Regular Meeting #18 - 2023
Fairfield County Commissioners' Office
May 2, 2023

Review Meeting

The Commissioners met at 1:00 p.m. in the Commissioners' Hearing Room located at 210 E. Main Street, Lancaster, OH. Commissioner Davis called the meeting to order, and the following Commissioners were present: Dave Levacy, Jeff Fix, and Steve Davis. Also present: Aundrea Cordle, Jeff Porter, Rochelle Menningen, Bennett Niceswanger, Bart Hampson, Corey Clark, Dan Neeley, Jon Kochis, Rick Szabrak, Steven Darnell, Dr. Carri Brown, Lisa McKenzie, Jim Bahnsen, Jason Grubb, Stephanie Taylor, Judy Stemen, Ray Stemen, Melissa Hoover, Scott Barr, Francis Martin, Barb Martin, Sherry Pymer, Betty Elder, Frank Uhl, Paris Walker, Yancy Shaw, and Kim Elder.

Attending virtually: Ashley Lynch, Deborah, Shelby Hunt, Evan Martin, Stacy Hicks, Jessica Murphy, Britney Lee, Jared Collins, Sara Madenwald, Tony Vogel, Jeff Barron, Jonathan Ferbrache, Becky, and Nikki Drake.

Welcome

Commissioner Davis opened the meeting by welcoming everyone in attendance and explained the reason for the meeting's time change. He spoke about the Multi-County Juvenile Detention Center (MCJDC) meetings that the Commissioners had attended that morning and stated that MCJDC had been invited to speak at a Commission meeting.

Budget Update

Budget Director, Bart Hampson, thanked the Commissioners for the opportunity to present and thanked Staci Knisley and the rest of his staff for their invaluable efforts in working on the budget and General Fund financials. He also thanked those that had previously worked on the financial status of the County and acknowledged their leadership and foresight.

Mr. Hampson presented on the financial position of the General fund after the finish of the first quarter of 2023. He provided a PowerPoint presentation with statistics and graphs that is available in the minutes and spoke on General Fund revenues and expenses, as well as his financial analysis and reporting techniques.

Treasurer Bahnsen stated that the interest rates allowed the interest revenue to come in at $1.5M instead of the projected $200,000.

Commissioner Davis thanked everyone for their diligence with investment income.

Mr. Hampson continued by speaking on sales tax revenue.

Commissioner Davis added that the Annual Sales Tax graph shows a downturn at the end of the graph and that the downturn is a projection, and not an actual accounting of the revenue.

Mr. Hampson stated that personnel services are the largest percentage of expenditure, but that the expenditure was lower than anticipated.

IT Director, Dan Neeley explained the hardware and implementation project that made up some of the General Fund expenditures.

Deputy County Administrator, Jeff Porter, stated that the county's health insurance costs are currently higher than any year since becoming self-funded, and added that the county will be looking at ways to manage these increases.

Commissioner Davis stated that the health insurance fund is incredibly healthy even with higher than normal claims.

Commissioner Fix stated that he has asked for a specific tool that helps analyze finances and added that he appreciates Mr. Hampson's assistance in providing that tool.

Auditor Brown spoke about the sophistication of a financial modeling tool.

The Commissioners thanked Mr. Hampson for his presentation.

Public Comment

Scott Barr of Amanda stated he is taking a stand for agricultural lands, residential communities, and smart solar energy. He added that he stands against destructive industrial projects. Mr. Barr provided a handout to the Commissioners that is available in the minutes.

Melissa Hoover of Pleasantville stated that zoning rules help to assure property values are maintained. Ms. Hoover read excerpts from the Walnut Township zoning rules and spoke about property rights and her concerns regarding solar energy projects. Ms. Hoover (Conner) provided a letter that is contained in the minutes.

Ray Stemen of Lancaster spoke about property rights and programs in other states that are adversely affected by solar farms.

Judy Stemen of Lancaster spoke about the constitution and elected officials. She also spoke about her concerns regarding the COVID-19 vaccine.

Frank Uhl of Lancaster stated he is part of a union that is in favor of solar projects. He added that there are misconceptions about soil erosion and that organic farming would be available after the solar farm projects are removed.

Paris Walker of Canal Winchester stated that he is a representative of Union 423 and that the Union is thrilled to be a partner of the Eastern Cottontail Solar project.

Francis Martin of Pleasantville spoke about land usage and other feasible locations for solar fields.

Stephanie Taylor of Habitat for Humanity of Southeast Ohio thanked the County Administration team for volunteering to work on the new home being built in Pleasantville. She also spoke about the building of walls at the Workforce Center, for that home.

Sherry Pymer of Walnut Township spoke about her farmland and about being approached by solar developers. She stated that she must comply with zoning rules and that she would like exclusionary zones in the county. She added that development would provide for an abundance of union jobs and that she believed solar panels will be obsolete in just a few years. She concluded by stating that Ohio could be energy independent with coal.

Commissioner Davis spoke about the reason for the Public Comment rules and added that they are designed for everyone's safety and comfort.

Legal Update

There was no legal update.

County Administration Update

- The County Administration Update was provided by County Administrator, Aundrea Cordle, unless otherwise indicated.

Week in Review

American Rescue Plan Update

From the $30,606,902 received as the first and second tranche of fiscal recovery funds. $23.7M has been appropriated, $12.9M expended, $4.5M encumbered or obligated.

Treasurer Sprague Visits the OSU Extension Program Real World Real Money

Treasurer Sprague visited Rushville to learn more about OSU Extension's Real World Real Money program.

Assistant Clerk, Bennett Niceswanger shared his program experiences with Treasurer Sprague.

Township Trustee Meeting

County Leadership attended the recent Township Trustee (OTA) meeting to share information on how to properly plan for the growth that is coming to Fairfield County.

Commissioner Fix provided additional information regarding the OTA meeting.

County Leadership Conference

The annual County Leadership Conference is May 23 from 8-12 and will be held at the Liberty Center. All County supervisors, managers, directors, and elected officials are invited to attend. Thank you to Jon Kochis for his work in getting the AV at the Liberty Center ready for this and other early summer events.

Highlights of Resolutions

Administrative Approvals

The review packet contains a list of administrative approvals.

Resolution Review

There are 8 resolutions for the voting meeting.

Resolutions of note:

- A resolution to allow proper accounting and appropriate funds into the Sheriff Office's Capital Outlay Fund for reimbursement of monies received by the General Fund for a Sheriff's vehicle that was declared totaled by CORSA.
- A resolution authorizing Facilities to purchase a 2022 Dodge Ram 2500.

Recognition

- Thank you to Jon Kochis for his quick work at the Liberty Center area when dealing with a cut fiber situation.

- Karie Stone, Career Navigator for Fairfield County ESC/Fairfield 33 Alliance, shared that all 14 of the Workforce Center students that took the national exam to become a Certified Phlebotomy Technician passed!
- County Auditor, Dr. Brown, thanked GIS for quickly gathering parcel information associated with questions about the solar map.
- County Auditor, Dr. Brown, thanked the BOR team for how well the hearings are progressing and for examining new, efficient ways of doing business. We have received thank you notes from BOR complainants expressing their appreciation for the professionalism and efficiency of the process.
- County Auditor, Dr. Brown, shared appreciation for the partnership with Soil and Water Conservation District, OSU Extension, and many other volunteers who are working on landscaping upgrades at 108 N. High. The upgrades will have a community education aspect and will also make things easier to maintain from a Facilities standpoint.
- County Auditor, Dr. Brown, thanked Jeff Porter and Bart Hampson for the quick response and guidance relating to available ARP funding.
- County Auditor, Dr. Brown, thanked Becky Schaade with the Fairfield County District Library for her presentation about their services.
- County Auditor, Dr. Brown, thanked the Finance Department for the quick support provided to ADAMH at the closing of Venture Place property.
- County Auditor, Dr. Brown, thanked the Payroll Department for working closely with Athens County to be of support to them at a time when they have multiple vacancies.

Calendar Review/Invitations Received

- Provided by the Clerk to the Fairfield County Board of Commissioners, Rochelle Menningen

  - Regional Planning Commission Meeting, May 2, 2023, 5:30 p.m., Fairfield County Records Center, 138 W. Chestnut St., Lancaster
  - Governor's Executive Workforce Board Meeting, May 3, 2023, 10:30 a.m., Scotts Miracle-Gro Corporate Headquarters, 14111 Co. Hwy. 105, Marysville
  - Commissioner Budget Process Presentation to State SWCD Staff, May 4, 2023, 11:00 a.m., Ohio Department of Agriculture, 8995 E. Main St., Reynoldsburg
  - Economic Development and Planning Next Strategic Plan Staff Update, May 4, 2023, 2:00 p.m., Fairfield County Workforce Center, 4465 Coonpath Rd. NW, Carroll
  - Law Enforcement Memorial Service, May 5, 2023, 11:00 a.m., Downtown Lancaster
  - Wear Orange May 9, 2023, to Raise Awareness of the Need and Impact of Supervised Visitation
  - Invitation to the Commissioners from the Fairfield County Sheriff's Office and Sheriff Lape for the 2022 Annual Recognition Ceremony, May 25, 2023, 12:00 p.m., Liberty Center, 951 Liberty Drive, Lancaster
  - World Elder Abuse Awareness Day Event – Wear Purple, June 15, 8:00 a.m. – 10:00 a.m., Liberty Center, 951 Liberty Dr., Lancaster

Correspondence

- Provided by the Clerk to the Fairfield County Board of Commissioners, Rochelle Menningen

  - Press Release, Fairfield County Family, Adult and Children First Council, April 25, 2023, "Fairfield County Family, Adult and Children First Council Awarded $3,000 for Perinatal Cluster Initiative"
  - Memo from Dr. Carri Brown, County Auditor, April 26, 2023, Subjects: Population, Personal Income, Per Capita Income, Median Household Income, Median Age, Educational Attainment, Unemployment Rate, Average Sales Price of Residential Property, and Total Assessed Valuation Statistics – Summary of Selected Annual Comprehensive Financial Report Statistics.
  - Newsletter, "Auditor's Ledger: News for the County Auditor's Office", May 2023
  - Report from the Prosecutor's Office, 2024 Appropriations for Compensation of Elected Officials
  - Quarterly Newsletter from the Fairfield County Health Department, "Health Matters"
  - Announcement from the Fairfield County Health Department, "Board of Health Adds New Members, Elects Officers"
  - County Auditor's Map of the Month – Severe Weather Events in Fairfield County
  - Letters and Emails from Fairfield County Residents Regarding Solar Energy
  - Letter from Pelotonia President, Joe Apgar, Regarding Annual Pelotonia Event on August 5, 2023
  - Informational Flyer from OSU Extension, College of Food, Agricultural, and Environmental Sciences, regarding Food Preservation Classes

Old Business

Administrator Cordle and Economic and Workforce Development Director, Rick Szabrak, spoke about a Mid-Ohio Regional Planning Commission (MORPC) presentation and added that Commissioner Davis' personal story is very impactful when he presents on related subjects.

Commissioner Davis stated that he appreciated being asked to speak at the event.

Commissioner Levacy spoke about having lunch at the Governor's mansion to talk about Dolly Parton's Imagination Library. He thanked Carrie Woody and United Way for their assistance in the initiative.

Commissioner Fix spoke about the MCJDC meeting and stated that the outcome was a strong agreement, and the best contract, between the entities in recent years. He also spoke about the Amanda Township, Transportation Improvement District, and Region 18 OneOhio meetings from the prior week. He added that he met with Mayor Scheffler of Lancaster earlier in the day regarding development.

Auditor Brown highlighted the increase of median housing sales and added that her office is tracking efficiencies with the implemented SaaS system.

Commissioner Davis spoke about conversations with the Fairfield County Parks District regarding donated property.

New Business

Commissioner Levacy expressed his excitement to be attending the Governor's Executive Workforce Board meeting the following day. He also spoke about the state budget request that would allow for the expansion of projects at the Workforce Center.

Commissioner Fix stated that he would be attending a meeting in Thurston to continue conversations on development. He added that he would also be meeting with Eastland-Fairfield Career Center representatives.

Commissioner Davis mentioned his speaking engagement with SWCD and added that he would be presenting on the Commissioner budget process.

Auditor Brown stated she participated in the Chamber's Civics Bee and added that it was very rewarding to see the knowledge of youth on the U.S. Constitution.

Regular (Voting) Meeting

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Attending virtually: Ashley Lynch, Deborah, Shelby Hunt, Evan Martin, Stacy Hicks, Jessica Murphy, Britney Lee, Jared Collins, Sara Madenwald, Tony Vogel, Jeff Barron, Jonathan Ferbrache, Becky, and Nikki Drake.

Pledge of Allegiance

Commissioner Davis asked everyone to rise as able and led the Pledge of Allegiance.

Announcements

There were no additional announcements.

Approval of Minutes for April 25, 2023

On the motion of Jeff Fix and the second of Dave Levacy, the Board of Commissioners voted to approve the Minutes for the Tuesday, April 25, 2023, meeting.

Roll call vote of the motion resulted as follows:
Voting aye thereon: Jeff Fix, Dave Levacy, and Steve Davis

Approval of Resolutions from the Board of Commissioners

On the motion of Jeff Fix and the second of Dave Levacy, the Board of Commissioners voted to approve the following resolutions from the Board of Commissioners:

2023-05.02.a A resolution to approve an authorized use of American Rescue Plan fiscal recovery funding and appropriate from unappropriated funds for the County ARP fiscal recovery fund, #2876, for United Way in conjunction with Dolly Parton's Imagination Library.

2023-05.02.b A resolution to appropriate from unappropriated funds in a major expenditure object category for the Fairfield County Sheriff Department, General Fund# 1001

Roll call vote of the motion resulted as follows:
Voting aye thereon: Jeff Fix, Dave Levacy, and Steve Davis

Approval of Resolutions from the Fairfield County Engineer

On the motion of Jeff Fix and the second of Dave Levacy, the Board of Commissioners voted to approve the following resolutions from the Fairfield County Engineer:

2023-05.02.c A Resolution to Approve the Contract with Russell Standard Corporation for the 2023 Crack Sealing Project.

2023-05.02.d A Resolution to Approve the Notice to Commence for the 2023 Crack Sealing Project

Roll call vote of the motion resulted as follows:
Voting aye thereon: Jeff Fix, Dave Levacy, and Steve Davis

Approval of a Resolution from Fairfield County Facilities

On the motion of Jeff Fix and the second of Dave Levacy, the Board of Commissioners voted to approve the following resolution from Fairfield County Facilities:

2023-05.02.e A resolution authorizing the purchase of a 2022 Dodge Ram 2500, from KeyCJDR Tobey Auto Group for a total cost of $58,590.

Mr. Kochis stated that Facilities needed the truck and that it would be purchased from a dealership in Xenia.

Roll call vote of the motion resulted as follows:
Voting aye thereon: Jeff Fix, Dave Levacy, and Steve Davis

Approval of a Resolution from the Fairfield County Regional Planning Commission

On the motion of Jeff Fix and the second of Dave Levacy, the Board of Commissioners voted to approve the following resolution from the Fairfield County Regional Planning Commission:

2023-05.02.f A resolution to Establish a Drainage Maintenance District for the Meadowmoore Reserve Section 2, Phase 1 Subdivision

Commissioner Fix asked about drainage districts.

Jason Grubb, Deputy Director of Operations for the Engineer's Office stated his office is working with a contractor on this topic.

Roll call vote of the motion resulted as follows:
Voting aye thereon: Jeff Fix, Dave Levacy, and Steve Davis

Approval of a Resolution from Fairfield County Utilities

On the motion of Jeff Fix and the second of Dave Levacy, the Board of Commissioners voted to approve the following resolution from Fairfield County Utilities:

2023-05.02.g A resolution to approve memo transactions for reimbursement for share of costs for the fire alarm annual inspection.

Roll call vote of the motion resulted as follows:
Voting aye thereon: Jeff Fix, Dave Levacy, and Steve Davis

Approval of the Payment of Bills

On the motion of Jeff Fix and the second of Dave Levacy, the Board of Commissioners voted to approve the following resolution for the Payment of Bills:

2023-05.02.h A resolution authorizing the approval of payment of invoices for departments that need Board of Commissioners' approval

Roll call vote of the motion resulted as follows:
Voting aye thereon: Jeff Fix, Dave Levacy, and Steve Davis

Adjournment

With no further business, on the motion of Jeff Fix and a second of Dave Levacy, the Board of Commissioners voted to adjourn at 2:21 p.m.

Roll call vote of the motion resulted as follows:
Voting aye thereon: Jeff Fix, Dave Levacy, and Steve Davis

The next Regular Meeting is scheduled for 9:00 a.m. on Tuesday, May 9, 2023.

Motion by: Jeff Fix Seconded by: Dave Levacy
that the May 2, 2023, minutes were approved by the following vote:

YEAS: Jeff Fix, Dave Levacy, and Steve Davis NAYS: None
ABSTENTIONS: None

*Approved on May 9, 2023

Steven Davis	Dave Levacy	Jeff Fix
Commissioner	Commissioner	Commissioner

Rochelle Menningen, Clerk

FAIRFIELD
COUNTY · OHIO

AGENDA

BOARD OF COMMISSIONERS

Commissioners:
Steven A. Davis
Jeffrey M. Fix
David L. Levacy

County Administrator
Aundrea N. Cordle

Deputy County Administrator
Jeffrey D. Porter

Clerk
Rochelle Menningen

Tuesday, May 2, 2023
1:00 p.m.

1. **Review**
   Purpose of Review Meeting: *To prepare for formal actions of county business, such as Commission resolutions, and to provide a time for county leadership to connect about matters of county business.*

2. **Welcome**

3. **Update, 1st Quarter Budget**
   Bart Hampson, Budget Director

4. **Public Comments**
   Purpose of Public Comments: *This is a time for voters and taxpayers (members of the public) to provide comments. There is a time limit of 3 minutes. While this is a time for comments to be provided, it is not a time for questions and answers. The Commission has a full agenda of county business.*

5. **Legal Update**

6. **County Administration Update**
   a. Week in Review
   b. Highlights of Resolutions
   c. Budget Review
   d. Recognitions/Thank-Yous
   e. Calendar Review/ Invitations Received
      i. Regional Planning Commission Meeting, May 2, 2023, 5:30 p.m., Fairfield County Records Center, 138 W. Chestnut St., Lancaster
      ii. Governor's Executive Workforce Board Meeting, May 3, 2023, 10:30 a.m., Scotts Miracle-Gro Corporate Headquarters, 14111 Co. Hwy. 105, Marysville
      iii. Commissioner Budget Process Presentation to State SWCD Staff, May 4, 2023, 11:00 a.m., Ohio Department of Agriculture, 8995 E. Main St., Reynoldsburg
      iv. Economic Development and Planning Next Strategic Plan Staff Update, May 4, 2023, 2:00 p.m., Fairfield County Workforce Center, 4465 Coonpath Rd. NW, Carroll
      v. Law Enforcement Memorial Service, May 5, 2023, 11:00 a.m., Downtown Lancaster
      vi. Wear Orange May 9, 2023, to Raise Awareness of the Need and Impact of Supervised Visitation

Commissioners:
Steven A. Davis
Jeffrey M. Fix
David L. Levacy

County Administrator
Aundrea N. Cordle

Deputy County Administrator
Jeffrey D. Porter

Clerk
Rochelle Menningen

vii. Invitation to the Commissioners from the Fairfield County Sheriff's Office and Sherif Lape for the 2022 Annual Recognition Ceremony, May 25, 2023, 12:00 p.m., Liberty Center, 951 Liberty Drive, Lancaster
viii. World Elder Abuse Awareness Day Event – Wear Purple, June 15, 8:00 a.m. – 10:00 a.m., Liberty Center, 951 Liberty Dr., Lancaster

f. Correspondence
   i. Press Release, Fairfield County Family, Adult and Children First Council, April 25, 2023, "Fairfield County Family, Adult and Children First Council Awarded $3,000 for Perinatal Cluster Initiative"
   ii. Memo from Dr. Carri Brown, County Auditor, April 26, 2023, Subjects: Population, Personal Income, Per Capita Income, Median Household Income, Median Age, Educational Attainment, Unemployment Rate, Average Sales Price of Residential Property, and Total Assessed Valuation Statistics – Summary of Selected Annual Comprehensive Financial Report Statistics.
   iii. Newsletter, "Auditor's Ledger: News for the County Auditor's Office", May 2023
   iv. Report from the Prosecutor's Office, 2024 Appropriations for Compensation of Elected Officials
   v. Quarterly Newsletter from the Fairfield County Health Department, "Health Matters"
   vi. Announcement from the Fairfield County Health Department, "Board of Health Adds New Members, Elects Officers"
   vii. County Auditor's Map of the Month – Severe Weather Events in Fairfield County
   viii. Letters and Emails from Fairfield County Residents Regarding Solar Energy
   ix. Letter from Pelotonia President, Joe Apgar, Regarding Annual Pelotonia Event on August 5, 2023
   x. Informational Flyer from OSU Extension, College of Food, Agricultural, and Environmental Sciences, regarding Food Preservation Classes

7. Old Business

8. New Business

9. Regular (Voting) Meeting

10. Adjourn

11. Commission Connection Video, 2:30 p.m.

ADMINISTRATIVE AUTHORITY ITEMS
FAIRFIELD COUNTY COMMISSIONERS' OFFICE
APRIL 24, 2023 TO April 30, 2023

Fairfield County Commissioners

AA.04.25-2023.a An Administrative Approval for the payment(s) of the United Health Care (UHC) invoice for the Fairfield County Self-Funded Health Benefits Program – Fairfield County Board of Commissioners [Commissioners]

AA.04.25-2023.b An Administrative Approval for the payment of invoices for departments that need Board of Commissioners' approval and have bills presented that are not more than $50,000 per invoice. [Commissioners]

AA.04.26-2023.a An Administrative Approval to approve the debt payment to the County Treasurer. [Commissioners]

Fairfield County Economic & Workforce Development

AA.04.25-2023.e An Administrative Approval for an agreement between Fairfield County and Cultivate for an Entrepreneurial Support Grant. [Economic & Workforce Development]

Fairfield County Facilities

AA.04.24-2023.a An Administrative Approval authorizing the approval of an Agreement between B-Level LTD., and the Fairfield County Commissioners for Exterior Concrete Leveling [Facilities]

AA.04.28-2023.c An Administrative Approval authorizing the approval of an Agreement between ProLift, and the Fairfield County Commissioners for Fire Door Annual Service [Facilities]

Fairfield County Family, Adult and Children First Council

AA.04.25-2023.c A administrative approvals regarding the Offshore Waiver form for Ohio Family and Children First (OFCF) Operational Capacity Building Funds Application for SFY24 [Family, Adult and Children First Council]

Fairfield County Human Resources

AA.04.25-2023.d An administrative approval to amend the Fairfield County Compensation policy [Fairfield County Human Resources]

AA.04.28-2023.a An Administrative Approval for the rehiring of Tony Vogel as Fairfield County Utilities Director. [Fairfield County Human Resources]

Fairfield County Information Technology

AA.04.28-2023.b An Administrative Approval to approve the professional services agreement and purchase Lenel software licensing between Convergint INC and the Fairfield County Board of Commissioners [Information Technology]

Fairfield County Job and Family Services

AA.04.28-2023.d An Administrative Approval regarding Network Placement and Related Services Agreement between LexisNexis Risk Solutions and Job and Family Services, Child Protective Services Department [JFS]

Quarters 2,3, & 4, 2021 & Quarter 1,2,3 & 4 2022 & Quarter 1,2,3, 2023 – American Rescue Plan Fiscal Recovery Funds, as of 4.28.2023.

From the $**30,606,902.00** received as the first and second tranche of fiscal recovery funds. **$23,683,474.33 has been appropriated, $12,938,308.47** expended, **$4,469,973.34 encumbered or obligated.**

12Project/Category		As of 4/28/23 Appropriations	As of 4/28/23 Expenditure	As of 4/28/23 Obligation
Public Health				
R15a	Public Health, PPE	199.90	199.90	0.00
R16a	Public Health, Medical Expenses	206,838.33	206,838.33	0.00
R17a	Public Health, Vaccination Clinic and Related Expenses	74,679.67	66,362.57	0.00
R17b	Public Health, Capital Investments and Public Facilities of the County	3,329,360.24	2,233,183.12	1,000,965.01
R17c	Public Health, Capital Investment for Air Quality Improvements	56,674.00	56,674.00	0.00
R17d	Public Health, Capital Investment for Health Equipment, Mobile Morgue	49,498.87	49,498.87	0.00
R17e	Public Health, Capital Investment for Sheriff Cruiser to Respond to Increased Violence	60,565.00	54,250.98	0.00
R18a	Professional Communications on Behalf of the Board of Health	34,577.94	34,577.94	0.00
R18b	Public Health, Creation of a Community Health Assessment (CHA)	48,943.10	48,943.10	0.00
R19a	Public Safety Payroll Support	1,655,582.09	1,205,826.60	0.00
R19b	Public Health Payroll Support	204,392.13	185,406.39	18,985.74
R19c	Other Public Sector Payroll Support	302,778.33	160,738.68	0.00
R110a	Mental and Behavioral Health	0.00	0.00	0.00
Subtotal Public Health		6,024,089.60	4,302,500.48	1,019,950.75
Negative Economic Impacts				
R210a	Emergency Assistance for Non-Profit Organizations, a Subgrant to the City of Lancaster	0.00	0.00	0.00
R210b	Emergency Assistance for Non-Profits, Subgrant The Lighthouse	120,000.00	120,000.00	0.00
R210c	Salvation Army	500,000.00	500,000.00	0.00
R211a	Subgrant for Tourism, Support for the Fairfield County Fair	499,996.00	499,996.00	0.00
R211b	Aid to Tourism, Travel, Hospitality	23,630.61	18,278.01	0.00

Quarters 2,3, & 4, 2021 & Quarter 1,2,3 & 4 2022 & Quarter 1,2,3, 2023 – American Rescue Plan Fiscal Recovery Funds, as of 4.28.2023.

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Project/Category		As of 4/28/23 Appropriations	As of 4/28/23 Expenditure	As of 4/28/23 Obligation
R29a	Emergency Assistance Business Planning	160,178.00	146,829.87	13,348.13
R213a	Support for Agriculture and the Growing Community	45,000.00	35,000.00	10,000.00
R213b	Technical Assistance for Townships & Others	400,000.00	136,854.84	112,423.16
R213c	Contracts for Services to Support Residents Suffering Effects of the Pandemic	102,000.00	71,240.00	25,460.00
Subtotal Negative Economic Impacts		1,850,804.61	1,528,198.72	161,231.29
R310a	Housing Support, Affordable Housing Strategic Plan	39,554.00	39,554.00	0.00
Subtotal Services Disproportionately Impacted Communities		39,554.00	39,554.00	0.00
Premium Pay				
R41a	Premium Pay, Premium Pay for Emergency Management Agency Workers	27,907.72	27,907.72	0.00
Subtotal Premium Pay		27,907.72	27,907.72	0.00
Infrastructure				
R52a	Clean Water: Centralized Collection and Conveyance, Airport	598,480.00	15,897.14	8,946.86
R56a	Clean Water, Stormwater	539,895.00	539,895.00	0.00
R511a	Drinking Water: Transmission/Distribution, Grant Hampton	1,038,515.50	708,012.32	236,092.68
R511b	Drinking Water: Transmission/Distribution, Airport	102,000.00	0.00	0.00
R511c	Drinking Water: Transmission/Distribution, Greenfield	1,900,000.00	0.00	0.00
R511d	Drinking Water: Transmission/Distribution, Baltimore	613,000.00	0.00	613,000.00
R511e	Drinking Water: Transmission/Distribution, Pleasantville	659,000.00	0.00	659,000.00

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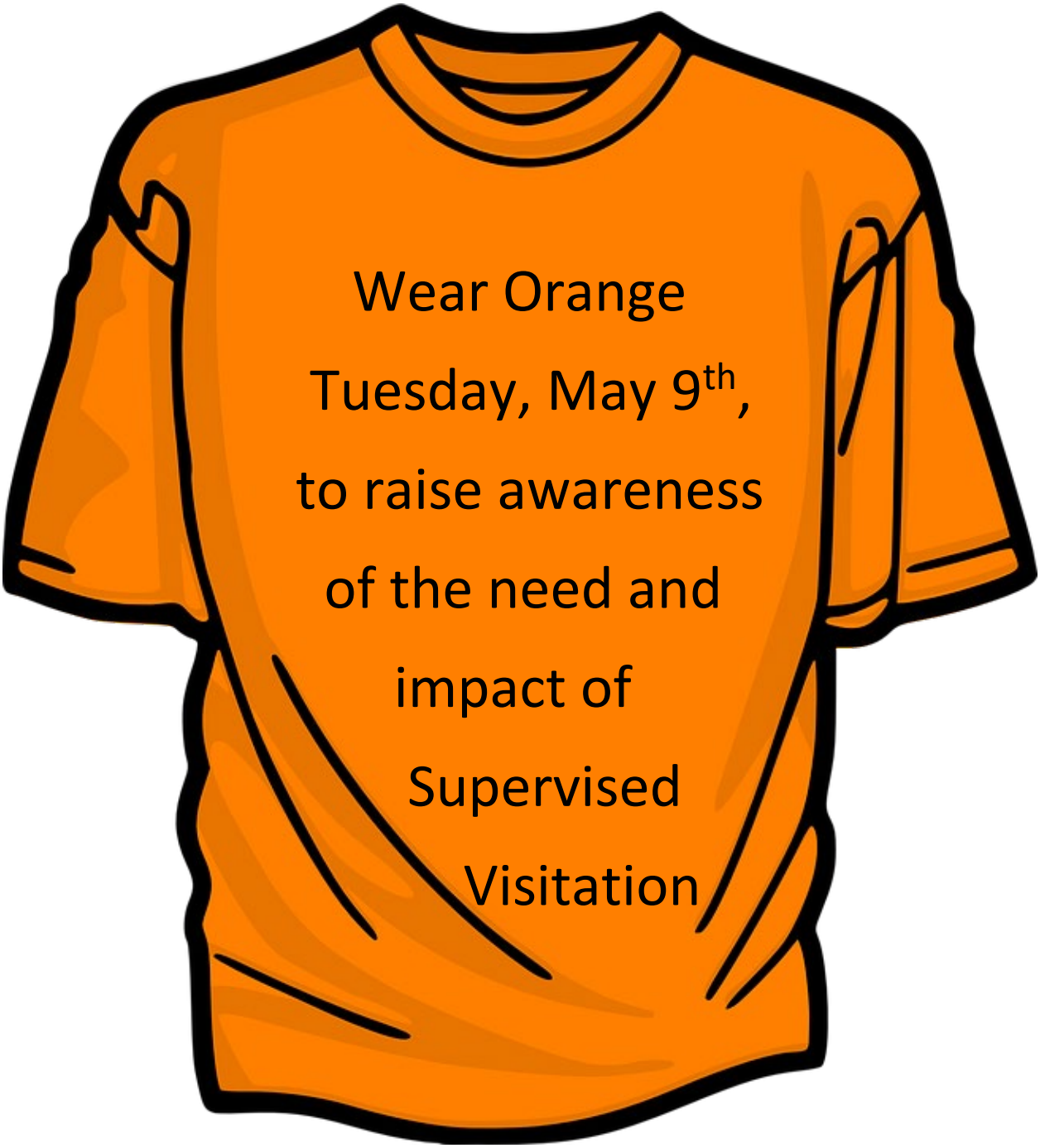
Project/Category		As of 4/28/23 Appropriations	As of 4/28/23 Expenditure	As of 4/28/23 Obligation
R516a	Broadband, "Last Mile" Projects	500,000.00	0.00	0.00
R517a	Broadband, Other Projects	49,900.00	18,365.46	27,286.72
Subtotal Infrastructure		6,000,790.50	1,282,169.92	1,544,326.26
Revenue Loss				
R61a	SaaS and Technological Equipment	370,646.50	230,825.32	139,821.18
R61b	Recorder Document Scanning	400,000.00	337,984.72	62,015.28
R61c	Clerk of Courts Case Management	375,000.00	71,615.50	303,384.50
R61d	MARCS Tower Project	520,000.00	141,552.50	378,447.50
R61e	Dispatch Consoles	560,000.00	143,110.75	416,889.25
R61f	Fairfield Center Purchase	2,708,752.85	2,708,752.85	0.00
R61g	Fairfield Center Renovation	3,692,375.73	1,746,574.69	300,523.52
R61h	Community School Attendance Program	501,137.00	64,650.33	8,588.09
R61i	Workforce Center Expansion	0.00	0.00	0.00
R61j	Smart Growth	200,000.00	65,204.28	134,795.72
Revenue Loss		9,327,912.08	5,510,270.94	1,744,465.04
Administration				
R71a	Administrative Expenses	412,415.82	247,706.69	0.00
Subtotal Administration		412,415.82	247,706.69	0.00
Grand Total		**$23,683,474.33**	**$12,938,308.47**	**$4,469,973.34**

We would be honored for you to join us in remembering our heroes that made the ultimate sacrifice for this community.



The Supervised Visitation Network is an organization consisting of over 500 visitation providers worldwide, who adopted the Orange Ribbon Campaign in May of 2001. The purpose of the campaign is to use the symbol of the orange ribbon throughout the month of May (and each day of the year) to raise awareness about the need and impact of Supervised Visitation. The Fairfield County Visitation Center provided over 1625 supervised visits and safe exchanges in 2022 and urges all Fairfield County residents to recognize that safe parenting time is vital to our community by wearing orange on May 9th, 2023.

OFFICE OF THE SHERIFF
FAIRFIELD COUNTY

Alex W. Lape, Sheriff

Honored Guest,

The Fairfield County Sheriff's Office and Sheriff Lape invites you to join us for the 2022 Annual Recognition Ceremony Luncheon being held on Thursday May 25, 2023, at 12:00 p.m. at the Liberty Center, 951 Liberty Drive, Lancaster, Ohio 43130.

Please RVSP to Kelly Daugherty by May 5 at (740) 652-7252 or kelly.daugherty@fairfieldcountyohio.gov.

Your presence will be greatly appreciated!

HOPE TO SEE YOU THERE!

Fairfield County Job and Family Services | 239 West Main St., Lancaster, OH 43130

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Fairfield County

Family, Adult and Children First Council

831 College Avenue, Suite C, Lancaster, OH. 43130 ■ 740-652-7284 ■ www.facfc.org

FOR IMMEDIATE RELEASE

April 25, 2023

Fairfield County Family, Adult, and Children First Council Awarded $3,000 For Perinatal Cluster Initiative

Lancaster, Ohio – The Fairfield County Family, Adult, and Children First Council was recently awarded $3,000 from The Fairfield County Diversity, Inclusion and Empowerment Fund. This grant is provided to service underrepresented pregnant mothers and their child.

Dumitru "Raz" Sabaiduc, Executive Director of the Fairfield County Family, Adult, and Children First Council, stated, "We are grateful to the Fairfield County Foundation and Diversity, Inclusion and Empowerment Board for awarding us this grant. The funding will remove barriers and fill gaps for services and supports for pregnant mothers that are underrepresented in our community."

The Perinatal Cluster Initiative focuses on serving pregnant mothers who are impacted by substance use, mental health concerns and any other barriers that prevent mothers and their babies from having positive outcomes with their health and wellbeing. This initiative is the hub for gathering the plan of safe care data, and the writing of those plans as necessary per federal mandates.

"This is exactly the type of work that we were hoping to support when we created this fund," said Amy Eyman, CEO, Fairfield County Foundation. "We know that this effort will have a ripple effect for generations to come."

For more information about Perinatal Cluster, how you can contribute and participate in the initiative, please contact 740-652.7284 or Dumitru.sabaiduc@fairfieldcountyohio.gov

More information about the Fairfield County Diversity, Inclusion and Empowerment Fund can be found at

https://www.fairfieldcountyfoundation.org/grants/applications

###

To: Fairfield County Commissioners & Staff
From: Dr. Carri Brown, County Auditor
Date: April 26, 2023
Subjects: Population, Personal Income, Per Capita Income, Median Household Income, Median Age, Educational Attainment, Unemployment Rate, Average Sales Price of Residential Property, and Total Assessed Valuation Statistics – Summary of Selected Annual Comprehensive Financial Report Statistics

The Annual Comprehensive Financial Report for the year ended December 31, 2022, will include multiple statistical tables that are useful for grant applications, reporting, and research.

Here is an advance copy of a table with demographic and economic statistics for the past ten years.

Below, statistics from 2013 are compared to statistics from 2022.

Population

The population of Fairfield County has increased from 148,867 to 162,898, an increase of 9.4 percent.

Per Capita Income

Per capita income increased from $27,134 to $35,481, an increase of 30.8%.

Median Household Income

Median household income increased from $58,971 to $77,241, an increase of 31%.

Median Age

Median age increased from 37.8 to 38.9, an increase of just over one year.

Educational Attainment

Those with a Bachelor's Degree or higher increased from 25.8% to 30.2%.

Unemployment Rate

The unemployment rate in 2013 was 6.4%. It dropped to 3.1% in 2022.

Average Sales Price of Residential Property & Total Assessed Valuation

The average sales price of residential property increased from $172,730 in 2013 to $311,205 in 2022, an increase of 80.2%.

Total assessed valuation during the same time frame increased 62.9%.

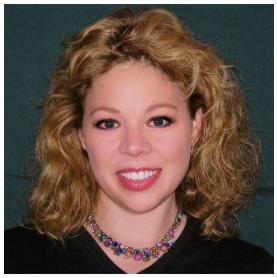
DEMOGRAPHIC AND ECONOMIC STATISTICS
LAST TEN YEARS

Table 17

Year	Population (1)	Total Personal Income (2)	Per Capita Personal Income (4)	Median Household Income	Median Age (3)	Educational Attainment: Bachelor's Degree or Higher	Public School Enrollment	Unemployment Rate (7)	Average Sales Price of Residential Property (6)	Total Assessed Property Value (5)
2022	162,898 a	$ 5,779,783,938	$ 35,481	$ 77,241 b	38.9 a	30.2% b	23,926	3.10%	$ 311,205	$ 5,357,544,440
2021	161,064 a	5,360,693,112	33,283	70,906 b	39.3 a	29.0% b	24,877	2.90%	272,835	4,571,551,100
2020	158,921 a	5,289,367,643	33,283	70,906 b	39.2 a	29.0% b	24,736	4.30%	244,100	4,469,526,090
2019	157,574 a	4,906,224,064	31,136	66,175 b	39.2 a	27.2% b	24,736	3.70%	218,690	3,760,612,420
2018	155,782 a	4,608,343,124	29,582	63,424 b	39.3 a	26.6% b	26,521	4.00%	214,340	3,682,335,400
2017	154,733 a	4,447,954,818	28,746	61,473 b	39.0 a	26.0% b	25,427	4.30%	196,650	3,611,496,300
2016	152,597 a	4,292,553,610	28,130	60,567 b	39.1 a	26.2% b	24,583	4.20%	191,100	3,429,575,970
2015	151,408 a	4,254,413,392	28,099	60,704 b	38.7 a	25.9% b	24,773	4.30%	180,500	3,370,579,500
2014	150,381 a	4,064,948,811	27,031	58,786 b	38.2 a	25.8% b	24,773	5.00%	173,610	3,352,998,970
2013	148,867 a	4,039,357,178	27,134	58,971 b	37.8 a	25.8% b	25,199	6.40%	172,730	3,289,167,230

(1) Source: World Population Review
(a) Based upon U.S. Census estimates.
(b) U.S. Census Bureau QuickFacts
(2) Computation of per capita personal income multiplied by population
(3) Source: Office of Social and Economic Trend Analysis
(4) Source: Ohio Bureau of Employment Services
(5) Source: Fairfield County Auditor
(6) Source: Fairfield County Auditor's Office
(7) Source: Lancaster Eagle Gazette

AUDITOR'S LEDGER:
News from the County Auditor's Office



From the Desk of
County Auditor Carri Brown

May is nearly here, and there is so much excitement in the refreshing spring air. I especially enjoy our historic building at this time of year, along with all of the other longstanding downtown buildings surrounded with spring blooms. Be sure to mark your calendars for June 24 and 25. The County Auditor's Office (108 N. High) will be part of the Heritage District Tour!

In this edition of the newsletter, you will find information about The Owner Occupancy Tax Credit, address changes, and our strategic themes. We also share some fun updates about a historic document we were recently connected with through a friend on LinkedIn, the upcoming summer Schmidt's Food Truck Dates, and other calendar reminders. In addition, there are updates from our recent mental health training for our staff to better respond to mental health crisis situations. And, if you or someone you know is looking for a new role, we have an open position in the Auditor's Office, below.

If you missed a previous issue of our newsletter, you will find all of them posted online. We encourage you to visit our websites for ongoing updates and important information:

- General County Auditor Information
- Real Estate Assessment Information

Kindest regards,

Carri L. Brown

Carri Brown, PhD, MBA, CGFM
County Auditor

News From the Auditor's Office

The Owner Occupancy Credit

What is it?
The Owner Occupancy Credit is a program in the state of Ohio that allows property owners who live in their property to receive a 2.5% reduction credit on the property taxes for their primary residence.

Who qualifies?
To receive the tax reduction on an owner-occupied home in Ohio, you must own and occupy that home as your principal place of residence on January 1 of the year you file for the reduction. A homeowner and spouse are entitled to this credit on only one home.

How to sign up?
To enroll in the Owner Occupancy Credit program, homeowners should indicate on their property transfer form that the property will be their main residence. You can also sign up by contacting the County Auditor's Office. For questions about corrections to owner occupancy status, please call 740-652-7030. Property owners can check their owner occupancy status here.

Congressional Record for Lancaster

We appreciate our new friend, John Barr from Indianapolis, who has an interest in genealogy. He found us on LinkedIn and reached out to share a copy of a petition he obtained from the National Archives. The original "Petition of the Subscribes, Setlers on the Publick Land Between the Waters of Muskingum, and Sciota River" includes 351 signatures of people asking for preemptive rights to acquire land at $2 per acre based on their settlement prior to May of 1800. With this petition, there are signatures of those who were in what is now Fairfield County.

A copy of the petition is on display at the County Auditor's Office – thanks to John Barr – and will be a part of the Heritage District Tour on June 24 and June 25. The petition will be one of five stations found at the tour at 108 N. High Street. In addition to the petition, the other stations will be the history of the County Auditor's Office at 108 N. High Street; social media options of the office; the Maps of the Month; and the Amstutz Hometown Heroes mural.

Address Change

One of the most common types of correction that is reported to our office is address changes/corrections. Within the real estate site, there is now a form where individuals can request an address change or correction. Under the property report, click on **Submit Mailing/Site Address Correction.** Fill out your new information and simply click submit. Our office is notified of your change and can update the records accordingly. This should result in ease of understanding to the user and increased efficiency within the office.

Strategic Themes

The five Strategic Themes for the Auditor's Office Strategic Plan are to Provide Supervisory Support and Coaching Opportunities to Team Members; Update Financial and REA Process to Add Value; Focus on Strengths and Customer Service; Improve Communication and Outreach; and Improve Use of Technology and Records Management Processes.

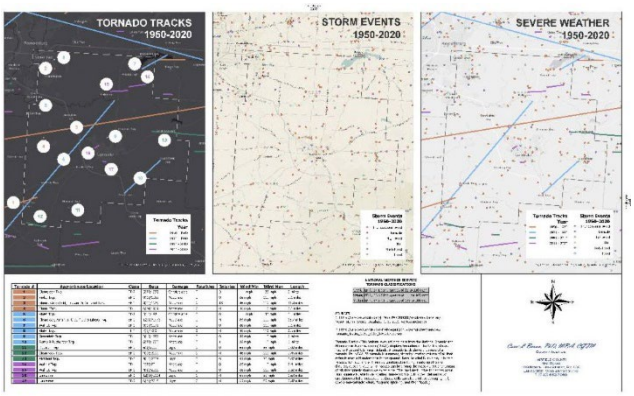
Stakeholders and county residents are urged to review our strategic plan and provide feedback by emailing Rachel Elsea, our Communications Officer, at rachel.elsea@fairfieldcountyohio.gov or by filling out the contact form here.

We're Hiring!

Click here for job posting details: Deputy Auditor -Transfer Clerk

Community Connections

May Map of the Month – Severe Weather Events in Fairfield County from 1950-2020



The May Map of the Month highlights severe weather events that took place in Fairfield County from 1950 to 2020. The map is broken down into tornados, storms and severe weather.

Check out the previous maps of the month here.

At the end of the year, we will have a vote for the favorite map of the month!

Schmidt's Food Truck – May 3rd!

Schmidt's Food Truck will be at the Real Estate Office Parking Lot (108 North High Street, Lancaster) this summer! Mark your calendars and stop by for a Bahama Mama and cream puff! Schmidt's will be on site from 11a.m. - 2 p.m. on Wednesdays May 3, July 5, August 23, and September 20. It's never too early to look at the menu!

Mark your calendars now for May 6

Since 1982, "National Nurses Day" has been celebrated on May 6. There was a joint resolution of the United States Congress designating May 6 as "National Recognition Day for Nurses." Nurses continue to be on the frontline of healthcare, and we support them.

Did you know that the average nurse walks 16,390 steps each day? On May 6, let us show our support for nurses and help ourselves, too, by committing to moving 16,390 steps

Get to Know Our Team

Mental Health Training

The Auditor's Office recently completed a one-hour mini mental health first aid training. The training was led by Miranda Gray, Program Coordinator for ADAMH. This training teaches members of the public how to respond in a mental health emergency. More information on these FREE trainings, including a list of dates, can be found here.

Resources

Do you follow us on social media? Stay up-to-date with the latest happenings from your Auditor's Office!

- LinkedIn
- Facebook
- Instagram
- Twitter
- YouTube

Public Records Requests

The mode, median, and average response time for public records requests to the County Auditor's Office is within one day. If you have a request, please contact Rachel Elsea at rachel.elsea@fairfieldcountyohio.gov.

Frequently Used Forms

Most of the County Auditor forms can be found on our website. Special thanks go out to Angel Horn, Deputy Auditor, for updating our vendor forms.

Search Forms

May Dates of Interest

- May 3 – Schmidt's Food Truck, 11a-2p (REA Parking Lot)
- May 4 – National Day of Prayer
- May 6 - National Nurses Day
- May 15 – Peace Officer Memorial Day
- May 21 – Armed Forces Day
- May 29 - Memorial Day: Offices Closed

- **Mark your calendar now for the Heritage District Tour on June 24 and June 25.** The County Auditor's Office at 108 N. High will be on the tour!
- September 21- Auditor's Continuing Education & Outreach Breakfast (at the County Fairgrounds)
- November 15 - GIS Training Day (at the Records Center)

Fairfield County Auditor's Office | Website

Fairfield County Auditor's Office | 108 North High Street, Lancaster, OH 43130

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R. KYLE WITT
FAIRFIELD COUNTY PROSECUTING ATTORNEY

April 26, 2023

Aunie Cordle, Fairfield County Administrator
210 East Main Street. Room 301
Lancaster, Ohio 43130

RE: 2024 appropriations for compensation of elected officials

Dear Ms. Cordle:

At your request, this office has reviewed the statutorily required compensation for elected officials, and hereby advises that the following sums should be appropriated for the compensation of elected officials for the 2024 calendar year. This letter does not account for certain sums paid to elected officials by the State of Ohio. At this time, all elected officials receive the benefit of SB 296, and therefore, the County should appropriate the following sums for the respective elected officials:

County Auditor	$99,999[1]
County Clerk of Court of Common Pleas	$79,796
County Commissioner (term commencing January 1)	$85,492
County Commissioner (term commencing January 2)	$85,492
County Commissioner (term commencing January 3)	$85,492
County Coroner[2]	$66,717
County Engineer[3]	$124,021
County Prosecuting Attorney[4]	$153,382
County Recorder	$74,564
County Sheriff	$112,048[5]

1 The County Auditor is also entitled to an additional $3,000, which is paid from the undivided estate tax fund or from the county real estate assessment fund pursuant to R.C. 5731.41.

2 The County Coroner does engage in private practice

3 The Fairfield County Engineer does not engage in a private practice.

4 The Fairfield County Prosecuting Attorney does not engage in a private practice.

5 This sum presumes an appropriation is made by the General Assembly pursuant to R.C. 325.06(B), in which case, the County will be reimbursed $12,450 by the State.

239 West Main Street • Suite 101• Lancaster, Ohio 43130
Phone: (740) 652-7560 • (614) 322-5261 • Fax: (740) 653-4708
www.fairfieldcountyohio.gov/prosecutor

County Treasurer	$79,796
Judge of the Court of Common Pleas, Domestic Relations Division	$14,000
Judge of the Court of Common Pleas, General Division (Term commencing February 9)	$14,000
Judge of the Court of Common Pleas, General Division (Term commencing January 1)	$14,000
Judge of the Court of Common Pleas, Juvenile/Probate Division	$14,000
Member of the Board of Elections	$14,504.12[6]

Also, for your reference, please be advised the following sums should be appropriated for furtherance of justice funds:

Prosecuting Attorney Furtherance of Justice Fund	$76,691
Sheriff Furtherance of Justice Fund	$49,799

Should you have any questions, or need any clarification, please do not hesitate to contact me in this regard.

Very truly yours,

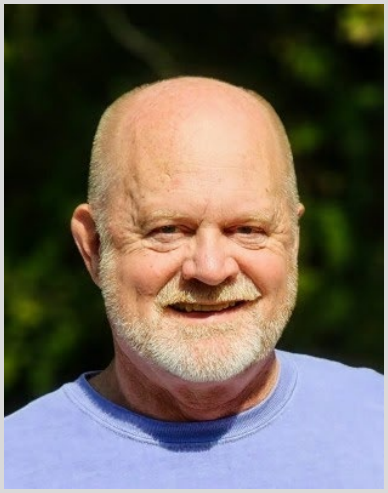
Amy Brown Thompson
Assistant Prosecuting Attorney

6 The 2020 federal census established the population of Fairfield County as 158,921, thus the salary is calculated as (113.64*100)+(54.14*58)=14504.12

Your Health Department

A quarterly newsletter from the Fairfield County Health Department

From the Commissioner



Spring into Health

Spring brings warmer weather, greener grass, and longer days; it is a perfect time for you to get out and stretch your legs, hit the trails, or hop on you bike. Spring flowers are already popping up along the bike trails and hiking paths. Getting some exercise while enjoying the beauty of nature helps improve your physical and mental health after a long, dark, winter.

Our local farmer's markets will be opening soon with fresh spring vegetables and a chance to visit with vendors, friends, and neighbors. Farmer's markets are a great way to explore new foods and recipes that change with the seasons.

Spring is time to clean-up! Getting out in the yard to pick up branches, prepping you flower beds, and even mowing the lawn, are all great ways to be physically active without leaving home. Follow-up with a relaxing evening walk, and you will find a new spring in your step as well!

A great place to find information about our local parks: https://visitfairfieldcounty.org/category/parks-nature/.

Links to Fairfield County's farmer's markets can be found on the health department's resource page at https://www.fairfieldhealth.org/General-FDH-Info/FDH-Links.html.

Joe Ebel, MS, MBA, REHS was named Commissioner of the Fairfield County Health Department in April 2021. Joe is a registered environmental health specialist and has a bachelor's degree in geology and master's degrees in environmental management and business administration.

Spring into Healthy Eating

Written by Mary Smith, LSW, DTR, CLC
Director of WIC Services

Spring brings many beautiful sights such as flowers, butterflies, and sunshine and allows for fresh ideas and renewed energy. Making personal changes like decluttering the house, cleaning out the pantry, or gifting unused household items to those in need are also spring activities that begin to blossom this time of year.

One easy and simple step to get the ball rolling is to look through your kitchen cabinets and check expiration dates on canned goods. Getting rid of unhealthy items like candy, potato chips, and cookies and replacing them with healthier options like WIC cereals, peanut butter or whole grain brown rice, bread, and pasta can be empowering and help you kick-start your journey to a healthier you.

One way you can encourage healthy eating and facilitate strong family bonding is invite your children to help prepare family dinner. Cooking together helps develop their time management and planning skills, grows their abilities in the kitchen, and gives them an opportunity to be creative.

- A **two-year-old** can help throw trash away, clean off tables or counters, and rinse fresh fruits.
- A **three-year-old** can assist by putting toppings on a homemade pizza, tearing lettuce for a fresh salad or putting ingredients in a mixing bowl.
- Children who are **4 to 6 years old** can peel hard boiled eggs or bananas, and help make sandwiches for lunch.
- **7-9 year old** children can use measuring cups, scrub fresh vegetables, or use a dull knife to spread butter, mayo, or other condiments.
- If you're the parent of a **pre-teen (10-13 years old)** ask them to help by reading a recipe, carefully chopping ingredients, and putting dishes in the dishwasher.
- Challenge **teenage children (14 to 19 years old)** to help meal plan for the week, grocery shop, or even prepare a family dinner one night a week.

Regardless of how you do it, take the change in weather as your opportunity to make a change at your house, to eat healthier, to be happier, and to spend more time as a family.

Spring into Healthy Change

Ohio Tobacco Program

Quit Line: 1-800-QUIT-NOW

Written by Alizabeth Elliott, RA
Tobacco Prevention Program Coordinator

Tobacco use remains a serious public health issue and a leading cause of preventable disease and death in the U.S.

The National Institutes of Health report an estimated 57.8 million Americans live with depression, anxiety, PTSD or some other form of mental illness and research shows a strong connection between mental health and substance use disorders with 40 percent of all cigarettes smoked by individuals who live with a mental health condition.

Individuals with co-occurring substance use and mental health concerns experience:

- a decline in overall health
- a lack of interest in wellness
- an increase in self-medication with substances other than nicotine
- an increase in dependence and addiction
- a lower perception of harm for both substance use and mental health disorders

In order to provide support and treatment to an individual, a thorough approach needs to be taken to address tobacco use disorders and underlying mental health concerns.

Ohio has the Ohio Tobacco Quit Line to help anyone who may have a tobacco use disorder and a desire to quit. This service is FREE and offers people the opportunity to interact with cessation (quit) counselors and/or receive nicotine replacement supplies including patches, gum, or lozenges to those who call.

If you or someone you know would like to quit, FCHD can help. Let today be the first step into a new journey and visit our website for more information.

Ohio Tobacco Quit Line

News from FCHD

#1 STI Clinic

FCHD, in partnership with Family Health Services of East Central Ohio, offers a free, confidential STI testing and treatment clinic from 12:00 to 3:00pm the 2nd and 4th Mondays of each month. Anyone can walk-in and be tested for various sexually transmitted infections at no charge. No appointments necessary.

#2 Project DAWN Kits

FCHD is now an official Project DAWN site. Project DAWN is an effort to reduce opiate overdoses statewide. Any Fairfield County resident can walk into the health department

during regular business hours and request a Project DAWN kit. Kits come complete with two doses of Narcan, rubber gloves and a face shield, and educational and instructional materials.

If you would like to schedule a training for your business, church, or agency, we can do that too!

#3 Fairfield County Medical Reserve Corps

FCHD is currently recruiting new members to join the county's Medical Reserve Corps (MRC). Medical and non-medical volunteers supplement and support the public health infrastructure during times of crisis as well as non-crisis in an effort to improve disaster preparedness and prevent disease, protect the environment, and promote healthy lifestyles.

If you would like more information on these or other services offered at the health department click the link below.

Your Health Department

Fairfield County Health Department

Bobby Persinger
Public Information Officer

1550 Sheridan Dr., Suite 100
Lancaster, OH 43130
(740) 652-2800

Prevent | Protect | Promote

Serving Fairfield County Since 1893

Fairfield County Health Department

Board of Health Adds New Members, Elects Officers

Pictured (back row): Dr. Teresa Wood, Dr. Michele Morrone, Tina Childers
(front row): Brian Oliver, Dr. Steven Kapetansky

4/13/23 FAIRFIELD COUNTY, OHIO —

The Fairfield County Board of Health elected new officers at its regular monthly meeting on April 12, 2023.

Brian Oliver of Rushville was elected President and Dr. Teresa Wood of Pickerington was elected President Pro Tem. In addition to elections, incumbent Board member, Tina

Childers of Lancaster began a new five-year term and Dr. Michele Morrone of Baltimore was appointed to fill the unexpired term of long time Board member, F. David Petty who passed away in 2022.

Local Boards of Health were established by Ohio Revised Code (chapter 3709) and are designed to serve as the governing body and health authority for the area with which they serve. A Board of Health is appointed by the Health District Advisory Council and has two primary functions, appoint a Health Commissioner and appropriate funds to the local Health Department which works everyday to prevent disease, protect the environment, and promote healthy lifestyles.

The Fairfield County Board of Health meets the second Wednesday of each month at 4:00pm at the Health Department located at 1550 Sheridan Dr. Suite 100 in Lancaster. The public is welcome to attend.

###

For More Information

Fairfield County Health Department

Bobby Persinger
Public Information Officer

1550 Sheridan Dr., Suite 100
Lancaster, OH 43130
(740) 652-2800

The Fairfield County Health Department serves more than 150,000 residents with a commitment to helping you stay healthy by preventing disease, protecting the environment, and promoting healthy lifestyles.

Your Health Department

Fairfield County Health Department | 1550 Sheridan Drive, Suite 100, 7406522805, Lancaster, OH 43130-1303 fairfieldhealth.org

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Good Morning!

The May Map of the Month features severe weather events in Fairfield County. The map can be viewed here: https://www.co.fairfield.oh.us/auditor/pdf/May.2023-SevereWeather.pdf. The map is comprised of data gathered from the National Weather Service and National Oceanic and Atmospheric Administration.

Thank you, Stacy Knight for creating this informative map!

FAIRFIELD
COUNTY · OHIO

Rachel A. Elsea
Communications Officer ● Auditor's Office

(740) 652-7091 (740) 215-5998
https://www.co.fairfield.oh.us/auditor/
rachel.elsea@fairfieldcountyohio.gov
108 N. High St., Lancaster, Ohio 43130

From: Krystal or Mark Ortman <ortmanfamily@yahoo.com>
Sent: Tuesday, April 25, 2023 6:38 PM
To: Contact Web <contact@fairfieldcountyohio.gov>
Subject: [E] No solar panels

CAUTION: This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

I'm emailing you to voice my concern about solar panels in our farmable land in Ohio. Please protect the land. Panels can be placed on other structures. Ex roof tops of schools, Amazon buildings, FB, Google just to name a few. Another good idea is in parking lots. Car can park underneath and it can double as a shade area for vehicles.
The loss of crops makes me sad and seeing fields of panels makes me sick to my stomach. It's a long term agreement and the panels aren't reusable. It's a lot for land fills. I'm sure you're aware of the location of panels but this is a map of Pleasantville. It's a large area for this small town.

I understand it's the farmers land but it would be nice to consider the loss of property value for others.
Thank you for your time.
Krystal Ortman

April 22, 2023

Fairfield County Commissioners
210 East Main St. Room 301
Lancaster, OH 43130

Dear Fairfield County Commissioners

We are writing this letter to endorse the use of solar farms in our community. My family has been involved in agriculture in Walnut township, Fairfield County for over 70 years. We carefully reviewed the options for our land use for the future. Some of these included additional income, reducing energy costs, improved land use as well as environmental benefits.

We understand some people have concerns about the potential impact of solar farms on our agricultural community. Solar farms provide an alternative use of our agricultural land that may otherwise be at risk of being converted to commercial or residential development. By leasing our land we can help preserve the integrity of the land for future generations. Solar farms require minimal maintenance and can help reduce erosion and soil compaction which improve soil health and increases productivity when returned to agricultural use.

Solar farms provide economic benefits for community including job creation and tax benefits. This will improve the economic growth in our rural community.

In conclusion, we endorse the use of solar farms in Fairfield County and Walnut township. We believe that with careful planning and design we can minimize any negative effects and ensure that both agricultural and solar energy can coexist in harmony. We encourage you to support this initiative and work towards a brighter and more sustainable future.

Sincerely

Pamela Hutton

Mary Hutton

10373 Cherry Ln
Baltimore, Ohio 43105

To Fairfield County Commissioners

Dave Levacy

Jeff Fix

Steve Davis

From Trudy Craig

Date 4/30/23

Re: Industrial Solar Farms in Fairfield County

Dear Fairfield Commissioners

I am against Industrial Solar Farms in Fairfield County, especially in the Walnut Township area. You have deemed Buckeye Lake a resort area with higher taxes yet Industrial Solar farms are proposed less than 6 miles from the lake.

It is my understanding that any land within a 6-mile area around the solar farms could have toxins present in the area. This means Buckeye Lake could possibly receive toxins from this project because that area drains into Buckeye Lake. The quality of surface water, ground water, including aquifers, any water source used for public consumption or recreation could be in danger.

Hazards and effects of above ground and underground construction materials, including materials degrading, noise and light pollution, fire chemical contamination, ability of radiation, glint and glare, leaching of toxins and visual buffering deficiencies of a solar array are all issues. Did you know that fire Dept. has been told if a fire breaks out they are to let it burn?

It has already been determined that property values go down for those living directly in the vicinity. This is putting a hardship of those directly in line with the Industrial Solar Farms.

We have listened to disturbing testimony from those that have either signed a contract, (and were sorry afterwards), and those directly beside or in the vicinity of other projects in Ohio. Nothing is good about solar farms.

Did you know the average (actual sunny days) in Ohio is 72 vs. Florida having 236 days with the US average at 205. On Average, Ohio is only sunny 50% of the time.

We ask that you prohibit industrial solar farms in Walnut Township. Walnut Township should be an exclusionary zone. In fact, Ohio should be limiting the amount of Industrial Solar Farms in general. We need to keep valuable farm land in tact.

Regards,

Trudy Craig

To Fairfield County Commissioners

Dave Levacy

Jeff Fix

Steve Davis

From Ron Craig

Date 4/30/23

Re: Industrial Solar Farms in Fairfield County

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It is my understanding that any land within a 6-mile area around the solar farms could have toxins present in the area. This means Buckeye Lake could possibly receive toxins from this project because that area drains into Buckeye Lake. The quality of surface water, ground water, including aquifers, any water source used for public consumption or recreation could be in danger.

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It has already been determined that property values go down for those living directly in the vicinity. This is putting a hardship of those directly in line with the Industrial Solar Farms.

We have listened to disturbing testimony from those that have either signed a contract, (and were sorry afterwards), and those directly beside or in the vicinity of other projects in Ohio. Nothing is good about solar farms.

Ohio is one of the lowest Sunlight States of all the US States.

We ask that you prohibit industrial solar farms in Walnut Township. Walnut Township should be an exclusionary zone. In fact, Ohio should be limiting the amount of Industrial Solar Farms in general. We need to keep valuable farm land in tact.

Regards,

Ron Craig

PELOTONIA®

Dear County Commissioner Steve Davis,

I am writing to make you aware that the annual Pelotonia cycling event will be riding through your area during Ride Weekend on Saturday, August 5th. On behalf of the entire Pelotonia community, I wanted to reach out to introduce myself, and thank you for your support of this year's event.

Founded in 2008, Pelotonia was established with the objective of funding innovative cancer research. Thanks to our generous funding partners, 100 percent of Pelotonia community-raised funds are directed to cancer research at The Ohio State University Comprehensive Cancer Center and Arthur G. James Cancer Hospital. **Through these efforts, the Pelotonia community has raised more than $260 million for innovative cancer research.**

Routes have been developed with the support and in consultation with county engineers, as well as local and county law enforcement agencies. Details on how the routes will travel through your area can be found on our website at Pelotonia.org/ride-weekend.

We would be honored if you would consider joining us to motivate and energize the community as they embark on an unforgettable, mission-centered weekend.

One Goal,

Joe Apgar
Cancer Survivor
President
PELOTONIA®

450 W. Broad Street | Columbus, Ohio 43215 | 614.221.6100

PELOTONIA®

JOE APGAR
PRESIDENT

450 W. BROAD STREET
COLUMBUS, OHIO 43215

814.490.5167 CEL
japgar@pelotonia.org

PELOTONIA.ORG

CFAES COLLEGE *of* FOOD, AGRICULTURAL, *and* ENVIRONMENTAL SCIENCES

OHIO STATE UNIVERSITY EXTENSION FAIRFIELD COUNTY

LET'S PRESERVE

Are you planning to preserve summer produce? Join us for any or all of the following preserving programs presented by Shannon Carter, Family and Consumer Sciences Educator and Sandy Bohl, Instructor, with Ohio State University Extension Fairfield County. Classes will be offered in person at both Keller Market House and the Pickerington Library-Sycamore Plaza. There is no cost for attendance, but registration is requested to reserve your space.

		Keller Market House	Pickerington Library-Sycamore Plaza
Classes:	**Canning Basics** (water bath/pressure)	Tues., June 6th 6:00-7:30 p.m.	Thurs., June 8th 6:00-7:30 p.m.
	Freezing	Tues., July 18th 6:00-7:00 p.m.	Thurs., July 20th 6:00-7:00 p.m.
	Dehydrating	Tues., August 8th 6:00-7:00 p.m.	Thurs., August 10th 6:00-7:00 p.m.
Locations:		**Keller Market House** 134 S. Columbus St. Lancaster, OH	**Pickerington Library-Sycamore Plaza** 7861 Refugee Rd. Pickerington, OH
Registration:		go.osu.edu/FCFoodPreservation	https://pickeringtonlibrary.libnet.info/events

Need your pressure canner dial gauge tested? Call 740-653-5419 to schedule a time.

THE OHIO STATE UNIVERSITY EXTENSION

fairfield.osu.edu

We Sustain Life

CFAES provides research and related educational programs to clientele on a nondiscriminatory basis. For more information, visit cfaesdiversity.osu.edu. For an accessible format of this publication, visit cfaes.osu.edu/accessibility.

FAIRFIELD

COUNTY · OHIO

SERVE • CONNECT • PROTECT

2023 Quarter 1 Results

May 2, 2023

FAIRFIELD
COUNTY · OHIO

Objectives

- General Fund Revenue and Expenses
- Sales Tax
- Financial Analysis & Reporting
- 2024 Budget
- Questions

FAIRFIELD
COUNTY · OHIO

Explanation of Revenue Categories

- Casino
  - Casino tax revenue
- Conveyance Fees
  - Property sales and transfers
- Fees & Charges for Services
  - General government, service charges, jail rental, and attorney fees, court fees
- Homestead Rollback
  - Reimbursement for lost tax revenue through Real Estate Property Tax Rollback and Homestead Exemptions are forms of property tax relief
- Investment Earnings
  - Investment revenue
- Jail Rental income
  - Jail rental revenue.
- Local Government
  - Local government revenue generated via income tax
- Property Taxes
  - Real Property or land and generally anything built on or attached to it. Manufactured homes taxes
- Sales & Use Tax
  - Applies to the retail sale, lease, and rental of tangible personal property as well as the sale of selected services in Ohio
- Title Surplus transfer, unclaimed, transfers
  - Surplus transfer when applicable

FAIRFIELD
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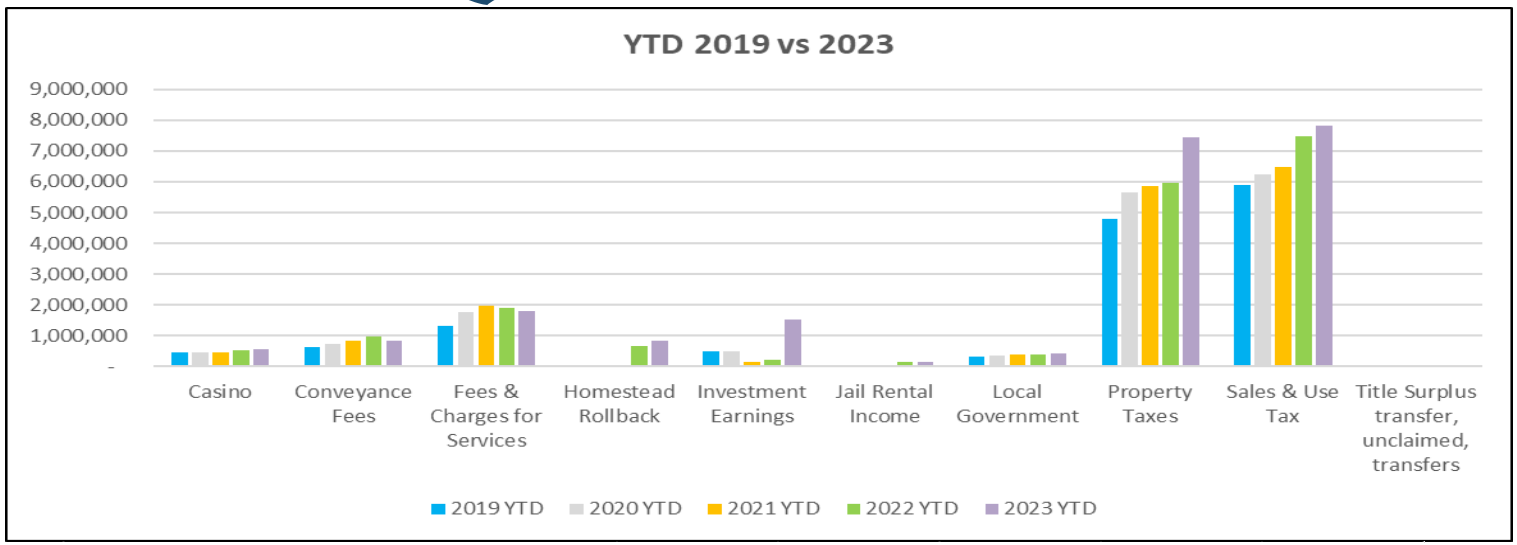
General Fund
YTD Quarter 1 Revenues



	2019 YTD	2020 YTD	2021 YTD	2022 YTD	2023 YTD
Casino	455,259	465,812	457,415	539,352	546,471
Conveyance Fees	615,500	719,703	826,570	958,093	830,028
Fees & Charges for Services	1,324,980	1,749,790	1,976,612	1,913,617	1,790,813
Homestead Rollback	-	-	-	655,167	821,328
Investment Earnings	480,821	489,298	143,155	197,233	1,510,650
Jail Rental Income	4,550	2,535	1,495	139,680	153,804
Local Government	331,342	349,568	372,160	401,388	422,636
Property Taxes	4,778,597	5,648,957	5,876,411	5,969,749	7,432,441
Sales & Use Tax	5,879,449	6,246,555	6,462,116	7,466,834	7,834,270
Title Surplus transfer, unclaimed, transfers	-	1,200	-	42,430	517
Grand Total	13,870,498	15,673,419	16,115,933	18,283,543	21,342,958

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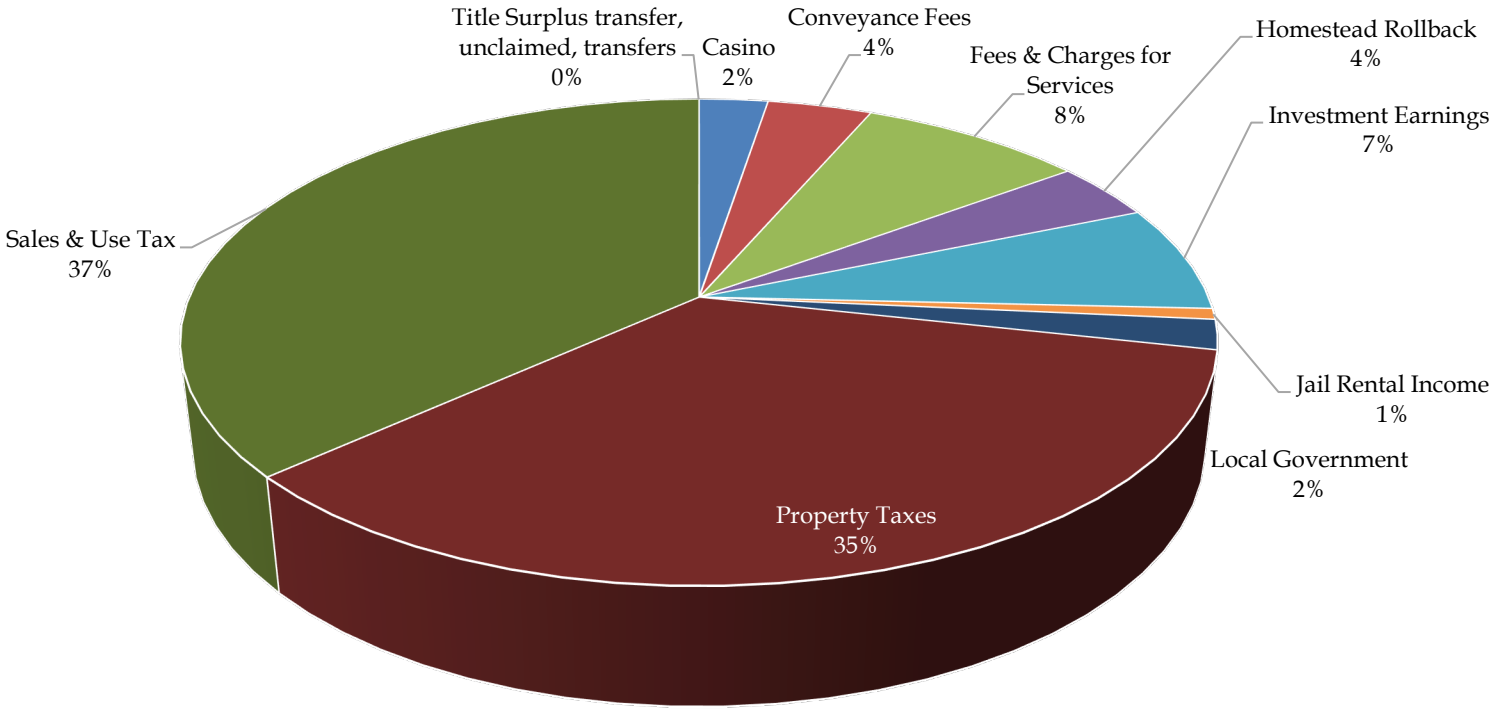
General Fund
2023 YTD Quarter 1 Revenues



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General Fund Revenue – YTD Quarter 1

- Revenues for the first quarter actualized at $21.3M and were $3.1M or 16.7% higher than the first quarter of the prior year
- Property taxes are up $1.5M
- Investment Earnings up $1.3M
- Sales tax is up $367k
- Casino, Homestead Rollback, Jail Rental Income, and Local Government all up $208k
- Conveyance Fees, Fees & Charges for Service, & Title Surplus transfers down $293k

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Sales Tax Rate

- Fairfield County's sales tax rate has not increased since 2010
- Fairfield – 6.75%
- Hocking – 7.25%
- Licking, Perry, Ross, & Pickaway – 7.25%
- Franklin – 7.50%

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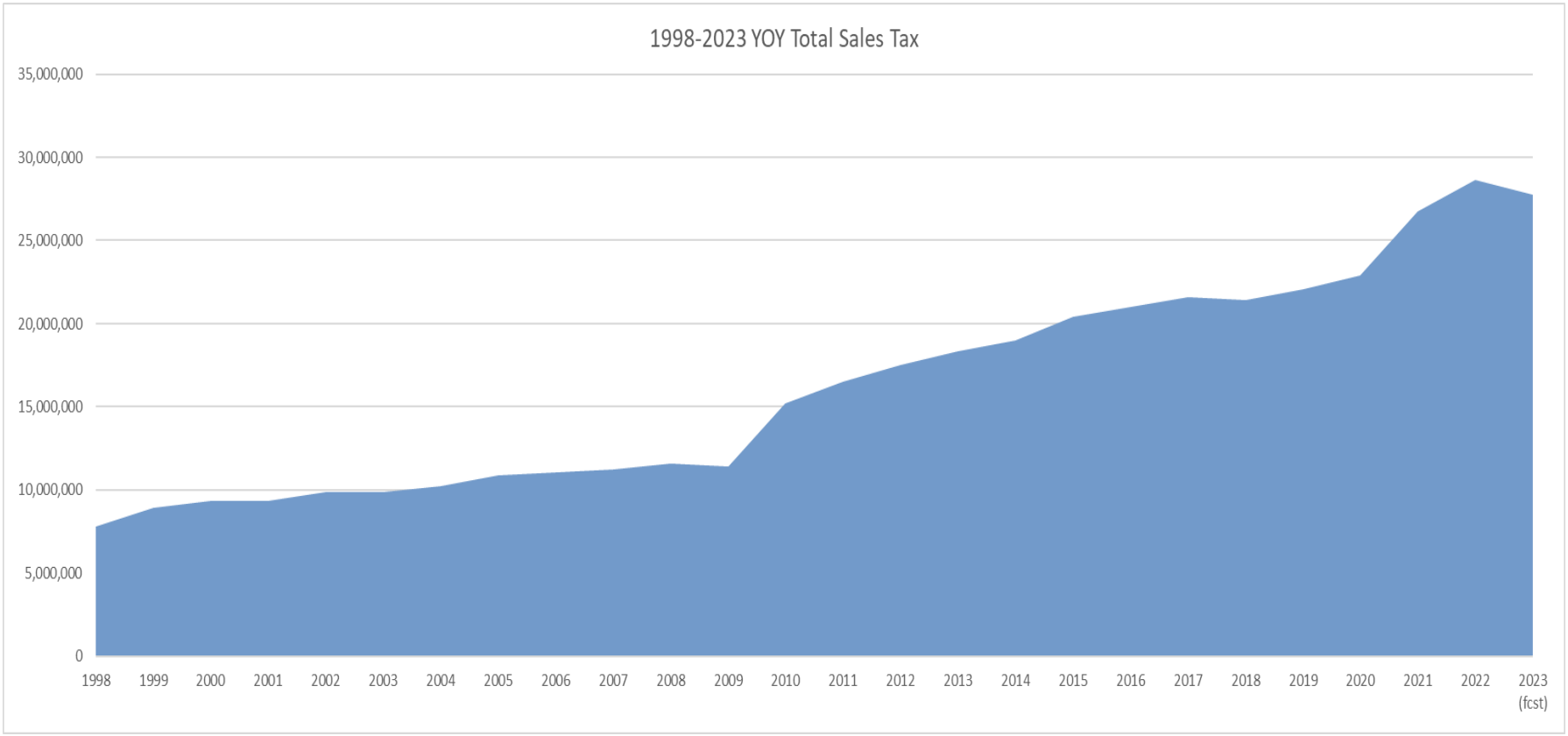
Annual Sales Tax



FAIRFIELD COUNTY · OHIO

Explanation of Expense Categories

- Capital Outlay
  - Expenditures for the acquisition cost of capital assets, such as equipment, or expenditures to make improvements to capital assets
- Contractual Services
  - Contract services, travel reimbursement, training, membership and dues, and advertising
- Fringe Benefits
  - Health insurance, life insurance, EAP, PERS, Medicare, workers comp, and unemployment
- Material and Supplies
  - Supplies, fuel, postage, and clothing
- Other
  - Refunds, reimbursements, community support, settlements, and allowances
- Personal Services
  - Salaries, overtime, sick & vacation payout, and comp-time
- Transfers
  - Allocations, grant match, debt obligations, and funding capital projects

FAIRFIELD
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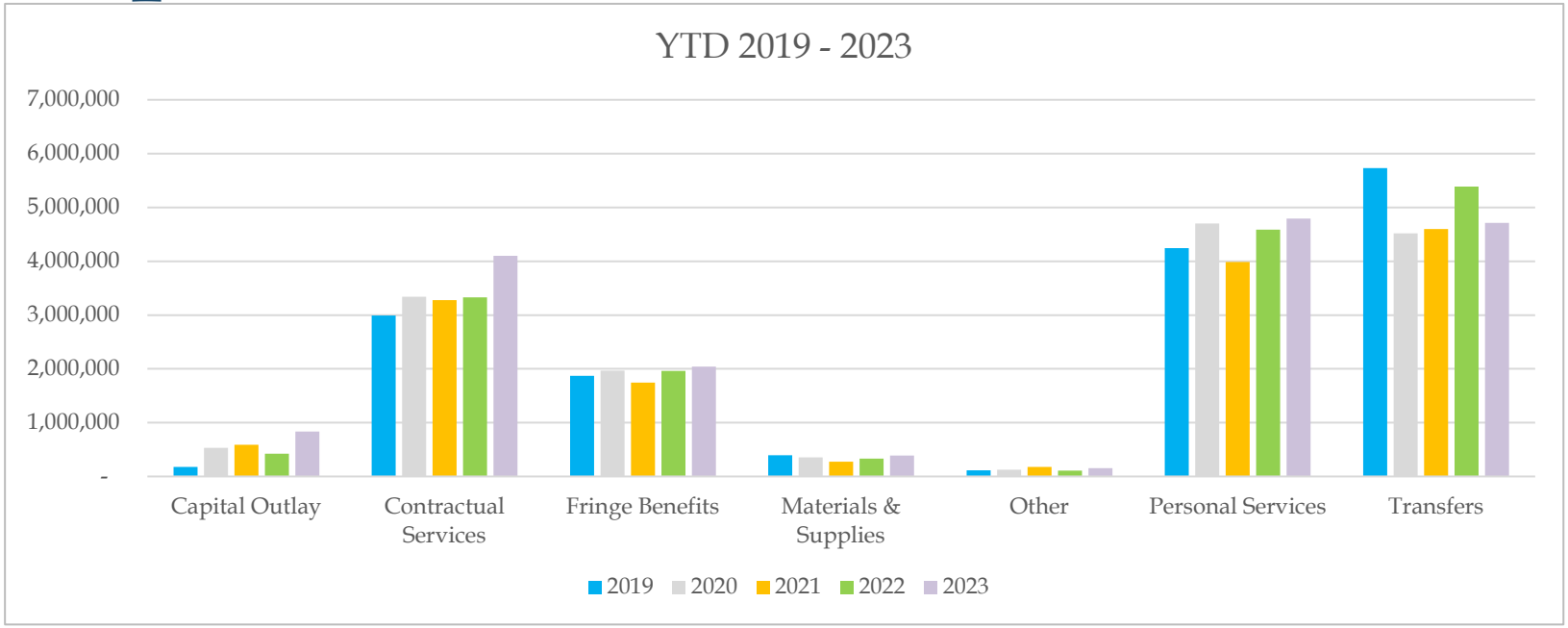
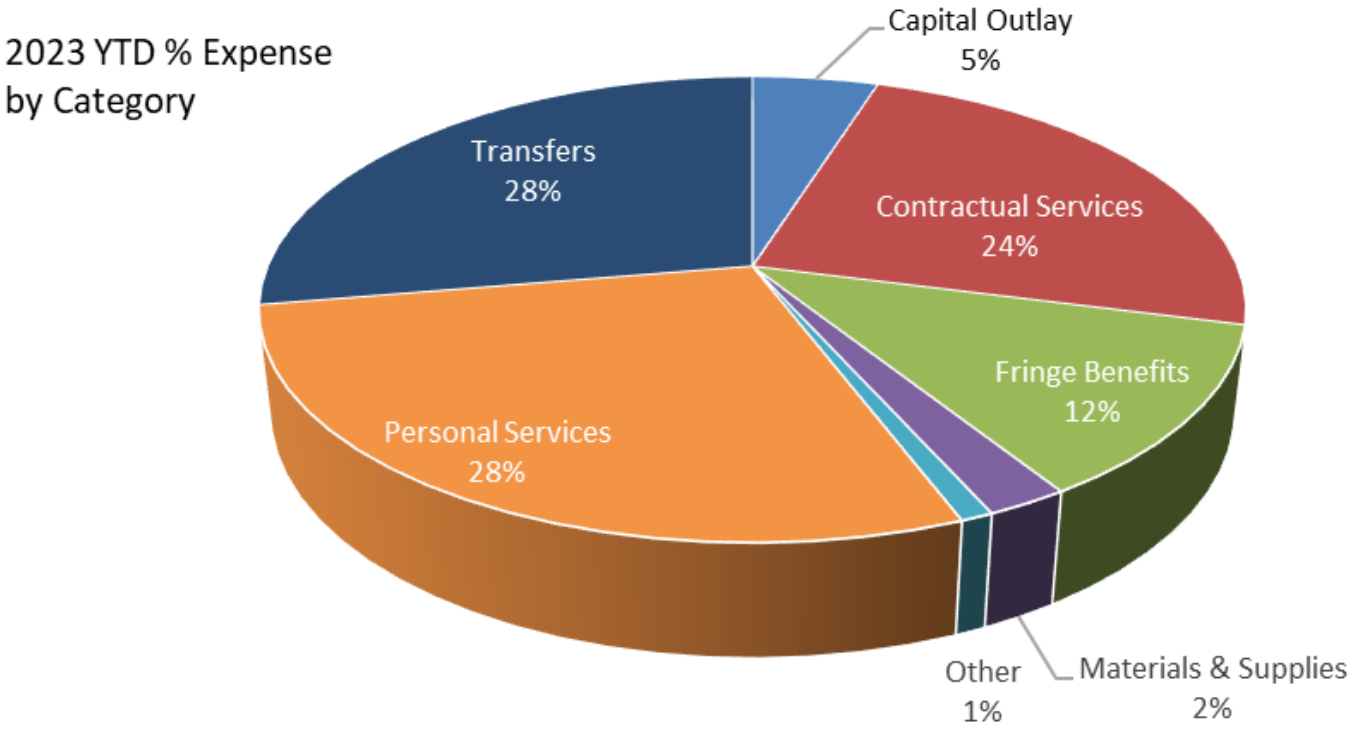
Expenditures – YTD Quarter 1



Row Labels	2019	2020	2021	2022	2023
Capital Outlay	178,209	533,416	588,226	423,718	838,407
Contractual Services	2,992,831	3,342,779	3,278,624	3,328,469	4,103,413
Fringe Benefits	1,871,587	1,967,632	1,746,987	1,963,707	2,042,305
Materials & Supplies	393,848	358,820	276,672	333,420	390,510
Other	116,344	129,027	176,631	112,137	155,106
Personal Services	4,244,483	4,701,634	3,988,473	4,588,946	4,795,980
Transfers	5,729,405	4,517,089	4,600,889	5,388,303	4,712,867
Grand Total	15,526,707	15,550,397	14,656,502	16,138,700	17,038,587

FAIRFIELD COUNTY · OHIO

Expenditures YTD 2023 Quarter 1



FAIRFIELD COUNTY · OHIO

General Fund Expenditures – Quarter 1

- Increase over prior year is due to:
  - Contract Services
  - Increased cost related to capital project investments in 2023
- Decreases in debt transfers helped offset 2023 first quarter increase in expense

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Financial Analysis & Reporting

- Streamlining the financial reporting.
  - Reducing the financial data management by half.
  - Combined historical, current year, and projected year data into one model
    - This reduces duplicated effort and input error
    - Increases analysis capabilities
  - Once completed, will help reduce risk to the county in the form of knowledge transfer and speed to competency
- Expanding to non-general fund reporting
- Financial Fiscal Workgroup

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2024 Budgets

- No new employees
- 3.5% increase for salaries
- 2% increase in Health Insurance
- Voluntary budget hearings with the Board of Commissioners have been scheduled
- August 28th, level three budget entry access ends for general fund departments

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Questions

FAIRFIELD
COUNTY • OHIO

REGULAR MEETING #18
FAIRFIELD COUNTY COMMISSIONERS' OFFICE
MAY 02, 2023

AGENDA FOR TUESDAY, MAY 02, 2023

1:00 PM Review

Regular Meeting

Pledge of Allegiance

Announcements

Approval of Minutes for April 25, 2023

Commissioners

2023-05.02.a A resolution to approve an authorized use of American Rescue Plan fiscal recovery funding and appropriate from unappropriated funds for the County ARP fiscal recovery fund, #2876, for United Way in conjunction with Dolly Parton's Imagination Library. [Commissioners]

2023-05.02.b A resolution to appropriate from unappropriated funds in a major expenditure object category for the Fairfield County Sheriff Department, General Fund# 1001. [Commissioners]

Fairfield County Engineer

2023-05.02.c A Resolution to Approve the Contract with Russell Standard Corporation for the 2023 Crack Sealing Project. [Engineer]

2023-05.02.d A Resolution to Approve the Notice to Commence for the 2023 Crack Sealing Project [Engineer]

Fairfield County Facilities

2023-05.02.e A resolution authorizing the purchase of a 2022 Dodge Ram 2500, from KeyCJDR Tobey Auto Group for a total cost of $58,590. [Facilities]

Fairfield County Regional Planning Commission

2023-05.02.f A resolution to Establish a Drainage Maintenance District for the Meadowmoore Reserve Section 2, Phase 1 Subdivision [Regional Planning] [Regional Planning Commission]

Fairfield County Utilities Department

2023-05.02.g A resolution to approve memo transactions for reimbursement for share of costs for the fire alarm annual inspection. [Utilities]

Payment of Bills

2023-05.02.h A resolution authorizing the approval of payment of invoices for departments that need Board of Commissioners' approval [Commissioners]

The next Regular Meeting is scheduled for May 9, 2023, 9:00 a.m.

Adjourn

2:30 PM Commission Connection Video

Regular Meeting #17 - 2023
Fairfield County Commissioners' Office
April 25, 2023

Review Meeting

The Commissioners met at 9:00 a.m. in the Commissioners' Hearing Room located at 210 E. Main Street, Lancaster, OH. Commissioner Davis called the meeting to order, and the following Commissioners were present: Jeff Fix, Dave Levacy, and Steve Davis. Also present: Jeff Porter, Rochelle Menningen, Bennett Niceswanger, Bart Hampson, Tony Vogel, Raz Sabaiduc, Dennis Lowe, Marcy Fields, County Auditor, Dr. Carri Brown, Fairfield County Sheriff, Alex Lape, Deputy Norris, Deputy Waite, Deputy Hodder, Deputy Hummel, Vince Carpico, County Prosecutor, Kyle Witt, Amy Brown-Thompson, Steven Darnell, Corey Clark, Jason Grubb, Dan Neeley, Master Sergeant Johnson, GM1 DeBruler, Sergeant McKeegan, Private Mclean, County Clerk, Branden Meyer, Andrew Murray, Francis Martin, Barb Martin, Ray Stemen, and Yancy Shaw.

Attending virtually: Jeanie Wears, Park Russell, Shelby Hunt, Lisa McKenzie, Sara Madenwald, Lori Hawk, Jonathan Ferbrache, Greg Forquer, Jeff Barron, Lynette Barnhart, Tony Howard, Tiffany Murphy, Brian Wolfe, Jessica Murphy, Britney Lee, Becky, and Josh Horacek.

Welcome

Commissioner Davis opened the meeting by welcoming everyone in attendance.

Utilities Director, Tony Vogel, introduced Curtis Witham, the new Deputy Director of Finance for the Utilities department.

Major Crimes Update

South-Central Ohio Major Crimes Unit (SCMCU) Commander, Dennis Lowe, gave a presentation on personnel, activities, outreach, and plans for the Unit. The Commander provided a PowerPoint presentation which is available in the minutes.

Commander Lowe stated that SCMCU has ten sworn and two civilian personnel; and is a multi-county agency with over 94% of its activity occurring in Fairfield County. He provided statistics on drug and firearm seizures and stated that 293 individuals were indicted from 2018 - 2022.

Commissioner Davis inquired as to the weight of drugs that had been seized.

Commander Lowe provided additional details on drug seizures, the amounts seized, and the types of synthetics; he continued by speaking on the illicit use of electronic devices to conduct business and other activities. The Commander provided that SCMCU has had seventy-four fatal overdoses and has distributed more than 2000 Naloxone kits. He added that his unit is thankful for the collaborative efforts with other agencies such as ADAMH.

Commissioner Davis asked if there had been any recent change in resources that can be dedicated to overdose investigations.

Prosecutor Witt provided information regarding a proposed investigator position that will investigate overdose crimes. He indicated that he will be posting for the position soon.

Commander Lowe stated that he and Prosecutor Witt had conversations regarding staffing.

Commissioner Levacy asked about the Flock Safety program and later stated that he is not opposed to the program.

Commander Lowe and Prosecutor Witt spoke about the program's ability to identify people.

Commissioner Davis asked about Major Crimes' position on dispensaries selling items that are not compliant with state law.

Commander Lowe replied that less than 20% of individuals with medical marijuana cards purchase at dispensaries. The Commander continued by explaining the business model of many drug cartels and stated that it costs a cartel $600 to produce $1M worth of synthetic illegal drugs.

Commissioner Fix spoke about the OneOhio board and the $54M that is being distributed around the state of Ohio to address the opioid problem.

Commander Lowe stated that one of his jobs as Commander is looking for grants and other revenue streams. The Commander credited Auditor Brown and the Commissioners for allowing the program when there was not a lot of supporting data or evidence.

Highlights of Resolutions

- Provided by Deputy County Administrator, Jeff Porter

Administrative Approvals

The review packet contains a list of administrative approvals.

Resolution Review

There were 26 resolutions for the voting meeting.

Resolutions of note:

- There is a resolution for 8 proclamations for May. Proclamations for Military Awareness Month, Older Americans Month, Foster Parent Appreciation Month, Supervised Visitation Month, Fraud Awareness Month, Mental Health Month, Peace Officer Memorial Day, and Travel and Tourism Week.
- There is a resolution supporting a proposed bike route in the Buckeye Lake region.
- There is a resolution to allow for proper accounting with an increase to the General Fund's Material and Supplies line.
- There is a resolution to reappoint a Port Authority Board Member.
- A resolution from Economic and WFD for an agreement for Ernst & Young to provide a Strategic Workforce Analysis and Economic Recovery Plan for Area 20. A Business Resource Network grant was awarded to the Area 20 Workforce Development Board. This grant will allow for raised awareness of in demand careers and will support employers in our workforce area.
- A resolution from the County Engineer to approve the contract bid award for the Sixteenth Rd. Bridge replacement project.

Regular Meeting #17 - 2023
Fairfield County Commissioners' Office
April 25, 2023

Regular (Voting) Meeting

The Commissioners met at 9:00 a.m. in the Commissioners' Hearing Room located at 210 E. Main Street, Lancaster, OH. Commissioner Davis called the meeting to order, and the following Commissioners were present: Jeff Fix, Dave Levacy, and Steve Davis. Also present: Jeff Porter, Rochelle Menningen, Bennett Niceswanger, Bart Hampson, Tony Vogel, Raz Sabaiduc, Dennis Lowe, Marcy Fields, County Auditor, Dr. Carri Brown, Fairfield County Sheriff, Alex Lape, Deputy Norris, Deputy Waite, Deputy Hodder, Deputy Hummel, Vince Carpico, County Prosecutor, Kyle Witt, Amy Brown-Thompson, Steven Darnell, Corey Clark, Jason Grubb, Dan Neeley, Master Sergeant Johnson, GM1 DeBruler, Sergeant McKeegan, Private Mclean, County Clerk, Branden Meyer, Andrew Murray, Francis Martin, Barb Martin, Ray Stemen, and Yancy Shaw.

Attending virtually: Jeanie Wears, Park Russell, Shelby Hunt, Lisa McKenzie, Sara Madenwald, Lori Hawk, Jonathan Ferbrache, Greg Forquer, Jeff Barron, Lynette Barnhart, Tony Howard, Tiffany Murphy, Brian Wolfe, Jessica Murphy, Britney Lee, Becky, and Josh Horacek.

Pledge of Allegiance

Commissioner Davis asked everyone to rise as able and led the Pledge of Allegiance.

Announcements

Clerk to the Board of Commissioners, Rochelle Menningen, stated that the Commissioners' next Review and Regular meeting would be held on May 2, 2023 at 1:00 p.m.

Commissioner Davis stated the Commissioners will be attending a meeting with MCJDC on May 2nd that conflicts with the normal 9:00 a.m. meeting time.

Approval of Minutes for April 18, 2023

On the motion of Dave Levacy and the second of Jeff Fix, the Board of Commissioners voted to approve the Minutes for the Tuesday, April 18, 2023, meeting.

Roll call vote of the motion resulted as follows:
Voting aye thereon: Dave Levacy, Jeff Fix, and Steve Davis

Approval of Resolutions from the Board of Commissioners

On the motion of Jeff Fix and the second of Dave Levacy, the Board of Commissioners voted to approve the following resolutions from the Board of Commissioners:

2023-04.25.a	A resolution authorizing the approval of proclamations.
2023-04.25.b	A resolution supporting a proposed bike route.
2023-04.25.c	A resolution approving an account to account transfer in a major object expense category for Human Resources, General Fund# 1001.
2023-04.25.d	A resolution to approve a fund to fund transfer from the General Fund #1001 to the Flexible Spending Account Fund # 7680.

2023-04.25.e	A resolution to approve a memo expense for interest allocation reimbursements for Fairfield Department of Health, Fairfield County Parks, & Fairfield County Port Authority – Fund #7012, #7321, #7308, & #7865.
2023-04.25.f	A resolution to appropriate from unappropriated in major expenditure object categories for the General Fund# 1001.

Commissioner Fix stated the purpose of the proclamations is to provide the Commissioners the opportunity to recognize groups and individuals for their service to the community.

Commissioner Davis added that the Commissioners like to acknowledge the proclamations individually to show the recipients their appreciation.

Roll call vote of the motion resulted as follows:
Voting aye thereon: Jeff Fix, Dave Levacy, and Steve Davis

Approval of Resolutions from Fairfield County Economic and Workforce Development

On the motion of Jeff Fix and the second of Dave Levacy, the Board of Commissioners voted to approve the following resolutions from Fairfield County Economic and Workforce Development:

2023-04.25.g	A resolution approving the reappointment of Mr. Robert Maynard to the Fairfield County Port Authority.
2023-04.25.h	A resolution to authorize the approval of the agreement between Ernst & Young LLP and the Fairfield County Board of County Commissioners.

Roll call vote of the motion resulted as follows:
Voting aye thereon: Jeff Fix, Dave Levacy, and Steve Davis

Approval of Resolutions from the Fairfield County Engineer

On the motion of Jeff Fix and the second of Dave Levacy, the Board of Commissioners voted to approve the following resolutions from the Fairfield County Engineer:

2023-04.25.i	A resolution to appropriate a perpetual easement for highway purposes from Parcel No. 011-00550-16 for the Dozer Road Culvert Replacement Project (FAI-TR129-0.640)
2023-04.25.j	A Resolution to Approve the Construction Drawings for the FAI-CR16/31/37/40/68 Resurfacing Project.
2023-04.25.k	A resolution of increase appropriations, appropriate from unappropriated, account to account and fund to fund transfer for CLE-12 Bridge Replacement Project
2023-04.25.l	A Resolution to Approve the Contract Bid Award for the CLE-12 FAI-CR12-0.001 Sixteenth Road Bridge Replacement Project.
2023-04.25.m	A resolution to appropriate from unappropriated in a major expenditure object category County Engineer 2024-Motor Vehicle for equipment

Roll call vote of the motion resulted as follows:
Voting aye thereon: Jeff Fix, Dave Levacy, and Steve Davis

Approval of Resolutions from Fairfield County Family, Adult and Children First Council

On the motion of Jeff Fix and the second of Dave Levacy, the Board of Commissioners voted to approve the following resolutions from Fairfield County Family, Adult and Children First Council:

2023-04.25.n	A resolution for the approval of a grant agreement between the Fairfield County Board of Commissioners as Administrative Agent for the Fairfield County Family, Adult and Children First Council, and the Ohio Department of Job and Family Services as the Administrative Entity for Ohio Children's Trust Fund.]
2023-04.25.o	A resolution to approve a reimbursement for Residential Treatment paid for by Fairfield County Board of Developmental Disabilities as a memo expense receipt for fund# 7521 Family, Adult, and Children First Council

Roll call vote of the motion resulted as follows:
Voting aye thereon: Jeff Fix, Dave Levacy, and Steve Davis

Approval of Resolutions from Fairfield County Job and Family Services

On the motion of Jeff Fix and the second of Dave Levacy, the Board of Commissioners voted to approve the following resolutions from Fairfield County Job and Family Services:

2023-04.25.p	A resolution authorizing the approval of a service agreement by and between Fairfield County Job & Family Services, Child Protective Services Division and Dimensional Phases Group Home 2.
2023-04.25.q	A resolution authorizing the approval of a service agreement by and between Fairfield County Job & Family Services, Child Protective Services Division and Ohio Guidestone.
2023-04.25.r	A Resolution regarding an amendment for a previously approved Network Placement and Related Services Agreement between Willow Branches of Healing and Child Protective Services Department.
2023-04.25.s	A resolution to approve additional appropriations by appropriating from unappropriated into a major expense object category – Fund # 2072 – Children Services Fund
2023-04.25.t	A resolution to approve additional appropriations by appropriating from unappropriated into a major expense object category – Fund # 2018 – Public Assistance Fund
2023-04.25.u	A resolution to approve a memo receipt and expenditure for Fairfield County Job & Family Services, Sub-Fund 8182 (12207218) reimbursing Fund 2018
2023-04.25.v	A resolution to approve a memo receipt and expenditure for Fairfield County Job & Family Services, Sub Fund 8056 reimbursing Fund 2018

Roll call vote of the motion resulted as follows:
Voting aye thereon: Jeff Fix, Dave Levacy, and Steve Davis

Approval of a Resolution from the Fairfield County Regional Planning Commission

On the motion of Jeff Fix and the second of Dave Levacy, the Board of Commissioners voted to approve the following resolution from the Fairfield County Regional Planning Commission:

2023-04.25.w	A Resolution for Release of Funds and Certification (RROF) for Federally Funded Projects within the Fairfield County Community Development Block Grant (CDBG) Allocation and Neighborhood Revitalization Programs of Fairfield County B-F-22-1AV-1

Roll call vote of the motion resulted as follows:
Voting aye thereon: Jeff Fix, Dave Levacy, and Steve Davis

Approval of a Resolution from the Fairfield County Sheriff

On the motion of Jeff Fix and the second of Dave Levacy, the Board of Commissioners voted to approve the following resolution from the Fairfield County Sheriff:

2023-04.25.x	A resolution authorizing the approval of an advance from the General Fund to Fund 2593 Concealed Handgun License

Roll call vote of the motion resulted as follows:
Voting aye thereon: Jeff Fix, Dave Levacy, and Steve Davis

Approval of a Resolution from the Lancaster Fairfield Community Action Agency

On the motion of Jeff Fix and the second of Dave Levacy, the Board of Commissioners voted to approve the following resolution from the Lancaster Fairfield Community Action Agency:

2023-04.25.y	A resolution authorizing the release and satisfaction of mortgage on a PY 2018 Rehab Construction, Community Housing Impact and Preservation Program (CHIP) for Stacy Holland.

Roll call vote of the motion resulted as follows:
Voting aye thereon: Jeff Fix, Dave Levacy, and Steve Davis

Approval of the Payment of Bills

On the motion of Jeff Fix and the second of Dave Levacy, the Board of Commissioners voted to approve the following resolution for the Payment of Bills:

2023-04.25.z	A resolution authorizing the approval of payment of invoices for departments that need Board of Commissioners' approval

Roll call vote of the motion resulted as follows:
Voting aye thereon: Jeff Fix, Dave Levacy, and Steve Davis

Commissioner Davis called a five-minute recess at 9:53 a.m.

Commissioner Davis called the meeting back to order at 9:58 a.m.

Public Comments

Ray Stemen from Lancaster spoke about services provided to senior citizens and the importance of prayer.

Yancy Shaw from Westerville spoke about the union workers who construct solar projects and the importance of these jobs.

Evan Murray from the Union of Operating Engineers spoke about the union workers who support solar projects.

Legal Update

Assistant Prosecuting Attorney, Steven Darnell, stated there have been no updates to the Interconnected Q issue.

County Administration Update

- Provided by Deputy County Administrator, Jeff Porter

Week in Review

American Rescue Plan Update

From the $30,606,902 received as the first and second tranche of fiscal recovery funds. $23.7M has been appropriated, $12.8M expended, $3.3M encumbered or obligated. The Federal quarterly report was filed prior to the April 30th deadline.

Ohio University Lancaster Community Partner of the Year Award

The Fairfield County Workforce Center and Rick Szabrak, Director of Economic and Workforce Development were awarded the 2023 Ohio University Lancaster Community Partner of the Year Award at the Ohio University Recognition event on April 19th. Congratulations to Rick and his staff at the Workforce Center. The County is very proud of the staff for all their accomplishments.

Board of Commissioners' May 2nd Meeting

The Commissioners will meet next Tuesday at 1:00 p.m., here in the Commissioners' Hearing Room due to MCJDC meetings that morning.

House Substitute Budget Bill

Indigent Defense: The House's proposal cuts funding for indigent defense reimbursement by $48 million over the biennium from the governor's proposed funding amount. The House funding amount of $145 million in each fiscal year will not be sufficient to fully reimburse counties. The Ohio Public Defender estimates this puts the reimbursement level at 78%, all factors remaining the same.

Commissioner Fix spoke about meeting with Representative LaRe and stated he has been a great advocate for the state budget.

LGF Increase: The House substitute bill did not contain an increase in the LGF and included a significant income tax cut. The income tax cut without a subsequent increase in the LGF, effectively results in a decrease to the LGF. An increase in LGF funding continues to be a top priority for CCAO.

Fairfield County Workforce Center funding: $4,280,000 in fiscal year 2024 shall be distributed to Fairfield County to support building improvements, equipment purchases, and operating expenses for programs of the Fairfield County Workforce Center.

Competitive Bidding Threshold: The budget bill now includes provisions increasing the statutory competitive bidding threshold to $75,000 through CY 2024, with the threshold increasing by 3% annually thereafter. It further increases the allowable difference between a public improvement project's estimated cost and the contract price from 10% to 20%. These changes will help cut the administrative time that burdens the efficiency of county government due to the potential need to repeatedly put out bid notifications for smaller projects.

Budget Review

Budget Director, Bart Hampson, provided an update on the sales tax revenue estimates.

Auditor Brown stated the current estimates are very close.

Recognition

- Provided by Deputy County Administrator, Jeff Porter

  - Mayor Jason Henderson from the Village of Pleasantville thanks Chief Hutton and Jon Kochis for their assistance and dedication to Pleasantville during the recent weather event. The mayor stated that for a small village, with limited resources, these events are a heavy lift and would be almost impossible for the village to manage, but the support, knowledge, and dedication to the community made a difference. He added, "Thank you for your continued support and dedication of yourselves and your teams."
  - County Auditor, Dr. Brown, thanked Carter Corcoran, Chris Wagner, and Robin Balthaser for answering the call from Jackie Tripp to participate in a video for the EAP.
  - County Auditor, Dr. Brown, thanked the GIS team for supporting MORPC in gathering data about Fairfield County and for developing new fire hydrant data for the 911 project.
  - County Auditor, Dr. Brown, thanked the volunteers for Earth Day, Destination Downtown Clean Up Day, BBBS Bowl-A-Thon, and the Decorative Arts Center of Ohio events over the weekend.

Calendar Review/Invitations Received

- Provided by the Clerk to the Board of Commissioners, Rochelle Menningen

  - Celebrating Dolly Parton's Imagination Library of Ohio, April 25, 2023, 11:30 a.m., Governor's Residence, 358 N. Parkview Ave., Bexley
  - Transportation Improvement District Special Meeting, April 25, 2023, 1:00 p.m., Fairfield County Records Center, 138 W. Chestnut St., Lancaster
  - Kim Devitt Retirement Open House, April 25, 2023, 4:30 p.m. - 6:30 p.m., Ale House 1890, 149 W. Main St., Lancaster
  - MOPRC Rural Forum on Mobility, April 26, 2023, 10:00 a.m., Fairfield County Workforce Center, 4465 Coonpath Rd. NW, Carroll

- OSU Extension Real Money Real World Program with Treasurer of State, Robert Sprague, April 28, 2023, 9:00 a.m., Rushville Middle School, 6409 Cincinnati Zanesville Rd. NE, Lancaster (No Commissioners attending)
- MCJDC Board of Trustees Meeting, May 2, 2023, 9:00 a.m., MCJDC, 923 Liberty Dr., Lancaster
- MCJDC Joint Board of Commissioners Meeting, May 2, 2023, 10:30 a.m., MCJDC, 923 Liberty Dr., Lancaster
- Citizens for Fair Fields Educational Meeting, April 29, 2023, 9:00 a.m., Millersport United Methodist Church, 2310 Refugee Rd., Millersport
- Family Fun Fest, Hosted by Fairfield County Job and Family Services, May 10, 2023, 5:00 p.m. - 6:30 p.m.
- Community Housing Impact and Preservation Public Hearing, First Hearing: May 9, 2023, 11:00 a.m., Second Hearing: May 30, 2023, 10:15 a.m., Both Hearings Located in Commissioners' Hearing Room, 210 E. Main St., Lancaster

Correspondence

- Provided by the Clerk to the Board of Commissioners, Rochelle Menningen

Informational Items

- "Imagine", Fairfield County Board of Developmental Disabilities' April 2023, Newsletter
- Memo from Dr. Carri Brown, County Auditor, April 20, 2023, Subjects: Board of Revision Cases; The Owner Occupancy Credit; Budget Update; and "Save the Dates" including the Heritage District Tour on June 24 and 25
- Information regarding 2023 Mosquito Control Contracts from R. Joseph Ebel, Health Commissioner, Fairfield County Health Department
- Press Release from Fairfield County Family, Adult and Children First Council, April 18, 2023, "Fairfield County Family, Adult, and Children First Council Awarded $3,000 for Perinatal Cluster Initiative"
- Email containing Internet Links to Videos, from a Resident, regarding Solar Projects
- Fairfield County Visitation Center's Orange Ribbon Campaign Letter Titled, "May is Supervised Visitation Awareness Month"

Old Business

There was no report on Old Business.

New Business

Commissioner Davis stated he looks forward to speaking at the MORPC Rural Forum on Mobility and looks forward to hearing from Economic and Workforce Development Director Rick Szabrak.

Commissioner Fix mentioned a series of meetings he will be attending, including OneOhio and the Ohio Township Association meetings.

Auditor Brown stated there are 26 cases for review by the BOR, and reports that the hearings are going well.

Clerk of Courts Branden Meyer expressed his thanks to the Commissioners and Facilities Department for their work at the Fairfield Center.

Adjournment

With no further business, on the motion of Jeff Fix and a second of Dave Levacy, the Board of Commissioners voted to adjourn at 10:20 a.m.

Roll call vote of the motion resulted as follows:
Voting aye thereon: Jeff Fix, Dave Levacy, and Steve Davis

The next Regular Meeting is scheduled for 1:00 p.m. on Tuesday, May 2, 2023.

Motion by: Jeff Fix Seconded by: Dave Levacy
that the April 25, 2023, minutes were approved by the following vote:

YEAS: Jeff Fix, Dave Levacy, and Steve Davis NAYS: None
ABSTENTIONS: None

*Approved on May 2, 2023

Steven Davis	Dave Levacy	Jeff Fix
Commissioner	Commissioner	Commissioner

_____
Rochelle Menningen, Clerk

2023-05.02.a

A resolution to approve an authorized use of American Rescue Plan fiscal recovery funding and appropriate from unappropriated funds for the County ARP fiscal recovery fund, #2876, for United Way in conjunction with Dolly Parton's Imagination Library.

WHEREAS, Fairfield County has received direct payments from the U.S. Treasury under the Coronavirus State and Local Fiscal Funds authorized by the American Rescue Plan Act, referred to as fiscal recovery funds;

WHEREAS, Fairfield County will use the funding in accordance with the American Rescue Plan Act and guidance from the U.S. Treasury;

WHEREAS, on April 20, 2021, Fairfield County set up a special revenue fund to receive the funds and account for the use of the funds (with special revenue fund #2876);

WHEREAS, on April 1, 2022, the U.S. Treasury issued its final rule;

WHEREAS, uses of the fiscal recovery fund can be to:

- Respond to the public health emergency with respect to the COVID19 pandemic or its negative economic impacts, including assistance to households, small businesses, and nonprofits, or aid to impacted industries such as tourism, travel, and hospitality;

- Respond to workers performing essential work during the COVID-19 public health emergency by providing premium pay to eligible workers of the county that are performing such essential work, or by providing grants to eligible employers that have eligible workers who perform essential work;

- Allow for the provision of government services to the extent of the reduction in revenue (i.e., online, property or income tax) due to the public health emergency relative to revenues collected in the most recent full fiscal year of the county prior to the emergency (i.e., January 20, 2020); or

2023-05.02.a

A resolution to approve an authorized use of American Rescue Plan fiscal recovery funding and appropriate from unappropriated funds for the County ARP fiscal recovery fund, #2876, for United Way in conjunction with Dolly Parton's Imagination Library.

- Allow for the standard allowance of up to $10,000,000 million dollars for the provision of government services; or

- Make necessary investments in water, sewers, or broadband infrastructure.

WHEREAS, Literacy is a lifelong skill that is essential to functioning in today's society. It is one of the of the single greatest predictors of a person's ability to succeed;

WHEREAS, A report published by the Annie E. Casey Foundation in 2012 indicates that children who cannot read proficiently in the third grade are four times more likely to drop out of high school prior to graduating;

WHEREAS, the United States Census reports that 10% of Ohio adults do not have a high school diploma. And according to the Seeds of Literacy, an adult literacy center in Cleveland, an adult without a high school diploma earns 42% less compared to an adult who has received a diploma. Additionally, the percentage of adults without a high school diploma who live in poverty is twice as high, compared to adults who have a high school diploma;

WHEREAS, the Developing literacy begins at birth. By the age of three, a child's brain is already 80% developed. And by the time a child enters kindergarten, he or she must already know thousands of words to succeed in the classroom. Reading aloud to a child and giving them access to books is the best way to ensure they are prepared to enter kindergarten;

WHEREAS, Fairfield County United Way in conjunction Dolly Parton's Imagination Library of Ohio is sending a free age-appropriate book each month to kids enrolled in the program. Research has shown that a child with twenty-five books in the home completes an average of two additional years of schooling compared to their peers without books in their home;

WHEREAS, Fairfield County United Way in conjunction Dolly Parton's Imagination Library of Ohio is sending a free age-appropriate book each month to kids enrolled in the program. Research has shown that a child with

2023-05.02.a

A resolution to approve an authorized use of American Rescue Plan fiscal recovery funding and appropriate from unappropriated funds for the County ARP fiscal recovery fund, #2876, for United Way in conjunction with Dolly Parton's Imagination Library.

Twenty-five books in the home completes an average of two additional years of schooling compared to their peers without books in their home;

WHEREAS, the COVID 19 pandemic has impacted literacy efforts and the education of children within Fairfield County, Ohio, and the use of the standard allowance for this project is a direct provision of government services;

NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS, COUNTY OF FAIRFIELD, STATE OF OHIO, THAT:

Section 1. The Board of County Commissioners approves the use of ARP fiscal recovery funds as a response to the Coronavirus public health emergency and as part of the provision of government services for the purpose of helping support United Way in their efforts to support literacy in conjunction with Dolly Parton's Imagination Library.

Section 3. The Board of County Commissioners requests the County Auditor approve appropriations from unappropriated funds for fund #2876, as follows in the major category of expenditures of Contractual Services:

12287600 Contractual Services $ 25,000

For County Auditor Use Only:
Section 3. Update the following appropriations:

$ 25,000 12287600 530100 R61k Pass-Through Contract Services

Signature Page

Resolution No. 2023-05.02.a

A resolution to approve an authorized use of American Rescue Plan fiscal recovery funding and appropriate from unappropriated funds for the County ARP fiscal recovery fund, #2876, for United Way in conjunction with Dolly Parton's Imagination Library.

(Fairfield County Commissioners)

This resolution has not yet been voted on.

CERTIFICATE OF CLERK

It is hereby certified that the foregoing is a true and correct transcript of a resolution acted upon by the Board of County Commissioners, Fairfield County, Ohio on the date noted above.

2023-05.02.b

A resolution to appropriate from unappropriated funds in a major expenditure object category for the Fairfield County Sheriff Department, General Fund# 1001.

WHEREAS, CORSA reimbursed the General Fund $33,301.50 for a Sheriff vehicle that was declared totaled; and

WHEREAS, County Administration recommends the $33,301.50 be added as additional appropriations to the vehicle object code for 2023; and

WHEREAS, to appropriate from unappropriated funds will allow proper accounting in the major expenditure object category for capital outlay.

NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS, COUNTY OF FAIRFIELD, STATE OF OHIO:

Section 1. The Fairfield County Board of Commissioners appropriate from unappropriated into the following category:

Capital outlay - $ 33,301.50 23100101

For Auditor's Office Use Only:

Section 1. *$ 33,301.50 to 23100101 574200*

Prepared by: Staci Knisley

County Risk Sharing Authority

Description	From Date	To Date	Invoice #	Invoice Amt	Amount
					33,301.50

Claim #:	0320034366	**Claimant:**	Fairfield County Board of Commissioners	**Payee:**	Fairfield County Board of Commissioners
Event Date:	03/11/23	**Member:**	Fairfield County Board of Commissioners	**Pay Type:**	Collision
Memo:	22' Ford Interceptor Total Loss	**Adjuster:**	Amanda Jones		

Check Number: 58284 **Total Check Amount:** **33,301.50**

23100101 574200

REMITTANCE STATEMENT - PLEASE DETACH BEFORE DEPOSITING

THIS CHECK IS VOID WITHOUT A GREEN & BLUE BACKGROUND AND AN ARTIFICIAL WATERMARK ON THE BACK - HOLD AT AN ANGLE TO VIEW

County Risk Sharing Authority
CORSA Claims Fund
209 East State Street
Columbus, OH 43215-4309

The Huntington National Bank
Columbus, Ohio

DATE	CHECK NO.
3/31/2023	00058284
AMOUNT	
$ *****$33,301.50*****	

PAY THIRTY THREE THOUSAND THREE HUNDRED ONE DOLLARS AND FIFTY CENTS****

TO THE ORDER OF
Fairfield County Board of Commissioners
210 E. Main St., 3rd Floor
Attn: HR
Lancaster, OH 43130

John Brownlee Jr
Elizabeth S. Miller

Void After 90 Days
Two Signatures Required if $10,000 or Greater

⑈00 58 284⑈ ⑆044000024⑆ 018915190 71⑈

SIGNATURE HAS A COLORED BACKGROUND • BORDER CONTAINS MICROPRINTING

Form 606-GB

JOB NO. 931104

County Risk Sharing Authority

209 East State Street • Columbus, Ohio 43215-4309
Phone: 614-221-5627 • Fax: 614-220-0209
Toll Free: 888-757-1904 • www.corsa.org
Claims Unit Toll Free: 866-455-8039

John Brownlee Jr., Managing Director

CLOSING NOTICE (FOR YOUR RECORDS)

3/31/2023

Fairfield County Board of Commissioners
210 E. Main St., 3rd Floor
Attn: HR
Lancaster, Ohio 43130

CORSA Member: Fairfield County Board of Commissioners

Department: Sheriff

Claim #: 0320034366

Claimant: Fairfield County Board of Commissioners

Date of Loss: 3/11/2023

Claim Determination: Unit 1 and Unit 2 (sheriff cruiser) were partially in the right lane on US 33 East. Unit 3 and Unit 4 were traveling south on US 33. Unit 4 was slowing down to get over and lost control. Unit 4 side swiped Unit 3 in the rear and then crashed into Unit 2. The impact pushed Unit 2 into the front of Unit 1.

Payment Information:

Damage Total	Expenses	Deductible Applied	Total Paid
$38,301.50	$295.02	$5,000.00	$33,596.52

THIS IS NOT A BILL
CLOSING NOTICE ONLY

If any questions:
Call adjuster Amanda Jones @ 614-220-0636 or send an email to ajones@ccao.org.

Signature Page

Resolution No. 2023-05.02.b

A resolution to appropriate from unappropriated funds in a major expenditure object category for the Fairfield County Sheriff Department, General Fund # 1001.

(Fairfield County Commissioners)

This resolution has not yet been voted on.

CERTIFICATE OF CLERK

It is hereby certified that the foregoing is a true and correct transcript of a resolution acted upon by the Board of County Commissioners, Fairfield County, Ohio on the date noted above.

2023-05.02.c

A Resolution to Approve the Contract with Russell Standard Corporation for the 2023 Crack Sealing Project.

WHEREAS, on April 18, 2023, this Board of Commissioners awarded the Bid for the 2023 Crack Sealing Project to Russell Standard Corporation for $75,036.44, and

WHEREAS, since the Contract Materials are in order and this Contract Agreement has been approved by the Fairfield County Prosecutor, the County Engineer recommends that this Board of Commissioners sign this Resolution and the Contract Agreement with Russell Standard Corporation.

NOW THEREFORE: BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS, COUNTY OF FAIRFIELD, STATE OF OHIO:

SECTION 1: that this Board of Commissioners approves the 2023 Crack Sealing Project Contract with Russell Standard Corporation for $75,036.44 by signing the Contract Agreement and this Resolution for this project to proceed.

SECTION 2: that the Clerk of this Board furnish the County Engineer with the Contract Agreement and Resolution for further processing.

Prepared by: Cheryl Downour
cc: Engineering Department

CONTRACT

This Contract made this _____ day of _____, 2023, between the Fairfield County Commissioners, hereinafter called the Owner, and and its successors, executors, administrators and assigns, hereinafter called the Contractor.

WITNESSETH: That the Owner and the Contractor for the consideration stated herein agree as follows:

ARTICLE I: Scope of the Work - The Contractor shall perform within the time stipulated, the Contract as herein defined of which this agreement is a component part and everything required to be performed and shall provide and furnish any and all of the labor and materials together with all tools, equipment and all utility and transportation services necessary to perform the Contract and complete in a workmanlike manner all the work covered by the Contract in connection with the Owner's Project identified as: 2023 Crack Sealing Project in strict conformity with the Proposal, Plans, and Specifications including any and all Addenda issued by the Owner with the other Contract Documents.

It is agreed that said labor, materials, tools, equipment, and services shall be furnished by the Contractor and the Contract performed and completed under the direction and supervision and subject to the approval of the Owner or its authorized representatives.

ARTICLE II: Unit Prices - The Owner shall pay to the Contractor, as full consideration for performance of the Contract, an amount computed upon the basis of the Quantity of work actually performed at the unit price bids in the Proposal Form.

It is understood that the quantities stated for the unit price bids are approximate only and are subject to either increase or decrease; and should the quantity of any item of the unit price work be increased, the Contractor shall perform the additional work at the unit price bid in the Proposal, and should the quantity be decreased, payment will be made on actual quantities completed at the unit price bid in the Proposal, and the Contractor will make no claim for anticipated profits for any decrease in quantities. Actual quantities will be determined upon completion of the work.

ARTICLE III: Performance Bond - The Contractor shall furnish an acceptable Performance Bond in the amount of One Hundred Percent (100%) of the amount Bid at the time of signing of this Contract.

ARTICLE IV: Prevailing Wage - The Contractor shall pay the Prevailing Wage on this Contract and in accordance with all Prevailing Wage Laws in this area.

ARTICLE V: Failure to Complete on Time - If the Contractor fails to complete the work within the time allowed, must be completed not later than September 29, 2023, the Owner for each Calendar Day that any work shall remain uncompleted after the Contract completion date shall charge liquidated damages, from money due the Contractor, per the State of Ohio Department of Transportation Construction and Material Specifications Book specified in the General Specifications document included with this contract. The Owner may waive such portions of the liquidated damages as may accrue after the work is in condition for safe and convenient use by the Public.

ARTICLE VI: The Contractor covenants and agrees that this Contract shall consist of the documents as listed below which are attached hereto, incorporated herein by reference and made a part hereof:

The Contract
The Construction Plans
The Bid Proposal
General Specifications
Performance and Payment Bond
Non-Collusion Affidavit
Certificates
Experience Record
Affidavit of Personal Property Tax Liability
Affidavit of Lien Release
Anti-Alcohol/Drug Policy
General Conditions
Prevailing Wage Determination
Request for Taxpayer ID Number and Certification (W-9)
Specifications/Location Plans

ARTICLE VII: In consideration of the premises and in accordance with the provisions of Article 30 of the General Conditions, the Owner agrees to pay to the Contractor the appropriate sum of ($) upon completion of the 2023 Crack Sealing Project after inspection and acceptance by the Owner.

ARTICLE VIII: The Contractor further covenants and agrees that he shall give the Owner no less than forty-eight (48) hours (working days - County calendar) written notice of occupying the construction site necessitating road closure. Notice to proceed shall be the date of receipt of the Contract signed by the County Commissioners.

The Contractor further covenants and agrees that in the hiring of employees for the performance of work under this Contract or any subcontract, no Contractor or Subcontractor or any person acting on his behalf, shall, by reason of race, creed, or color, discriminate against any citizen of the state in the employment of labor or workers who are qualified and available to perform the work to which the employment relates, and, further, that no Contractor, Subcontractor, nor any person acting on his behalf, shall, in any manner discriminate against or intimidate the employee hired for the performance of work under this Contract on account of race, creed or color.

ARTICLE IX: Both parties hereto agree that the provisions of Chapter 4115, Ohio Revised Code, and RELATED SECTIONS, shall be complied with, in all respects under this Contract.

IN WITNESS WHEREOF: The parties hereto have caused their names to be affixed by their duly authorized officers and caused their corporate seals to be affixed hereto.

OWNER: FAIRFIELD COUNTY COMMISSIONERS

BY:

Steven A. Davis **President**	**David L. Levacy** **Commissioner**	**Jeffrey A. Fix** **Commissioner**

CONTRACTOR: Russell Standard

BY (signature): Kenny Shafer

BY (print name): Kenny Shafer

ADDRESS: 639 B State Route 821

Marietta Ohio 45750

TELEPHONE: 740-525-1477

FAX:

E-MAIL: Ken.Shafer@russellstandard.com

CERTIFICATES

The hereto attached Performance and Payment Bond being good and sufficient is accepted this _____ day of _____, 2023.

FAIRFIELD COUNTY BOARD OF COMMISSIONERS:

Steven A. Davis President	David L. Levacy Commissioner	Jeffrey A. Fix Commissioner

CERTIFICATE OF COUNTY AUDITOR

I HEREBY CERTIFY that funds are available, or are in the process of collection from the Motor Vehicle Fund and/or ½-mill Levy Fund, in the amount of $75,036.44. This figure has been lawfully appropriated, or authorized or directed for the 2023 Crack Sealing Project free from any obligation.

Carri L. Brown
Fairfield County Auditor

Dated at Lancaster, Ohio: April 21, 2023.

CERTIFICATE OF PROSECUTING ATTORNEY

I HEREBY APPROVE the form of the foregoing contract.

Amy Brown-Thompson
Assistant Prosecuting Attorney

Date: 4/21/23, _____.

Signature Page

Resolution No. 2023-05.02.c

A Resolution to Approve the Contract with Russell Standard Corporation for the 2023 Crack Sealing Project.

(Fairfield County Engineer)

This resolution has not yet been voted on.

CERTIFICATE OF CLERK

It is hereby certified that the foregoing is a true and correct transcript of a resolution acted upon by the Board of County Commissioners, Fairfield County, Ohio on the date noted above.

2023-05.02.d

A Resolution to Approve the Notice to Commence for the 2023 Crack Sealing Project.

WHEREAS, by Resolution on April 18, 2023, this Board of Commissioners awarded a Contract to Russell Standard Corporation; 639-B State Route 821; Marietta, OH 45750, in the amount of $75,036.44 for the 2023 Crack Sealing Project.

WHEREAS, Section 1311, Ohio Revised Code requires the Public Authority to prepare a Notice of Commencement prior to commencement of performance, and

WHEREAS, the County Engineer is requesting the attached Notice be signed by the President of the Board of Commissioners.

NOW THEREFORE: BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS, COUNTY OF FAIRFIELD, STATE OF OHIO:

SECTION 1: that this Board of Commissioners resolves to, and does hereby, authorize its President to sign the required Notice of Commencement in the matter of the 2023 Crack Sealing Project.

SECTION 2: that the Clerk of this Board furnish the County Engineer with a signed copy of the Recorded Resolution for further processing.

Prepared by: Cheryl Downour
cc: Engineering Department

This instrument was prepared by:
Joshua Horacek, Assistant Prosecuting Attorney for Fairfield County Ohio; 239 W. Main Street; Suite 101; Lancaster, Ohio 43130.

2023-05.02.d

NOTICE OF COMMENCEMENT
(Section 1311.04 and 1311.252, Ohio Revised Code)

STATE OF OHIO:

SS

COUNTY OF FAIRFIELD:

Now comes the Board of Commissioners of Fairfield County Ohio by Steven A. Davis, its President, who after being duly cautioned and sworn, states the following in connection with the 2023 Crack Sealing Project:

1. The Public Improvement under construction is the crack sealing of various county roads.

2. The name, address, and capacity of the Owner of the real property contracting for the improvement is the Board of Commissioners of Fairfield County Ohio; 210 East Main Street; Room 301; Lancaster, Ohio 43130-3879.

3. The name and address of the fee owner of said real property is the Board of Commissioners of Fairfield County Ohio; 210 East Main Street; Room 301; Lancaster, Ohio 43130-3879.

4. The name, address, and trade of the principal Contractor is: Russell Standard Corporation; 639-B State Route 821; Marietta, OH 45750, whose principal trade is that of road contractor.

This instrument was prepared by:
Joshua Horacek, Assistant Prosecuting Attorney for Fairfield County Ohio; 239 W. Main Street; Suite 101; Lancaster, Ohio 43130.

5. The fee owner of said property has no designee.

6. The date the public authority first executed a contract with the principal Contractor for the public improvement was April 18, 2023.

7. There are currently no lending institutions providing financing for this improvement.

8. The name and address of the surety on the bond guaranteeing payment of the original Contractor's obligations under the contract for this improvement is Western Surety Company; 151 N. Franklin Street; Chicago, IL 60606.

9. To Lien Claimants and Subsequent Purchasers: Take notice that labor or work is about to begin on, or materials are about to be furnished for, an improvement to the real estate described in this instrument. A person having a mechanics' lien may preserve the lien by proving a Notice of Furnishing to the above-named designee and his original Contractor, if any, by timely recording an affidavit pursuant to Section 1311.06 of the Ohio Revised Code. A copy of this notice may be obtained upon making a written request by certified mail to the above-named owner, part owner, lessee, designee, or the person with whom you have contracted.

10. The name and address of the person preparing this notice is Amy Brown-Thompson, Assistant Prosecuting Attorney for Fairfield County Ohio; 239 W. Main Street; Suite 101; Lancaster, Ohio 43130.

This instrument was prepared by:
Joshua Horacek, Assistant Prosecuting Attorney for Fairfield County Ohio; 239 W. Main Street; Suite 101; Lancaster, Ohio 43130.

11. The foregoing information is true and accurate to the best of my knowledge and belief.

12. Further affiant sayeth naught.

Steven A. Davis
The Board of Commissioners of
Fairfield County Ohio, Affiant

Be it remembered, that on this _____ day of _____, 2023, before me, the subscriber, a notary public, in and for said state, personally came Steven A. Davis, President of the Board of Commissioners of Fairfield County Ohio, affiant in the foregoing Affidavit, who acknowledged that signing thereof to be his individual voluntary act and deed and the voluntary act and deed of the Board of Commissioners of Fairfield County Ohio.

In testimony thereof, I have hereunto subscribed my name and affixed my seal on this day and year aforesaid.

Notary Public – State of Ohio

This instrument was prepared by:
Joshua Horacek, Assistant Prosecuting Attorney for Fairfield County Ohio; 239 W. Main Street; Suite 101; Lancaster, Ohio 43130.

Signature Page

Resolution No. 2023-05.02.d

A Resolution to Approve the Notice to Commence for the 2023 Crack Sealing Project

(Fairfield County Engineer)

This resolution has not yet been voted on.

CERTIFICATE OF CLERK

It is hereby certified that the foregoing is a true and correct transcript of a resolution acted upon by the Board of County Commissioners, Fairfield County, Ohio on the date noted above.

2023-05.02.e

A resolution authorizing the purchase of a 2022 Dodge Ram 2500, from KeyCJDR Tobey Auto Group for a total cost of $58,590.

WHEREAS, the Facilities Department has selected a 2022 Dodge Ram 2500; and

WHEREAS, Key CJDR Tobey Auto Group has for sale a 2022 Dodge Ram2500 for $58,590; and

WHEREAS, Ohio State Term Pricing RSI010203-21AT for this type of vehicle is $63,670.00; and

WHEREAS, the Facilities Department is requesting approval for the purchase of the vehicle listed and total purchase price specified above.

NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS, COUNTY OF FAIRFIELD, STATE OF OHIO:

Section 1. That this Board of Commissioners resolves to and does hereby approve the purchase of a 2022 Dodge Ram 2500 for $$58,590.

Section 2. The Board of Commissioners authorizes County Administrator Aundrea Cordle to sign all documents related to the purchase.

Prepared by: Jon Kochis

ROUTING FORM FOR CONTRACTS

The undersigned designee of the County affirms that he/she has reviewed the attached contract to ensure that it complies with County's needs and previous negotiations. The undersigned designee further affirms that the County has complied with the competitive selection process, as prescribed by the Ohio Revised Code, by selecting one of the boxes below.

A. ☐ Goods and/or Services in excess of $50,000.00—competitively selected via an Invitation to Bid, pursuant to R.C. 307.86-307.92

B. ☐ Goods and/or Services in excess of $50,000.00—competitively selected via a Request for Proposals, pursuant to R.C. 307.862

C. ☐ Public Improvement contracts—competitively selected pursuant to R.C. 153.08-153.12

D. ☐ Architect/Engineer design services for public improvements—selected through the Request for Qualifications process pursuant to R.C. 153.65-153.72

E. ☐ County Road Improvement/Construction—competitively selected pursuant to R.C. 5555.61

F. ☑ The subject matter was exempt from competitive selection for the following reason(s):

1. ☐ Under $50,000
2. ☑ State Term #: RSI010203 (copy of State Term Contract must be attached)
3. ☐ ODOT Term #: _____ (See R.C. 5513.01)
4. ☐ Professional Services (See R.C. 307.86)
5. ☐ Emergency (Follow procedure under ORC 307.86(A))
6. ☐ Sole Source (attach documentation as to why contract is sole source)
7. ☐ Other: _____ (cite to authority or explain why matter is exempt from competitive bidding)

G. ☐ Agreement not subject to Sections A-F (explain): _____

H. ☑ Compliance with Fairfield County Board of Commissioners Procurement Guidelines

1. ☐ No County employee, employee's family member, or employee's business associate has an interest in this contract OR such interest has been disclosed and reviewed by the Prosecutor's Office
2. ☑ No Finding for Recovery against Vendor as required under R.C. 9.24 (search via "Certified Search" on http://ffr.ohioauditor.gov/)
3. ☐ Obtained 3 quotes for purchases under $50,000
4. ☑ Purchase Order is included with Agreement

Signed this 27th day of April, 2023.

Jon Kochis
Name and Title

*** Please note that this checklist only addresses County and statutory requirements. If a contract is paid for with state and/or federal funds, please consult with the appropriate state and/or federal agency to ensure your department is complying with any additional requirements. By submitting a request for approval, you are certifying you have addressed County, statutory, and grant requirements.***

PDT_CODE (PRODUCT CODE)	PDT_LABEL (PRODUCT NAME)	PDT_SUP_CODE_MANUF (MANUFACTURER)	PDT_SUP_REF (MANUFACTURER PART NUMBER)	ITEM_SUP_CODE (OAKS SUPPLIER ID)	ITEM_SUP_EMAIL (SUPPLIER CONTACT EMAIL)	ITEM_CTR_REF (CONTRACT)	ITEM_PUBLIC_PRICE	ITEM_UNIT (UNIT OF MEASURE)
14AT-1	**ITEM #14AT, PICKUP FULL SIZE 6,100 LB 2WD REG CAB LONG BED, Chevrolet Silverado 1500 CC10903 MY2023**	**Chevrolet**	**CC10903**	**0000276250**	**twalick@valley2.com**	**RSI010203**	**53,885.00**	**EA**
14AT-3	Service Manual	Chevrolet	SPECIFY ON PO (SM)	0000276250	twalick@valley2.com	RSI010203	0.00	EA
14AT-4	Additional Set of Keys with FOB Enabling Electronic Keyless Entry	Chevrolet	5H1	0000276250	twalick@valley2.com	RSI010203	145.00	EA
14AT-5	Seat Belt Extender (1 Unit)	Chevrolet	SPECIFY ON PO (SBE)	0000276250	twalick@valley2.com	RSI010203	0.00	EA
14AT-6	Cloth Seat Covering	Chevrolet	SPECIFY ON PO (CLOTH)	0000276250	twalick@valley2.com	RSI010203	0.00	EA
14AT-7	Bed Liner	Chevrolet	CGN	0000276250	twalick@valley2.com	RSI010203	745.00	EA
14AT-8	Tow Hitch / 7-Pin Receptacle / Brake Controller	Chevrolet	Z82	0000276250	twalick@valley2.com	RSI010203	970.00	EA
14AT-9	7-Pin Trailer Receptacle Wiring	Chevrolet	SPECIFY ON PO (WIRE)	0000276250	twalick@valley2.com	RSI010203	0.00	EA
14AT-10	All Terrain Tires	Chevrolet	QDV	0000276250	twalick@valley2.com	RSI010203	595.00	EA
14AT-11	Trailer Tow Mirrors	Chevrolet	DPO	0000276250	twalick@valley2.com	RSI010203	590.00	EA
14AT-12	Backup Alarm	Chevrolet	8S3	0000276250	twalick@valley2.com	RSI010203	238.00	EA
14AT-14	Delivery Charge Per Mile	Valley Chevrolet	DCM	0000276250	twalick@valley2.com	RSI010203	2.00	MI
14AT-15	Minimum Delivery Charge	Valley Chevrolet	MDC	0000276250	twalick@valley2.com	RSI010203	250.00	EA
14AT-16	Delayed Delivery Daily Storage Charge	Valley Chevrolet	DDC	0000276250	twalick@valley2.com	RSI010203	10.00	EA
15AT-1	**ITEM #15AT, PICKUP FULL SIZE 6,300 LB 4WD REG CAB LONG BED, Chevrolet Silverado 1500 CK10903 MY2023**	**Chevrolet**	**CK10903**	**0000276250**	**twalick@valley2.com**	**RSI010203**	**58,385.00**	**EA**
15AT-3	Service Manual	Chevrolet	SPECIFY ON PO (PAPER)	0000276250	twalick@valley2.com	RSI010203	0.00	EA
15AT-4	Additional Set of Keys with FOB Enabling Electronic Keyless Entry	Chevrolet	5H1	0000276250	twalick@valley2.com	RSI010203	145.00	EA
15AT-5	Seat Belt Extender (1 Unit)	Chevrolet	SPECIFY ON PO (SBE)	0000276250	twalick@valley2.com	RSI010203	0.00	EA
15AT-6	Cloth Seat Covering	Chevrolet	SPECIFY ON PO (CLOTH)	0000276250	twalick@valley2.com	RSI010203	0.00	EA
15AT-7	Bed Liner	Chevrolet	CGN	0000276250	twalick@valley2.com	RSI010203	745.00	EA
15AT-8	Tow Hitch / 7-Pin Receptacle / Brake Controller	Chevrolet	Z82	0000276250	twalick@valley2.com	RSI010203	970.00	EA
15AT-9	7-Pin Trailer Receptacle Wiring	Chevrolet	SPECIFY ON PO (WIRE)	0000276250	twalick@valley2.com	RSI010203	0.00	EA
15AT-10	All Terrain Tires	Chevrolet	QDV	0000276250	twalick@valley2.com	RSI010203	595.00	EA
15AT-11	Trailer Tow Mirrors	Chevrolet	DPO	0000276250	twalick@valley2.com	RSI010203	590.00	EA
15AT-12	Backup Alarm	Chevrolet	8S3	0000276250	twalick@valley2.com	RSI010203	238.00	EA
15AT-14	Delivery Charge Per Mile	Valley Chevrolet	DCM	0000276250	twalick@valley2.com	RSI010203	2.00	MI
15AT-15	Minimum Delivery Charge	Valley Chevrolet	MDC	0000276250	twalick@valley2.com	RSI010203	250.00	EA
15AT-16	Delayed Delivery Daily Storage Charge	Valley Chevrolet	DDC	0000276250	twalick@valley2.com	RSI010203	10.00	EA
16AT-1	**ITEM #16AT, PICKUP FULL SIZE 6,200 LB 2WD EXT CAB SHORT BED, Chevrolet Silverado 1500 CC10753 MY2023**	**Chevrolet**	**CC10753**	**0000276250**	**twalick@valley2.com**	**RSI010203**	**57,130.00**	**EA**
16AT-3	Service Manual	Chevrolet	SPECIFY ON PO (SM)	0000276250	twalick@valley2.com	RSI010203	0.00	EA
16AT-4	Additional Set of Keys with FOB Enabling Electronic Keyless Entry	Chevrolet	5H1	0000276250	twalick@valley2.com	RSI010203	145.00	EA
16AT-5	Seat Belt Extender (1 Unit)	Chevrolet	SPECIFY ON PO (SBE)	0000276250	twalick@valley2.com	RSI010203	0.00	EA
16AT-6	Cloth Seat Covering	Chevrolet	SPECIFY ON PO (CLOTH)	0000276250	twalick@valley2.com	RSI010203	0.00	EA
16AT-7	Bed Liner	Chevrolet	CGN	0000276250	twalick@valley2.com	RSI010203	745.00	EA
16AT-8	Tow Hitch / 7-Pin Receptacle / Brake Controller	Chevrolet	Z82	0000276250	twalick@valley2.com	RSI010203	970.00	EA
16AT-9	7-Pin Trailer Receptacle Wiring	Chevrolet	SPECIFY ON PO (WIRE)	0000276250	twalick@valley2.com	RSI010203	0.00	EA
16AT-10	All Terrain Tires	Chevrolet	QDV	0000276250	twalick@valley2.com	RSI010203	595.00	EA
16AT-11	Trailer Tow Mirrors	Chevrolet	DPO	0000276250	twalick@valley2.com	RSI010203	590.00	EA
16AT-12	Backup Alarm	Chevrolet	8S3	0000276250	twalick@valley2.com	RSI010203	238.00	EA
16AT-14	Delivery Charge Per Mile	Valley Chevrolet	DCM	0000276250	twalick@valley2.com	RSI010203	2.00	MI
16AT-15	Minimum Delivery Charge	Valley Chevrolet	MDC	0000276250	twalick@valley2.com	RSI010203	250.00	EA
16AT-16	Delayed Delivery Daily Storage Charge	Valley Chevrolet	DDC	0000276250	twalick@valley2.com	RSI010203	10.00	EA
17AT-1	**ITEM #17AT, PICKUP FULL SIZE 6,400 LB 4WD EXT CAB SHORT BED, Chevrolet Silverado 1500 CK10753 MY2023**	**Chevrolet**	**CK10753**	**0000276250**	**twalick@valley2.com**	**RSI010203**	**60,430.00**	**EA**
17AT-3	Service Manual	Chevrolet	SPECIFY ON PO (PAPER)	0000276250	twalick@valley2.com	RSI010203	0.00	EA
17AT-4	Additional Set of Keys with FOB Enabling Electronic Keyless Entry	Chevrolet	5H1	0000276250	twalick@valley2.com	RSI010203	145.00	EA
17AT-5	Seat Belt Extender (1 Unit)	Chevrolet	SPECIFY ON PO (SBE)	0000276250	twalick@valley2.com	RSI010203	0.00	EA
17AT-6	Cloth Seat Covering	Chevrolet	SPECIFY ON PO (CLOTH)	0000276250	twalick@valley2.com	RSI010203	0.00	EA
17AT-7	Bed Liner	Chevrolet	CGN	0000276250	twalick@valley2.com	RSI010203	745.00	EA
17AT-8	Tow Hitch / 7-Pin Receptacle / Brake Controller	Chevrolet	Z82	0000276250	twalick@valley2.com	RSI010203	970.00	EA
17AT-9	7-Pin Trailer Receptacle Wiring	Chevrolet	SPECIFY ON PO (WIRE)	0000276250	twalick@valley2.com	RSI010203	0.00	EA
17AT-10	All Terrain Tires	Chevrolet	QDV	0000276250	twalick@valley2.com	RSI010203	595.00	EA
17AT-11	Trailer Tow Mirrors	Chevrolet	DPO	0000276250	twalick@valley2.com	RSI010203	590.00	EA
17AT-12	Backup Alarm	Chevrolet	8S3	0000276250	twalick@valley2.com	RSI010203	238.00	EA
17AT-14	Delivery Charge Per Mile	Valley Chevrolet	DCM	0000276250	twalick@valley2.com	RSI010203	2.00	MI
17AT-15	Minimum Delivery Charge	Valley Chevrolet	MDC	0000276250	twalick@valley2.com	RSI010203	250.00	EA
17AT-16	Delayed Delivery Daily Storage Charge	Valley Chevrolet	DDC	0000276250	twalick@valley2.com	RSI010203	10.00	EA
18AT-1	**ITEM #18AT, PICKUP FULL SIZE 6,200 LB 2WD CREW CAB SHORT BED, Chevrolet Silverado 1500 CC10543 MY2023**	**Chevrolet**	**CC10543**	**0000276250**	**twalick@valley2.com**	**RSI010203**	**59,530.00**	**EA**
18AT-3	Service Manual	Chevrolet	SPECIFY ON PO (PAPER)	0000276250	twalick@valley2.com	RSI010203	0.00	EA
18AT-4	Additional Set of Keys with FOB Enabling Electronic Keyless Entry	Chevrolet	5H1	0000276250	twalick@valley2.com	RSI010203	145.00	EA
18AT-5	Seat Belt Extender (1 Unit)	Chevrolet	SPECIFY ON PO (SBE)	0000276250	twalick@valley2.com	RSI010203	0.00	EA
18AT-6	Cloth Seat Covering	Chevrolet	SPECIFY ON PO (CLOTH)	0000276250	twalick@valley2.com	RSI010203	0.00	EA
18AT-7	Bed Liner	Chevrolet	CGN	0000276250	twalick@valley2.com	RSI010203	745.00	EA
18AT-8	Tow Hitch / 7-Pin Receptacle / Brake Controller	Chevrolet	Z82	0000276250	twalick@valley2.com	RSI010203	970.00	EA
18AT-9	7-Pin Trailer Receptacle Wiring	Chevrolet	SPECIFY ON PO (WIRE)	0000276250	twalick@valley2.com	RSI010203	0.00	EA

PDT_CODE (PRODUCT CODE)	PDT_LABEL (PRODUCT NAME)	PDT_SUP_CODE_MANUF (MANUFACTURER)	PDT_SUP_REF (MANUFACTURER PART NUMBER)	ITEM_SUP_CODE (OAKS SUPPLIER ID)	ITEM_SUP_EMAIL (SUPPLIER CONTACT EMAIL)	ITEM_CTR_REF (CONTRACT)	ITEM_PUBLIC_PRICE	ITEM_UNIT (UNIT OF MEASURE)
18AT-10	All Terrain Tires	Chevrolet	QDV	0000276250	twalick@valley2.com	RSI010203	595.00	EA
18AT-11	Trailer Tow Mirrors	Chevrolet	DPO	0000276250	twalick@valley2.com	RSI010203	590.00	EA
18AT-12	Backup Alarm	Chevrolet	8S3	0000276250	twalick@valley2.com	RSI010203	238.00	EA
18AT-13	Delivery Charge Per Mile	Valley Chevrolet	DCM	0000276250	twalick@valley2.com	RSI010203	2.00	MI
18AT-14	Minimum Delivery Charge	Valley Chevrolet	MDC	0000276250	twalick@valley2.com	RSI010203	250.00	EA
18AT-15	Delayed Delivery Daily Storage Charge	Valley Chevrolet	DDC	0000276250	twalick@valley2.com	RSI010203	10.00	EA
19AT-1	**ITEM #19AT, PICKUP FULL SIZE 6,400 LB 4WD CREW CAB SHORT BED, Chevrolet Silverado 1500 CK10543 MY2023**	**Chevrolet**	**CK10543**	**0000276250**	**twalick@valley2.com**	**RSI010203**	**63,080.00**	**EA**
19AT-3	Service Manual	Chevrolet	SPECIFY ON PO (PAPER)	0000276250	twalick@valley2.com	RSI010203	0.00	EA
19AT-4	Additional Set of Keys with FOB Enabling Electronic Keyless Entry	Chevrolet	5H1	0000276250	twalick@valley2.com	RSI010203	145.00	EA
19AT-5	Seat Belt Extender (1 Unit)	Chevrolet	SPECIFY ON PO (SBE)	0000276250	twalick@valley2.com	RSI010203	0.00	EA
19AT-6	Cloth Seat Covering	Chevrolet	SPECIFY ON PO (CLOTH)	0000276250	twalick@valley2.com	RSI010203	0.00	EA
19AT-7	Bed Liner	Chevrolet	CGN	0000276250	twalick@valley2.com	RSI010203	745.00	EA
19AT-8	Tow Hitch / 7-Pin Receptacle / Brake Controller	Chevrolet	Z82	0000276250	twalick@valley2.com	RSI010203	970.00	EA
19AT-9	7-Pin Trailer Receptacle Wiring	Chevrolet	SPECIFY ON PO (WIRE)	0000276250	twalick@valley2.com	RSI010203	0.00	EA
19AT-10	All Terrain Tires	Chevrolet	QDV	0000276250	twalick@valley2.com	RSI010203	595.00	EA
19AT-11	Trailer Tow Mirrors	Chevrolet	DPO	0000276250	twalick@valley2.com	RSI010203	590.00	EA
19AT-12	Backup Alarm	Chevrolet	8S3	0000276250	twalick@valley2.com	RSI010203	238.00	EA
19AT-13	Delivery Charge Per Mile	Valley Chevrolet	DCM	0000276250	twalick@valley2.com	RSI010203	2.00	MI
19AT-14	Minimum Delivery Charge	Valley Chevrolet	MDC	0000276250	twalick@valley2.com	RSI010203	250.00	EA
19AT-15	Delayed Delivery Daily Storage Charge	Valley Chevrolet	DDC	0000276250	twalick@valley2.com	RSI010203	10.00	EA
20AT-1	**ITEM #20AT, PICKUP FULL SIZE 8,500 LB 2WD REG CAB LONG BED, Chevrolet Silverado 2500 HD CC20903 MY2023**	**Chevrolet**	**CC20903**	**0000276250**	**twalick@valley2.com**	**RSI010203**	**60,815.00**	**EA**
20AT-3	Service Manual	Chevrolet	SPECIFY ON PO (PAPER)	0000276250	twalick@valley2.com	RSI010203	0.00	EA
20AT-4	Additional Set of Keys with FOB Enabling Electronic Keyless Entry	Chevrolet	5H1	0000276250	twalick@valley2.com	RSI010203	145.00	EA
20AT-5	Seat Belt Extender (1 Unit)	Chevrolet	SPECIFY ON PO (SBE)	0000276250	twalick@valley2.com	RSI010203	0.00	EA
20AT-6	Cloth Seat Covering	Chevrolet	SPECIFY ON PO (CLOTH)	0000276250	twalick@valley2.com	RSI010203	0.00	EA
20AT-7	Bed Liner	Chevrolet	CGN	0000276250	twalick@valley2.com	RSI010203	745.00	EA
20AT-8	Tow Hitch / 7-Pin Receptacle / Brake Controller	Chevrolet	JL1	0000276250	twalick@valley2.com	RSI010203	595.00	EA
20AT-9	7-Pin Trailer Receptacle Wiring	Chevrolet	UY2	0000276250	twalick@valley2.com	RSI010203	89.00	EA
20AT-10	All Terrain Tires	Chevrolet	QF6	0000276250	twalick@valley2.com	RSI010203	595.00	EA
20AT-11	Trailer Tow Mirrors	Chevrolet	DBG	0000276250	twalick@valley2.com	RSI010203	590.00	EA
20AT-12	Backup Alarm	Chevrolet	8S3	0000276250	twalick@valley2.com	RSI010203	238.00	EA
20AT-13	6-Door Utility Body	Chevrolet	STAHL 8 FOOT	0000276250	twalick@valley2.com	RSI010203	9,120.00	EA
20AT-14	Delivery Charge Per Mile	Valley Chevrolet	DCM	0000276250	twalick@valley2.com	RSI010203	2.00	MI
20AT-15	Minimum Delivery Charge	Valley Chevrolet	MDC	0000276250	twalick@valley2.com	RSI010203	250.00	EA
20AT-16	Delayed Delivery Daily Storage Charge	Valley Chevrolet	DDC	0000276250	twalick@valley2.com	RSI010203	10.00	EA
20AT-17	Additional Option Package: 6.6L V8 Diesel	Chevrolet	L5P	0000276250	twalick@valley2.com	RSI010203	12,165.00	EA
21-AT-1	**ITEM #21AT, PICKUP FULL SIZE 8,500 LB 4WD REG CAB LONG BED, Chevrolet Silverado 2500 HD CK20903 MY2023**	**Chevrolet**	**CK20903**	**0000276250**	**twalick@valley2.com**	**RSI010203**	**63,670.00**	**EA**
21-AT-3	Service Manual	Chevrolet	SPECIFY ON PO (SM)	0000276250	twalick@valley2.com	RSI010203	0.00	EA
21-AT-4	Additional Set of Keys with FOB Enabling Electronic Keyless Entry	Chevrolet	5H1	0000276250	twalick@valley2.com	RSI010203	145.00	EA
21-AT-5	Seat Belt Extender (1 Unit)	Chevrolet	SPECIFY ON PO (SBE)	0000276250	twalick@valley2.com	RSI010203	0.00	EA
21-AT-6	Cloth Seat Covering	Chevrolet	SPECIFY ON PO (CLOTH)	0000276250	twalick@valley2.com	RSI010203	0.00	EA
21-AT-7	Bed Liner	Chevrolet	CGN	0000276250	twalick@valley2.com	RSI010203	745.00	EA
21-AT-8	Tow Hitch / 7-Pin Receptacle / Brake Controller	Chevrolet	JL1	0000276250	twalick@valley2.com	RSI010203	595.00	EA
21-AT-9	7-Pin Trailer Receptacle Wiring	Chevrolet	UY2	0000276250	twalick@valley2.com	RSI010203	89.00	EA
21-AT-10	All Terrain Tires	Chevrolet	QF6	0000276250	twalick@valley2.com	RSI010203	595.00	EA
21-AT-11	Trailer Tow Mirrors	Chevrolet	DBG	0000276250	twalick@valley2.com	RSI010203	590.00	EA
21-AT-12	Backup Alarm	Chevrolet	8S3	0000276250	twalick@valley2.com	RSI010203	238.00	EA
21-AT-13	6-Door Utilty Body	Chevrolet	STAHL 8 FOOT	0000276250	twalick@valley2.com	RSI010203	9,120.00	EA
21-AT-14	Manufacturer Snow Plow Prep Package (Includes HD Suspension, HD Alternator, HD Transmission Cooling, Skid Plates, Etc.) Does not include Snow Plow	Chevrolet	VYU	0000276250	twalick@valley2.com	RSI010203	450.00	EA
21-AT-15	Snow Plow Package (order w/Snow Plow Prep Package).	Chevrolet	FISHER 8 FOOT	0000276250	twalick@valley2.com	RSI010203	7,395.00	EA
21-AT-16	Delivery Charge Per Mile	Valley Chevrolet	DCM	0000276250	twalick@valley2.com	RSI010203	2.00	MI
21-AT-17	Minimum Delivery Charge	Valley Chevrolet	MDC	0000276250	twalick@valley2.com	RSI010203	250.00	EA
21-AT-18	Delayed Delivery Daily Storage Charge	Valley Chevrolet	DDC	0000276250	twalick@valley2.com	RSI010203	10.00	EA
21-AT-19	Additional Option Package: 6.6L V8 Diesel	Chevrolet	L5P	0000276250	twalick@valley2.com	RSI010203	12,165.00	EA
22AT-1	**ITEM #22AT, PICKUP FULL SIZE 8,500 LB 2WD EXT CAB SHORT BED, Chevrolet Silverado 2500HD CC20753 MY2023**	**Chevrolet**	**CC20753**	**0000276250**	**twalick@valley2.com**	**RSI010203**	**62,730.00**	**EA**
22AT-3	Service Manual	Chevrolet	SPECIFY ON PO (SM)	0000276250	twalick@valley2.com	RSI010203	0.00	EA
22AT-4	Additional Set of Keys with FOB Enabling Electronic Keyless Entry	Chevrolet	5H1	0000276250	twalick@valley2.com	RSI010203	145.00	EA
22AT-5	Seat Belt Extender (1 Unit)	Chevrolet	SPECIFY ON PO (SBE)	0000276250	twalick@valley2.com	RSI010203	0.00	EA
22AT-6	Cloth Seat Covering	Chevrolet	SPECIFY ON PO (CLOTH)	0000276250	twalick@valley2.com	RSI010203	0.00	EA
22AT-7	Bed Liner	Chevrolet	CGN	0000276250	twalick@valley2.com	RSI010203	745.00	EA
22AT-8	Tow Hitch / 7-Pin Receptacle / Brake Controller	Chevrolet	JL1	0000276250	twalick@valley2.com	RSI010203	595.00	EA
22AT-9	7-Pin Trailer Receptacle Wiring	Chevrolet	UY2	0000276250	twalick@valley2.com	RSI010203	89.00	EA
22AT-10	All Terrain Tires	Chevrolet	QF6	0000276250	twalick@valley2.com	RSI010203	595.00	EA
22AT-11	Trailer Tow Mirrors	Chevrolet	DBG	0000276250	twalick@valley2.com	RSI010203	590.00	EA

PDT_CODE (PRODUCT CODE)	PDT_LABEL (PRODUCT NAME)	PDT_SUP_CODE_MANUF (MANUFACTURER)	PDT_SUP_REF (MANUFACTURER PART NUMBER)	ITEM_SUP_CODE (OAKS SUPPLIER ID)	ITEM_SUP_EMAIL (SUPPLIER CONTACT EMAIL)	ITEM_CTR_REF (CONTRACT)	ITEM_PUBLIC_PRICE	ITEM_UNIT (UNIT OF MEASURE)
22AT-12	Backup Alarm	Chevrolet	8S3	0000276250	twalick@valley2.com	RSI010203	238.00	EA
22AT-13	6-Door Utility Body	Chevrolet	STAHL 8 FOOT	0000276250	twalick@valley2.com	RSI010203	9,120.00	EA
22AT-14	8 ft. Bed in Lieu of Short Bed	Chevrolet	CC20953	0000276250	twalick@valley2.com	RSI010203	400.00	EA
22AT-15	Delivery Charge Per Mile	Valley Chevrolet	DCM	0000276250	twalick@valley2.com	RSI010203	2.00	MI
22AT-16	Minimum Delivery Charge	Valley Chevrolet	MDC	0000276250	twalick@valley2.com	RSI010203	250.00	EA
22AT-17	Delayed Delivery Daily Storage Charge	Valley Chevrolet	DDC	0000276250	twalick@valley2.com	RSI010203	10.00	EA
22AT-18	Additional Option Package: 6.6L V8 Diesel	Chevrolet	L5P	0000276250	twalick@valley2.com	RSI010203	12,165.00	EA
23AT-1	**ITEM #23AT, PICKUP FULL SIZE 8,500 LB 4WD EXT CAB SHORT BED, Chevrolet Silverado 2500HD CK20753 MY2023**	**Chevrolet**	**CK20753**	**0000276250**	**twalick@valley2.com**	**RSI010203**	**65,530.00**	**EA**
23AT-3	Service Manual	Chevrolet	SPECIFY ON PO (SM)	0000276250	twalick@valley2.com	RSI010203	0.00	EA
23AT-4	Additional Set of Keys with FOB Enabling Electronic Keyless Entry	Chevrolet	5H1	0000276250	twalick@valley2.com	RSI010203	145.00	EA
23AT-5	Seat Belt Extender (1 Unit)	Chevrolet	SPECIFY ON PO (SBE)	0000276250	twalick@valley2.com	RSI010203	0.00	EA
23AT-6	Cloth Seat Covering	Chevrolet	SPECIFY ON PO (CLOTH)	0000276250	twalick@valley2.com	RSI010203	0.00	EA
23AT-7	Bed Liner	Chevrolet	CGN	0000276250	twalick@valley2.com	RSI010203	745.00	EA
23AT-8	Tow Hitch / 7-Pin Receptacle / Brake Controller	Chevrolet	JL1	0000276250	twalick@valley2.com	RSI010203	595.00	EA
23AT-9	7-Pin Trailer Receptacle Wiring	Chevrolet	UY2	0000276250	twalick@valley2.com	RSI010203	89.00	EA
23AT-10	All Terrain Tires	Chevrolet	QF6	0000276250	twalick@valley2.com	RSI010203	595.00	EA
23AT-11	Trailer Tow Mirrors	Chevrolet	DBG	0000276250	twalick@valley2.com	RSI010203	590.00	EA
23AT-12	Backup Alarm	Chevrolet	8S3	0000276250	twalick@valley2.com	RSI010203	238.00	EA
23AT-13	6-Door Utilty Body	Chevrolet	STAHL 8 FOOT	0000276250	twalick@valley2.com	RSI010203	9,120.00	EA
23AT-14	8 ft. Bed in Lieu of Short Bed	Chevrolet	CK20953	0000276250	twalick@valley2.com	RSI010203	400.00	EA
23AT-15	Manufacturer Snow Plow Prep Package (Includes HD Suspension, HD Alternator, HD Transmission Cooling, Skid Plates, Etc.) Does not include Snow Plow	Chevrolet	VYU	0000276250	twalick@valley2.com	RSI010203	450.00	EA
23AT-16	Snow Plow Package (order w/Snow Plow Prep Package).	Chevrolet	FISHER 8 FOOT	0000276250	twalick@valley2.com	RSI010203	7,395.00	EA
23AT-17	Delivery Charge Per Mile	Valley Chevrolet	DCM	0000276250	twalick@valley2.com	RSI010203	2.00	MI
23AT-18	Minimum Delivery Charge	Valley Chevrolet	MDC	0000276250	twalick@valley2.com	RSI010203	250.00	EA
23AT-19	Delayed Delivery Daily Storage Charge	Valley Chevrolet	DDC	0000276250	twalick@valley2.com	RSI010203	10.00	EA
23AT-20	Additional Option Package: 6.6L V8 Diesel	Chevrolet	L5P	0000276250	twalick@valley2.com	RSI010203	12,165.00	EA
24AT-1	**ITEM #24AT, PICKUP FULL SIZE 8,500 LB 2WD CREW CAB SHORT BED**	**Chevrolet**	**CC20743**	**0000276250**	**twalick@valley2.com**	**RSI010203**	**64,530.00**	**EA**
24AT-3	Service Manual	Chevrolet	SPECIFY ON PO (SM)	0000276250	twalick@valley2.com	RSI010203	0.00	EA
24AT-4	Additional Set of Keys with FOB Enabling Electronic Keyless Entry	Chevrolet	5H1	0000276250	twalick@valley2.com	RSI010203	145.00	EA
24AT-5	Seat Belt Extender (1 Unit)	Chevrolet	SPECIFY ON PO (SBE)	0000276250	twalick@valley2.com	RSI010203	0.00	EA
24AT-6	Cloth Seat Covering	Chevrolet	SPECIFY ON PO (CLOTH)	0000276250	twalick@valley2.com	RSI010203	0.00	EA
24AT-7	Bed Liner	Chevrolet	CGN	0000276250	twalick@valley2.com	RSI010203	745.00	EA
24AT-8	Tow Hitch / 7-Pin Receptacle / Brake Controller	Chevrolet	JL1	0000276250	twalick@valley2.com	RSI010203	595.00	EA
24AT-9	7-Pin Trailer Receptacle Wiring	Chevrolet	UY2	0000276250	twalick@valley2.com	RSI010203	89.00	EA
24AT-10	All Terrain Tires	Chevrolet	QF6	0000276250	twalick@valley2.com	RSI010203	595.00	EA
24AT-11	Trailer Tow Mirrors	Chevrolet	DBG	0000276250	twalick@valley2.com	RSI010203	590.00	EA
24AT-12	Backup Alarm	Chevrolet	8S3	0000276250	twalick@valley2.com	RSI010203	238.00	EA
24AT-13	6-Door Utilty Body	Chevrolet	STAHL 8 FOOT	0000276250	twalick@valley2.com	RSI010203	9,120.00	EA
24AT-14	Delivery Charge Per Mile	Valley Chevrolet	DCM	0000276250	twalick@valley2.com	RSI010203	2.00	MI
24AT-15	Minimum Delivery Charge	Valley Chevrolet	MDC	0000276250	twalick@valley2.com	RSI010203	250.00	EA
24AT-16	Delayed Delivery Daily Storage Charge	Valley Chevrolet	DDC	0000276250	twalick@valley2.com	RSI010203	10.00	EA
24AT-17	Additional Option Package: 6.6L V8 Diesel	Chevrolet	L5P	0000276250	twalick@valley2.com	RSI010203	12,165.00	EA
24AT-18	Additional Option Package: 8 Foot Bed	Chevrolet	CC20943	0000276250	twalick@valley2.com	RSI010203	400.00	EA
25AT-1	**ITEM #25AT, PICKUP FULL SIZE 8,500 LB 4WD CREW CAB SHORT BED, Chevrolet Silverado 2500HD CC20743 MY2023**	**Chevrolet**	**CK20743**	**0000276250**	**twalick@valley2.com**	**RSI010203**	**67,130.00**	**EA**
25AT-3	Service Manual	Chevrolet	SPECIFY ON PO (SM)	0000276250	twalick@valley2.com	RSI010203	0.00	EA
25AT-4	Additional Set of Keys with FOB Enabling Electronic Keyless Entry	Chevrolet	5H1	0000276250	twalick@valley2.com	RSI010203	145.00	EA
25AT-5	Seat Belt Extender (1 Unit)	Chevrolet	SPECIFY ON PO (SBE)	0000276250	twalick@valley2.com	RSI010203	0.00	EA
25AT-6	Cloth Seat Covering	Chevrolet	SPECIFY ON PO (CLOTH)	0000276250	twalick@valley2.com	RSI010203	0.00	EA
25AT-7	Bed Liner	Chevrolet	CGN	0000276250	twalick@valley2.com	RSI010203	745.00	EA
25AT-8	Tow Hitch / 7-Pin Receptacle / Brake Controller	Chevrolet	JL1	0000276250	twalick@valley2.com	RSI010203	595.00	EA
25AT-9	7-Pin Trailer Receptacle Wiring	Chevrolet	UY2	0000276250	twalick@valley2.com	RSI010203	89.00	EA
25AT-10	All Terrain Tires	Chevrolet	QF6	0000276250	twalick@valley2.com	RSI010203	595.00	EA
25AT-11	Trailer Tow Mirrors	Chevrolet	DBG	0000276250	twalick@valley2.com	RSI010203	590.00	EA
25AT-12	Backup Alarm	Chevrolet	8S3	0000276250	twalick@valley2.com	RSI010203	238.00	EA
25AT-13	6-Door Utilty Body	Chevrolet	STAHL 8 FOOT	0000276250	twalick@valley2.com	RSI010203	9,120.00	EA
25AT-14	Manufacturer Snow Plow Prep Package (Includes HD Suspension, HD Alternator, HD Transmission Cooling, Skid Plates, Etc.) Does not include Snow Plow	Chevrolet	VYU	0000276250	twalick@valley2.com	RSI010203	450.00	EA
25AT-15	Snow Plow Package (order w/Snow Plow Prep Package).	Chevrolet	FISHER 8 FOOT	0000276250	twalick@valley2.com	RSI010203	7,395.00	EA
25AT-16	Delivery Charge Per Mile	Valley Chevrolet	DCM	0000276250	twalick@valley2.com	RSI010203	2.00	MI
25AT-17	Minimum Delivery Charge	Valley Chevrolet	MDC	0000276250	twalick@valley2.com	RSI010203	250.00	EA
25AT-18	Delayed Delivery Daily Storage Charge	Valley Chevrolet	DDC	0000276250	twalick@valley2.com	RSI010203	10.00	EA
25AT-19	Additional Option Package: 6.6L V8 Diesel	Chevrolet	L5P	0000276250	twalick@valley2.com	RSI010203	12,165.00	EA
25AT-20	Additional Option Package: 8 Foot Bed	Chevrolet	CK20943	0000276250	twalick@valley2.com	RSI010203	400.00	EA
26AT-1	**ITEM #26AT, PICKUP FULL SIZE 12,800 LB 2WD REG CAB LONG BED DRW, Chevrolet Silverado 3500HD CC30903 MY2023**	**Chevrolet**	**CC30903**	**0000276250**	**twalick@valley2.com**	**RSI010203**	**63,215.00**	**EA**

PDT_CODE (PRODUCT CODE)	PDT_LABEL (PRODUCT NAME)	PDT_SUP_CODE_MANUF (MANUFACTURER)	PDT_SUP_REF (MANUFACTURER PART NUMBER)	ITEM_SUP_CODE (OAKS SUPPLIER ID)	ITEM_SUP_EMAIL (SUPPLIER CONTACT EMAIL)	ITEM_CTR_REF (CONTRACT)	ITEM_PUBLIC_PRICE	ITEM_UNIT (UNIT OF MEASURE)
26AT-3	Service Manual	Chevrolet	SPECIFY ON PO (SM)	0000276250	twalick@valley2.com	RSI010203	0.00	EA
26AT-4	Additional Set of Keys with FOB Enabling Electronic Keyless Entry	Chevrolet	5H1	0000276250	twalick@valley2.com	RSI010203	145.00	EA
26AT-5	Seat Belt Extender (1 Unit)	Chevrolet	SPECIFY ON PO (SBE)	0000276250	twalick@valley2.com	RSI010203	0.00	EA
26AT-6	Cloth Seat Covering	Chevrolet	SPECIFY ON PO (CLOTH)	0000276250	twalick@valley2.com	RSI010203	0.00	EA
26AT-7	Bed Liner	Chevrolet	CGN	0000276250	twalick@valley2.com	RSI010203	745.00	EA
26AT-8	Tow Hitch / 7-Pin Receptacle / Brake Controller	Chevrolet	JL1	0000276250	twalick@valley2.com	RSI010203	595.00	EA
26AT-9	7-Pin Trailer Receptacle Wiring	Chevrolet	UY2	0000276250	twalick@valley2.com	RSI010203	89.00	EA
26AT-10	All Terrain Tires	Chevrolet	QZT	0000276250	twalick@valley2.com	RSI010203	595.00	EA
26AT-11	Trailer Tow Mirrors	Chevrolet	DWC	0000276250	twalick@valley2.com	RSI010203	730.00	EA
26AT-12	Backup Alarm	Chevrolet	8S3	0000276250	twalick@valley2.com	RSI010203	238.00	EA
26AT-13	6-Door Utility Body	Chevrolet	STAHL 8 FOOT	0000276250	twalick@valley2.com	RSI010203	9,120.00	EA
26AT-14	Single Rear Wheel (SRW), DEDUCT -$500.00	Chevrolet	SPECIFY ON PO (SRW)	0000276250	twalick@valley2.com	RSI010203	0.00	AMT
26AT-15	Transmission Power Take-Off Provision	Chevrolet	PTO	0000276250	twalick@valley2.com	RSI010203	1,295.00	EA
26AT-16	Dual Batteries	Chevrolet	K4B	0000276250	twalick@valley2.com	RSI010203	235.00	EA
26AT-17	Heavy Duty Alternator (220 Amp Minimum)	Chevrolet	KW5	0000276250	twalick@valley2.com	RSI010203	250.00	EA
26AT-18	Delivery Charge Per Mile	Valley Chevrolet	DCM	0000276250	twalick@valley2.com	RSI010203	2.00	MI
26AT-19	Minimum Delivery Charge	Valley Chevrolet	MDC	0000276250	twalick@valley2.com	RSI010203	250.00	EA
26AT-20	Delayed Delivery Daily Storage Charge	Valley Chevrolet	DDC	0000276250	twalick@valley2.com	RSI010203	10.00	EA
26AT-21	Additional Option Package: 6.6L V8 Diesel	Chevrolet	L5P	0000276250	twalick@valley2.com	RSI010203	13,490.00	EA
27AT-1	**ITEM #27AT, PICKUP FULL SIZE 12,800 LB 4WD REG CAB LONG BED DRW, Chevrolet Silverado 3500HD CK30903 MY2023**	**Chevrolet**	**CK30903**	**0000276250**	**twalick@valley2.com**	**RSI010203**	**66,015.00**	**EA**
27AT-3	Service Manual	Chevrolet	SPECIFY ON PO (SM)	0000276250	twalick@valley2.com	RSI010203	0.00	EA
27AT-4	Additional Set of Keys with FOB Enabling Electronic Keyless Entry	Chevrolet	5H1	0000276250	twalick@valley2.com	RSI010203	145.00	EA
27AT-5	Seat Belt Extender (1 Unit)	Chevrolet	SPECIFY ON PO (SBE)	0000276250	twalick@valley2.com	RSI010203	0.00	EA
27AT-6	Cloth Seat Covering	Chevrolet	SPECIFY ON PO (CLOTH)	0000276250	twalick@valley2.com	RSI010203	0.00	EA
27AT-7	Bed Liner	Chevrolet	CGN	0000276250	twalick@valley2.com	RSI010203	745.00	EA
27AT-8	Tow Hitch / 7-Pin Receptacle / Brake Controller	Chevrolet	JL1	0000276250	twalick@valley2.com	RSI010203	595.00	EA
27AT-9	7-Pin Trailer Receptacle Wiring	Chevrolet	UY2	0000276250	twalick@valley2.com	RSI010203	89.00	EA
27AT-10	All Terrain Tires	Chevrolet	QZT	0000276250	twalick@valley2.com	RSI010203	595.00	EA
27AT-11	Trailer Tow Mirrors	Chevrolet	DWC	0000276250	twalick@valley2.com	RSI010203	730.00	EA
27AT-12	Backup Alarm	Chevrolet	8S3	0000276250	twalick@valley2.com	RSI010203	238.00	EA
27AT-13	6-Door Utility Body	Chevrolet	STAHL 8 FOOT	0000276250	twalick@valley2.com	RSI010203	9,120.00	EA
27AT-14	Single Rear Wheel (SRW), DEDUCT -$500.00	Chevrolet	SPECIFY ON PO (SRW)	0000276250	twalick@valley2.com	RSI010203	0.00	AMT
27AT-15	Manufacturer Snow Plow Prep Package (Includes HD Suspension, HD Alternator, HD Transmission Cooling, Skid Plates, Etc.) Does not include Snow Plow	Chevrolet	VYU	0000276250	twalick@valley2.com	RSI010203	450.00	EA
27AT-16	Snow Plow Package for DRW (order w/Snow Plow Prep Package).	Chevrolet	FISHER 8 FOOT	0000276250	twalick@valley2.com	RSI010203	7,395.00	EA
27AT-17	Snow Plow Package for SRW (order w/Snow Plow Prep Package).	Chevrolet	FISHER 8 FOOT	0000276250	twalick@valley2.com	RSI010203	7,395.00	EA
27AT-18	Transmission Power Take-Off Provision	Chevrolet	PTO	0000276250	twalick@valley2.com	RSI010203	1,295.00	EA
27AT-19	Dual Batteries	Chevrolet	K4B	0000276250	twalick@valley2.com	RSI010203	235.00	EA
27AT-20	Heavy Duty Alternator (220 Amp Minimum)	Chevrolet	KW5	0000276250	twalick@valley2.com	RSI010203	250.00	EA
27AT-21	Delivery Charge Per Mile	Valley Chevrolet	DCM	0000276250	twalick@valley2.com	RSI010203	2.00	MI
27AT-22	Minimum Delivery Charge	Valley Chevrolet	MDC	0000276250	twalick@valley2.com	RSI010203	250.00	EA
27AT-23	Delayed Delivery Daily Storage Charge	Valley Chevrolet	DDC	0000276250	twalick@valley2.com	RSI010203	10.00	EA
27AT-24	Additional Option Package: 6.6L V8 Diesel	Chevrolet	L5P	0000276250	twalick@valley2.com	RSI010203	13,490.00	EA
28AT-1	**ITEM #28AT, PICKUP FULL SIZE 12,800 LB 2WD EXT CAB LONG BED DRW, Chevrolet Silverado 3500HD CC30953 MY2023**	**Chevrolet**	**CC30953**	**0000276250**	**twalick@valley2.com**	**RSI010203**	**65,275.00**	**EA**
28AT-3	Service Manual	Chevrolet	SPECIFY ON PO (SM)	0000276250	twalick@valley2.com	RSI010203	0.00	EA
28AT-4	Additional Set of Keys with FOB Enabling Electronic Keyless Entry	Chevrolet	5H1	0000276250	twalick@valley2.com	RSI010203	145.00	EA
28AT-5	Seat Belt Extender (1 Unit)	Chevrolet	SPECIFY ON PO (SBE)	0000276250	twalick@valley2.com	RSI010203	0.00	EA
28AT-6	Cloth Seat Covering	Chevrolet	SPECIFY ON PO (CLOTH)	0000276250	twalick@valley2.com	RSI010203	0.00	EA
28AT-7	Bed Liner	Chevrolet	CGN	0000276250	twalick@valley2.com	RSI010203	745.00	EA
28AT-8	Tow Hitch / 7-Pin Receptacle / Brake Controller	Chevrolet	JL1	0000276250	twalick@valley2.com	RSI010203	595.00	EA
28AT-9	7-Pin Trailer Receptacle Wiring	Chevrolet	UY2	0000276250	twalick@valley2.com	RSI010203	89.00	EA
28AT-10	All Terrain Tires	Chevrolet	Q7T	0000276250	twalick@valley2.com	RSI010203	595.00	EA
28AT-11	Trailer Tow Mirrors	Chevrolet	DWC	0000276250	twalick@valley2.com	RSI010203	730.00	EA
28AT-12	Backup Alarm	Chevrolet	8S3	0000276250	twalick@valley2.com	RSI010203	238.00	EA
28AT-13	6-Door Utility Body	Chevrolet	STAHL 8 FOOT	0000276250	twalick@valley2.com	RSI010203	9,120.00	EA
28AT-14	Single Rear Wheel (SRW), DEDUCT -$500.00	Chevrolet	SPECIFY ON PO (SRW)	0000276250	twalick@valley2.com	RSI010203	0.00	AMT
28AT-15	Transmission Power Take-Off Provision	Chevrolet	PTO	0000276250	twalick@valley2.com	RSI010203	1,295.00	EA
28AT-16	Dual Batteries	Chevrolet	K4B	0000276250	twalick@valley2.com	RSI010203	235.00	EA
28AT-17	Heavy Duty Alternator (220 Amp Minimum)	Chevrolet	KW5	0000276250	twalick@valley2.com	RSI010203	250.00	EA
28AT-18	Delivery Charge Per Mile	Valley Chevrolet	DCM	0000276250	twalick@valley2.com	RSI010203	2.00	MI
28AT-19	Minimum Delivery Charge	Valley Chevrolet	MDC	0000276250	twalick@valley2.com	RSI010203	250.00	EA
28AT-20	Delayed Delivery Daily Storage Charge	Valley Chevrolet	DDC	0000276250	twalick@valley2.com	RSI010203	10.00	EA
28AT-21	Additional Option Package: 6.6L V8 Diesel	Chevrolet	L5P	0000276250	twalick@valley2.com	RSI010203	13,490.00	EA
29AT-1	**ITEM #29AT, PICKUP FULL SIZE 12,800 LB 4WD EXT CAB LONG BED DRW, Chevrolet Silverado 3500HD CK30953 MY2023**	**Chevrolet**	**CK30953**	**0000276250**	**twalick@valley2.com**	**RSI010203**	**68,075.00**	**EA**
29AT-3	Service Manual	Chevrolet	SPECIFY ON PO (SM)	0000276250	twalick@valley2.com	RSI010203	0.00	EA
29AT-4	Additional Set of Keys with FOB Enabling Electronic Keyless Entry	Chevrolet	5H1	0000276250	twalick@valley2.com	RSI010203	145.00	EA

PDT_CODE (PRODUCT CODE)	PDT_LABEL (PRODUCT NAME)	PDT_SUP_CODE_MANUF (MANUFACTURER)	PDT_SUP_REF (MANUFACTURER PART NUMBER)	ITEM_SUP_CODE (OAKS SUPPLIER ID)	ITEM_SUP_EMAIL (SUPPLIER CONTACT EMAIL)	ITEM_CTR_REF (CONTRACT)	ITEM_PUBLIC_PRICE	ITEM_UNIT (UNIT OF MEASURE)
29AT-5	Seat Belt Extender (1 Unit)	Chevrolet	SPECIFY ON PO (SBE)	0000276250	twalick@valley2.com	RSI010203	0.00	EA
29AT-6	Cloth Seat Covering	Chevrolet	SPECIFY ON PO (CLOTH)	0000276250	twalick@valley2.com	RSI010203	0.00	EA
29AT-7	Bed Liner	Chevrolet	CGN	0000276250	twalick@valley2.com	RSI010203	745.00	EA
29AT-8	Tow Hitch / 7-Pin Receptacle / Brake Controller	Chevrolet	JL1	0000276250	twalick@valley2.com	RSI010203	595.00	EA
29AT-9	7-Pin Trailer Receptacle Wiring	Chevrolet	UY2	0000276250	twalick@valley2.com	RSI010203	89.00	EA
29AT-10	All Terrain Tires	Chevrolet	QZT	0000276250	twalick@valley2.com	RSI010203	595.00	EA
29AT-11	Trailer Tow Mirrors	Chevrolet	DWC	0000276250	twalick@valley2.com	RSI010203	730.00	EA
29AT-12	Backup Alarm	Chevrolet	8S3	0000276250	twalick@valley2.com	RSI010203	238.00	EA
29AT-13	6-Door Utility Body	Chevrolet	STAHL 8 FOOT	0000276250	twalick@valley2.com	RSI010203	9,120.00	EA
29AT-14	Single Rear Wheel (SRW), DEDUCT -$500.00	Chevrolet	SPECIFY ON PO (SRW)	0000276250	twalick@valley2.com	RSI010203	0.00	AMT
29AT-15	Manufacturer Snow Plow Prep Package (Includes HD Suspension, HD Alternator, HD Transmission Cooling, Skid Plates, Etc.) Does not include Snow Plow	Chevrolet	VYU	0000276250	twalick@valley2.com	RSI010203	450.00	EA
29AT-16	Snow Plow Package for DRW (order w/Snow Plow Prep Package).	Chevrolet	FISHER 8 FOOT	0000276250	twalick@valley2.com	RSI010203	7,395.00	EA
29AT-17	Snow Plow Package for SRW (order w/Snow Plow Prep Package).	Chevrolet	FISHER 8 FOOT	0000276250	twalick@valley2.com	RSI010203	7,395.00	EA
29AT-18	Transmission Power Take-Off Provision	Chevrolet	PTO	0000276250	twalick@valley2.com	RSI010203	1,295.00	EA
29AT-19	Dual Batteries	Chevrolet	K4B	0000276250	twalick@valley2.com	RSI010203	235.00	EA
29AT-20	Heavy Duty Alternator (220 Amp Minimum)	Chevrolet	KWB	0000276250	twalick@valley2.com	RSI010203	250.00	EA
29AT-21	Delivery Charge Per Mile	Valley Chevrolet	DCM	0000276250	twalick@valley2.com	RSI010203	2.00	MI
29AT-22	Minimum Delivery Charge	Valley Chevrolet	MDC	0000276250	twalick@valley2.com	RSI010203	250.00	EA
29AT-23	Delayed Delivery Daily Storage Charge	Valley Chevrolet	DDC	0000276250	twalick@valley2.com	RSI010203	10.00	EA
29AT-24	Additional Option Package: 6.6L V8 Diesel	Chevrolet	L5P	0000276250	twalick@valley2.com	RSI010203	13,490.00	EA
30AT-1	**ITEM #30AT, PICKUP FULL SIZE 12,800 LB 2WD CREW CAB LONG BED DRW, Chevrolet Silverado 3500HD CC30943 MY2023**	**Chevrolet**	**CC30943**	**0000276250**	**twalick@valley2.com**	**RSI010203**	**67,075.00**	**EA**
30AT-3	Service Manual	Chevrolet	SPECIFY ON PO (SM)	0000276250	twalick@valley2.com	RSI010203	0.00	EA
30AT-4	Additional Set of Keys with FOB Enabling Electronic Keyless Entry	Chevrolet	5H1	0000276250	twalick@valley2.com	RSI010203	145.00	EA
30AT-5	Seat Belt Extender (1 Unit)	Chevrolet	SPECIFY ON PO (SBE)	0000276250	twalick@valley2.com	RSI010203	0.00	EA
30AT-6	Cloth Seat Covering	Chevrolet	SPECIFY ON PO (CLOTH)	0000276250	twalick@valley2.com	RSI010203	0.00	EA
30AT-7	Bed Liner	Chevrolet	CGN	0000276250	twalick@valley2.com	RSI010203	745.00	EA
30AT-8	Tow Hitch / 7-Pin Receptacle / Brake Controller	Chevrolet	JL1	0000276250	twalick@valley2.com	RSI010203	595.00	EA
30AT-9	7-Pin Trailer Receptacle Wiring	Chevrolet	UY2	0000276250	twalick@valley2.com	RSI010203	89.00	EA
30AT-10	All Terrain Tires	Chevrolet	QZT	0000276250	twalick@valley2.com	RSI010203	595.00	EA
30AT-11	Trailer Tow Mirrors	Chevrolet	DWC	0000276250	twalick@valley2.com	RSI010203	730.00	EA
30AT-12	Backup Alarm	Chevrolet	8S3	0000276250	twalick@valley2.com	RSI010203	238.00	EA
30AT-13	6-Door Utility Body	Chevrolet	STAHL 8 FOOT	0000276250	twalick@valley2.com	RSI010203	9,120.00	EA
30AT-14	Single Rear Wheel (SRW), DEDUCT -$500.00	Chevrolet	SPECIFY ON PO (SRW)	0000276250	twalick@valley2.com	RSI010203	0.00	AMT
30AT-15	Diesel Engine	Chevrolet	L5P	0000276250	twalick@valley2.com	RSI010203	13,490.00	EA
30AT-16	Transmission Power Take-Off Provision	Chevrolet	PTO	0000276250	twalick@valley2.com	RSI010203	1,295.00	EA
30AT-17	Dual Batteries	Chevrolet	K4B	0000276250	twalick@valley2.com	RSI010203	235.00	EA
30AT-18	Heavy Duty Alternator (220 Amp Minimum)	Chevrolet	KW5	0000276250	twalick@valley2.com	RSI010203	250.00	EA
30AT-19	Delivery Charge Per Mile	Valley Chevrolet	DCM	0000276250	twalick@valley2.com	RSI010203	2.00	MI
30AT-20	Minimum Delivery Charge	Valley Chevrolet	MDC	0000276250	twalick@valley2.com	RSI010203	250.00	EA
30AT-21	Delayed Delivery Daily Storage Charge	Valley Chevrolet	DDC	0000276250	twalick@valley2.com	RSI010203	10.00	EA
31AT-1	**ITEM #31AT, PICKUP FULL SIZE 12,800 LB 4WD CREW CAB LONG BED DRW, Chevrolet Silverado 3500HD CK30943 MY2023**	**Chevrolet**	**CK30943**	**0000276250**	**twalick@valley2.com**	**RSI010203**	**69,875.00**	**EA**
31AT-3	Service Manual	Chevrolet	SPECIFY ON PO (SM)	0000276250	twalick@valley2.com	RSI010203	0.00	EA
31AT-4	Additional Set of Keys with FOB Enabling Electronic Keyless Entry	Chevrolet	5H1	0000276250	twalick@valley2.com	RSI010203	145.00	EA
31AT-5	Seat Belt Extender (1 Unit)	Chevrolet	SPECIFY ON PO (SBE)	0000276250	twalick@valley2.com	RSI010203	0.00	EA
31AT-6	Cloth Seat Covering	Chevrolet	SPECIFY ON PO (CLOTH)	0000276250	twalick@valley2.com	RSI010203	0.00	EA
31AT-7	Bed Liner	Chevrolet	CGN	0000276250	twalick@valley2.com	RSI010203	745.00	EA
31AT-8	Tow Hitch / 7-Pin Receptacle / Brake Controller	Chevrolet	JL1	0000276250	twalick@valley2.com	RSI010203	595.00	EA
31AT-9	7-Pin Trailer Receptacle Wiring	Chevrolet	UY2	0000276250	twalick@valley2.com	RSI010203	89.00	EA
31AT-10	All Terrain Tires	Chevrolet	QZT	0000276250	twalick@valley2.com	RSI010203	595.00	EA
31AT-11	Trailer Tow Mirrors	Chevrolet	DWC	0000276250	twalick@valley2.com	RSI010203	730.00	EA
31AT-12	Backup Alarm	Chevrolet	8S3	0000276250	twalick@valley2.com	RSI010203	238.00	EA
31AT-13	6-Door Utility Body	Chevrolet	STAHL 8 FOOT	0000276250	twalick@valley2.com	RSI010203	9,120.00	EA
31AT-14	Manufacturer Snow Plow Prep Package (Includes HD Suspension, HD Alternator, HD Transmission Cooling, Skid Plates, Etc.) Does not include Snow Plow	Chevrolet	VYU	0000276250	twalick@valley2.com	RSI010203	450.00	EA
31AT-15	Snow Plow Package for DRW (order w/Snow Plow Prep Package).	Chevrolet	FISHER 8 FOOT	0000276250	twalick@valley2.com	RSI010203	7,395.00	EA
31AT-16	Snow Plow Package for SRW (order w/Snow Plow Prep Package).	Chevrolet	FISHER 8 FOOT	0000276250	twalick@valley2.com	RSI010203	7,395.00	EA
31AT-17	Single Rear Wheel (SRW), DEDUCT -$500.00	Chevrolet	SPECIFY ON PO (SRW)	0000276250	twalick@valley2.com	RSI010203	0.00	AMT
31AT-18	Diesel Engine	Chevrolet	L5P	0000276250	twalick@valley2.com	RSI010203	13,490.00	EA
31AT-19	Transmission Power Take-Off Provision	Chevrolet	PTO	0000276250	twalick@valley2.com	RSI010203	1,295.00	EA
31AT-20	Dual Batteries	Chevrolet	K4B	0000276250	twalick@valley2.com	RSI010203	235.00	EA
31AT-21	Heavy Duty Alternator (220 Amp Minimum)	Chevrolet	KW5	0000276250	twalick@valley2.com	RSI010203	250.00	EA
31AT-22	Delivery Charge Per Mile	Valley Chevrolet	DCM	0000276250	twalick@valley2.com	RSI010203	2.00	MI
31AT-23	Minimum Delivery Charge	Valley Chevrolet	MDC	0000276250	twalick@valley2.com	RSI010203	250.00	EA
31AT-24	Delayed Delivery Daily Storage Charge	Valley Chevrolet	DDC	0000276250	twalick@valley2.com	RSI010203	10.00	EA
32AT-1	**ITEM #32AT, CAB & CHASSIS 12,800 LB 2WD REG CAB DRW, Chevrolet Silverado 3500HD CC31003 MY2023**	**Chevrolet**	**CC31003**	**0000276250**	**twalick@valley2.com**	**RSI010203**	**61,545.00**	**EA**

PDT_CODE (PRODUCT CODE)	PDT_LABEL (PRODUCT NAME)	PDT_SUP_CODE_MANUF (MANUFACTURER)	PDT_SUP_REF (MANUFACTURER PART NUMBER)	ITEM_SUP_CODE (OAKS SUPPLIER ID)	ITEM_SUP_EMAIL (SUPPLIER CONTACT EMAIL)	ITEM_CTR_REF (CONTRACT)	ITEM_PUBLIC_PRICE	ITEM_UNIT (UNIT OF MEASURE)
32AT-3	Service Manual	Chevrolet	SPECIFY ON PO (SM)	0000276250	twalick@valley2.com	RSI010203	0.00	EA
32AT-4	Additional Set of Keys with FOB Enabling Electronic Keyless Entry	Chevrolet	5H1	0000276250	twalick@valley2.com	RSI010203	495.00	EA
32AT-5	Seat Belt Extender (1 Unit)	Chevrolet	SPECIFY ON PO (SBE)	0000276250	twalick@valley2.com	RSI010203	0.00	EA
32AT-6	Vinyl Seat Covering	Chevrolet	SPECIFY ON PO (VINYL)	0000276250	twalick@valley2.com	RSI010203	0.00	EA
32AT-7	Tow Hitch / 7-Pin Receptacle / Brake Controller	Chevrolet	JL1	0000276250	twalick@valley2.com	RSI010203	595.00	EA
32AT-8	7-Pin Trailer Receptacle Wiring	Chevrolet	SPECIFY ON PO (JL1)	0000276250	twalick@valley2.com	RSI010203	0.00	EA
32AT-9	All Terrain Tires	Chevrolet	QZT	0000276250	twalick@valley2.com	RSI010203	790.00	EA
32AT-10	Trailer Tow Mirrors	Chevrolet	DWC	0000276250	twalick@valley2.com	RSI010203	730.00	EA
32AT-11	Backup Alarm	Chevrolet	8S3	0000276250	twalick@valley2.com	RSI010203	238.00	EA
32AT-12	6-Door Utility Body	Chevrolet	STAHL 9 FOOT	0000276250	twalick@valley2.com	RSI010203	10,690.00	EA
32AT-13	2 Yard Dump Body	Chevrolet	GALION 9 FOOT	0000276250	twalick@valley2.com	RSI010203	16,420.00	EA
32AT-14	84" CA in lieu of 60" CA (N/A with 2 Yard Dump Body)	Chevrolet	CC31403	0000276250	twalick@valley2.com	RSI010203	400.00	EA
32AT-15	Diesel Engine	Chevrolet	L5P	0000276250	twalick@valley2.com	RSI010203	13,490.00	EA
32AT-16	Transmission Power Take-Off Provision	Chevrolet	PTO	0000276250	twalick@valley2.com	RSI010203	1,295.00	EA
32AT-17	Dual Batteries	Chevrolet	K4B	0000276250	twalick@valley2.com	RSI010203	235.00	EA
32AT-18	Heavy Duty Alternator (220 Amp Minimum)	Chevrolet	KW5	0000276250	twalick@valley2.com	RSI010203	250.00	EA
32AT-19	Delivery Charge Per Mile	Valley Chevrolet	DCM	0000276250	twalick@valley2.com	RSI010203	2.00	MI
32AT-20	Minimum Delivery Charge	Valley Chevrolet	MDC	0000276250	twalick@valley2.com	RSI010203	250.00	EA
32AT-21	Delayed Delivery Daily Storage Charge	Valley Chevrolet	DDC	0000276250	twalick@valley2.com	RSI010203	10.00	EA
33AT-1	**ITEM #33AT, CAB & CHASSIS 12,800 LB 4WD REG CAB DRW, Chevrolet Silverado 3500HD CK31003 MY2023**	**Chevrolet**	**CK31003**	**0000276250**	**twalick@valley2.com**	**RSI010203**	**64,345.00**	**EA**
33AT-3	Service Manual	Chevrolet	SPECIFY ON PO (SM)	0000276250	twalick@valley2.com	RSI010203	0.00	EA
33AT-4	Additional Set of Keys with FOB Enabling Electronic Keyless Entry	Chevrolet	5H1	0000276250	twalick@valley2.com	RSI010203	495.00	EA
33AT-5	Seat Belt Extender (1 Unit)	Chevrolet	SPECIFY ON PO (SBE)	0000276250	twalick@valley2.com	RSI010203	0.00	EA
33AT-6	Vinyl Seat Covering	Chevrolet	SPECIFY ON PO (VINYL)	0000276250	twalick@valley2.com	RSI010203	0.00	EA
33AT-7	Tow Hitch / 7-Pin Receptacle / Brake Controller	Chevrolet	JL1	0000276250	twalick@valley2.com	RSI010203	595.00	EA
33AT-8	7-Pin Trailer Receptacle Wiring	Chevrolet	SPECIFY ON PO (JL1)	0000276250	twalick@valley2.com	RSI010203	0.00	EA
33AT-9	All Terrain Tires	Chevrolet	QZT	0000276250	twalick@valley2.com	RSI010203	790.00	EA
33AT-10	Trailer Tow Mirrors	Chevrolet	DWC	0000276250	twalick@valley2.com	RSI010203	730.00	EA
33AT-11	Backup Alarm	Chevrolet	8S3	0000276250	twalick@valley2.com	RSI010203	238.00	EA
33AT-12	6-Door Utility Body	Chevrolet	STAHL 9 FOOT	0000276250	twalick@valley2.com	RSI010203	10,690.00	EA
33AT-13	2 Yard Dump Body	Chevrolet	GALION 9 FOOT	0000276250	twalick@valley2.com	RSI010203	16,420.00	EA
33AT-14	84" CA in lieu of 60" CA (N/A with 2 Yard Dump Body)	Chevrolet	CK31403	0000276250	twalick@valley2.com	RSI010203	400.00	EA
33AT-15	Manufacturer Snow Plow Prep Package (Includes HD Suspension, HD Alternator, HD Transmission Cooling, Skid Plates, Etc.) Does not include Snow Plow	Chevrolet	VYU	0000276250	twalick@valley2.com	RSI010203	450.00	EA
33AT-16	Snow Plow Package (order w/Snow Plow Prep Package).	Chevrolet	FISHER 8'6"	0000276250	twalick@valley2.com	RSI010203	7,525.00	EA
33AT-17	Diesel Engine	Chevrolet	L5P	0000276250	twalick@valley2.com	RSI010203	13,490.00	EA
33AT-18	Transmission Power Take-Off Provision	Chevrolet	PTO	0000276250	twalick@valley2.com	RSI010203	1,295.00	EA
33AT-19	Dual Batteries	Chevrolet	K4B	0000276250	twalick@valley2.com	RSI010203	235.00	EA
33AT-20	Heavy Duty Alternator (220 Amp Minimum)	Chevrolet	KW5	0000276250	twalick@valley2.com	RSI010203	250.00	EA
33AT-21	Delivery Charge Per Mile	Valley Chevrolet	DCM	0000276250	twalick@valley2.com	RSI010203	2.00	MI
33AT-22	Minimum Delivery Charge	Valley Chevrolet	MDC	0000276250	twalick@valley2.com	RSI010203	250.00	EA
33AT-23	Delayed Delivery Daily Storage Charge	Valley Chevrolet	DDC	0000276250	twalick@valley2.com	RSI010203	10.00	EA
36AT-1	**ITEM #36AT, CAB & CHASSIS 12,800 LB 2WD CREW CAB DRW, Chevrolet Silverado 3500HD CC31043 MY2023**	**Chevrolet**	**CC31043**	**0000276250**	**twalick@valley2.com**	**RSI010203**	**65,405.00**	**EA**
36AT-3	Service Manual	Chevrolet	SPECIFY ON PO (SM)	0000276250	twalick@valley2.com	RSI010203	0.00	EA
36AT-4	Additional Set of Keys with FOB Enabling Electronic Keyless Entry	Chevrolet	5H1	0000276250	twalick@valley2.com	RSI010203	495.00	EA
36AT-5	Seat Belt Extender (1 Unit)	Chevrolet	SPECIFY ON PO (SBE)	0000276250	twalick@valley2.com	RSI010203	0.00	EA
36AT-6	Vinyl Seat Covering	Chevrolet	SPECIFY ON PO (VINYL)	0000276250	twalick@valley2.com	RSI010203	0.00	EA
36AT-7	Tow Hitch / 7-Pin Receptacle / Brake Controller	Chevrolet	JL1	0000276250	twalick@valley2.com	RSI010203	595.00	EA
36AT-8	7-Pin Trailer Receptacle Wiring	Chevrolet	SPECIFY ON PO (JL1)	0000276250	twalick@valley2.com	RSI010203	0.00	EA
36AT-9	All Terrain Tires	Chevrolet	QZT	0000276250	twalick@valley2.com	RSI010203	790.00	EA
36AT-10	Trailer Tow Mirrors	Chevrolet	DWC	0000276250	twalick@valley2.com	RSI010203	730.00	EA
36AT-11	Backup Alarm	Chevrolet	8S3	0000276250	twalick@valley2.com	RSI010203	238.00	EA
36AT-12	6-Door Utility Body	Chevrolet	STAHL 9 FOOT	0000276250	twalick@valley2.com	RSI010203	10,690.00	EA
36AT-13	2 Yard Dump Body	Chevrolet	GALION 9 FOOT	0000276250	twalick@valley2.com	RSI010203	16,420.00	EA
36AT-14	Diesel Engine	Chevrolet	L5P	0000276250	twalick@valley2.com	RSI010203	13,490.00	EA
36AT-15	Transmission Power Take-Off Provision	Chevrolet	PTO	0000276250	twalick@valley2.com	RSI010203	1,295.00	EA
36AT-16	Dual Batteries	Chevrolet	K4B	0000276250	twalick@valley2.com	RSI010203	235.00	EA
36AT-17	Heavy Duty Alternator (220 Amp Minimum)	Chevrolet	KW5	0000276250	twalick@valley2.com	RSI010203	250.00	EA
36AT-18	Delivery Charge Per Mile	Valley Chevrolet	DCM	0000276250	twalick@valley2.com	RSI010203	2.00	MI
36AT-19	Minimum Delivery Charge	Valley Chevrolet	MDC	0000276250	twalick@valley2.com	RSI010203	250.00	EA
36AT-20	Delayed Delivery Daily Storage Charge	Valley Chevrolet	DDC	0000276250	twalick@valley2.com	RSI010203	10.00	EA
37AT-1	**ITEM #37AT, CAB & CHASSIS 12,800 LB 4WD CREW CAB DRW, Chevrolet Silverado 3500HD CK31043 MY2023**	**Chevrolet**	**CK31043**	**0000276250**	**twalick@valley2.com**	**RSI010203**	**68,205.00**	**EA**
37AT-3	Service Manual	Chevrolet	SPECIFY ON PO (SM)	0000276250	twalick@valley2.com	RSI010203	0.00	EA
37AT-4	Additional Set of Keys with FOB Enabling Electronic Keyless Entry	Chevrolet	5H1	0000276250	twalick@valley2.com	RSI010203	495.00	EA
37AT-5	Seat Belt Extender (1 Unit)	Chevrolet	SPECIFY ON PO (SBE)	0000276250	twalick@valley2.com	RSI010203	0.00	EA
37AT-6	Vinyl Seat Covering	Chevrolet	SPECIFY ON PO (VINYL)	0000276250	twalick@valley2.com	RSI010203	0.00	EA

PDT_CODE (PRODUCT CODE)	PDT_LABEL (PRODUCT NAME)	PDT_SUP_CODE_MANUF (MANUFACTURER)	PDT_SUP_REF (MANUFACTURER PART NUMBER)	ITEM_SUP_CODE (OAKS SUPPLIER ID)	ITEM_SUP_EMAIL (SUPPLIER CONTACT EMAIL)	ITEM_CTR_REF (CONTRACT)	ITEM_PUBLIC_PRICE	ITEM_UNIT (UNIT OF MEASURE)
37AT-7	Tow Hitch / 7-Pin Receptacle / Brake Controller	Chevrolet	JL1	0000276250	twalick@valley2.com	RSI010203	595.00	EA
37AT-8	7-Pin Trailer Receptacle Wiring	Chevrolet	SPECIFY ON PO (JL1)	0000276250	twalick@valley2.com	RSI010203	0.00	EA
37AT-9	All Terrain Tires	Chevrolet	QZT	0000276250	twalick@valley2.com	RSI010203	790.00	EA
37AT-10	Trailer Tow Mirrors	Chevrolet	DWC	0000276250	twalick@valley2.com	RSI010203	730.00	EA
37AT-11	Backup Alarm	Chevrolet	8S3	0000276250	twalick@valley2.com	RSI010203	238.00	EA
37AT-12	6-Door Utility Body	Chevrolet	STAHL 9 FOOT	0000276250	twalick@valley2.com	RSI010203	10,690.00	EA
37AT-13	2 Yard Dump Body	Chevrolet	GALION 9 FOOT	0000276250	twalick@valley2.com	RSI010203	16,420.00	EA
37AT-14	Diesel Engine	Chevrolet	L5P	0000276250	twalick@valley2.com	RSI010203	13,490.00	EA
37AT-15	Manufacturer Snow Plow Prep Package (Includes HD Suspension, HD Alternator, HD Transmission Cooling, Skid Plates, Etc.) Does not include Snow Plow	Chevrolet	VYU	0000276250	twalick@valley2.com	RSI010203	450.00	EA
37AT-16	Snow Plow Package (order w/Snow Plow Prep Package).	Chevrolet	FISHER 8'6"	0000276250	twalick@valley2.com	RSI010203	7,525.00	EA
37AT-17	Transmission Power Take-Off Provision	Chevrolet	PTO	0000276250	twalick@valley2.com	RSI010203	1,295.00	EA
37AT-18	Dual Batteries	Chevrolet	K4B	0000276250	twalick@valley2.com	RSI010203	235.00	EA
37AT-19	Heavy Duty Alternator (220 Amp Minimum)	Chevrolet	KW5	0000276250	twalick@valley2.com	RSI010203	250.00	EA
37AT-20	Delivery Charge Per Mile	Valley Chevrolet	DCM	0000276250	twalick@valley2.com	RSI010203	2.00	MI
37AT-21	Minimum Delivery Charge	Valley Chevrolet	MDC	0000276250	twalick@valley2.com	RSI010203	250.00	EA
37AT-22	Delayed Delivery Daily Storage Charge	Valley Chevrolet	DDC	0000276250	twalick@valley2.com	RSI010203	10.00	EA

CUST#: 104685

KEY™ CHRYSLER JEEP DODGE RAM FIAT ALFA ROMEO

Tobey Auto Group

CHRYSLER Jeep. DODGE RAM FIAT Alfa Romeo DAYTON

2020 N. Detroit St. XENIA, OHIO 45385 Xenia (937) 372-4451 Dayton (937) 426-9314

RETAIL BUYER'S ORDER

Date: 04/20/2023

Buyer Name and Address (Including County and Zip Code)	Co-Buyer Name and Address (Including County and Zip Code)	Seller Name and Address
FAIRFIELD COUNTY BOARD OF COMMISSIONERS 210 E MAIN ST LANCASTER, OH 43130 Email: Phone: Cell:	Email: Phone: Cell:	KEY CHRYSLER JEEP & DODGE INC 2020 N DETROIT STREET XENIA, OH 45385 Salesperson: BOBBY RIGGS Deal Number: 0027885

THIS BUYER'S ORDER IS FOR THE FOLLOWING ☐ NEW ☐ USED ☐ CAR ☒ TRUCK ☐ DEMONSTRATOR ☐ FACTORY OFFICIAL ☐ RENTAL VEHICLE ☐ PERSONAL, FAMILY OR HOUSEHOLD ☐ AGRICULTURAL ☐ BUSINESS TO BE DELIVERED ON OR ABOUT 04/20/2023

Year	Make	Model	Type	Trim	Color	Mileage	Stock #
2022	RAM	2500 TRADESINCOMPLETE		P	BRIGHT WHITE		KN29058

ODOMETER MILEAGE STATEMENT

THE ODOMETER OF THE PURCHASED VEHICLE NOW READS _____ MILES/KILOMETERS AND IS ACCURATE UNLESS CHECKED BELOW.

☐ ODOMETER MILEAGE IS NOT ACCURATE. REFER TO THE FEDERAL MILEAGE STATEMENT FOR FULL DISCLOSURE.

VIN 3C7WR5AJ2NG299016

TRADE IN RECORD 1

YR.	MAKE	MODEL	TYPE
NA			

COLOR	TRIM	MILEAGE
NA	NA	NA

VIN	TRADE-IN ALLOWANCE
NA	

TITLE NO.	PLATE NO.	EXP. DATE
NA	NA	NA

OWNER	LOAN #
NA	NA

LIENHOLDER	PHONE
NA	NA

ADDRESS	SPOKE WITH
NA	NA

PAYOFF AMOUNT	GOOD TILL	VERIFIED BY
NA	NA	NA

TRADE IN RECORD 2

YR.	MAKE	MODEL	TYPE
NA	NA	NA	NA

COLOR	TRIM	MILEAGE
NA	NA	NA

VIN	TRADE-IN ALLOWANCE
NA	

TITLE NO.	PLATE NO.	EXP. DATE
NA	NA	NA

OWNER	LOAN #
NA	NA

LIENHOLDER	PHONE
NA	

ADDRESS	SPOKE WITH
NA	NA

PAYOFF AMOUNT	GOOD TILL	VERIFIED BY
NA	NA	

PRICE OF VEHICLE →	$ 61305.00
OTHER GOODS AND SERVICES:	
VEHICLE REGISTRATION CONVENIENCE FEE By signing this Agreement, you agree to pay this fee for registration services provided by Seller. You acknowledge that the service is optional, unless required by the secured party.	
DOCUMENTARY FEE	250.00
TAXABLE PRICE	61555.00
LESS: TRADE IN ALLOWANCE(S)	NA
SALES TAX NA % FAIRFIELD	
Tax Base $ 61555.00	NA

ALL WARRANTIES, IF ANY, BY A MANUFACTURER OR SUPPLIER OTHER THAN SELLER ARE THEIRS, NOT SELLERS, AND ONLY SUCH MANUFACTURER OR OTHER SUPPLIER SHALL BE LIABLE FOR PERFORMANCE UNDER SUCH WARRANTIES. UNLESS SELLER FURNISHES BUYER WITH A SEPARATE WRITTEN WARRANTY OR SERVICE CONTRACT MADE BY SELLER ON ITS OWN BEHALF, SELLER HEREBY DISCLAIMS ALL WARRANTIES, EXPRESS OR IMPLIED, INCLUDING ANY IMPLIED WARRANTIES OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE IN CONNECTION WITH THE VEHICLE AND ANY RELATED PRODUCTS AND SERVICES SOLD BY SELLER. SELLER NEITHER ASSUMES NOR AUTHORIZES ANY OTHER PERSON TO ASSUME FOR IT ANY LIABILITY IN CONNECTION WITH THE SALE OF THE VEHICLE AND THE RELATED PRODUCTS AND SERVICES. IN THE EVENT THAT A WRITTEN WARRANTY IS PROVIDED BY SELLER OR A SERVICE CONTRACT IS SOLD BY SELLER ON ITS OWN BEHALF, ANY IMPLIED WARRANTIES ARE LIMITED IN DURATION TO THE TERM OF THE WRITTEN WARRANTY/SERVICE CONTRACT.

GOVERNING LAW: FEDERAL LAW AND THE LAW OF THE STATE OF OHIO APPLY TO THIS AGREEMENT. 05/02/2023

MADE BY SELLER OR ITS OWN BEHALF. SELLER HEREBY DISCLAIMS ALL WARRANTIES, EXPRESS OR IMPLIED, INCLUDING ANY IMPLIED WARRANTIES OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE IN CONNECTION WITH THE VEHICLE AND ANY RELATED PRODUCTS AND SERVICES SOLD BY SELLER. SELLER NEITHER ASSUMES NOR AUTHORIZES ANY OTHER PERSON TO ASSUME FOR IT ANY LIABILITY IN CONNECTION WITH THE SALE OF THE VEHICLE AND THE RELATED PRODUCTS AND SERVICES. IN THE EVENT THAT A WRITTEN WARRANTY IS PROVIDED BY SELLER OR A SERVICE CONTRACT IS SOLD BY SELLER ON ITS OWN BEHALF, ANY IMPLIED WARRANTIES ARE LIMITED IN DURATION TO THE TERM OF THE WRITTEN WARRANTY/SERVICE CONTRACT.

GOVERNING LAW: FEDERAL LAW AND THE LAW OF THE STATE OF OHIO APPLY TO THIS AGREEMENT.

Buyer has read the terms and conditions printed on the back hereof and agrees to them as a part of this Agreement the same as if it were printed above Buyer's signature. Buyer certifies that Buyer is at least 18 years old, and hereby acknowledges receipt of a copy of this Agreement. This is an Agreement to buy the Vehicle. THIS AGREEMENT IS NOT VALID UNLESS SIGNED AND ACCEPTED BY SELLER OR SELLER'S AUTHORIZED REPRESENTATIVE.

NEGATIVE EQUITY

The balance owed on Buyer's trade-in(s) or lease turn-in(s) of $ NA is greater than the trade-in allowance(s) offered by Seller. The difference is negative equity of $ NA. Buyer understands that the Total Balance is increased by the negative equity amount, which Buyer agrees to pay.

☐ DEPOSIT RECEIPT: Seller hereby acknowledges receipt of the sum of $ NA as a deposit or partial payment for the vehicle described above. If this receipt is for a deposit, Seller will refrain from selling the described vehicle for _____ days. This Deposit: ☐ IS ☐ IS NOT REFUNDABLE, subject to the conditions as follows:

XX

TERMS OF PAYMENT OF BALANCE DUE:

☐ RETAIL INSTALLMENT SALE CONTRACT

☐ OTHER _____

REMARKS

SALES TAX NA % FAIRFIELD	
Tax Base $ 61555.00	NA
INSURANCE Describe:	NA
CASH PRICE OR TRADE DIFFERENCE	61555.00
PLUS: TITLE FEE	15.00
PLUS: REGISTRATION FEE	NA
ADDITIONAL FEES	20.00
	0.00
PLUS: LIEN PAYOFF OR LEASE BALANCE	NA
TOTAL BALANCE	$ 61590.00-
LESS INITIAL PAYMENT/CASH DOWN	NA
LESS REBATE/FACTORY INCENTIVE	3000.00
OTHER Describe:	
BALANCE DUE	$ 58590.00

The Agreement incorporates by reference the following agreements:

- ☐ Retail Installment Sale Contract
- ☐ Arbitration Agreement (if separate from this Agreement)
- ☐ Limited Warranty
- ☐ Delivery Summary/Report
- ☐ Damage Disclosure
- ☐ Other _____
- ☐ Other _____

NO COOLING OFF PERIOD

State law does not provide for a "cooling off" or cancellation period for this sale. After you sign this Agreement, you may only cancel it if the seller agrees or for legal cause. You cannot cancel this Agreement simply because you change your mind. This notice does not apply to Door-to-Door sales under the Federal Trade Commission's Cooling Off Rule.

RIGHT TO CANCEL - If Buyer and Co-buyer sign here, the provisions of the Right to Cancel section on the back, which gives you and Seller the right to cancel if Seller is unable to assign a Retail Installment Sale Contract signed with this Agreement within _____ days from the date of this Agreement, will apply.

Buyer Signs X _____ Co-Buyer Signs X _____

Buyer agrees that this Agreement includes all of the terms and conditions on the front and back side hereof, that this Agreement cancels and supersedes any prior agreement including oral agreements, and as of the date below comprises, together with any agreements incorporated by reference, as checked above, the complete and exclusive statement of the terms of the agreement relating to the subject matters covered by this Agreement. Buyer, by signing this Agreement, acknowledges that Buyer has read and agrees to its terms and has received a true copy of this Agreement.

BUYER SIGNS X _____ **DATE** 04/20/2023

CO-BUYER SIGNS X _____ **DATE** _____

MANAGER'S APPROVAL
(Must Be Accepted By An Authorized Representative of the Seller)

X _____ **DATE** 04/20/2023

© 2021 The Reynolds and Reynolds Company TO ORDER: www.reysource.com; 1-800-344-0996; fax 1-800-531-9055

THE PRINTER MAKES NO WARRANTY, EXPRESS OR IMPLIED, AS TO CONTENT OR FITNESS FOR PURPOSE OF THIS FORM. CONSULT YOUR OWN LEGAL COUNSEL.

ADDITIONAL TERMS AND CONDITIONS

1. These definitions apply to this Agreement:

"Agreement" means this retail buyer's order.
"Buyer" means the party or parties executing this Agreement as such.
"Manufacturer" means the manufacturer of the Vehicle.
"Seller" means the Seller named on the face of this Agreement.
"Trade-in" is the used vehicle that Buyer intends to use as part of the consideration for the purchase price of the Vehicle or otherwise is to be transferred to Seller.
"Vehicle" is the vehicle or chassis that is the subject of this Agreement.

Seller is not the Manufacturer's agent. Buyer and Seller are the sole parties to this Agreement. References in this Agreement to Manufacturer are for the purpose of describing certain contractual relationships between the Manufacturer and Seller relating to new vehicles.

2. The Manufacturer may change the price of new vehicles without notice. If the Manufacturer changes the price of the new vehicle of the series and body type of the Vehicle before Seller delivers it to Buyer, Seller may change the price of the Vehicle to Buyer as the law allows. If Seller changes the price of the Vehicle, Buyer may cancel this Agreement and Seller shall return the Trade-in to Buyer if the Trade-in remains available. Buyer agrees to pay Seller reasonable repair charges. If Seller has already sold the Trade-in, the Seller will pay the Buyer the proceeds of the sale less any reasonable expenses incurred in connection with preparing or reconditioning the Trade-in for sale and any prior credit balance paid by Seller to a prior lienholder on behalf of Buyer. If the vehicle was a lease turn-in and Seller has already paid the prior lease balance, Buyer will owe Seller the amount paid on Buyer's behalf. If the prior credit or lease balance exceeds the proceeds of sale (less expenses), you will owe Seller the excess amount upon request.

3. The Trade-in shall be appraised or re-appraised at the time it is delivered to Seller. The appraised value will be the allowance for the Trade-in. If the reappraised value is lower than the amount shown in this Agreement, Buyer may cancel this Agreement. Buyer must exercise Buyer's right to cancel upon a change in the appraised value before Seller delivers the Vehicle to Buyer and Buyer surrenders the Trade-in to Seller.

4. Buyer shall give Seller the certificate of title or satisfactory evidence of title to any Trade-in upon delivery to Seller. Buyer warrants any Trade-in to be Buyer's property, free and clear of all liens and encumbrances unless otherwise noted in this Agreement, and that the Trade-in has never had a salvage or "branded" title, been reconstructed, rebuilt, flooded or had major mechanical damage that caused the reconstruction of the Trade-in. Buyer represents that the Trade-in's mileage shown in this Agreement is the actual mileage on the Trade-in and that all emission control equipment on the vehicle has not been tampered with and is operational. Buyer authorizes Seller to rely on this representation in entering into this Agreement. If Buyer provides false information related to the Trade-in Buyer agrees to repurchase the Trade-in for the full allowance given to Buyer plus all costs incurred by Seller in resolving the matter including but not limited to reconditioning costs, legal fees, court and collection costs.

5. Except as permitted under **Sections 2** or **3** above, if Buyer fails or refuses to accept delivery of the Vehicle or comply with this Agreement, without limiting any other rights Seller may have, Seller may reimburse itself for any expenses and losses it incurs or suffers as a result of Buyer's failure or refusal to comply with this Agreement, including, without limitation, reasonable attorney's fees. Seller isn't liable for failure to deliver or delay in delivering the Vehicle where such failure or delay is due, in whole or in part, to any cause beyond Seller's control or without Seller's fault or negligence.

6. The Vehicle price doesn't include sales taxes, use taxes or other taxes (federal, state or local) unless expressly so stated. Buyer agrees to pay all taxes prohibited by law, any such taxes imposed

7. If this Agreement shows a charge for credit insurance, this paragraph applies. The credit insurance provisions in any retail installment sale contract Buyer may sign related to this Agreement will apply. If such credit insurance is wholly or partially unavailable under the designated policy, Seller will deduct the applicable part of the credit insurance charge shown in this Agreement and the related finance charge from the total time balance. If such credit insurance does not become effective, Seller will notify Buyer. This Agreement and any related retail installment sale contract Buyer may sign shall otherwise remain fully effective, to the extent provided by applicable law.

8. Buyer agrees to sign such agreements or documents as Seller may reasonably require to effect the transfer of title, the terms and conditions of payment shown in this Agreement and to otherwise carry out the intent of this Agreement.

9. If there is a balance due, and Buyer will obtain financing from a third party, this paragraph applies. Buyer's obligation to buy and Seller's obligation to sell the Vehicle are expressly conditioned upon Buyer obtaining financing for the balance due. Buyer has three business days from the date of this Agreement to obtain such financing. If Buyer fails to obtain financing, this Agreement is canceled and Seller has no obligation to sell Buyer the Vehicle.

10. If Buyer pays Seller with a check that is dishonored or other payment (credit card, debit card, electronic) that is unpaid for any reason, Seller may, in its sole discretion, declare this Agreement null and void and retake the Vehicle and/or make claims against Buyer on the check. In addition, Buyer will pay Seller a returned check charge of $20 for any check Buyer gives that is dishonored and any costs incurred by Seller to recover the Vehicle.

11. Buyer may arrange financing through Seller or a finance source of Buyer's choosing. Buyer may be able to obtain more favorable financing from a third party. Buyer understands the annual percentage rate (APR) quoted by Seller may be negotiable. If this Agreement shows that any part of the transaction is to be financed, Seller may assist in submitting credit applications to third parties, for which Buyer grants permission. Seller will not lend Buyer money or finance this transaction regardless of any notation to the contrary on any document. No agent, employee or manager of Seller may change this policy.

12. In the event that any of the terms and conditions of this Agreement are inconsistent with the terms and conditions of any retail installment sale contract between Buyer and Seller, the terms of such retail installment sale contract shall apply. Each provision of this Agreement shall be severable. If any part of this Agreement is deemed or found to be unenforceable for any reason, the rest shall remain enforceable.

13. **Used Car Buyers Guide. The information you see on the window form for this vehicle is part of this contract. information on the window form overrides any contrary provisions in the contract of sale.**

Spanish Translation: Guía para compradores de vehículos usados. La información que ve en el formulario de la ventanilla para este vehículo forma parte del presente contrato. La información del formulario de la ventanilla deja sin efecto toda disposición en contrario contenida en el contrato de venta.

14. **IT IS BUYER'S RESPONSIBILITY TO OBTAIN INSURANCE ON THE VEHICLE.** By signing this agreement, except as otherwise provided in Seller's Right to Cancel, Buyer covenants and agrees that Buyer has obtained, or will obtain insurance on the Vehicle, before the Vehicle is driven by anyone.

15. Buyer agrees that Seller may try to contact Buyer in writing, by e-mail, or using prerecorded/artificial voice messages, text messages, and automatic telephone dialing systems for servicing and collection, but not marketing, as the law allows. Buyer also agrees that Seller may try to contact Buyer in those and other ways at any address or telephone number Buyer provides Seller, even if the telephone number is a cell phone number or the contact results in a charge to Buyer.

5. Except as permitted under **Sections 2** or **3** above, if Buyer fails or refuses to accept delivery of the Vehicle or comply with this Agreement, without limiting any other rights Seller may have, Seller may reimburse itself for any expenses and losses it incurs or suffers as a result of Buyer's failure or refusal to comply with this Agreement, including, without limitation, reasonable attorney's fees. Seller isn't liable for failure to deliver or delay in delivering the Vehicle where such failure or delay is due, in whole or in part, to any cause beyond Seller's control or without Seller's fault or negligence.

6. The Vehicle price doesn't include sales taxes, use taxes or other taxes (federal, state or local) unless expressly so stated. Buyer agrees to pay, unless prohibited by law, any such taxes imposed on or that apply to the transaction reflected by this Agreement, regardless of who has primary liability for the tax.

14. **IT IS BUYER'S RESPONSIBILITY TO OBTAIN INSURANCE ON THE VEHICLE.** By signing this agreement, except as otherwise provided in Seller's Right to Cancel, Buyer covenants and agrees that Buyer has obtained, or will obtain insurance on the Vehicle, before the Vehicle is driven by anyone.

15. Buyer agrees that Seller may try to contact Buyer in writing, by e-mail, or using prerecorded/artificial voice messages, text messages, and automatic telephone dialing systems for servicing and collection, but not marketing, as the law allows. Buyer also agrees that Seller may try to contact Buyer in those and other ways at any address or telephone number Buyer provides Seller, even if the telephone number is a cell phone number or the contact results in a charge to Buyer.

Right to Cancel (applies if Buyer(s) signs RIGHT TO CANCEL on the front page)

a. Seller agrees to deliver the Vehicle to you on the date the Retail Installment Sale Contract is signed by Seller and you. You understand that it may take a few days for Seller to verify your credit, locate financing for you on the exact terms shown on the front of the Retail Installment Sale Contract, and assign the Retail Installment Sale Contract to a financial institution. You agree that Seller has the number of days stated on the front of this Agreement and the Retail Installment Sale Contract to assign the Retail Installment Sale Contract. You agree that if Seller is unable to assign the Retail Installment Sale Contract within this time period to any one of the financial institutions with whom Seller regularly does business under an assignment acceptable to Seller, you or Seller may cancel the Retail Installment Sale Contract. The right to cancel the Retail Installment Sale Contract ends upon assignment of the Retail Installment Sale Contract or the end of the stated time period.

b. If Seller elects to cancel per Paragraph a. above, Seller will give you written notice (or in any other manner in which actual notice is given to you).

c. Upon receipt of the notice of cancellation or if you cancel the Retail Installment Sale Contract, you must return the Vehicle to Seller immediately in the same condition as when sold other than reasonable wear for the time you had it. Except as described below, Seller must give you back all consideration Seller has received from you in connection with the Retail Installment Sale Contract. If Seller has already sold the Trade-in, Seller will pay the Buyer the proceeds of the sale less any reasonable expenses incurred in connection with preparing or reconditioning the Trade-in for sale and any prior credit balance paid by Seller to a prior lienholder on behalf of Buyer.

d. If you do not return the Vehicle immediately after receipt of the notice of cancellation or upon your cancellation, you agree that Seller may use any lawful means to take it back (including repossession if done peacefully) and you will be liable for all expenses incurred by Seller in taking the Vehicle from you.

e. While the Vehicle is in your possession, all terms of the Retail Installment Sale Contract, including those relating to use of the Vehicle and insurance for the Vehicle, are in full force and you assume all risk of loss or damage to the Vehicle. You must pay all reasonable costs for repair of any damage done to the Vehicle while the Vehicle is in your possession. Seller may deduct from any consideration due to you under paragraph c. above Seller's reasonable costs to repair the Vehicle. If you or Seller cancels the Retail Installment Sale Contract, the terms of this Seller's Right to Cancel provision (including those on the front of this Order and Agreement and as provided in the Retail Installment Sale Contract) remain in effect even after you no longer have possession of the Vehicle.

LAW ODOM-103-N

FAIRFIELD COUNTY BOARD OF COMMISSIONERS

CUSTOMER'S NAME

KN29058
STOCK NO.

ODOMETER DISCLOSURE STATEMENT

Federal law (and State law, if applicable) requires that you state the mileage upon transfer of ownership. Failure to complete or providing a false statement may result in fines and/or imprisonment.

I, KEY CHRYSLER JEEP & DODGE INC (transferor's name, Print)

state that the odometer now reads _____ (no tenths) miles and to the best of my knowledge that it reflects the actual mileage of the vehicle described below, unless one of the following statements is checked.

☐ (1) I hereby certify that to the best of my knowledge the odometer reading reflects the amount of mileage in excess of its mechanical limits.

☐ (2) I hereby certify that the odometer reading is NOT the actual mileage. WARNING - ODOMETER DISCREPANCY.

MAKE	MODEL	BODY TYPE
RAM	2500 TRADESMAN	INCOMPLETE P
VEHICLE IDENTIFICATION NUMBER		YEAR
3C7WR5AJ2NG299016		2022

X _____
TRANSFEROR'S SIGNATURE

KEY CHRYSLER JEEP & DODGE INC
PRINTED NAME

2020 N DETROIT STREET
TRANSFEROR'S ADDRESS (STREET)

XENIA	OH	45385
CITY	STATE	ZIP CODE

04/20/2023
DATE OF STATEMENT

X _____
TRANSFEREE'S SIGNATURE

FAIRFIELD COUNTY BOARD OF COMMISSIONERS
PRINTED NAME

TRANSFEREE'S NAME

210 E MAIN ST
TRANSFEREE'S ADDRESS (STREET)

LANCASTER	OH	43130
CITY	STATE	ZIP CODE

LAW FORM NO. ODOM-103-N (REV. 3/13)
The Reynolds and Reynolds Company TO ORDER: www.reysource.com; 1-800-344-0996; fax 1-800-531-9055
THE PRINTER MAKES NO WARRANTY, EXPRESS OR IMPLIED, AS TO CONTENT OR FITNESS FOR PURPOSE OF THIS FORM. CONSULT YOUR OWN LEGAL COUNSEL.

POWER OF ATTORNEY

I DO HEREBY CONSTITUTE AND APPOINT

..... of the

KEY CHRYSLER JEEP & DODGE INC

..... as my Attorney

(Name of Company)

in Fact for me and in my place instead to execute and sign such papers as are necessary under the laws of the State of Ohio to establish { my / their } right and ownership of a 2022 RAM 2500 TRADESMAN VIN # 3C7WR5AJ2NG299016

which I have this day { sold to / purchased from } .....

KEY CHRYSLER JEEP & DODGE INC

(Name of Company)

XX

Signed

State of Ohio GREENE
County of..... } ss.

Sworn to before me, a notary public in and for said county, this..... 20

day of April, 2023 .....

(Notary Public)

(S E A L)

My commission expires.....

GREENE COUNTY APPLICATION(S) FOR CERTIFICATE OF TITLE TO A MOTOR VEHICLE

Type or Print in Ink

CHECK TYPE(S) OF APPLICATION(S) Fee of $5.00 for failure to apply for title within 30 days of assignment.

Primary Applicant's Name FAIRFIELD COUNTY BOARD OF COMMISSIONERS SSN/EIN

Secondary Applicant's Name SSN/EIN

Address 210 E MAIN ST LANCASTER OH 43130 FAIRFIELD

hereby declares under penalty of perjury that he/she is the lawful (owner/purchaser/lienholder) of the following described motor vehicle and hereby makes application(s) for the following:

☐ ORIGINAL CERTIFICATE OF TITLE
☐ SALVAGE CERTIFICATE OF TITLE
☐ MEMORANDUM CERTIFICATE OF TITLE for Certificate of Title Number

Evidence of Ownership MCO
MCO, Previous Title No., Registration, etc.

Applicant acquired said motor vehicle from previous owner KEY CHRYSLER JEEP & DODGE INC

Address of Previous Owner 2020 N DETROIT STREET
XENIA OH 45385

Dealer Permit # ND000556 Vendor # 29-015207

The following is a full statement of all liens on said motor vehicle. If no lien, state "none". If more than one lien, attach statement of all additional liens.

Lienholder Address

☐ DUPLICATE CERTIFICATE OF TITLE

Applicant states that Certificate of Title Number has been ; that said motor vehicle has not been sold or disposed of and no liens or incumbrances exist except as stated below.
lost, stolen, destroyed

The (vehicle/title) is in the possession of
lienholder, owner, etc.

residing at and that if said Certificate of Title be hereby recovered by this applicant, same will be delivered to the Clerk of Courts for cancellation.

ODOMETER CERTIFICATION

Federal and State laws require that you state the mileage in connection with transfer of ownership or applying for a duplicate Certificate of Title. Failure to complete or providing false information may result in fines and/or imprisonment.

I (we) certify to the best of my (our) knowledge that the odometer now reads ☐☐☐,☐☐☐ miles (thousands / no tenths) and is that actual mileage of the vehicle unless one of the following statements is checked.

☐ The Mileage stated is in excess of the mechanical limits

☐ The odometer reading is not the actual mileage
WARNING - ODOMETER DISCREPANCY

VIN 3C7WR5AJ2NG299016 YEAR 2022 MAKE RAM

MODEL 2500 TRADESMAN BODY TYPE INCOMPLETE CONVERSION

Purchase Price $ 61555.00 Trade in Amount $ NA Tax Base 61555.00

Ohio Sales or Use Tax Paid NA Vendor Disc. $ NA Tax Remitted $ NA

Condition of vehicle (check only one): ☐ Good ☐ Fair ☐ Poor ☐ Wrecked Sales Credit Amount $ NA

Tax exemption: ☐ Yes Reason

Warning! You are required by law to state the true selling price. A false statement is in violation of section 2921.13 of the Ohio Revised Code and is punishable by six months imprisonment and a fine of up to one thousand dollars or both. All transfers are audited by the Department of Taxation. The seller and buyer must provide any information requested by the Department of Taxation. The buyer may be assessed any additional tax found to be due.

Applicant's signature

Sworn to and subscribed in my presence by this 20 day of April , 2023

My commission expires , .

(seal) Clerk, deputy Clerk of Courts - Notary

OHIO DISCLOSURE INFORMATION

IMPORTANT: IF THIS VEHICLE IS DEFECTIVE, YOU MAY BE ENTITLED UNDER STATE LAW TO A REPLACEMENT OR TO COMPENSATION.

Date 04/20/2023 Signature _____

VIN 3C7WR5AJ2NG299016

AWD-139

The Reynolds and Reynolds Company FL636266 Q (09/15)

05/02/2023

Ohio | Department of Taxation

Deal #0027885
Stock #KN29058
Cust #104685

STEC MV
Rev. 12/19

Certificate of Exemption Regarding Sale of a Motor Vehicle, Off-Highway Motorcycle or All-Purpose Vehicle

The undersigned hereby claims exception or exemption on the purchase of the following described motor vehicle, off-highway motorcycle or all-purpose vehicle.

Vehicle Information

VIN (Vehicle Identification Number)			
3C7WR5AJ2NG299016			
Year	Make	Model	Body Type
2022	RAM	2500 TRADESMAN	INCOMPLETE P
Purchase Price		Purchase Date	
61555.00		04/20/2023	

Exemption Information

Type of Exemption claimed:

Reason for claiming exception or exemption (proposed use of the motor vehicle, off-highway motorcycle or all-purpose vehicle purchased, the activity of the buyer, or both):

This Exemption may be reviewed for accuracy.

Seller Information

Name	Vendor's License Number (if any)		
KEY CHRYSLER JEEP & DODGE INC	ND000556		
Street Address	City	State	Zip
2020 N DETROIT STREET	XENIA	OH	45385

Buyer Information

Name (Print or Type)	SSN, ITIN or FEIN	Vendor's License Number (if any)	
FAIRFIELD COUNTY BOARD OF COMMISSIONERS			
Street Address	City	State	Zip
210 E MAIN ST	LANCASTER	OH	43130

I certify that the above motor vehicle is exempt from sales/use tax.

Signature of Buyer: _____ Date: 04/20/2023

To be prepared in duplicate. Original to be retained by vendor and a copy to the Clerk of Courts.

Prosecutor's Approval Page

Resolution No.

A resolution authorizing the purchase of a 2022 Dodge Ram 2500, from KeyCJDR Tobey Auto Group for a total cost of $58,590.

(Fairfield County Facilities)

Approved as to form on 4/27/2023 4:19:25 PM by Amy Brown-Thompson,

Amy Brown-Thompson
Prosecutor's Office
Fairfield County, Ohio

Signature Page

Resolution No. 2023-05.02.e

A resolution authorizing the purchase of a 2022 Dodge Ram 2500, from KeyCJDR Tobey Auto Group for a total cost of $58,590.

(Fairfield County Facilities)

This resolution has not yet been voted on.

CERTIFICATE OF CLERK

It is hereby certified that the foregoing is a true and correct transcript of a resolution acted upon by the Board of County Commissioners, Fairfield County, Ohio on the date noted above.

A resolution to Establish a Drainage Maintenance District for the Meadowmoore Reserve Section 2, Phase 1 Subdivision [Regional Planning]

WHEREAS, the Meadowmoore Reserve Section 2, Phase 1 subdivision located in Violet Township, Township 16, Range 20, Section 23, was conditionally approved by the Regional Planning Commission on December 6, 2022; and

WHEREAS, the developer has submitted a development agreement as required by the Fairfield County Subdivision Regulations; and

WHEREAS, the developer has furnished acceptable construction assurances; and

WHEREAS, the County Engineer's Office has reviewed and recommended the establishment of a Drainage Maintenance District for said subdivision.

NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS, COUNTY OF FAIRFIELD, STATE OF OHIO:

Section 1. That this Board hereby approves the establishment of a Drainage Maintenance District for the Meadowmoore Reserve Section 2, Phase 1 Subdivision.

Prepared by:
cc: Regional Planning

Fairfield County Engineer

3026 West Fair Avenue
Lancaster, Ohio 43130-8993
Telephone (740) 652-2300
FAX (740) 687-7055

JEREMIAH D. UPP, P.E., P.S.
FAIRFIELD COUNTY ENGINEER

April 24, 2023

Attn: Aundrea Cordle
Fairfield County Board of Commissioners
210 East Main St. Rm. 301
Lancaster, OH 43130-3879

RE: Meadowmoore Reserve Section 2, Phase 1
Drainage Maintenance District
Review and Proposed Assessments

Dear Ms. Cordle:

Attached are the assessments for the platted lots 83-92, 95-102, 105-109, 141-150 and 159-167 of Meadowmoore Reserve Section 2, Phase 1.

The original Request for Maintenance Agreement, Waiver of Notice of Public Meeting, copy of Maintenance Area (Preliminary Plan) (Exhibit 'A') and Engineer's Estimate (Exhibit 'D') were included with the Meadowmoore Reserve Section 1, Phase 1 original submittal dated July 17, 2018.

This submission meets with the department's approval and includes the following:

1) Exhibit 'B' Copy of Meadowmoore Reserve Section 2, Phase 1 (Plat) (5 pages)
2) Exhibit 'C' Copy of Proposed Lot Assessments (2 pages)

If these proposed assessments meet with the Board's approval, please so note by resolution.

Respectfully,

K. Todd May
Subdivision Engineer

KTM

Cc: Tamara Ennist, Regional Planning Commission, w/att.
Commissioner Davis
Commissioner Fix
Commissioner Levacy
File w/att.
Reading file

Attached: as noted

MEADOWMOORE RESERVE
SECTION 2, PHASE 1
SECTION 23, TOWNSHIP 16, RANGE 20
REFUGEE LANDS,
VIOLET TOWNSHIP, FAIRFIELD COUNTY, OHIO

SITUATED IN THE STATE OF OHIO, COUNTY OF FAIRFIELD, VIOLET TOWNSHIP, BEING IN SECTION 23, TOWNSHIP 16, RANGE 20, REFUGEE LANDS, AND BEING A 26.672 ACRE SUBDIVISION, WITH SAID 26.672 ACRES OUT OF: THE REMAINDER OF A 52.189 ACRE TRACT AS CONVEYED TO JOHN E. DONLEY IN OFFICIAL RECORD 1169, PAGE 2197, TRACT 1, THE REMAINDER OF A 23.912 ACRE TRACT AS CONVEYED TO JOHN E. DONLEY IN OFFICIAL RECORD 1169, PAGE 2197, TRACT 2, AND THE REMAINDER OF 43.315 ACRE TRACT AS CONVEYED TO JOHN E. DONLEY IN OFFICIAL RECORD 1256, PAGE 1187, ALL REFERENCES BEING TO THE RECORDS OF THE RECORDER'S OFFICE FAIRFIELD COUNTY, OHIO.

WE THE UNDERSIGNED, JOHN E. DONLEY, BEING ALL THE OWNERS AND LIEN HOLDERS OF THE LAND PLATTED HEREIN, DO VOLUNTARILY CONSENT TO THE EXECUTION OF SAID PLAT AND DEDICATE THE STREETS, DRIVES AND AVENUES SHOWN HEREON, COMPRISING A TOTAL OF 3.515 ACRES TO THE PUBLIC USE FOREVER, AND DOES HEREBY CERTIFY THAT THIS PLAT CORRECTLY REPRESENTS MEADOWMOORE RESERVE SECTION 2, PHASE 1, A SUBDIVISION CONTAINING LOTS NUMBERED 83-92, 95-102, 105-109, 141-150, 159-167 AND RESERVE "F" INCLUSIVE, AND EASEMENTS HEREON DOES HEREBY ACCEPT THIS PLAT AND DOES VOLUNTARILY DEDICATE TO PUBLIC USE.

UTILITY EASEMENTS

UTILITY EASEMENTS SHOWN IN THE PLAT ARE FOR THE CONSTRUCTION, OPERATION, MAINTENANCE, REPAIR, REPLACEMENT, OR REMOVAL OF UTILITY LINES AND SERVICES AND FOR THE EXPRESS PRIVILEGE OF REMOVING ANY AND ALL TREES OR OTHER OBSTRUCTIONS TO THE FREE USE OF SAID UTILITIES AND FOR PROVIDING INGRESS AND EGRESS TO THE PROPERTY FOR SAID PURPOSES AND ARE TO BE MAINTAINED AS SUCH FOREVER.

SANITARY SEWER EASEMENTS

EASEMENTS DESIGNATED AS SANITARY SEWER EASEMENTS ON THIS PLAT ARE FOR THE CONSTRUCTION, OPERATION, MAINTENANCE, REPAIR, REPLACEMENT, OR REMOVAL OF SANITARY SEWER LINES AND SERVICES, AND FOR THE EXPRESS PRIVILEGE OF REMOVING ANY AND ALL TREES OR OTHER OBSTRUCTIONS TO THE FREE USE OF SAID SEWERS AND FOR PROVIDING INGRESS AND EGRESS TO THE PROPERTY FOR SAID PURPOSES AND ARE TO BE MAINTAINED AS SUCH FOREVER. NO OTHER UTILITIES ARE TO BE PLACED OR CONSTRUCTED IN DESIGNATED SANITARY SEWER EASEMENTS.

UTILITY AND SANITARY SEWER EASEMENTS

UTILITY AND SANITARY SEWER EASEMENTS SHOWN ON THE PLAT ARE FOR THE CONSTRUCTION, OPERATION, MAINTENANCE, REPAIR, REPLACEMENT, OR REMOVAL OF UTILITY AND SANITARY SEWER LINES AND SERVICES, AND FOR THE EXPRESS PRIVILEGE OF REMOVING ANY AND ALL TREES OR OTHER OBSTRUCTIONS TO THE FREE USE OF SAID UTILITIES AND FOR PROVING INGRESS AND EGRESS TO THE PROPERTY FOR SAID PURPOSES AND ARE TO BE MAINTAINED AS SUCH FOREVER.

DRAINAGE EASEMENTS

AN EASEMENT IS HEREBY GRANTED FOR THE PURPOSE OF CONSTRUCTION, OPERATION, RECONSTRUCTION, USAGE, AND MAINTENANCE OF STORM DRAINAGE SWALES, DITCHES AND UNDERGROUND PIPING AND APPURTENANT WORKS ON ANY PART OF EASEMENT AREAS DESIGNATED "DRAINAGE EASEMENT" HEREON INCLUDING THE RIGHT TO CONSTRUCT, CLEAN, REPAIR, KEEP UNOBSTRUCTED, AND CARE FOR SAID SEWERS, SWALES, DITCHES, PIPING AND APPURTENANT STRUCTURES, TOGETHER WITH THE RIGHT OF ACCESS TO THE SAID AREAS FOR SAID PURPOSE. NO ABOVE GRADE STRUCTURES, DAMS OR OTHER OBSTRUCTIONS TO THE FLOW OF STORM WATER RUNOFF ARE PERMITTED WITHIN THE DRAINAGE EASEMENT AREAS AS DELINEATED ON THIS PLAT EXCEPT THOSE SHOWN ON THE APPROVED CONSTRUCTION DRAWINGS.

DRAINAGE AND SANITARY SEWER EASEMENTS

AN EASEMENT IS HEREBY GRANTED FOR THE PURPOSE OF CONSTRUCTION, OPERATION, RECONSTRUCTION, USAGE, AND MAINTENANCE OF STORM DRAINAGE SWALES AND SANITARY SEWERS, DITCHES AND UNDERGROUND PIPING AND APPURTENANT WORKS ON ANY PART OF EASEMENT AREAS DESIGNATED "DRAINAGE AND SANITARY SEWER EASEMENT" HEREON INCLUDING THE RIGHT TO CONSTRUCT, CLEAN, REPAIR, KEEP UNOBSTRUCTED, AND CARE FOR SAID SEWERS, SWALES, DITCHES, PIPING AND APPURTENANT STRUCTURES, TOGETHER WITH THE RIGHT OF ACCESS TO THE SAID AREAS FOR SAID PURPOSE. NO ABOVE GRADE STRUCTURES, DAMS, OR OTHER OBSTRUCTIONS TO THE FLOW OF STORM WATER RUNOFF ARE PERMITTED WITHIN THE DRAINAGE AND SANITARY SEWER EASEMENT AREAS AS DELINEATED ON THIS PLAT, EXCEPT THOSE SHOWN ON THE APPROVED CONSTRUCTION DRAWINGS, UNLESS APPROVED BY THE FAIRFIELD COUNTY ENGINEER AND THE FAIRFIELD COUNTY SANITARY ENGINEER.

RESERVATION OF EASEMENTS OUTSIDE OF PLATTED AREA

CERTAIN AREAS DESIGNATED "SANITARY SEWER EASEMENT", "DRAINAGE EASEMENT" AND "UTILITY EASEMENT" SHOWN HEREON OUTSIDE OF THE 26.672 ACRES OF LAND BEING PLATTED AS MEADOWMOORE SECTION 2, PHASE 1 ARE WITHIN THE LANDS LOCATED ADJACENT TO MEADOWMOORE RESERVE SECTION 1, PHASE 2, OWNED BY JOHN E. DONLEY BY DEEDS OF RECORD IN OFFICIAL RECORD 1169, PAGE 2197 AND IN OFFICIAL RECORD 1256, PAGE 1187 ALL OF RECORD IN THE RECORDER'S OFFICE, FAIRFIELD COUNTY, OHIO.

SIGNED AND ACKNOWLEDGED IN
THE PRESENCE OF:

Nathan Poore
WITNESS

WITNESS

BY: John E. Donley
JOHN E. DONLEY
OWNER

STATE OF OHIO
FAIRFIELD COUNTY

BE IT REMEMBERED THAT ON THIS 10th DAY OF March, 2023, PERSONALLY CAME THE SAID John E. Donley, TO ME KNOWN, AND ACKNOWLEDGED THE SIGNING AND EXECUTION OF THE FOREGOING STATEMENT TO BE THEIR VOLUNTARY ACT AND DEED.

September 7, 2024
MY COMMISSION EXPIRES

Laura A. Whitford Poore
NOTARY PUBLIC IN AND FOR
FAIRFIELD COUNTY, OHIO

Laura A. Whitford Poore
Notary Public, State of Ohio
My Commission Expires
September 7, 2024

05/02/2023

APPROVED AND ACCEPTED THIS _____ DAY OF _____, 20___. THE STREETS, DRIVES AND AVENUES, HEREIN DEDICATED TO PUBLIC USE ARE HEREBY ACCEPTED AS SUCH FOR THE COUNTY OF FAIRFIELD, STATE OF OHIO.

BECKER FARM DRIVE	0.187 ACRES
NORMAN STREET	1.074 ACRES
HAYDEN AVENUE	0.678 ACRES
HASTINGS STREET	0.995 ACRES
HUNTER AVENUE	0.581 ACRES
TOTAL ACREAGE:	3.515 ACRES

FAIRFIELD COUNTY COMMISSIONER
STEVE DAVIS

FAIRFIELD COUNTY COMMISSIONER
DAVID L. LEVACY

FAIRFIELD COUNTY COMMISSIONER
JEFF FIX

THIS PLAT IS HEREBY APPROVED AS OF March 16, 2023, HOWEVER, STREETS ARE NOT ACCEPTED UNTIL INSPECTED AND APPROVED.

FAIRFIELD COUNTY ENGINEER
JEREMIAH D. UPP

THIS PLAT IS HEREBY APPROVED AS OF March 15, 2023, HOWEVER, SANITARY SEWERS AND WATERLINES ARE NOT ACCEPTED UNTIL INSPECTED AND APPROVED.

FAIRFIELD COUNTY SANITARY ENGINEER
TONY J. VOGEL

I HEREBY CERTIFY THAT THIS PLAT WAS APPROVED BY THE FAIRFIELD COUNTY REGIONAL PLANNING COMMISSION ON December 6, 2022. THIS APPROVAL BECOMES VOID UNLESS THIS PLAT IS FILED FOR RECORDING WITHIN ONE HUNDRED EIGHTY (180) DAYS OF THE ABOVE APPROVAL.

INTERIM DIRECTOR,
FAIRFIELD COUNTY REGIONAL PLANNING COMMISSION
TAMARA ENNIST

THIS PLAT IS CONSISTENT WITH THE CURRENT VIOLET TOWNSHIP ZONING RESOLUTION.

VIOLET TOWNSHIP ZONING
INSPECTOR
KELLY SARKO

I HEREBY CERTIFY THAT THE LAND DESCRIBED BY THIS PLAT WAS TRANSFERRED ON April 6, 2023.

FAIRFIELD COUNTY AUDITOR by C. Ferguson
CARRI L. BROWN

I HEREBY CERTIFY THAT THIS PLAT WAS FILED FOR RECORDING ON 4-06-2023 AT 10:30 AM. AND THAT IT WAS RECORDED ON 4-06, 2023, IN PLAT CABINET 3, SLOT 110 PLAT RECORDS OF FAIRFIELD COUNTY, OHIO.

FEE $ 216.00

FAIRFIELD COUNTY RECORDER
LISA MCKENZIE

DRAINAGE MAINTENANCE DISTRICT

A MAINTENANCE AGREEMENT FOR THE DRAINAGE FACILITIES IS A PART OF THE IMPROVEMENT PLANS OF THE ABOVE REAL ESTATE (MEADOWMOORE RESERVE SECTION 2, PHASE 1) AND THE OBLIGATION TO PAY THE MAINTENANCE FEES SHALL PASS WITH THE TITLE TO THE PROPERTY. THERE SHALL BE INSERTED IN EACH DEED PASSING TITLE TO ANY OF THE LAND HEREIN BY THE OWNER OR DEVELOPER THE WORDS:

"TITLE TO THE FEE INCLUDES THE OBLIGATION TO PAY THE DRAINAGE MAINTENANCE FEE ASSESSED, OR TO BE ASSESSED, BY THE COUNTY, PURSUANT TO THE OHIO REVISED CODE 6137 AND FOLLOWING SECTIONS. THIS INCLUDES THE OBLIGATION TO PAY SUCH PORTION OF THE DRAINAGE MAINTENANCE FEE ASSESSMENT, OR TO BE ASSESSED, TO THE PUBLIC CORPORATION(S) AS ESTABLISHED IN THE ORIGINAL SCHEDULE, AS AMENDED FROM TIME TO TIME."

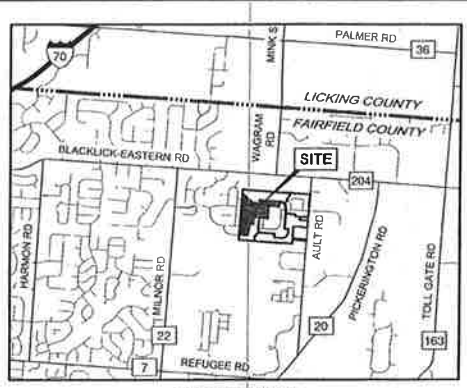
"ALL LOTS IN THE SUBDIVISION SHALL BE PART OF A DRAINAGE DISTRICT FOR THE MAINTENANCE, REPAIR AND REPLACEMENT OF THE DRAINAGE/STORM SEWER SYSTEM SERVING THE SUBDIVISION. EACH LOT SHALL BE ASSESSED IN ACCORDANCE WITH THE RULES AND REGULATIONS GOVERNING SUCH DISTRICT FOR THE INSPECTION, MAINTENANCE, REPAIR AND REPLACEMENT OF SUCH DRAINAGE/STORM SEWER SYSTEM."

THE OWNER OR OWNERS OF THE FEE SIMPLE TITLE TO EACH OF THE LOTS AND LANDS SHOWN HEREON THAT HAS WITHIN IT A PORTION OF THE AREA DESIGNATED HEREON AS "DRAINAGE EASEMENT" OR "DRAINAGE AND SANITARY SEWER EASEMENT" SHALL CARE FOR, MAINTAIN, AND KEEP OPEN AND UNOBSTRUCTED THE MAJOR STORM DRAINAGE SWALE WITHIN SAID PORTION OF THE "DRAINAGE EASEMENT" OR "DRAINAGE AND SANITARY SEWER EASEMENT AREA".

THE EASEMENT FOR STORM SEWER, STORM DRAINAGE SWALES, AND WHERE APPLICABLE SANITARY SEWERS, AND APPURTENANT WORKS IS HEREBY GRANTED TO THE BOARD OF THE FAIRFIELD COUNTY COMMISSIONERS AND ITS ASSIGNS, FOR USE AT SUCH TIME AS IT IS DETERMINED THAT FOR REASONS OF PUBLIC HEALTH, SAFETY, AND WELFARE IT IS NECESSARY TO CONSTRUCT, RECONSTRUCT, MAINTAIN, AND KEEP OPEN AND UNOBSTRUCTED THE MAJOR STORM DRAINAGE SWALES WITHIN SAID "DRAINAGE EASEMENT AREA" OR "DRAINAGE AND SANITARY SEWER EASEMENT AREA", AND THAT THE COSTS THEREOF, BOTH DIRECT AND INCIDENTAL THERETO, SHALL BE PAID FOR BY THE OWNER OR OWNERS OF THE FEE SIMPLE TITLE TO THE LOTS AND LAND UPON WHICH SUCH MAINTENANCE IS PERFORMED, UNLESS PAID BY A DRAINAGE MAINTENANCE DISTRICT ESTABLISHED FOR THE SUBDIVISION.

MONUMENTS SHOWN ON THE PLAT AS NOT IN PLACE AT THE TIME OF RECORDING SHALL BE PLACED PRIOR TO ACCEPTANCE OF THE STREETS.

A PROPERTY OWNERS ASSOCIATION IS REQUIRED AS A CONDITION OF THIS PLAT. ALL PROPERTY OWNERS SHALL BE MEMBERS OF SAID ASSOCIATION, AND SHALL BE RESPONSIBLE FOR ITEMS IDENTIFIED IN THE DOCUMENT ESTABLISHING THIS ASSOCIATION TITLED, "MEADOWMOORE RESERVE SECTION 1, PHASE 1, DECLARATION OF COVENANTS, EASEMENTS, RESTRICTIONS, ASSESSMENT LIENS AND MEADOWMOORE RESERVE ASSOCIATION" AS DOCUMENTED AND RECORDED IN OFFICIAL RECORD 1769, PAGE 3829. SAID DOCUMENT OFFICIALLY ESTABLISHES THE REQUIRED PROPERTY OWNERS ASSOCIATION AS "MEADOW RESERVE CIVIC ASSOCIATION" (PREVIOUSLY REFERENCED IN OTHER DOCUMENTS AS MEADOWMOORE RESERVE HOMEOWNERS ASSOCIATION). RESPONSIBILITIES WILL INCLUDE OWNERSHIP AND MAINTENANCE OF RESERVE "F", INCLUDING OPERATION AND MAINTENANCE OF STORMWATER MANAGEMENT FACILITIES, PRESERVATION OF EXISTING WETLANDS, MAINTENANCE AND REPAIR OF WETLAND ACCESS PARKING AREA AND MAINTENANCE OF OPEN SPACE.



VICINITY MAP
NTS

SUBDIVIDER
JOHN E. DONLEY
7600 FARMSBURY DRIVE
REYNOLDSBURG, OHIO 43068

SURVEY DATA

THE BEARINGS SHOWN ON THIS SURVEY ARE BASED ON THE BEARING OF SOUTH 04°13'25" WEST FOR THE CENTERLINE OF AULT ROAD, AS DETERMINED BY GPS OBSERVATIONS AND POST PROCESSED UTILIZING NGS OPUS SOLUTIONS, BASED ON NAD 83 (2011), OHIO STATE PLANE, SOUTH ZONE.

SOURCE OF DATA: THE SOURCES OF RECORDED SURVEY DATA ARE THE RECORDS OF THE FAIRFIELD COUNTY, OHIO, RECORDER, REFERENCED IN THE PLAN AND TEXT OF THIS PLAT.

IRON PINS, WHERE INDICATED, ARE IRON PIPES, THIRTEEN-SIXTEENTHS INCH INSIDE DIAMETER, THIRTY INCHES LONG WITH A PLASTIC CAP PLACED IN THE TOP BEARING THE INSCRIPTION "ADVANCED 7661".

PERMANENT MARKERS, WHERE INDICATED, ARE ONE-INCH DIAMETER, THIRTY-INCH LONG, SOLID IRON PINS, WITH THE TOP END FLUSH WITH THE SURFACE OF THE GROUND AND THEN CAPPED WITH AN ALUMINUM CAP STAMPED "ADVANCED". ONCE INSTALLED, THE TOP OF THE CAP SHALL BE MARKED (PUNCHED) TO RECORD THE ACTUAL LOCATION OF THE POINT.

202300005127
FILED FOR RECORD IN
FAIRFIELD COUNTY, OH
LISA MCKENZIE, COUNTY RECORDER
04/06/2023 10:30 AM
PLAT Cab 3 Sht 110 216.00

I HEREBY CERTIFY THIS PLAT REPRESENTS A TRUE AND COMPLETE SURVEY MADE BY ME OR UNDER MY SUPERVISION ON JUNE 30, 2021 AND THAT ALL MARKERS AND MONUMENTS INDICATED ARE IN PLACE OR WILL BE IN PLACE BY THE TIME OF STREET ACCEPTANCE AND ARE CORRECTLY SHOWN AS TO MATERIALS, LOCATIONS AND MEETS THE LATEST PROVISIONS OF OHIO REVISED CODE CHAPTER 4733-37 - MINIMUM STANDARDS FOR BOUNDARY SURVEYS IN THE STATE OF OHIO. ALL DIMENSIONS ARE IN FEET AND DECIMAL PARTS THEREOF.

STATE OF OHIO
DOUGLAS HOCK
S-7661
REGISTERED
PROFESSIONAL SURVEYOR

3/10/2023
DOUG R. HOCK, P.S. DATE
REGISTRATION NUMBER 7661

LEGEND
○ = IRON PIN SET
◎ = PERMANENT MARKER
¤ = PK NAIL SET
● = IRON PIN FOUND
✖ = PK NAIL FOUND

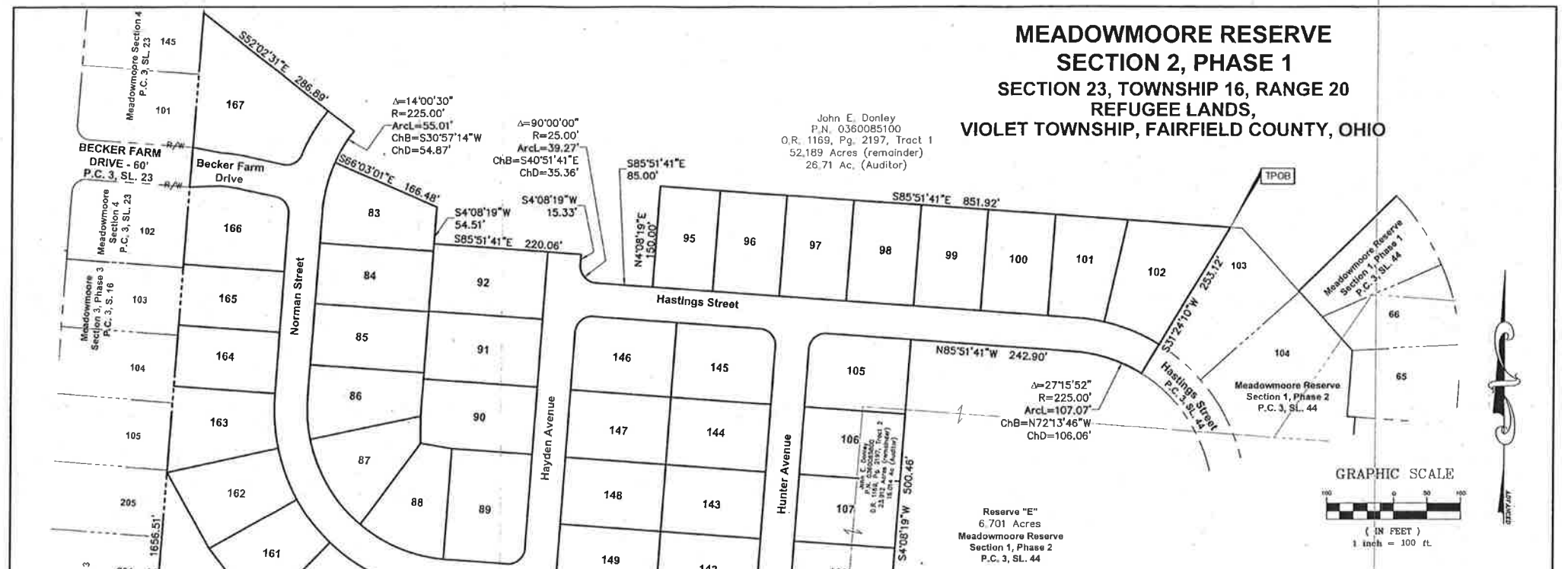
ADVANCED CIVIL DESIGN
ENGINEERS SURVEYORS

PLAN PREPARED BY: JEP
CHECKED BY: JEP
781 Science Blvd., Suite 100
Gahanna, Ohio 43230
ph 614.428.7750
fax 614.428.7755

JOB NO.: 21-0001-1174
DATE: March 10, 2023
SHEET 1 / 5

EXHIBIT 'B'

MEADOWMOORE RESERVE
SECTION 2, PHASE 1
SECTION 23, TOWNSHIP 16, RANGE 20
REFUGEE LANDS,
VIOLET TOWNSHIP, FAIRFIELD COUNTY, OHIO



Legal Description

Situated in the State of Ohio, County of Fairfield, Township of Violet and being in Section 23, Township 16, Range 20 in the Refugee Lands, and also being in the remainder of a 52.189 acre tract as conveyed to John E. Donley in Official Record 1169, page 2197, Tract 1, the remainder of 23.912 acre tract as conveyed to John E. Donley in Official Record 1169, Page 2197, Tract 2, and in the remainder of a 43.315 acre tract as conveyed to John E. Donley in Official Record 1256, Page 1187 as further described;

Beginning at a 5/8" rebar capped "CEC" at the northwest corner of Lot 103 of Meadowmoore Reserve Section 1 Phase 2 as recorded in Plat Cabinet 3, Slot 44 and being on angle point in the east line the remainder of said 52.189 acre tract, also being the TRUE POINT OF BEGINNING for the land herein described as follows;

Thence with the west line of said Lot 103 and the east line of the remainder of said 52.189 acre tract, S 31° 24' 10" W, passing on a 5/8" rebar capped "CEC" in the northerly right of way line of Hastings Street at 203.12 feet, a total distance of 253.12 feet to a 5/8" rebar capped "CEC" at a corner of Hastings Street as dedicated in said Meadowmoore Reserve Section 1 Phase 2, and being in the north line of Reserve "E" as created in Meadowmoore Reserve Section 1, Phase 2 as recorded in Plat Cabinet 3, Slot 44;

Thence with the north line of said Reserve "E" and the east line of the remainder of said 52.189 acre tract along a curve to the left having a central angle of 27° 15' 52", a radius of 225.00 feet, an arc length of 107.07 feet, and a chord bearing and distance of N 72° 13' 46" W, 106.06 feet to a 5/8" rebar capped "CEC";

Legal Description (Continued)

Thence continuing with the north line of said Reserve "E" and the east line of the remainder of said 52.189 acre tract, N 85° 51' 41" W, 242.90 feet to a 5/8" rebar capped "CEC";

Thence with the west line of said Reserve "E" the east line of the remainder of said 52.189 acre tract, S 04° 08' 19" W, 500.46 feet to a 5/8" rebar capped "CEC" at the northeast corner of Lot 110 as created in Meadowmoore Reserve Section 1, Phase 2;

Thence with the north line of said Lot 110, the north line of Hunter Avenue as dedicated in said Meadowmoore Reserve Section 1, Phase 2, the north line of Lot 140 as created in said Meadowmoore Reserve Section 1, Phase 2, the east line of the remainder of said 23.912 acre tract, across the remainder of said 52.189 acre tract, N 85° 51' 41" W, passing a 5/8" rebar capped "CEC" in the easterly right of way line of Hunter Avenue at 150.00 feet, a magnail in the centerline of Hunter Avenue at 175.00 feet and a 5/8" rebar capped "CEC" in the westerly right of way line of Hunter Avenue at 200.00 feet, a total distance of 550.00 feet;

Thence across the remainder of said 52.189 acre tract and across the remainder of a 43.315 acre tract, S 04° 08' 19" W, 285.31 feet to an iron pin set;

Thence the following five (5) courses across the remainder of said 43.315 acre tract:
1. N 85° 51' 41" W, 150.00 feet to an iron pin set;
2. S 04° 08' 19" W, 277.20 feet to an iron pin set;
3. N 85° 51' 41" W, 38.07 feet to an iron pin set;
4. S 04° 08' 19" W, 184.24 feet to an iron pin set;
5. N 85° 45' 46" W, 355.06 feet to an iron pin set at the southeast corner of Lot 163 in Meadowmoore Section 3 Phase 2 as recorded in Plat Cabinet 2, Slot 150, the northeast corner of Banker Drive (50' R/W) as dedicated in said Meadowmoore Section 3 Phase 2 and the west line of the remainder of said 43.315 acre tract;

Thence with the east line of said Lot 163, the east line of Lot 199 in Meadowmoore Section 3 Phase 1 as recorded in Plat Cabinet 2, Slot 149, the easterly right of way line of Garden Drive (50' R/W) as dedicated in said Meadowmoore Section 3 Phase 1, the east line of Lot 200 as recorded in said Meadowmoore Section 3 Phase 1, the east line of Lots 201–205 and Lots 103–105 as recorded in Meadowmoore Section 3 Phase 3 as recorded in Plat Cabinet 3, Slot 16, the east line of Lot 102 as recorded in Meadowmoore Section 4 as recorded in Plat Cabinet 3, Slot 23, the easterly right of way line of Becker Farm Drive (60' R/W) as dedicated in said Meadowmoore Section 4, the east line of Lot 101 and part of Lot 145 as both are recorded in Meadowmoore Section 4, with the west line of the remainder of said 43.315 acre tract and the west line of the remainder of said 52.189 acre tract, N 04° 14' 14" E, passing an iron pin set at the southwest corner of Becker Farm Drive right of way at 1394.97 feet and an iron pin set at the northwest corner of Becker Farm Drive right of way line at 1454.97 feet, a total distance of 1656.51 feet to an iron pin set;

Legal Description (Continued)

Thence the following ten (10) courses across the remainder of said 52.189 acre tract:
1. S 52° 02' 31" E, (passing an iron pin set in the westerly right of way line of Norman Street at 236.89 feet) a total distance of 286.89 feet to an iron pin set;
2. Along a curve to the left having a central angle of 14° 00' 30", a radius of 225.00 feet, an arc length of 55.01 feet, and a chord bearing and distance of S 30° 57' 14" W, 54.87 feet to an iron pin set;
3. S 66° 03' 01" E, 166.48 feet to an iron pin set;
4. S 04° 08' 19" W, 54.51 feet to an iron pin set;
5. S 85° 51' 41" E, (passing a permanent marker set in the westerly right of way line of Hayden Avenue at 170.06 feet) a total distance of 220.06 feet to an iron pin set;
6. S 04° 08' 19" W, 15.33 feet to an iron pin set;
7. Along a curve to the left having a central angle of 90° 00' 00", a radius of 25.00 feet, an arc length of 39.27 feet, and a chord bearing and distance of S 40° 51' 41" E, 35.36 feet to an iron pin set;
8. S 85° 51' 41" E, 85.00 feet to an iron pin set;
9. N 04° 08' 19" E, 150.00 feet to an iron pin set;
10. S 85° 51' 41" E, 851.92 feet to the TRUE POINT OF BEGINNING, containing 26.672 acres;

The above description was prepared by Advanced Civil Design Inc. and based on existing Fairfield County records, along with an actual field survey. A drawing of the above description is attached hereto and made a part thereof.

Bearings shown hereon are based on the bearing of South 04°13'25" West for the centerline of Ault Road, as determined by GPS observations and post processed utilizing NGS Opus Solutions, based on NAD83 (2011), Ohio State Plane Coordinate System, South Zone.

All references used in this description can be found at the Recorder's Office Fairfield County, Ohio.

Final Plat

PLAN PREPARED BY: JEP
CHECKED BY: JEP

ADVANCED CIVIL DESIGN
ENGINEERS SURVEYORS
781 Science Blvd., Suite 100
Gahanna, Ohio 43230
ph 614.428.7750
fax 614.428.7755

SCALE: 1" = 100'
DATE: March 10, 2023
JOB NO.: 21-0001-1174
SHEET 2 / 5

05/02/2023 099

EXHIBIT 'B'

MEADOWMOORE RESERVE SECTION 2, PHASE 1

SECTION 23, TOWNSHIP 16, RANGE 20 REFUGEE LANDS, VIOLET TOWNSHIP, FAIRFIELD COUNTY, OHIO

LEGEND

"SAN.ESMT."	= SANITARY SEWER EASEMENT
"DR.ESMT."	= DRAINAGE EASEMENT
"UTIL.ESMT."	= UTILITY EASEMENT
"WETLAND/DRAIN.ESMT."	= WETLAND DRAINAGE EASEMENT
"TEMP.ESMT."	= TEMPORARY EASEMENT

NOTE "A":
RESERVE "F" AS SHOWN HEREON SHALL BE OWNED AND MAINTAINED BY THE MEADOWMOORE RESERVE CIVIC ASSOCIATION (PREVIOUSLY REFERENCED IN OTHER DOCUMENTS AS MEADOWMOORE RESERVE HOMEOWNERS ASSOCIATION) FOR THE PURPOSES OF OPEN SPACE, STORMWATER MANAGEMENT FACILITIES, PRESERVATION OF EXISTING WETLANDS AND FOR PUBLIC PARKING SPACES FOR ACCESS TO THE WETLAND AREAS.

THE AREA ENCOMPASSED BY THE WETLAND/DRAINAGE EASEMENT IS PROVIDED FOR PRESERVATION OF THE EXISTING WETLAND AREA. THE MEADOWMOORE RESERVE CIVIC ASSOCIATION (PREVIOUSLY REFERENCED IN OTHER DOCUMENTS AS MEADOWMOORE RESERVE HOMEOWNERS ASSOCIATION) SHALL BE RESPONSIBLE FOR ENSURING WETLAND PRESERVATION AND MAINTENANCE. DUMPING OF YARD WASTE, TRASH OR OTHER DELETERIOUS MATERIALS WITHIN RESERVE "F" SHALL BE PROHIBITED. REMOVAL OF TREES, BRUSH OR OTHER VEGETATION FROM THE WETLAND AREA SHALL BE PROHIBITED, WITH THE EXCEPTION OF DEAD OR DISEASED MATERIAL THAT MAY ENDANGER PUBLIC SAFETY IF LEFT IN PLACE.

MAINTENANCE OF THE STORMWATER MANAGEMENT FACILITIES LOCATED WITHIN THE DRAINAGE EASEMENTS OF RESERVE "F" SHALL BE THE RESPONSIBILITY OF THE DRAINAGE MAINTENANCE DISTRICT.

MAINTENANCE AND REPAIR OF THE PUBLIC PARKING AREA WITHIN THE ACCESS EASEMENT SHOWN ON RESERVE "F" SHALL BE THE RESPONSIBILITY OF THE MEADOWMOORE RESERVE CIVIC ASSOCIATION (PREVIOUSLY REFERENCED IN OTHER DOCUMENTS AS MEADOWMOORE RESERVE HOMEOWNERS ASSOCIATION).

NOTE "B": ALL LOTS IN THE MEADOWMOORE RESERVE SECTION 2, PHASE 1 SUBDIVISION SHALL BE PART OF A DRAINAGE DISTRICT FOR THE MAINTENANCE, REPAIR AND REPLACEMENT OF THE DRAINAGE/STORM SEWER SYSTEM SERVING THE SUBDIVISION. EACH LOT SHALL BE ACCESSED IN ACCORDANCE WITH THE RULES AND REGULATIONS GOVERNING SUCH DISTRICT FOR THE INSPECTIONS, MAINTENANCE, REPAIR AND REPLACEMENT OF SUCH DRAINAGE/STORM SEWER SYSTEM.

ADVANCED CIVIL DESIGN
ENGINEERS SURVEYORS

Final Plat
PLAN PREPARED BY: JEP
CHECKED BY: JEP
781 Science Blvd., Suite 100
Gahanna, Ohio 43230
ph 614.428.7750
fax 614.428.7755

SCALE: 1" = 60'
DATE: March 10, 2023
JOB NO.: 21-0001-1174
SHEET 3 / 5

GRAPHIC SCALE
(IN FEET)
1 inch = 60 ft.

John E. Donley
P.N. 0360085100
O.R. 1169, Pg. 2197, Tract 1
52.189 Acres (remainder)
26.71 Ac. (Auditor)

BECKER FARM DRIVE - 50'
NORMAN STREET - 50'
HASTINGS STREET - 50'
HAYDEN AVENUE - 50'
HUNTER AVENUE - 50'
NORMAN STREET 50'
P.C. 3, SL. 23
Meadowmoore Section 4 P.C. 3, SL. 23
Meadowmoore Section 3, Phase 3 P.C. 3, S. 16

RESERVE "F" 8.030 ACRES

Reserve "E" 6.701 Acres P.B. 3, Pg.44

Reserve "E" Meadowmoore Reserve Section 1, Phase 2 P.C. 3, S. 44

OWNERSHIP INFORMATION
(A) John E. Donley
P.N. 0360085800 / O.R. 1169, Pg. 2197
23.912 Acres (remainder), Tract 2
(Auditor)

SEE SHEET 4 OF 5
SEE SHEET 5 OF 5

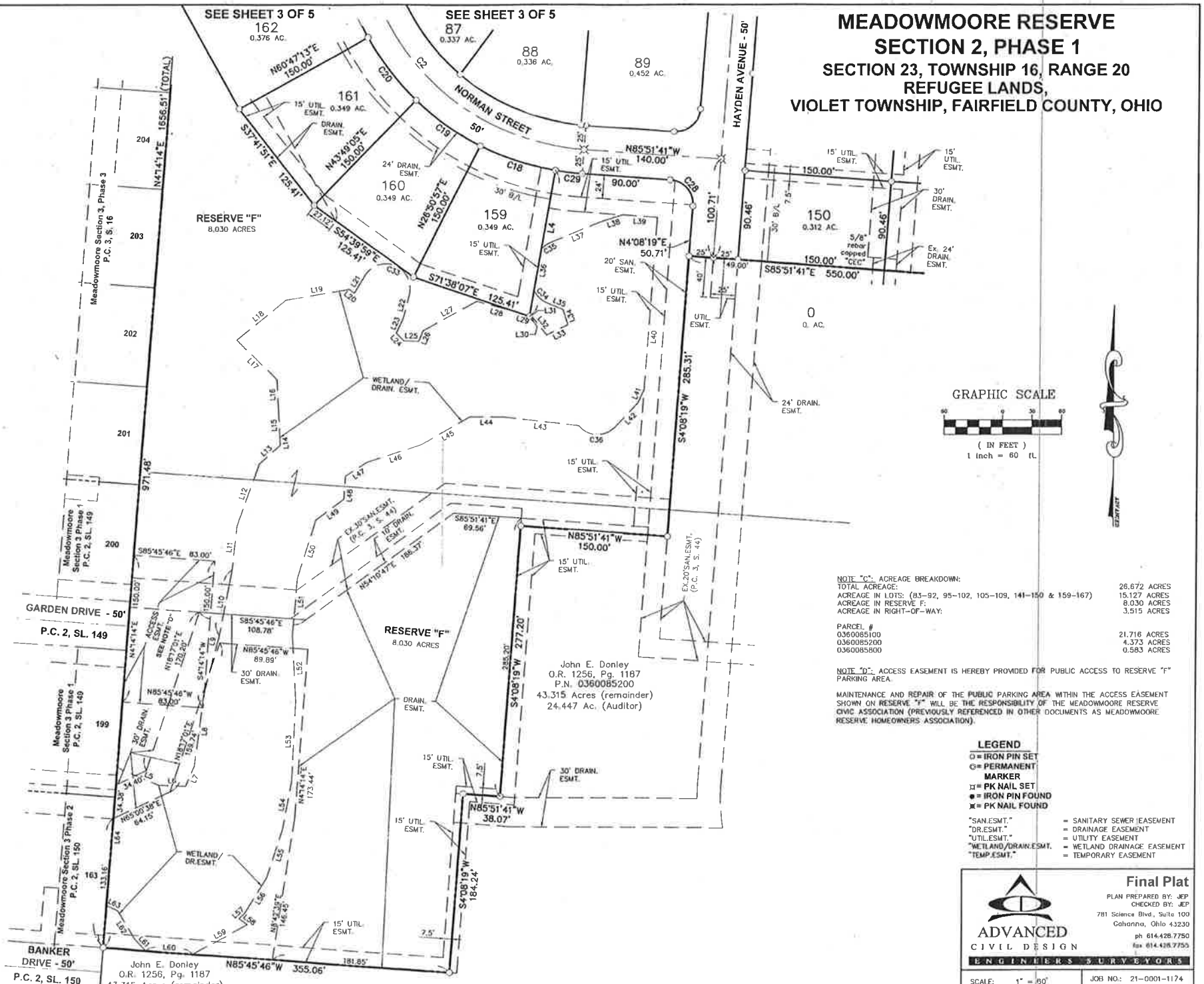
O = IRON PIN SET
◎ = PERMANENT MARKER
¤ = PK NAIL SET
● = IRON PIN FOUND
✖ = PK NAIL FOUND

05/02/2023

100

EXHIBIT 'B'

MEADOWMOORE RESERVE
SECTION 2, PHASE 1
SECTION 23, TOWNSHIP 16, RANGE 20
REFUGEE LANDS,
VIOLET TOWNSHIP, FAIRFIELD COUNTY, OHIO



NOTE "C": ACREAGE BREAKDOWN:

TOTAL ACREAGE:	26.672 ACRES
ACREAGE IN LOTS: (83-92, 95-102, 105-109, 141-150 & 159-167)	15.127 ACRES
ACREAGE IN RESERVE "F":	8.030 ACRES
ACREAGE IN RIGHT-OF-WAY:	3.515 ACRES
PARCEL #	
0360085100	21.716 ACRES
0360085200	4.373 ACRES
0360085800	0.583 ACRES

NOTE "D": ACCESS EASEMENT IS HEREBY PROVIDED FOR PUBLIC ACCESS TO RESERVE "F" PARKING AREA.

MAINTENANCE AND REPAIR OF THE PUBLIC PARKING AREA WITHIN THE ACCESS EASEMENT SHOWN ON RESERVE "F" WILL BE THE RESPONSIBILITY OF THE MEADOWMOORE RESERVE CIVIC ASSOCIATION (PREVIOUSLY REFERENCED IN OTHER DOCUMENTS AS MEADOWMOORE RESERVE HOMEOWNERS ASSOCIATION).

LEGEND

- ○ = IRON PIN SET
- ⊙ = PERMANENT MARKER
- ⌑ = PK NAIL SET
- ● = IRON PIN FOUND
- ⌘ = PK NAIL FOUND

"SAN.ESMT."	= SANITARY SEWER EASEMENT
"DR.ESMT."	= DRAINAGE EASEMENT
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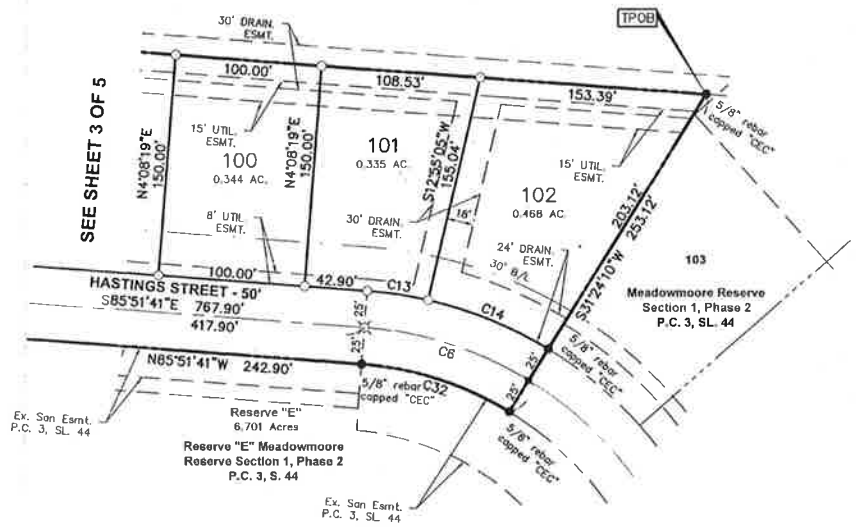
MEADOWMOORE RESERVE
SECTION 2, PHASE 1
SECTION 23, TOWNSHIP 16, RANGE 20
REFUGEE LANDS,
VIOLET TOWNSHIP, FAIRFIELD COUNTY, OHIO

CURVE TABLE					
NO.	DELTA	RADIUS	LENGTH	CHORD BEARING	CHORD DIST.
C1	8°20'25"	250.00'	36.39'	N81°41'29"W	36.36'
C2	90°00'00"	250.00'	392.70'	S40°51'41"E	353.55'
C3	33°49'10"	250.00'	147.57'	S21°02'54"W	145.43'
C4	8°20'25"	250.00'	36.39'	S08°18'31"W	36.36'
C5	25°28'46"	250.00'	111.17'	S25°13'06"W	110.26'
C6	27°15'52"	250.00'	118.96'	N72°13'46"W	117.84'
C7	19°48'41"	225.00'	77.80'	S14°02'39"W	77.41'
C8	15°42'14"	225.00'	61.67'	S03°42'48"E	61.48'
C9	38°10'00"	225.00'	149.88'	S30°38'55"E	147.12'
C10	34°51'22"	225.00'	136.88'	S67°09'36"E	134.78'
C11	1°16'24"	225.00'	5.00'	S85°13'29"E	5.00'
C12	90°00'00"	25.00'	39.27'	N49°08'19"E	35.36'
C13	8°46'46"	275.00'	42.14'	S81°28'18"E	42.10'
C14	18°29'06"	275.00'	88.72'	S67°50'22"E	88.34'
C15	90°00'00"	25.00'	39.27'	S49°08'19"W	35.36'
C16	90°00'00"	25.00'	39.27'	N40°51'41"W	35.36'
C17	90°00'00"	25.00'	39.27'	S49°08'19"W	35.36'
C18	16°58'08"	275.00'	81.44'	N71°38'07"W	81.15'
C19	16°58'08"	275.00'	81.44'	N54°39'59"W	81.15'
C20	16°58'08"	275.00'	81.44'	N37°41'51"W	81.15'
C21	16°58'08"	275.00'	81.44'	N20°43'43"W	81.15'
C22	16°22'57"	275.00'	78.63'	N04°03'10"W	78.36'
C23	81°39'35"	25.00'	35.63'	N36°41'29"W	32.69'
C24	8°20'25"	225.00'	32.75'	N81°41'29"W	32.72'
C25	8°20'25"	275.00'	40.03'	N81°41'29"W	39.99'
C26	80°24'21"	25.00'	35.08'	S62°16'33"W	32.27'
C27	15°53'07"	275.00'	76.24'	S30°00'55"W	76.00'
C28	90°00'00"	25.00'	39.27'	N40°51'41"W	35.36'
C29	5°44'30"	275.00'	27.56'	S82°59'26"E	27.55'
C30	14°00'30"	225.00'	55.01'	S30°57'14"W	54.87'
C31	90°00'00"	25.00'	39.27'	S40°51'41"E	35.36'
C32	27°15'52"	225.00'	107.07'	N72°13'46"W	106.06'
C33	162°39'37"	25.00'	70.97'	S67°07'13"E	49.43'
C34	42°21'34"	25.00'	18.48'	N46°25'17"W	18.06'
C35	26°18'12"	25.00'	11.48'	N54°40'54"E	11.38'
C36	97°14'27"	25.00'	42.43'	N88°04'27"W	37.52'
C37	38°50'41"	225.00'	152.54'	N43°22'20"E	149.64'
C38	38°35'47"	205.00'	138.10'	S43°14'53"W	135.50'



LINE TABLE		
LINE	DISTANCE	BEARING
L1	43.36'	S85°51'41"E
L2	39.86'	S00°10'27"E
L3	47.30'	S80°09'13"E
L4	150.00'	N09°52'49"E
L5	45.85'	S67°08'35"E
L6	27.86'	S87°15'05"E
L7	22.81'	N23°26'17"E
L8	72.99'	N07°16'47"E
L9	62.48'	N14°28'14"E
L10	68.22'	N10°46'50"E
L11	45.64'	N06°22'42"E
L12	66.52'	N19°22'19"E
L13	28.85'	N47°35'58"E
L14	3.94'	N05°08'18"W
L15	33.38'	N03°05'19"W
L16	29.43'	N03°10'02"W
L17	57.15'	N45°12'58"W
L18	63.71'	N51°00'58"E
L19	65.32'	N80°30'11"E
L20	6.35'	S53°25'29"E
L21	20.72'	N31°32'58"E
L22	24.14'	S14°12'35"W
L23	17.05'	S25°32'31"W
L24	10.90'	S45°23'44"E
L25	15.38'	S87°31'07"E
L26	11.64'	N22°53'22"E
L27	62.46'	N61°30'24"E
L28	45.39'	S74°49'17"E
L29	10.75'	S71°38'07"E
L30	0.60'	N09°52'49"E
L31	2.32'	S74°49'17"E
L32	24.13'	S38°43'06"E
L33	24.17'	N64°38'02"E
L34	16.12'	N17°59'26"W

LINE TABLE		
LINE	DISTANCE	BEARING
L35	18.01'	N67°36'04"W
L36	42.22'	N09°52'49"E
L37	56.47'	N67°50'00"E
L38	22.19'	N72°29'03"E
L39	35.61'	S85°51'41"E
L40	174.23'	S04°08'19"W
L41	14.82'	S24°20'20"W
L42	33.62'	S43°18'20"W
L43	77.25'	N83°27'18"W
L44	34.71'	S89°58'32"W
L45	56.79'	S60°36'11"W
L46	58.74'	S71°44'26"W
L47	26.24'	S57°27'06"W
L48	23.51'	S03°18'03"W
L49	35.89'	S53°14'54"W
L50	62.77'	S17°01'12"W
L51	57.89'	S04°39'43"W
L52	67.01'	S03°09'54"E
L53	82.28'	S02°41'49"W
L54	50.13'	S10°34'59"W
L55	52.01'	S17°41'52"W
L56	43.33'	S31°09'27"W
L57	7.52'	S47°22'27"W
L58	10.38'	S53°50'12"E
L59	63.47'	S61°51'55"W
L60	47.71'	N85°45'46"W
L61	16.41'	N43°59'37"W
L62	33.97'	N31°22'34"W
L63	12.73'	N63°55'07"W
L64	141.78'	N04°14'14"E
L65	43.61'	N79°16'28"W
L66	43.71'	N87°34'16"E

LEGEND

- ○ = IRON PIN SET
- ⊙ = PERMANENT MARKER
- ⊡ = PK NAIL SET
- ● = IRON PIN FOUND
- ⊠ = PK NAIL FOUND

"SAN.ESMT."	= SANITARY SEWER EASEMENT
"DR.ESMT."	= DRAINAGE EASEMENT
"UTIL.ESMT."	= UTILITY EASEMENT
"WETLAND/DRAIN.ESMT."	= WETLAND DRAINAGE EASEMENT
"TEMP.ESMT."	= TEMPORARY EASEMENT

GRAPHIC SCALE

60 0 30 60

(IN FEET)
1 inch = 60 ft.

Final Plat

PLAN PREPARED BY: JEP
CHECKED BY: JEP
ADVANCED CIVIL DESIGN
ENGINEERS SURVEYORS
781 Science Blvd., Suite 100
Gahanna, Ohio 43230
ph 614.428.7750
fax 614.428.7755

SCALE: 1" = 60'
DATE: March 10, 2023
JOB NO.: 21-0001-1174
SHEET 5 / 5

05/02/2023

EXHIBIT 'B'

Exhibit "C"
Meadowmoore Reserve Section 2 Phase 1

Description of Maintenance District:
116.16 Acres

Lot #	Lot Ac.	Parcel #	Lot Assessment Ratio "A" Lot Ac. / 116.16Ac.	Street Assessment Ratio "B" 41.82(Street & Open Space Ac) / 116.16(Total Ac) / 192 (Total Lots)	Total Lot Assessment Ratio (Ratio A+Ratio B)	3.33% of Initial Construction Cost over 6 years (20%) (0.20/6) x $2,247,793	Annual Lot Assessment
83	0.366		0.00315	0.00188	0.00503	$74,926.43	$376.57
84	0.351		0.00302	0.00188	0.00490	$74,926.43	$366.90
85	0.351		0.00302	0.00188	0.00490	$74,926.43	$366.90
86	0.342		0.00294	0.00188	0.00482	$74,926.43	$361.09
87	0.337		0.00290	0.00188	0.00478	$74,926.43	$357.87
88	0.336		0.00289	0.00188	0.00477	$74,926.43	$357.22
89	0.452		0.00389	0.00188	0.00577	$74,926.43	$432.04
90	0.386		0.00332	0.00188	0.00520	$74,926.43	$389.47
91	0.390		0.00336	0.00188	0.00523	$74,926.43	$392.05
92	0.390		0.00336	0.00188	0.00523	$74,926.43	$392.05
95	0.310		0.00267	0.00188	0.00454	$74,926.43	$340.45
96	0.344		0.00296	0.00188	0.00484	$74,926.43	$362.38
97	0.344		0.00296	0.00188	0.00484	$74,926.43	$362.38
98	0.344		0.00296	0.00188	0.00484	$74,926.43	$362.38
99	0.344		0.00296	0.00188	0.00484	$74,926.43	$362.38
100	0.344		0.00296	0.00188	0.00484	$74,926.43	$362.38
101	0.335		0.00288	0.00188	0.00476	$74,926.43	$356.58
102	0.468		0.00403	0.00188	0.00590	$74,926.43	$442.36
105	0.376		0.00324	0.00188	0.00511	$74,926.43	$383.02
106	0.344		0.00296	0.00188	0.00484	$74,926.43	$362.38
107	0.344		0.00296	0.00188	0.00484	$74,926.43	$362.38
108	0.344		0.00296	0.00188	0.00484	$74,926.43	$362.38
109	0.312		0.00269	0.00188	0.00456	$74,926.43	$341.74
141	0.312		0.00269	0.00188	0.00456	$74,926.43	$341.74
142	0.344		0.00296	0.00188	0.00484	$74,926.43	$362.38
143	0.344		0.00296	0.00188	0.00484	$74,926.43	$362.38
144	0.344		0.00296	0.00188	0.00484	$74,926.43	$362.38
145	0.376		0.00324	0.00188	0.00511	$74,926.43	$383.02
146	0.376		0.00324	0.00188	0.00511	$74,926.43	$383.02
147	0.344		0.00296	0.00188	0.00484	$74,926.43	$362.38
148	0.344		0.00296	0.00188	0.00484	$74,926.43	$362.38
149	0.344		0.00296	0.00188	0.00484	$74,926.43	$362.38
150	0.312		0.00269	0.00188	0.00456	$74,926.43	$341.74
159	0.349		0.00300	0.00188	0.00488	$74,926.43	$365.61
160	0.349		0.00300	0.00188	0.00488	$74,926.43	$365.61
161	0.349		0.00300	0.00188	0.00488	$74,926.43	$365.61
162	0.376		0.00324	0.00188	0.00511	$74,926.43	$383.02
163	0.376		0.00324	0.00188	0.00511	$74,926.43	$383.02
164	0.312		0.00269	0.00188	0.00456	$74,926.43	$341.74

165	0.312		0.00269	0.00188	0.00456	$74,926.43	$341.74
166	0.397		0.00342	0.00188	0.00529	$74,926.43	$396.57
167	0.613		0.00528	0.00188	0.00715	$74,926.43	$535.89
Reserves A-K	23.900						
Subdiv. Streets	17.160						
Ault Road	0.760						
S1 P1 Lots	14.018		0.12068	0.06000	0.18068	$74,926.43	$13,537.83
S1 P2 Lots	11.561		0.09953	0.06188	0.16140	$74,926.43	$12,093.39
Future Lots	33.635		0.28955	0.15938	0.44894	$74,926.43	$33,637.25
TOTAL	116.161		0.63998	0.36002	1.00000	$74,926.43	$74,926.43

Signature Page

Resolution No. 2023-05.02.f

A resolution to Establish a Drainage Maintenance District for the Meadow moore Reserve Section 2, Phase 1 Subdivision [Regional Planning]

(Fairfield County Regional Planning Com mission)

This resolution has not yet been voted on.

CERTIFICATE OF CLERK

It is hereby certified that the foregoing is a true and correct transcript of a resolution acted upon by the Board of County Com missioners, Fairfield County, Ohio on the date noted above.

2023-05.02.g

A resolution to approve memo transactions for reimbursement for share of costs for the fire alarm annual inspection.

WHEREAS, the Board of Commissioners paid Mid Ohio Valley Integrated directly for fire alarm inspections for each building; and

WHEREAS, Utilities is responsible for reimbursing the General Fund for their share of costs;

WHEREAS, memo transactions will account for share of costs.

NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS, COUNTY OF FAIRFIELD, STATE OF OHIO:

Section 1: That the Fairfield County Auditor reflect the following memo receipt:

00100110 434000 charges for services - $775

This amount represents monies owed to the General Fund for Utilities share of costs originally paid by the Board of Commissioners as denoted in the attached documentation.

Section 2: That the Fairfield County Board of Commissioners approves the following expenditure of other expenses and requests that the Fairfield County Auditor accomplish the transaction as if a regular County Auditor warrant reimbursing the General Fund for Utilities share of costs.

Memo expenditure as referenced in supporting documentation:

Vendor # 2280 Fairfield County Commissioners

Account: 12504429 530000 Sewer Contract Services
Amount: $ 387.50

Account: 12504623 530000 Water Contract Services
Amount: $ 387.50

Prepared by: Curtis W. Witham
cc: Staci Knisley, Commissioners' Office

Mid Ohio Valley Integrated Systems LLC
PO BOX 156
MARIETTA OH 45750

Invoice

Date	Invoice #
4/26/2023	12848

Bill To
Fairfield County Attention: Accounts Payable 221 East Main Street Lancaster, Ohio 43130

P.O. No.	Terms	Project
	Due on receipt	2023 FIRE ALARM ...

Quantity	Description
1	Fire Alarm Inspection----COURT HOUSE
1	Fire Alarm Inspection----HALL OF JUSTICE
1	Fire Alarm Inspection----ENGINEERS OFFICE
1	Fire Alarm Inspection----JOB & FAMILY SERVICES
1	Fire Alarm Inspection----BALDWIN
1	Fire Alarm Inspection----DECORATIVE ARTS CENTER
1	Fire Alarm Inspection----AUDITORS OFFICE
1	Fire Alarm Inspection----RECORDS OFFICE
1	Fire Alarm Inspection----UTILITIES $775.00
1	Fire Alarm Inspection----OPPORTUNITY CENTER $775.00
1	Fire Alarm Inspection----BOARD OF ELECTIONS
1	Fire Alarm Inspection----TUSSING ROAD
1	Fire Alarm Inspection--EMA
	OK to pay
	Jen Kochi

Sales Tax (7.25%)	$0.00
Total Due:	$9,510.00

Please remit to above address. For billing questions call 740-305-5171.

Signature Page

Resolution No. 2023-05.02.g

A resolution to approve memo transactions for reimbursement for share of costs for the fire alarm annual inspection.

(Fairfield County Utilities Department)

This resolution has not yet been voted on.

CERTIFICATE OF CLERK

It is hereby certified that the foregoing is a true and correct transcript of a resolution acted upon by the Board of County Commissioners, Fairfield County, Ohio on the date noted above.

2023-05.02.h

A resolution authorizing the approval of payment of invoices for departments that need Board of Commissioners' approval

WHEREAS, departments that need the Board of Commissioners' approval for payment of their invoices have submitted their invoices to the County Auditor; and

WHEREAS, the County Auditor has submitted the cash disbursement journal for payment of invoices for the check date of May 5, 2023; and

---

NOW THEREFORE, BE IT RESOLVED, BY THE BOARD OF COUNTY COMMISSIONERS, FAIRFIELD COUNTY, STATE OF OHIO:

Section 1. That the Fairfield County Board of County Commissioners approves the attached cash disbursement journal.

Prepared by: Auditor/Finance
cc: Finance Office

Department / Check #	Check Date	Vendor #	Vendor Name	Invoice #	Invoice Date	PO #	Warrant	Line Item Description	Amount
1200	**COMMISSIONERS ADMIN**								
	Fund: 1001 - GENERAL FUND								
5374316	05/04/2023	45710	PICKERINGTON AREA CHAMBER	17008	04/07/2023	23000865	C0502	PACC ANNUAL AWARDS DINNER - LEVACY	60.00
	Fund: 2876 - FISCAL RECOVERY (ARP)								
5374313	05/04/2023	5844	COURTVIEW JUSTICE SOLUTIONS INC	FAIRIOH1202	03/01/2023	22005143	C0502	Clerk of Courts - case management system 3/2023	101,746.12
5374313	05/04/2023	5844	COURTVIEW JUSTICE SOLUTIONS INC	TFAIRIOH1201	02/23/2023	22005143	C0502	Clerk of Courts - CASE MGMT SYS 2/23-4/17 TRAVEL	1,327.72
5374313	05/04/2023	5844	COURTVIEW JUSTICE SOLUTIONS INC	LFAIRFIOH1201	03/22/2023	22005143	C0502	Clerk of Courts - case management system	98,495.54
5374314	05/04/2023	11935	PRECISE BORING OF OHIO, LLC	TEN	04/12/2023	21006475	C0502	Grant Hampton Waterline Project 4/12/23	92,306.29
								TOTAL: COMMISSIONERS ADMIN	**293,935.67**

Department / Check #	Check Date	Vendor #	Vendor Name	Invoice #	Invoice Date	PO #	Warrant	Line Item Description	Amount
7800	**MAJOR CRIMES**								
	Fund: 7892 - MCU AMR RESC PLN-OCJS GRNT								
5374315	05/04/2023	17341	FLOCK SAFETY	INV8157	01/11/2023	23002090	C0502	MCU: Surveillance system	85,500.00
								TOTAL: MAJOR CRIMES	**85,500.00**

Department

Check #	Check Date	Vendor #	Vendor Name	Invoice #	Invoice Date	PO #	Warrant	Line Item Description	Amount

Summary Total for this report: **$379,435.67**

Commissioner Steven A. Davis

Commissioner Jeffrey M. Fix

Commissioner David L. Levacy

Date

Signature Page

Resolution No. 2023-05.02.h

A resolution authorizing the approval of payment of invoices for departments that need Board of Commissioners' approval

(Fairfield County Commissioners)

This resolution has not yet been voted on.

CERTIFICATE OF CLERK

It is hereby certified that the foregoing is a true and correct transcript of a resolution acted upon by the Board of County Commissioners, Fairfield County, Ohio on the date noted above.

HANDOUTS PROVIDED BY THE PUBLIC DURING THE PUBLIC COMMENT SECTION OF THE MEETING ARE CONTAINED HEREAFTER

FAIRFIELD
COUNTY · OHIO

Photo submitted by Devin Brautigam of From Above Aerial LLC taken at Prince Farms in Conover, Ohio (aboveaerialohio.com).

REPORT HIGHLIGHTS SMARTER LAND USE PLANNING TO PROTECT AGRICULTURE

June 29, 2022 Country Life, Top Headlines

Smart growth and investment in America's downtowns and main streets must occur now to secure the land that grows our food, according to American Farmland Trust's new report *Farms Under Threat 2040: Choosing an Abundant Future* and the accompanying web mapping tool.

"It is urgent we safeguard the land that grows our food," said Mitch Hunter, AFT research director and lead author of the report. "In recent years, the global food system has been severely disrupted by the coronavirus pandemic, the war in Ukraine, and widespread drought — pushing millions more people into severe hunger. The mounting effects of climate change and the rising global population will make it ever harder to ensure a stable food supply in the coming decades."

AFT's *Farms Under Threat* research has shown Americans are paving over agricultural land at a rapid pace. From 2001-16, our nation lost or compromised 2,000 acres of farmland and ranchland every day. *Farms Under Threat 2040* shows we are on track to convert over 18 million acres of farmland and ranchland from 2016-40 — an area the size of South Carolina. And it could get worse. If rural sprawl accelerates, America

could squander 1 million acres of agricultural land every year and over 24 million by 2040. But if Americans choose a better path — with smart growth to minimize sprawl — up to 13.5 million acres of the nation's irreplaceable farmland and ranchland can be saved for food production.

Sprawling cities, climate change, energy development and remote work are converging to threaten the land that grows food, jeopardizing the nation's food security and the environment. Simultaneously, an aging farming population is retiring, potentially leaving 40% of America's agricultural land with an uncertain future.

Farms Under Threat is AFT's multi-year effort to advance cutting-edge solutions for farmland protection. AFT uses high-resolution spatial analysis tools to identify where agricultural land has been converted to urban and low-density residential land uses. The 2040 report projects this data into the future to present three alternative development scenarios — *Business as Usual*, *Runaway Sprawl* and *Better Built Cities*. The report shows that development choices have a significant effect on the future of farmland and ranchland and urges Americans to embrace *Better Built Cities* to safeguard local farms and ranches, bolster the global food system and improve peoples' daily lives.

Better Built Cities is not just about saving farmland. Smart growth aims to make life better for folks living in cities and suburbs. Businesses can thrive on walkable main streets, and families can live close to their daily destinations. A variety of transportation options including walking, biking and public transit can help reduce air pollution from cars while saving people — and cities — money. Neighborhoods are more livable, with a variety of housing types and price ranges. Parks and greenways exist for recreation and respite, and abundant rural lands exist nearby to provide local food and access to nature.

"America will need more development in the coming decades as the population grows. Indeed, many states currently face a severe shortage of affordable housing. Compact development is the best way to address this need — and also the key to saving farmland and ranchland," Hunter said. "Likewise, we must meet our growing energy demand with renewable energy that benefits agriculture and rural communities — what AFT calls smart solar. We will also need to establish programs to bring a new generation of farmers and ranchers on the land to produce food and steward the environment, as America's aging farming population retires."

Every American can help. *Better Built Cities*, the report explains, sees policymakers and land-use planners banding together with farmers, ranchers and concerned citizens. Developers can choose to revitalize urban spaces and build compact communities. Citizens can attend county board meetings and promote land-use

decisions that protect farmland and ranchland. Individuals can also support local land trusts, buy locally produced food and choose to live in compact cities and town centers. Farmland and ranchland owners can protect their property with a permanent agricultural conservation easement which restricts development and guarantees their land becomes a legacy that feeds future generations.

The report explains realities and choices, mapped and analyzed.Citizens can view impacts to their communities and read about potential solutions, what they should ask of their government officials, and ways they can participate.

"Agricultural lands in the U.S. grow an astounding array of food, fiber, biofuels and other raw materials. This abundance has made the U.S. one of the most food-secure nations in the world. Yet it can also mask vulnerabilities. For too many Americans, it is easy to brush off farmland loss or view it as inevitable. This puts our future at risk," said John Piotti, AFT president and CEO. "We need farmland not just to feed a growing population, but to provide essential ecological services that nurture wildlife, cleanse water and capture atmospheric carbon. If we remain on our current development path, we will ultimately run out of land to grow our food; but long before that, I fear we will run out of the farmland we need to heal an environmentally degraded planet."

The report also outlines steps that can be taken at different levels of government.

Local government

• Smart growth: Create comprehensive plans, embrace zoning approaches that encourage compact growth, and proactively plan for agriculture.

• Farmland protection: Identify agricultural resources and protect the agricultural land identified as a community priority.

• Smart solar: Incorporate smart solar siting into local land-use decisions; develop solar land-use laws and permitting through inclusive processes; ensure solar strengthens farm viability; and ensure best practices for soil health are followed when siting solar on farmland.

• Farmland access: Make municipal and county-owned lands available for agriculture and help match farm seekers with agricultural landowners.

State government

• Smart growth: Adopt smart-growth principles within state agencies, support local alignment with state smart-growth goals, and plan for agriculture across state agencies.

• Farmland protection: Identify priority agricultural resources, require mitigation for conversion, accelerate farmland protection efforts, incentivize keeping land in agricultural use, and enact the Uniform Partition of Heirs' Property Act to address heirs' property issues.

• Smart solar: Incentivize solar development on the built environment, previously disturbed, and marginal agricultural land; require mitigation for solar that displaces farming from productive agricultural land; and provide guidance and resources to communities for smart solar, including best practices for construction and decommissioning. Fund research on dual-use solar (agrivoltaics) and, pending proof of concept, define and incentivize it.

• Farmland access: Invest in land access and farm transfer assistance to landowners and farm seekers, including FarmLink programs. Establish transition incentives, address farmland affordability through state farmland protection programs, and make state-owned land available for leasing to producers.

Federal government

• Smart growth: Provide additional support for smart-growth planning and implementation grants, couple broadband funding with support for community planning, and encourage rehabilitation and conversion of commercial spaces.

• Farmland protection: Increase funding for USDA's Agricultural Conservation Easement Program (ACEP) and improve its function, strengthen the Farmland Protection Policy Act, and increase funding for the Heirs' Property Relending Program.

• Smart solar: Incentivize solar development on existing structures, brownfields, and marginal lands; fund research on best practices for developing solar on agricultural lands, including advancing dual-use; equip local, state, and regional leaders with smart solar resources; and expand interagency cooperation.

• Farmland access: Create tax incentives for lifetime farm transfers, improve Buy-Protect-Sell in Agricultural Land Easements, provide additional support for business technical assistance that includes farm transfer, and allow producers to reduce Farm Service Agency debt in exchange for keeping land in agriculture.

Melissa Connor
7710 Cattail Road NE
Pleasantville, OH. 43148

May 2, 2023

Commissioners Davis, Fix, and Levacy,

When you purchase any real property in Ohio, you can expect there to be certain limitations placed on the property by the local township, municipality, or even a homeowners' association. These rules were put in place to assure property values cannot be degraded by that neighbor who refuses to mow his lawn or wants to put a car on blocks in the front yard. Sometimes the rules are to assure safety for the community by requiring a fence around a swimming pool or being sure to place buildings far enough from the property lines or a road way to allow for vehicles to have a clear line of sight. It is so common to live by these rules that we expect them.

In Walnut township, we have zoning; a set of rules that regulate what can be built where. If you buy land in our township, you will not be surprised to find that there are zoning rules that you must abide by.

Walnut township has areas zoned "industrial". In an industrial area, 9.14 I-2 of the Walnut Township Zoning Resolution states "Any manufacturing, processing, cleaning, servicing, testing, or repairs of the following materials, goods, or products, when such uses will not be materially injurious to the occupants of adjacent premises or the community at large and where the emission or creation of noise, vibration, smoke, dust, or other particular matter, toxic and noxious materials, odors, fire or explosive hazards, glare, or heat, or electromagnetic disturbances will be minimized as much as possible."

Furthermore, 9.14 I-2 states in A. Intent, "It is the intent of the I-2 District to provide areas for general industrial and warehousing uses free from the encroachment of residential, retail, and institutional uses."

The land leased for the industrial solar projects is zoned Rural Residential. 9.2 A. Intent states "It is the intent of the RR Rural Residential District to provide for single family dwellings on large tracts within areas of open land."

The landowners and the solar developers are violating our township zoning. Certainly if we are not allowed to build a home in an area zoned for industry, how is it that industry is able to build around our homes in an area zoned Rural Residential? And by doing so, they avoid the requirement to not be "materially injurious to the occupants of the adjacent premises or the community at large", etc. *

We are the community at large. If these projects are allowed to be constructed on the prime farmland surrounding our homes, then we have no zoning.

So the "property rights" argument for why these landowners should be allowed to proceed is not valid in Walnut township. Property rights does not give anyone the right to do something detrimental to their neighbor nor their neighbor's property. So it does not give the eleven people who leased their land rights and remove the rights of those who own the eighty six parcels who share fence rows with them.** The defense of the property rights argument is property rights.

Those of us who live and farm in the Rural Residential areas of Walnut township have a right to expect our neighborhood to remain Rural Residential and the Walnut Township Zoning Resolution spells it out clearly.

Respectfully,

Melissa Connor

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* Walnut Township Zoning Resolution 9.14 I-2
** The contiguous portion of the Eastern Cottontail solar project.