Adaptive Cruise Control: Adaptive Cruise Control (ACC) with Low-Speed Follow
- Bumpers: body-color
- Power door mirrors
- Turn signal indicator mirrors
- Auto-dimming Rear-View mirror
- Driver door bin
- Front reading lights
- Leather Shift Knob
- Outside temperature display
- Rear reading lights
- Telescoping steering wheel
- Trip computer
- Front Center Armrest
- Heated front seats
- Split folding rear seat
- 17" Machine-Finished Alloy Wheels
- Rear window wiper
- 5.436 Axle Ratio

Stock: SM770321
MSRP \$32,850

Disclaimer:

MSRP is the Manufacturer's Suggested Retail Price. Contact Dealer for Total Price, which may include dealer-installed accessories/protection packages and/or a Lack of Availability markup (based on factors such as vehicle demand, availability, and other market conditions) and may exceed MSRP.

Advertised Prices do not include tax, title, registration or documentary service fees. While great effort is made to ensure the accuracy of the information on this site, errors do occur so please verify information with a customer service rep by calling us at 800-980-1241 or by visiting us at the dealership.

**With approved credit. Terms may vary. Monthly payments are only estimates derived from the vehicle price with a 72 month term, 4.9% interest and 20% downpayment.

Resolution No. 2025-05.06.g

A Resolution Authorizing the Purchase of a 2025 Honda HR-V, for a Total Cost of \$31,985.00

(Fairfield County Clerk of Courts- Legal Division)

This resolution has not yet been voted on.

CERTIFICATE OF CLERK

It is hereby certified that the foregoing is a true and correct transcript of a resolution acted upon by the Board of County Commissioners, Fairfield County, Ohio on the date noted above.

A Resolution Approving an Account-to-Account Transfer into a Major Expenditure Object Category –1123, Clerk of Courts Title

WHEREAS, appropriations are needed to cover expenses for 2025; and

WHEREAS, an account-to-account transfer will allow proper classification of major expenditure object categories.

NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS, COUNTY OF FAIRFIELD, STATE OF OHIO:

Section 1. That the transfer of appropriations into a major expenditure object category in the amount of \$31,985.00 is hereby authorized as follows:

From:	11232600	Contract Services
To:	11232600	Capital Outlay

Prepared by: Britney Lee

**Account-to-Account Transfer
For Auditor's Office Use Only:**

Total Transfer of Appropriations \$31,985.00

From: 11232600, 530000, Contract Services; \$31,985.00
To: 11232600, 574200, Vehicles; \$31,985.00

Resolution No. 2025-05.06.h

A Resolution Approving an Account-to-Account Transfer into a Major Expenditure
Object Category –1123, Clerk of Courts Title

(Fairfield County Clerk of Courts- Title Division)

This resolution has not yet been voted on.

CERTIFICATE OF CLERK

It is hereby certified that the foregoing is a true and correct transcript of a resolution acted
upon by the Board of County Commissioners, Fairfield County, Ohio on the date noted above.

A resolution to appropriate from unappropriated in a major expenditure object category EMA Funds 2090 (Subfund) 8221 [EMA]

WHEREAS, additional appropriations are needed in the major expenditure object category for 2090 (Subfund 8221 G0002) Central Ohio Trauma System Emergency Management Fund; and

WHEREAS, appropriate from unappropriated will allow proper accounting in the major expenditure object category.

NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS, COUNTY OF FAIRFIELD, STATE OF OHIO:

The Fairfield County Board of Commissioners appropriate from unappropriated into the following category:

12209055 \$9.96 Materials and Supplies

Prepared by: Christy Noland
cc: EMA

A resolution to appropriate from unappropriated in a major expenditure object category EMA Funds 2090 (Subfund) 8221 [EMA]

The Fairfield County Board of Commissioners appropriate from unappropriated into the following category:

12209055 561000 G00002 \$9.96 General Supplies

Prepared by: Christy Noland
cc: EMA

Resolution No. 2025-05.06.i

A resolution to appropriate from unappropriated in a major expenditure object category EMA Funds 2090 (Subfund) 8221

(Fairfield County Emergency Management Agency)

This resolution has not yet been voted on.

CERTIFICATE OF CLERK

It is hereby certified that the foregoing is a true and correct transcript of a resolution acted upon by the Board of County Commissioners, Fairfield County, Ohio on the date noted above.

A resolution authorizing an account to account transfer for EMA Fund 2890 HMEP Grant 2024/2025 [EMA]

WHEREAS, appropriations are needed to cover expenses for 2025; and

WHEREAS, an account to account transfer will allow for proper classification of major expenditure object categories.

NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS, COUNTY OF FAIRFIELD, STATE OF OHIO:

Section 1. That the transfer of appropriations in the amount of \$1,320.00. is hereby authorized as follows:

FROM: 12289024 Personnel Services -\$16.00
 12289024 Contract Services -\$900.00
 12289024 Capital Outlay -\$404.00
TO: 12289024 Materials and Supplies +1320.00

Prepared by: Christy Noland
cc: EMA

A resolution authorizing an account to account transfer for EMA Fund 2890 HMEP Grant 2024/2025 [EMA]

Section 1. That the transfer of appropriations in the amount of \$1,320.00. is hereby authorized as follows:

FROM: 12289024 511010 G0008 Salary -\$16.00
 12289024 530000 G0008 Contract Services -\$900.00
 12289024 574000 G0008 Equipment -\$404.00

TO: 12289024 561000 G0008 Supplies +1320.00

Prepared by: Christy Noland
cc: EMA

Resolution No. 2025-05.06.j

A resolution authorizing an account to account transfer for EMA Fund 2890 HMEP
Grant 2024/2025

(Fairfield County Emergency Management Agency)

This resolution has not yet been voted on.

CERTIFICATE OF CLERK

It is hereby certified that the foregoing is a true and correct transcript of a resolution acted
upon by the Board of County Commissioners, Fairfield County, Ohio on the date noted above.

A resolution to request for appropriations for receipts for EMA Community Grant Program 2090 (8132) [EMA]

WHEREAS, the EMA received a Firehouse Subs grant award that was unknown at the time of budgeting; and

WHEREAS, this grant award is an advanced award to pay for updated Hazmat Team Response PPE; and

WHEREAS, funds total amount of \$5,084.20; and

WHEREAS, monies will be used for grant approved purchases.

NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS, COUNTY OF FAIRFIELD, STATE OF OHIO:

SECTION 1. Request that the Fairfield County Commissioners Appropriate from Unappropriated funds in the amount of:

\$5,084.20 12209054 Material Supplies

Prepared by: Christy Noland
cc: EMA

**A resolution to request for appropriations for receipts for EMA
Community Grant Program 2090 (8132) [EMA]**

For Auditor's Office Use Only:

Section 1. 12209054 561000 4425 Supplies \$5,084.20.

Section 2. Issue an Amended Certificate in the amount \$5,084.20 to credit of (2090) 8132.

Section 3. Request that the Fairfield County Auditor, on behalf of the Budget Commission, update receipt line 12209054 433456 4425 Community Grants in the amount of \$5,084.20.

Prepared by: Christy Noland
cc: EMA

Signature Page

Resolution No. 2025-05.06.k

A resolution to request for appropriations for receipts for EMA Community Grant Program 2090 (8132)

(Fairfield County Emergency Management Agency)

This resolution has not yet been voted on.

CERTIFICATE OF CLERK

It is hereby certified that the foregoing is a true and correct transcript of a resolution acted upon by the Board of County Commissioners, Fairfield County, Ohio on the date noted above.

A Resolution to Approve the Contract Bid Award for the 2025 Crack Sealing Project.

WHEREAS, the opening of sealed bids on April 28, 2025 for the 2025 Crack Sealing Project, resulted in the following bids:

Scodeller Construction	\$117,966.90
Russell Standard Corporation	\$68,667.30
Strawser Construction, Inc.	\$135,573.90
Bituminous Pavement Systems, LLC	\$107,402.70
Neff Paving	\$95,077.80*

*corrected during bid tabulation

WHEREAS, the Fairfield County Engineer is recommending that the Contract for the 2025 Crack Sealing Project be awarded to Russell Standard Corporation; 171 7th Avenue; Valencia, PA 16059 a responsive and responsible Bidder, for the amount of \$68,667.30.

NOW THEREFORE: BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS, COUNTY OF FAIRFIELD, STATE OF OHIO:

SECTION 1: that this Board of Commissioners resolves to, and does hereby, approve the Award to Bid in the amount of \$68,667.30, to Russell Standard Corporation for the 2025 Crack Project.

SECTION 2: that the Clerk of this Board return a signed copy of this Resolution to the County Engineer for further processing.

Prepared by: Cheryl Downour
cc: Engineering Department

Resolution No. 2025-05.06.I

A Resolution to Approve the Contract Bid Award for the 2025 Crack Sealing Project.

(Fairfield County Engineer)

This resolution has not yet been voted on.

CERTIFICATE OF CLERK

It is hereby certified that the foregoing is a true and correct transcript of a resolution acted upon by the Board of County Commissioners, Fairfield County, Ohio on the date noted above.

A Resolution to Approve the Contract Bid Award for the 2025 Purchase of Liquid Asphalt Project.

WHEREAS, the opening of sealed bids on April 28, 2025 for the 2025 Purchase of Liquid Asphalt Project, resulted in the following bids:

Asphalt Materials, Inc.	\$603,720.00
-------------------------	--------------

WHEREAS, the Fairfield County Engineer is recommending that the Contract for the 2025 Purchase of Liquid Asphalt Project be awarded to Asphalt Materials, Inc.; 13925 State Route 7; Marietta, OH 45750 a responsive and responsible Bidder, for the amount of \$603,720.00.

NOW THEREFORE: BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS, COUNTY OF FAIRFIELD, STATE OF OHIO:

SECTION 1: that this Board of Commissioners resolves to, and does hereby, approve the Award to Bid in the amount of \$603,720.00, to Asphalt Materials, Inc. for the 2025 Purchase of Liquid Asphalt Project.

SECTION 2: that the Clerk of this Board return a signed copy of this Resolution to the County Engineer for further processing.

Prepared by: Cheryl Downour
cc: Engineering Department

Resolution No. 2025-05.06.m

A Resolution to Approve the Contract Bid Award for the 2025 Purchase of Liquid Asphalt Project.

(Fairfield County Engineer)

This resolution has not yet been voted on.

CERTIFICATE OF CLERK

It is hereby certified that the foregoing is a true and correct transcript of a resolution acted upon by the Board of County Commissioners, Fairfield County, Ohio on the date noted above.

A Resolution to Approve the Contract Bid Award for the GRE-22 Camp Ground Road Bridge Replacement Project.

WHEREAS, the opening of sealed bids on April 28, 2025 for the GRE-22 Camp Ground Road Bridge Replacement Project, resulted in the following bids:

Lindsay Precast	\$119,270.05
Proflex Construction & Supplies, LLC	\$126,807.00
Rock River Construction & Supplies	\$132,000.00
Layton Services	\$153,000.00

WHEREAS, the Fairfield County Engineer is recommending that the Contract for the GRE-22 Camp Ground Road Bridge Project be awarded to Lindsay Precast; 6845 Erie Avenue NW; Canal Fulton, OH 44614 a responsive and responsible Bidder, for the amount of \$119,270.05.

NOW THEREFORE: BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS, COUNTY OF FAIRFIELD, STATE OF OHIO:

SECTION 1: that this Board of Commissioners resolves to, and does hereby, approve the Award to Bid in the amount of \$119,270.05, to Lindsay Precast for the GRE-22 Camp Ground Road Bridge Replacement Project.

SECTION 2: that the Clerk of this Board return a signed copy of this Resolution to the County Engineer for further processing.

Prepared by: Cheryl Downour
cc: Engineering Department

Signature Page

Resolution No. 2025-05.06.n

A Resolution to Approve the Contract Bid Award for the GRE-22 Camp Ground Road Bridge Replacement Project.

(Fairfield County Engineer)

This resolution has not yet been voted on.

CERTIFICATE OF CLERK

It is hereby certified that the foregoing is a true and correct transcript of a resolution acted upon by the Board of County Commissioners, Fairfield County, Ohio on the date noted above.

A resolution to approve a memo exp./ memo receipt for the costs of Bus Passes paid to Lancaster-Fairfield Public Transit as a memo expenditure for fund# 2072 Public Children's Services

WHEREAS, FCJFS is responsible for paying Lancaster- Fairfield Public Transit for their Bus Passes cost; and

NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS, COUNTY OF FAIRFIELD, STATE OF OHIO:

Section 1: That the Fairfield County Auditor reflect the following memo receipt:

12290800-433034 Charge Code:4111 Grant:PT000 Reimbursement-\$600.00

This amount represents monies owed to Lancaster-Fairfield Public Transit for FCJFS's cost paid to Lancaster-Public Transit as denoted in the attached documentation.

Section 2: That the Fairfield County Board of Commissioners approves the following expenditure of other expenses and requests that the Fairfield County Auditor accomplish the transaction as if a regular County Auditor warrant reimbursing Lancaster-Fairfield Public Transit for FCJFS's Bus Passes cost.

Memo expenditure as referenced in supporting documentation:

Vendor #5672 Lancaster Public Transit System

Account: 12207207-562600 Materials & Supplies
Amount: \$600.00

Prepared by: Brandi Downhour, Budget Manager

cc: Courtney Martin, Lancaster-Fairfield Public Transit

Fairfield County Transit



746 Lawrence St

P: 740-681-5086

Email: courtney.martin@fairfieldcountyohio.gov

Lancaster Ohio, 43130

F: 740-681-5088

Website: co.fairfield.com/transit/

Bill To:Job & Family Services

Contact:Andrea Allmon

Invoice #:042525

Address: 239 W Main St

Email: andrea.allmon@jfs.ohio.gov

Invoice Date:04/25/2025

Lancaster Ohio, 4313043130

Terms:30 Days

Due Date:05/25/2025

Invoice For:Loop Passes

Note: PLEASE INCLUDE INVOICE # ON CHECK

Pass Type	Description	Qty	Unit Price	Account Code	Price
31 Day	Loop Pass	20	\$ 30.00	Object Code:433034 Org: Code: 12290800 Charge Code: 4111 Grant:PT000	\$ 600.00
					\$ -
					\$ -
					\$ -
					\$ -
					\$ -
					\$ -
					\$ -
					\$ -
					\$ -
					\$ -
Make all checks payable to Fairfield County Transit CREDIT CARDS NOT ACCEPTED				Invoice Subtotal	\$ 600.00
				TOTAL	\$ 600.00

Resolution No. 2025-05.06.o

A resolution to approve a memo exp./ memo receipt for the costs of Bus Passes paid to Lancaster-Fairfield Public Transit as a memo expenditure for fund# 2072 Public Children's Services

(Fairfield County Job and Family Services)

This resolution has not yet been voted on.

CERTIFICATE OF CLERK

It is hereby certified that the foregoing is a true and correct transcript of a resolution acted upon by the Board of County Commissioners, Fairfield County, Ohio on the date noted above.

A resolution to appropriate from unappropriated in a major expenditure object category for Major Crimes; 7864 FY23 Recovery Ohio.

WHEREAS, additional appropriations are needed in the major expenditure object category for 7864(8313), Recovery Ohio Grant 2023; and

WHEREAS, appropriating from unappropriated will allow proper accounting in the major expenditure object category.

NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS, COUNTY OF FAIRFIELD, STATE OF OHIO:

SECTION 1. Request that the Fairfield County Commissioners Appropriate from Unappropriated funds in the amount of:
\$11,000.00 78786422 Contract Services

Prepared by: Christy Noland

A resolution to appropriate from unappropriated in a major expenditure object category for Major Crimes; 7864 FY23 Recovery Ohio.

SECTION 1. Request that the Fairfield County Commissioners Appropriate from Unappropriated funds in the amount of:

\$11,000.00 78786422 544025 Rental Lease

Prepared by: Christy Noland

Resolution No. 2025-05.06.p

A resolution to appropriate from unappropriated in a major expenditure object category for Major Crimes; 7864 FY23 Recovery Ohio.

(South Central Major Crimes Unit)

This resolution has not yet been voted on.

CERTIFICATE OF CLERK

It is hereby certified that the foregoing is a true and correct transcript of a resolution acted upon by the Board of County Commissioners, Fairfield County, Ohio on the date noted above.

A resolution authorizing the approval to extend the due date for repayments on an advance for MCU Fund 7829 (8353) JAG Grant Fund and 7858 (8342) COSSAP DOJ Grant

WHEREAS, Funds were advanced in Resolution 2024-04.30.t for JAG Grant 7829/8353 in the amount of \$42,646.36 and for the COSSAP DOJ Grant 7858/8342 in the amount of \$298,334.95; and

WHEREAS, these advances are being used for grant purchases prior to reimbursement and will be repaid once the grant is closed and expenses have been reimbursed.

NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS, COUNTY OF FAIRFIELD, STATE OF OHIO:

Extend the due date for the payback of the advance to September 15, 2025
for

JAG Grant 7829/8353 in the amount of \$42,646.36

COSSAP DOJ Grant 7858/8342 in the amount of \$298,334.95.

Prepared by: Christy Noland

cc: Commissioners – Christina Foster

Resolution No. 2025-05.06.q

A resolution authorizing the approval to extend the due date for repayments on an advance for MCU Fund 7829 (8353) JAG Grant Fund and 7858 (8342) COSSAP DOJ Grant

(South Central Major Crimes Unit)

This resolution has not yet been voted on.

CERTIFICATE OF CLERK

It is hereby certified that the foregoing is a true and correct transcript of a resolution acted upon by the Board of County Commissioners, Fairfield County, Ohio on the date noted above.

A resolution authorizing the approval of payment of invoices for departments that need Board of Commissioners' approval.

WHEREAS, departments that need the Board of Commissioners' approval for payment of their invoices have submitted their invoices to the County Auditor; and

WHEREAS, the County Auditor has submitted the cash disbursement journal for payment of invoices for the check date May 8, 2025.

NOW THEREFORE, BE IT RESOLVED, BY THE BOARD OF COUNTY COMMISSIONERS, FAIRFIELD COUNTY, STATE OF OHIO:

Section 1. That the Fairfield County Board of County Commissioners approves the attached cash disbursement journal.

Prepared by: Auditor/Finance
cc: Finance Office

FAIRFIELD COUNTY OHIO - INVOICES BY DEPARTMENT

Department									
Check #	Check Date	Vend #	Vendor Name	Invoice #	Invoice Date	PO #	Warrant	Line Item Description	Amount
1200 - COMMISSIONERS ADMIN									
FUND: 1001 - GENERAL FUND									
5426498	5/8/2025	3720	LANC FF CO CHAMBER OF COMMERCE	51086	4/15/2025	391	C0506	STATE OF THE SCHOOLS 2025 - CORDLE	25.00
1590286	5/8/2025	80132	AUNDREA N CORDLE	4/24/25	4/24/2025	340	C0506	HRCI RECERTIFICATION	169.00
TOTAL: COMMISSIONERS ADMIN									194.00

FAIRFIELD COUNTY OHIO - INVOICES BY DEPARTMENT

Department									
Check #	Check Date	Vend #	Vendor Name	Invoice #	Invoice Date	PO #	Warrant	Line Item Description	Amount
1280 - CDBG									
FUND: 2788 - CDBG FORMULA									
5426499	5/8/2025	18607	HICKORY VALLEY SOD FARM LLC	4/29/25	5/1/2025	783	C0506	Sugar Grove - Rocket Way Sewer	258,548.51
TOTAL: CDBG									258,548.51
Summary Total for this report:									258,742.51

FAIRFIELD COUNTY OHIO - INVOICES BY DEPARTMENT - SUMMARY

Department	Total Amount
1200 - COMMISSIONERS ADMIN	\$194.00
1280 - CDBG	\$258,548.51
Summary Total For This Report:	\$258,742.51

Commissioner Steven A. Davis

Commissioner Jeffery M Fix

Commissioner David L Levacy

Date

Resolution No. 2025-05.06.r

A resolution authorizing the approval of payment of invoices for departments that need Board of Commissioners' approval.

(Fairfield County Commissioners)

This resolution has not yet been voted on.

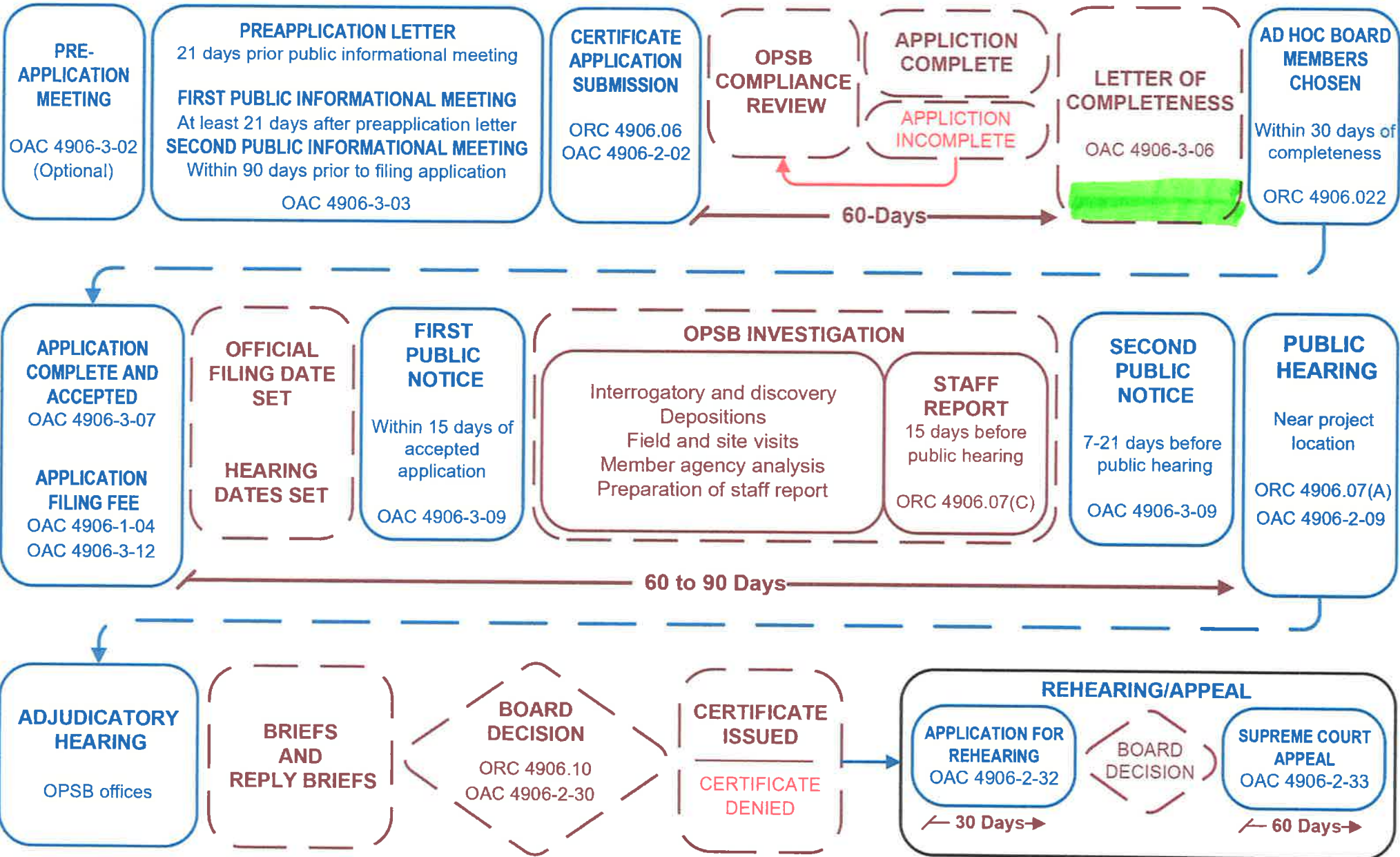
CERTIFICATE OF CLERK

It is hereby certified that the foregoing is a true and correct transcript of a resolution acted upon by the Board of County Commissioners, Fairfield County, Ohio on the date noted above.

HANDOUTS PROVIDED
BY THE PUBLIC
DURING THE
PUBLIC COMMENT
SECTION OF THE
MEETING ARE
CONTAINED
HEREAFTER



STANDARD APPLICATION PROCESS FLOWCHART *



LEGEND



Construction and operation are monitored by the OPSB

*For new wind and solar projects, a public meeting must occur at least 90-days before filing with the OPSB.
OPSB will consider applications where a county has not prohibited construction.

**THIS PAGE
INTENTIONALLY
LEFT BLANK**

