

Regular Meeting #11 - 2022
Fairfield County Commissioners' Office
March 22, 2022

Review Meeting

The Commissioners met at 9:00 a.m. in the Commissioners' Hearing Room of the Historic Courthouse on 210 E Main St., Lancaster, OH. Commissioner Davis called the meeting to order with the following Commissioners present: Steve Davis and Dave Levacy. Also present: Jeff Porter, Aunie Cordle, Bennett Niceswanger, Rochelle Menningen, Brian Wolfe, Corey Clark, Jon Kochis, Chris Schmelzer, Tony Vogel, Bart Hampson, Amy Brown-Thompson, Marty Norris, Dr. Carri Brown, Lisa McKenzie, Jim Bahnsen, Dan Neeley, Abby Watson, Michelle Shumaker, Branden Meyer, Rick Szabrak, Dennis Keller, Audrey Stoffel, Jimmie Gordon, David Miller, Michael Scamyhorn, and Ruchie Rice.

Attending virtually: Michael Kaper, Thomas Lininger, Tony Howard, Jeff Barron, Josh Horacek, LH, Jessica Murphey, Tony Vogel, Calvin Robinson, Britney Lee, Ashley Arter, Stacy Hicks, Chris Wagner, and Raz Sabaiduc.

Welcome

Commissioner Davis opened the meeting by welcoming everyone in attendance and asked Corey Clark and Dan Neeley to introduce their new staff.

Corey Clark, Director of Fairfield County Job and Family Services, introduced Jason Cassandra as the new Building Coordinator, Michelle Shumaker as the new Human Resources Officer, and Sarah Darnell as the new Budget Manager.

Dan Neeley, Director of IT, introduced Michael Scamyhorn and Ruchie Rice as new members to his IT team.

Commissioner Davis welcomed the new employees to Fairfield County and spoke about the growth of employees who had been with the county for several years, and the opportunities the county offers all its employees.

Commissioner Levacy also welcomed the new employees to the county.

County Administrator, Aundrea Cordle, thanked several county employees for referring individuals that were hired, some of which were introduced by Directors Clark and Neeley at the meeting.

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Public Comments

Chris Schmelzer from Bremen spoke about needing serenity and the Oath of Office he took while serving in the Marine Corps.

Legal Update

Amy Brown-Thompson spoke briefly about the South Central Power Service Agreement and verified that it is a net billing contract.

Commissioner Davis stated the difference between net billing and net metering agreements, and that net billing is calculated at the wholesale rate.

County Administration Update

County Administrator Cordle reviewed the Week in Review, Highlights of Resolutions, the Budget Review, Recognitions, and the Jail Population, as follows.

Week in Review

COVID-19 Update

Fairfield County's reported COVID-19 cases have decreased by 24% over the past week. From 3/11/2022 through 3/17/2022 we have had forty-seven new COVID-19 cases reported, for a rate of 29.8 cases per week per 100,000 population.

Five new hospitalizations were reported in the past week and five COVID-19 related deaths were reported. Four additional COVID-19 related deaths were reported for February for a total of twenty Fairfield County resident deaths for the month and one COVID-19 related death has been reported so far for the month of March.

Jon Kochis stated that there is a real improvement in the overall number of cases and that federal, state, and local governments are continuing to monitor cases in our state, and around the world.

ARP Update

There are multiple projects under review.

From the \$15,303,451.00 received as the first tranche of fiscal recovery funds, \$9.3M has been appropriated, \$2.8M expended, and \$4.2M encumbered or obligated.

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There is a subgrant with the Hunter's Run Conservancy District for an economic study to improve its conveyance and infrastructure of stormwater to mitigate flooding in the area.

Deputy County Administrator, Jeff Porter, added that the Hunter's Run Conservancy District subgrant total was \$139,895.

Licking County Commissioners sent a letter regarding a request for ARP funds for commercial STEP system upgrades.

Commissioner Davis stated that there are several items in which healthy communication and cooperation have and will benefit the relationship between Fairfield and Licking Counties.

May Primary Election

Last week, the Ohio Supreme Court once again, in a 4-3 opinion, invalidated proposed state legislative district lines established by the Ohio Redistricting Commission. This marks the third set of state legislative maps that have been invalidated by the Court. A map establishing new boundaries for congressional districts is also under review by the Court, having been previously invalidated once before.

The action taken by the court almost guarantees primary races for Ohio House and Senate seats cannot be held on May 3rd.

Election preparation work continues for the May 3rd primary for statewide, local, and congressional contests.

The General Assembly will likely determine the next steps for Ohio's primary election process. There are two potential scenarios lawmakers may consider. One option is to move the entire primary to a later date, potentially in June or July. The second option would be to split the primary contest, with statewide, local, and congressional contests taking place on May 3rd while state legislative races would be decided later in the summer. The secondary primary would entail costs between \$20 and \$25 million.

CCAO has followed the primary election debate closely. CCAO's foremost request to lawmakers is that should the General Assembly decide to split the primary election, full costs of the second primary election must be paid by the state. Counties already spend a significant amount on election administration costs; a second primary election would be paid for by counties unless funded by the state.

Commissioner Davis voiced his concern about the inability of the parties involved to come to a resolution regarding the May 3rd election, and possible implications therein.

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Highlights of Resolutions

Administrative Approvals

The review packet contains a list of administrative approvals.

Resolution Review

There are 25 resolutions for the voting meeting.

Resolutions of note:

- A Proclamation recognizing World Water Day
- An update to the solid waste management plan for the Coshocton, Fairfield, Licking, Perry Solid Waste District
- Unclaimed funds from 2016, after proper waiting period transferred to the general fund, \$42,429.66
- A creation of special revenue fund for OneOhio local funds
- Two IV-D Contracts for JFS

Budget Review

- Budget Director, Bart Hampson provided an update on the most up to date Sales Tax figures.

Commissioner Davis added that he wants the county to be able to confidently say they can handle a recession.

Dr. Brown stated that almost all revenue sources are above their projections.

Recognition

- Dr. Brown thanked the Payroll Team for working on a complex payroll correction involving a changed retirement date. County Administrator Cordle also included the HR Team and the Sheriff's Office in this recognition.
- Dr. Brown recognized that, Fairfield County has collectively done a great job organizing employee assessment tools. The Fairfield County manager tool has been updated for use by Destination Downtown/Special Improvement District. Thanks to leaders in Fairfield County for modeling the way.

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- Dr. Brown recognized Jennifer Harmon for her superior customer service, as described by a resident who works for Franklin County: "Upon calling I had the pleasure of dealing with Jennifer, who was exceptionally courteous and respectful with me. She spent quite a bit of time over several phone calls due to all my questions, which I was very appreciative of. It is not often that customer service like this is received, and I wanted to recognize her for not only being willing to help but also for going the extra mile."
- Thank you to everyone who participated in the Sunshine Week Photo Contest.
- Thank you to Lori Hawk and Brian Wolfe for distributing the wellness umbrellas.

Calendar Review/Invitations Received

- Meeting with Ken Culver from Salvation Army, Tuesday, March 22, 2022, 8:15 a.m., Commissioner Davis' Office (Davis)
- RLF Loan Review Meeting, Tuesday, March 22, 2022, 2:00 p.m., Fairfield County Records Center, 138 W. Chestnut St., Lancaster (Levacy)
- South Licking Watershed Conservancy District, Tuesday, March 22, 2022, 6:00 p.m.,
- Licking County Soil & Water conference room, 771 E. Main St., Suite #100, Newark (Levacy)
- Meet Pickerington Area Chamber of Commerce President and CEO, Kim Barlag, Wednesday, March 23, 2022, 4:00 p.m., Combustion Brewery, 80 W. Church St., Suite #101, Pickerington (Fix)
- Transportation Improvement District (TID) Board Meeting, Thursday, March 24, 2022, 9:00 a.m., Fairfield County Engineer's Office, 3026 W. Fair, Lancaster, or Virtually
- Hunter's Run Conservancy District Special Meeting, Thursday, March 24, 2022, 5:00 p.m., Fairfield County EMA, 240 Baldwin Dr., Lancaster

Correspondence

Items Requiring Response

- *No items requiring a response were presented.*

Informational Items

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- Thank You cards for umbrellas received due to the Wellness initiative and Wellness dollars.
- Freedom's Never Free Letter Regarding event for fallen veterans and first responders.
- A notice from Enbridge Energy for scheduled inspections along the Platt Pipeline.
- The Central Ohio Area Agency on Aging 2021 highlights newsletter.
- The North Walnut Township Storm Water Conveyance Study with ms consultants, inc.
- A notice from AEP Ohio for upcoming environmental field survey work along the power line route.
- A letter from Licking County Commissioners regarding proposed ARPA funding of commercial STEP system upgrades.

Jail Population

- March 15 population was 255 with 21 of those being contracted placements.
- March 22 population was 264 with 24 of those being contracted placements.
- Sheriff Lape shared that the contracted placement invoices for February totaled \$53,760.

Old Business

County Auditor, Dr. Carri Brown, stated there is a new online system for the Hotel Motel Lodging Tax which can pull information from advertisements.

Dr. Brown also stated that the levy estimator now has a tutorial to assist in using the tool. She stated the tool is for new levies and should not be confused with the tax estimator.

Commissioner Davis stated he appreciates Dr. Brown and others in the office for their high level of flexibility.

Commissioner Davis asked what Dr. Brown's first position in the county was?

Dr. Brown answered she was an Accounting Specialist with the Auditor's Office.

Commissioner Davis said this shows the growth possibilities that are available in Fairfield County. People Like Dr. Brown came in at the lower level and are now directors and elected officials.

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New Business

Commissioner Davis was asked to be a judge of a chili cook-off at Blue Label Packaging. In addition to being there for the contest, he received a tour of the facilities which were recently expanded. The company has a great management team and group of owners that want to see how they can partner with the community. For a long time, Anchor Hocking dominated, and the community really took a hit when the plants started closing, which is why he is so excited for a local company, that is big around the world, to be in our community.

Regular (Voting) Meeting

The Commissioners met at 9:00 a.m. in the Commissioners' Hearing Room of the Historic Courthouse on 210 E Main St., Lancaster, OH. Commissioner Davis called the meeting to order with the following Commissioners present: Steve Davis and Dave Levacy. Also present: Jeff Porter, Aunie Cordle, Bennett Niceswanger, Rochelle Menningen, Brian Wolfe, Corey Clark, Jon Kochis, Chris Schmelzer, Tony Vogel, Bart Hampson, Amy Brown-Thompson, Marty Norris, Dr. Carri Brown, Lisa McKenzie, Jim Bahnsen, Dan Neeley, Abby Watson, Michelle Shumaker, Branden Meyer, Rick Szabrak, Dennis Keller, Audrey Stoffel, Jimmie Gordon and David Miller.

Attending virtually: Michael Kaper, Thomas Lininger, Tony Howard, Jeff Barron, Josh Horacek, LH, Jessica Murphey, Tony Vogel, Calvin Robinson, Britney Lee, Ashley Arter, Stacy Hicks, Chris Wagner, and Raz Sabaiduc.

Pledge of Allegiance

Commissioner Davis asked everyone to rise as able and led the Pledge of Allegiance.

Announcements

There were no announcements.

Approval of Resolutions from the Board of Commissioners

On the motion of Dave Levacy and the second of Steve Davis, the Board of Commissioners voted to approve the following resolution from the Board of Commissioners:

2022-03.22.a A resolution authorizing the approval of a proclamation. [Commissioners]

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Commissioner Davis stated his appreciation for Utilities Director Tony Vogel and for the leadership he has displayed.

Tony Vogel added the proclamation highlights how fortunate we are in Fairfield County to have the benefit of water and to be in the position we are in.

Roll call vote of the motion resulted as follows:
Voting aye thereon: Dave Levacy and Steve Davis

On the motion of Dave Levacy and the second of Steve Davis, the Board of Commissioners voted to approve the following resolutions from the Board of Commissioners:

- | | |
|--------------|--|
| 2022-03.22.b | A resolution to amend Resolution No. 2021-07.13.a. regarding American Rescue Plan fiscal recovery funding and appropriate from unappropriated funds for the County ARP fiscal recovery fund, #2876, for stormwater planning, anticipating a subgrant agreement with the Hunters Run Conservancy District [Commissioners] |
| 2022-03.22.c | A resolution approving an account-to-account transfer in a major object expense category – Fairfield County Commissioners [Commissioners] |
| 2022-03.22.d | A resolution approving an account to account transfer in a major object expense category for General Fund #1001 - Fairfield County Commissioners [Commissioners] |
| 2022-03.22.e | A resolution to update the solid waste management plan for the Coshocton, Fairfield, Licking, Perry (CFLP) Solid Waste District [Commissioners] |

Roll call vote of the motion resulted as follows:
Voting aye thereon: Dave Levacy and Steve Davis

Approval of a resolution from the Fairfield County Auditor - Finance

On the motion of Dave Levacy and the second of Steve Davis, the Board of Commissioners voted to approve the following resolution from the Fairfield County Auditor - Finance:

- | | |
|--------------|--|
| 2022-03.22.f | A Resolution authorizing a fund to fund transfer. Auditor fund 1080.
[Auditor- Finance] |
|--------------|--|

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2022-03.22.g A resolution to establish a new fund on the books of the County Auditor relating to the OneOhio Opioid Settlement for Fairfield County [Auditor-Finance]

Dr. Brown stated there is a process for returning those funds to people under resolution 2022-03.22.f. The second resolution is a follow up from last week and is for the establishment of the funds.

Roll call vote of the motion resulted as follows:
Voting aye thereon: Dave Levacy and Steve Davis

Approval of a resolutions from Fairfield County Domestic Relations Court

On the motion of Dave Levacy and the second of Steve Davis, the Board of Commissioners voted to approve the following resolution from Fairfield County Domestic Relations Court:

2022-03.22.h A resolution authorizing an account to account transfer for the adjustment of Fringe Benefits to cover employee health insurance costs.
[Commissioners/Domestic Relations Court] [Domestic Relations Court]

Roll call vote of the motion resulted as follows:
Voting aye thereon: Dave Levacy and Steve Davis

Approval of Resolutions from the Engineer

On the motion of Dave Levacy and the second of Steve Davis, the Board of Commissioners voted to approve the following resolutions from the Fairfield County Engineer's Office:

- 2022-03.22.i A Resolution to Approve Advertising for the Purchase of Liquid Asphalt [Engineer]
- 2022-03.22.j A Resolution to Approve Advertising for the 2022 Micro Surfacing Project. [Engineer]
- 2022-03.22.k A Resolution to Approve Advertising by the County Engineer to Sell Scrap Metal and Aluminum [Engineer]
- 2022-03.22.l A Resolution to Approve Advertising for the FAI-CR3/31/60/84 Resurfacing Project [Engineer]

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- 2022-03.22.m A Resolution to Approve the Construction Drawings for the FAI-CR3/31/64/84 Resurfacing Project. [Engineer]
- 2022-03.22.n A resolution to approve the ODOT Road Salt Contract for 2022. [Engineer]
- 2022-03.22.o A resolution to appropriate from unappropriated in a major expenditure object category County Engineer 2024-Motor Vehicle for safety supplies [Engineer]

Commissioner Levacy stated he had a conversation with Jeremiah Upp last week about the purchase of asphalt for this year.

Roll call vote of the motion resulted as follows:
Voting aye thereon: Dave Levacy and Steve Davis

Approval of a resolutions from Fairfield County Family, Adult and Children First Council

On the motion of Dave Levacy and the second of Steve Davis, the Board of Commissioners voted to approve the following resolutions from Fairfield County Adult, and Children First Council:

- 2022-03.22.p A resolution approving an account to account transfer Fund 7521 Family Adult Children First Council (FACF). [Family, Adult and Children First Council]
- 2022-03.22.q A resolution to appropriate from unappropriated funds in a major expenditure category for the Fund# 7521, sub fund# 7521 – Family Adult Children First (FACF) [Family, Adult and Children First Council]

Roll call vote of the motion resulted as follows:
Voting aye thereon: Dave Levacy and Steve Davis

Approval of a Resolution from the Fairfield County Job and Family Services

On the motion of Dave Levacy and the second of Steve Davis, the Board of Commissioners voted to approve the following resolutions from Fairfield County Job and Family Services:

- 2022-03.22.r A resolution from Fairfield County Job and Family Services, Child Support Enforcement Agency (CSEA) to request the Board of Commissioners approval for a Title IV-D Contract between the CSEA and Fairfield County Sheriff Department [JFS]

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- 2022-03.22.s A resolution from Fairfield County Job and Family Services, Child Support Enforcement Agency (CSEA) to request a Title IV-D Contract between the CSEA and Fairfield County Sheriff's Department [JFS]
- 2022-03.22.t A resolution to approve a memo receipt and expenditure for Fairfield County Job & Family Services, Fund 2072 reimbursing Fund 2018 [JFS]
- 2022-03.22.u A resolution to approve a memo receipt and expenditure for Fairfield County Job & Family Services, Fund 2758 reimbursing Fund 2018 [JFS]
- 2022-03.22.v A resolution to approve a memo receipt and expenditure for Fairfield County Job & Family Services, Fund 2015 reimbursing Fund 2018 [JFS]

Roll call vote of the motion resulted as follows:
Voting aye thereon: Dave Levacy and Steve Davis

Approval of a Resolution from the Fairfield County Regional Planning Commission

On the motion of Dave Levacy and the second of Steve Davis, the Board of Commissioners voted to approve the following resolution from the Fairfield County Regional Planning Commission:

- 2022-03.22.w A Resolution to approve the Heron Crossing West, Section 3 Final Plat [Regional Planning] [Regional Planning Commission]

Roll call vote of the motion resulted as follows:
Voting aye thereon: Dave Levacy and Steve Davis

Approval of a Resolution from the Fairfield County Treasurer

On the motion of Dave Levacy and the second of Steve Davis, the Board of Commissioners voted to approve the following resolution from the Fairfield County Treasurer:

- 2022-03.22.x A resolution approving an account-to-account transfer into a Major Expense category for Treasurer General Fund 1001 [Treasurer]

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Roll call vote of the motion resulted as follows:
Voting aye thereon: Dave Levacy and Steve Davis

Approval of the Payment of Bills

On the motion of Dave Levacy and the second of Steve Davis, the Board of Commissioners voted to approve the following resolution for the Payment of Bills:

2022-03.22.y A resolution authorizing the approval of payment of invoices for departments that need Board of Commissioners' approval [Commissioners]

Roll call vote of the motion resulted as follows:
Voting aye thereon: Dave Levacy and Steve Davis

Approval of Minutes for Tuesday, March 15, 2022

On the motion of Dave Levacy and the second of Steve Davis, the Board of Commissioners voted to approve the minutes for the Tuesday, March 15, 2022, Regular Meeting.

Roll call vote of the motion resulted as follows:
Voting aye thereon: Dave Levacy and Steve Davis

Adjournment

With no further business, on the motion of Dave Levacy and a second of Steve Davis, the Board of Commissioners voted to adjourn at 9:57 a.m.

Roll call vote of the motion resulted as follows:
Voting aye thereon: Dave Levacy and Steve Davis

The next Regular Meeting is scheduled for Tuesday, March 29, 2022, at 9:00 a.m., in the Commissioners' Hearing Room.

Quarters 2,3, & 4, 2021 & Quarter 1 2022 – American Rescue Plan Fiscal Recovery Funds, as of 3.24.2022.

From the \$15,303,451.00 received as the first tranche of fiscal recovery funds. \$9,367,612.50 has been appropriated, \$2,890,879.63 expended, \$4,247,978.52 encumbered or obligated.

Project/Category		As of 3/24/22 Appropriations	As of 3/24/22 Expenditure	As of 3/24/22 Obligation
Public Health				
R15a	Public Health, PPE	199.90	199.90	0.00
R16a	Public Health, Medical Expenses	206,838.33	206,838.33	0.00
R17a	Public Health, Vaccination Clinic and Related Expenses	81,143.04	56,406.42	16,336.62
R17b	Public Health, Capital Investments and Public Facilities of the County	3,254,524.02	679,380.99	1,954,337.30
R17c	Public Health, Capital Investment for Air Quality Improvements	56,674.00	56,674.00	0.00
R17d	Public Health, Capital Investment for Health Equipment, Mobile Morgue	49,498.87	49,498.87	0.00
R17e	Public Health, Capital Investment for Sheriff Cruiser to Respond to Increased Violence	60,565.00	0.00	54,250.98
R18a	Professional Communications on Behalf of the Board of Health	34,577.94	34,577.94	0.00
R18b	Public Health, Creation of a Community Health Assessment (CHA)	49,825.00	0.00	49,825.00
R19a	Public Safety Payroll Support	1,148,827.28	970,163.00	0.00
R19b	Public Health Payroll Support	204,401.00	60,731.98	143,669.02
R19c	Other Public Sector Payroll Support	276,436.34	83,662.59	0.00
R110a	Mental and Behavioral Health	40,018.00	0.00	40,018.00
Subtotal Public Health		5,463,528.72	2,198,134.02	2,258,436.92
Negative Economic Impacts				
R210a	Emergency Assistance for Non-Profit Organizations, a Subgrant to the City of Lancaster	0.00	0.00	0.00
R210b	Emergency Assistance for Non-Profits, Subgrant The Lighthouse	120,000.00	0.00	120,000.00
R211a	Subgrant for Tourism, Support for the Fairfield County Fair	500,000.00	283,230.90	216,769.10
R211b	Aid to Tourism, Travel, Hospitality	25,000.00	17,638.79	2,008.61
R29a	Emergency Assistance Business Planning	160,178.00	0.00	160,178.00
R213a	Support for Agriculture and the Growing Community	45,000.00	18,400.00	26,600.00

Quarters 2,3, & 4, 2021 & Quarter 1 2022 – American Rescue Plan Fiscal Recovery Funds, as of 3.24.2022.

From the \$15,303,451.00 received as the first tranche of fiscal recovery funds. \$9,367,612.50 has been appropriated, \$2,890,879.63 expended, \$4,247,978.52 encumbered or obligated.

Project/Category		As of 3/24/22 Appropriations	As of 3/24/22 Expenditure	As of 3/24/22 Obligation
R213b	Technical Assistance for Townships & Others	100,000.00	29,354.84	69,923.16
R213c	Contracts for Services to Support Residents Suffering Effects of the Pandemic	102,000.00	8,100.00	88,600.00
Subtotal Negative Economic Impacts		1,052,178.00	356,724.53	684,078.87
R310a	Housing Support, Affordable Housing Strategic Plan	39,554.00	9,234.00	30,320.00
Subtotal Services Disproportionately Impacted Communities		39,554.00	9,234.00	30,320.00
Premium Pay				
R41a	Premium Pay, Premium Pay for Emergency Management Agency Workers	27,907.72	27,907.72	0.00
Subtotal Premium Pay		27,907.72	27,907.72	0.00
Infrastructure				
R52a	Clean Water: Centralized Collection and Conveyance, Airport	278,000.00	12,605.49	12,238.51
R56a	Clean Water, Stormwater	539,895.00	0.00	400,000.00
R511a	Drinking Water: Transmission/Distribution, Grant Hampton	1,038,515.50	108,487.50	835,617.50
R511b	Drinking Water: Transmission/Distribution, Airport	102,000.00	0.00	0.00
R511c	Drinking Water: Transmission/Distribution, Greenfield	0.00	0.00	0.00
R516a	Broadband, "Last Mile" Projects	500,000.00	0.00	0.00
R517a	Broadband, Other Projects	49,900.00	18,365.46	27,286.72
Subtotal Infrastructure		2,508,310.50	139,458.45	1,275,142.73
Administration				
R71a	Administrative Expenses	276,133.56	159,420.91	0.00
Subtotal Administration		276,133.56	159,420.91	0.00
Grand Total		\$9,367,612.50	\$2,890,879.63	\$4,247,978.52

*Overall total is slightly off with MUNIS by \$78.36 as the result of BWC Refund Revenue. Working to resolve this issue to match requirements of Treasury Reporting.

The Pickerington Senior Center
150 Hereford Drive
Pickerington, Ohio 43147

Return Service Requested

NON-PROFIT ORGANIZATION
U.S. POSTAGE PAID
PERMIT NO. 4709
PICKERINGTON, OH 43147

FAIRFIELD COUNTY COMMISSIONERS
210 E. MAIN STREET
LANCASTER, OH 43130-3854

4313033679 C008



APRIL 2022

DIRECTOR – NANCY LEE
ASSISTANT DIRECTOR– DEANA DILLON

BOARD OF TRUSTEES

Doug Hoek – President

Shirley Bowler

Jeanne Carroll

Patricia Carroll

Linwood Connell

Larry Frazee

Ray Knight

Annabelle Marion

Mike Scudder



PICKERINGTON SENIOR CENTER

APRIL 2022

NEWSLETTER

(614) 837-3020

CENTER DIRECTOR: NANCY LEE

ASSISTANT DIRECTOR: DEANA DILLON

TELEPHONE: (614) 837-3020 / FAX: (614) 833-6471

HOURS: MON-THURS 8:30 a.m. - 4:30 p.m.

FRIDAYS 8:30 a.m. - 2:30 p.m.

WEB PAGE: <http://pickeringtonseniorcenter.org>

EMAIL: NLee@pickeringtonseniorcenter.com

A NOTE FROM NANCY

I would like to thank everyone for the sympathy cards and the beautiful flowers we received for my sister, Mary Jane Sheline, who passed on Monday, February 28th. Thank you to the Center for the beautiful flowers they sent.

NOODLE VOLUNTEERS

We will be making noodles on Tuesday, March 29th @ 8:00 a.m.

THE BOOSTER CLUB

Just a reminder that you can donate any amount you would like to our Booster Club. The money donated helps with the purchase of items that we need for our kitchen, office supplies, etc.

WELCOME new members

We welcome the following new members to our Center and hope they will join us for some of our activities: Nancy Boyd, Martin & Pat Brotzge, Wallie Carpenter, Lillian DeLavo, Terry Emswiler, Mary Massara, John Meighan, John & Barbara Peshek, Lyn Sayre, and Judith Upton.

MEMBERSHIP INCENTIVE PROGRAM

Any member who signs up four new members will receive a \$25 gift Card. Tell our office to put your name on the form when you sign up a new member.



VOLUNTEER OF THE MONTH

The Center would like to honor Ray Knight. Ray is a Board Member, helps with getting our newsletters to the post office in Gahanna, and is in charge of building and grounds. He is always ready to help out with anything we ask. Enjoy your reserved parking space for the month of April. Ray will receive a \$15.00 gift card. Thanks for all your help!

UPCOMING EVENTS

BREAKFAST WITH THE BUNNY



SATURDAY, APRIL 2ND

8:00, 9:30 or 11:00 a.m. seatings

We will be hosting our annual "Pancake Breakfast with the Bunny" with the Pickerington Parks and Recreation Department. Come enjoy breakfast, make a craft, and of course, see the Bunny. Bring a camera to take your own photos.

Ticket information: \$6.00 per person. (Children 2 years of age and under are free, but still need a ticket.) Tickets are on sale now through March 31st at the Parks and Recreation Department, 100 Lockville Road. No tickets will be sold at the event.

PICKERINGTON SENIOR CENTER

APRIL 2022

NEWSLETTER

(614) 837-3020

GAME ROOM

Our Game Room is open all day, Monday through Friday. We have a shuffleboard table and a dart board. No need to call ahead, just come and enjoy.

SETON MINISTRY

Our members make items which Seton Ministry distributes to the homeless. We would like to thank Eileen Dumier for knitting and crocheting 165 more items to be donated. Great job!

STAYING HEALTHY IN YOUR HOME

The Violet Township Fire Department, Truro Township and the City of Whitehall Division of Fire are collaborating with Mt. Carmel Health Systems to develop a Community Paramedic program to further improve the health and welfare of the communities. The program was launched in January of 2019. For more information you can contact Lt. Postage at (614) 778-5561 or by email at para@violet.oh.us


PICKERINGTON FOOD PANTRY

MOST NEEDED ITEMS

Personal hygiene products - soap - paper towels - toilet paper - toothpaste - toothbrushes - juices - condiments - tomato (paste, sauce or diced) - baking and pantry staples (flour, sugar, salt, baking soda and spices) - peanut butter and jelly - bread - butter.


We have a collection container in our Center's library. Please try to help the Food Pantry so they can help people in need. A big thank you to the people who have been donating for years.

Bishop Place Assisted Living



Wesley Ridge Retirement Community
2225 Taylor Park Drive
Beyontsburg, OH 43068
www.WesleyRidge.com

For more information
or to schedule a
personal visit call:
(614) 759-0023



Know, Understand, Care.

OUR PARKING LOT ENTRANCE & EXIT

Please be sure to follow the arrows designating the entrance and exit to our Center's parking lot.

"Entrance" and "Exit" signs are now posted in our Center's parking lot for everyone's safety and to avoid accidents. As always, be sure to drive slowly in our parking lot.

TRIPS FOR 2022



- NEW TRIP -

FRENCH LICK

WEDNESDAY/THURSDAY JULY 19th & 20th

Day 1: Depart the Center at 7:00 a.m. for Patoka Lake, Indiana.

1:00 p.m. We will enjoy a luncheon cruise on a 60-foot lake boat with indoor and an upper deck viewing area. Lake Patoka is the second largest manmade lake in Indiana.

3:30 p.m. We will enjoy wine tasting and dessert at the Patoka Lake Winery.

4:45 p.m. We will depart for our overnight lodging at the French Lick Resort where we will receive our room keys and a \$25.00 voucher for dinner at the resort. The evening is yours to explore the grounds or visit the casino next door.

PICKERINGTON SENIOR CENTER

APRIL 2022

NEWSLETTER

(614) 837-3020

Day 2: We will enjoy breakfast at the hotel.

9:15 a.m. Luggage out

10:00 a.m. A walking tour of the French Lake Resort dating back over a century. The Resort has hosted hundreds of celebrities over the years. Learn how tomato juice was first created and how gambling (illegal and legal) dominated the scene for years.

11:00 a.m. Depart for Wilster Ranch where you'll enjoy a wagon ride to feed the animals. You'll have your own bucket of feed. We'll see everything from alpacas to zebras.

1:00 p.m. Enjoy a private barbecue luncheon with entertainment in the Barn at Wilster.

2:30 p.m. Depart for home

Cost is \$534 single, \$449 double, and \$414 triple. A \$200 deposit is due on sign up.

Sign up begins on Monday, April 4th.

LACOMEDIA DINNER THEATRE – THE MUSIC MAN **THURSDAY / APRIL 14th**

The motorcoach will leave the center at 8:00am. Be here at least 10 minutes early to get checked in. Please Park on the side or in the back of the building. Waiting List

CRUISING THROUGH THE DECADES **WEDNESDAY / MAY 18th**

Join us for a 3-hour cruise and enjoy Mr. Chris and the Cruisers and remember the glory days of rock and roll music. Mr. Chris has promoted for Dick Clark, Chubby Checker, Chuck Berry, and the Grand Ole' OPRY Stars since 1968. You will enjoy two different sets of 50's and 60's music and then music from the 70's and 80's. Enjoy a great lunch with beer, wine, and soft drinks for 3 hours. The cost is **\$135.00. Payment is due before April 15th.**

MACKINAC ISLAND, MICHIGAN

JUNE 19 - 22, 2022

This trip includes: 3 Nights lodging, 3 Breakfasts and 3 Dinners.

Day 1: We will be staying in Frankenmuth, Michigan's "Little Bavaria." After checking into our lodging, we will enjoy a family-style dinner at the Zehnder's Restaurant.

Day 2: After breakfast we will check out and spend the morning in Frankenmuth. We'll visit Bronner's Christmas Wonderland and other shops in this fascinating Village. After lunch we will head north for our lodging for the next two nights. Dinner is included at a local restaurant.

Day 3: After breakfast we will board a high-speed ferry to beautiful Mackinac Island. Upon arrival we'll board a horse-drawn carriage for a narrated tour of the Island. Enjoy your day exploring the Island on your own. We'll return via ferry to the mainland for dinner at a local restaurant, followed by a couple of hours at the Kewadin Shores Casino.

DAY 4: After breakfast at the hotel, we'll check out and depart for home with fond memories of our visit.

Cost is \$728 single and \$539 double. \$200 deposit due on sign up. Balance is due before May 19th. Cancellation insurance available on sign up.

Space Available

ISLANDS OF NEW ENGLAND **AUGUST 12 – 19, 2022**

HIGHLIGHTS:

Providence, Newport, choice of options on tour, lobster dinner, Block Island, Cranberry Bog, Plymouth Rock, Cape Cod, Martha's Vineyard, Provincetown, Hyannis, and Nantucket. Save \$100 if booked before February 12th.

Cost: Single \$4,149 - Double \$3,349 - Triple \$3,319. Flyer available in the office.

PICKERINGTON SENIOR CENTER

APRIL 2022

NEWSLETTER

(614) 837-3020

NOTES FROM DEANA ☺



REMEMBERING EVERYONE WITH WARMEST WISHES ON THEIR BIRTHDAY!!

(1) Phyllis Delooff, Dee Robinson, Linda Thompson; (2) Chuck Berry, Deborah Donley, Diane Heimberger, Eric Yruegas; (3) Clover Rogers, Martha Stebelton; (4) Jan Holmes, Nancy Huffman, Suzanne Salisbury, Linda Smith; (5) Bonnie Brusco, Sunny Cook, Alberta Levensgood, Mylinda Weber; (6) Marge Kondash, Jerry Parker, Jeanne Postage; (8) Paulette Payne, Krista Pfeifer, Helen St. Cyr; (10) Paula Evans, Rich Houser, Thomas Jones, Dick Smith; (11) Sandy Boldizsar, Patricia Walker; (12) Phyllis Bichard, Mark Boggs, Norma Copley, Claudia Cox, Carol Monhollen, Judy Myers, Bret Rice; (14) Wilma Frank, Ken Hettinger, Carole Pope; (15) Diana Kantz, Rosemary Mans; (16) Jonda Sims; (17) Sue Knorr, Deanna Monroe, Scott Stewart, Freda Sweigert, Theda Sweigert; (18) Christy Barber, Jackie Montgomery; (19) Marcella Hoover, Teresa Pitts; (20) Ann Burke, Melissa Stiles ; (21) Sharon Pletcher, Doloris Shepard; (22) David Fortner, John Hunter, Dean Sigman; (23) Robin Hite, Pamala Ravn, Shirley Robbins; (24) Donna Easley; (25) David Carr, Melba Oard, Paul Still, Jr.; (26) Judy Curtis, Suella Narotski, Mike Sabatino; (27) Betty Lofton, Theresa Pugh, Jenny Quigley, Janice Thomas; (28) Marlene Tedrik, Chris Zang; (29) Deborah Little, Steven Tedrick; (30) Bill Cook, Jeanette Perkins, Joann Smith, Alfrieda Stiles, Doug Wise.

MEMBERS KNOWN ILL

Wilma Arnett – Home, doing better
Grace O'Connell- Home, doing therapy

IN LOVING MEMORY OF

Alice Tuvelle

David Fersch (Linda's husband)

Robert Fortner (David Fortner's brother)

Mary Jane Sheline

(Clyde's mother, Nancy's sister, Deana's aunt)



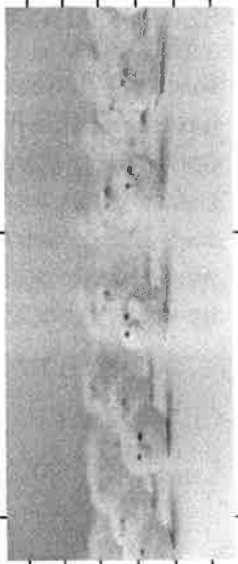


EASTER EGGSTRAVAGANZA TUESDAY APRIL 12th 1-3 p.m.

Join us in celebrating Easter at our Eggstravaganza Party sponsored by Violet Springs, Brookdale Senior Living, and the Center. Fun, snacks, games, and music. Please sign up in the office by April 5th as we are limited to 60 people. If you sign up and can't attend, please let the office know so we can fill your spot.

**WISHING YOU ALL A
HAPPY EASTER!!**



Apr-22		PICKERINGTON SENIOR CENTER					614-837-3020
SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY	
						1	2
					EXERCISE 9:15	9:15	BREAKFAST WITH
					SOCIAL		THE BUNNY
					EUCHRE 11:00		8:00 A.M. - 9:30 A.M.
							AND 11:00 A.M.
3	4	5	6	7	8	9	
BUILDING RENTED	STRENGTH 10:00	CORN HOLE 11:00	DUP BRIDGE 9:30	LIFE LINE SCREENING	EXERCISE 9:15	BUILDING RENTED	
12:00 - 4:00	LINE DANCING 11:15	MOVIE 1:00	STRENGTH 10:00		SOCIAL		
	BID EUCHRE 12:30		CRAFTS 10:00	BRIDGE 12:30	EUCHRE 11:00		
	PTS&BRUSHES 1:00	SQUARE 6:30	SEWING CIRCLE 1:00				
FRIENDLY TIES	CITY OF PICK	DANCING	EUCHRE 12:30				
10	11	12	13	14	15	16	
	STRENGTH 10:00	CORN HOLE 11:00	DUP BRIDGE 9:30	BOXING 9:15	CLOSED		
	LINE DANCING 11:15	EASTER PARTY	STRENGTH 10:00	TRUSTEE	GOOD FRIDAY		
	BID EUCHRE 12:30	1:00 - 3:00	CRAFTS 10:00	MEETING 10:00			
	PTS&BRUSHES 1:00	SQUARE	SEWING CIRCLE 1:00	SEMINAR 11:30 - 1:00			
	CITY OF PICK	DANCING 6:30	EUCHRE 12:30	BRIDGE 12:30			
17	18	19	20	21	22	23	
HAPPY EASTER 	STRENGTH 10:00	CORN HOLE 11:00	DUP BRIDGE 9:30	BOXING 9:15	EXERCISE 9:15	EUCHRE	
	LINE DANCING 11:15		STRENGTH 10:00	CHAMBER	SOCIAL	TOURNAMENT	
	BID EUCHRE 12:30	SQUARE	CRAFTS 10:00	LUNCHEON 12:00	EUCHRE 11:00	LUNCH 12:00	
	PTS&BRUSHES 1:00	DANCING 6:30	SEWING CIRCLE 1:00	1:00		EUCHRE 1:00	
	CITY OF PICK		EUCHRE 12:30				
24	25	26	27	28	29	30	
BUILDING RENTED	STRENGTH 10:00	CORN HOLE 11:00	DUP BRIDGE 9:30	BOXING 9:15	EXERCISE 9:15	BUILDING RENTED	
	LINE DANCING 11:15	BINGO 1:00	STRENGTH 10:00	BRIDGE 12:30	SOCIAL		
	BID EUCHRE 12:30	SQUARE	CRAFTS 10:00		EUCHRE 11:00		
	PTS&BRUSHES 1:00	DANACING 6:30	SEWING CIRCLE 1:00				
FRIENDLY TIES	CITY OF PICK		EUCHRE 12:30				
							

PICKERINGTON SENIOR CENTER

APRIL 2022

NEWSLETTER

(614) 837-3020

LIFE LINE SCREENING

THURSDAY / APRIL 7th

Life Line Screening offers a 5-test package to thoroughly check for risk of stroke, cardiovascular disease, and other chronic conditions. Plaque buildup in the arteries can lead to heart disease, an aneurysm, or a stroke. They will screen for the following:

Carotid Artery - plaque build-up is a leading cause of stroke.

Abdominal Aortic Aneurysm – an enlargement or weak area in the main blood vessel that carries blood from the heart to the rest of the body.

Heart Rhythm Screening – an EKG to detect atrial fibrillation, an irregular heartbeat.

Peripheral Arterial Disease – hardening of the arteries in the legs.

Osteoporosis Risk Assessment – for both men and women.

Please call toll-free (888) 653-6434 to register for your screening and receive a \$10.00 discount or visit www.lifelinescreening.com/community_circle

ECONOMIC UPDATE SEMINAR

THURSDAY / APRIL 14th / 11:30 a.m. - 1:00 .pm.

Join Park National Bank's Trust & Investment Team here at our Center. They will provide an economic update and discuss investing in a turbulent market. Lunch will be provided, so **please RSVP**. In addition, they are seeking your feedback in future participation of the ever popular "Coffee Club." Sign up sheet in the office.



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DIRECT (614) 273-6485
FAX (614) 474-1651
marian.reitano@HERrealtors.com
www.marianreitatorealtor.com

EUCHRE TOURNAMENT

SATURDAY / APRIL 23rd

Dean Sigman will be hosting our 13th Euchre Tournament.

WHERE: Pickerington Senior Center

LUNCH: 12:00 noon, provided by Wesley Ridge

EUCHRE: 1:00 p.m.

COST: \$5.00 to be paid in advance

Tickets are on sale in our office now. Open to the public – you do not need to be a member to participate.

LINE DANCING – MONDAYS / 11:15 a.m. - noon

A new session of line dancing will begin April 4th and run for 12 weeks through June 27th, on Mondays from 11:15 a.m. to 12 noon. Classes will continue to offer easy-to-learn dances so that all skill levels can participate. Payment of \$12 is due upon registration. You can pick up a form in our office or from Marilyn. Make checks payable to Marilyn Morgan. For additional information contact Marilyn at mnmm@columbus.rr.com

WATERCOLOR CLASS

EVERY MONDAY FROM 1-3 p.m.

Join Jenene Warmbier for adventures in watercolor painting. Jenene is a great teacher. No previous training, or talent necessary, just the desire to express yourself with "Paints and Brushes." You can stop in the office and get a list of supplies you will need for the class.

STRENGTH CLASS

MONDAYS and/or WEDNESDAYS / 10 - 11 a.m.

Come join us in our strength classes lead by Kelley Deibert. The focus is on building upper and lower body strength, stretching, and improving your balance. Bring your own weights. If you need a stretch band Kelley has bands you can purchase for \$2.00.

PICKERINGTON SENIOR CENTER

APRIL 2022

NEWSLETTER

(614) 837-3020

CORNHOLE

EVERY TUESDAY / 11 a.m.

We play Cornhole every Tuesday. On the last Tuesday of each month, we have a tournament with prizes for the winning team. *The winning Team for February was Bill Dunnette and Shirley Bowler.* Come and join in on all the fun!

TUESDAY AFTERNOON MATINEE

TUESDAY / APRIL 5th / 1:15 pm

Come on over to our Senior Center and enjoy a classic movie with us on our large screen t.v. The movie for April will be "The Bridges of Madison County" starring Clint Eastwood and Meryl Streep. We'll supply the movie, popcorn, snacks, coffee, and water. You may use our Center's chairs or bring your own folding chair.

BINGO / APRIL 26th / 1:00 p.m.

We will be playing Bingo on the 4th Tuesday of April. There will be no potluck this month. *Beginning next month, May, we will start playing Bingo on the 2nd and 4th Tuesdays of each month.*

CRAFT GROUP

EVERY WEDNESDAY / 10 a.m. – noon

Our craft group offers fun activities for our members, but also raises money for our Center. They provide tray favors for two carry out meals which our Center provides for our shut-in members. Another important fundraising activity they participate in is our Breakfast with Santa, usually held on the first Saturday of December.

SEWING CIRCLE

EVERY WEDNESDAY / 12:30 – 2:30 or 3:00 p.m.

We are starting a sewing circle and would love to have anyone interested in sewing, knitting, crocheting, cross stitch or needlepoint come and participate. We'll get together to sew and to socialize in our craft room! Bring along your own project and materials and join us!

EUCHRE

EVERY WEDNESDAY / 12:30 p.m.

Come in, join your friends, and play some Euchre. We start playing at 12:30 p.m. The cost is only \$2.25, which includes the games and the loner pot. Please be here at least 10 minutes ahead of time to Get signed up so we can start on time at 12:30.

DUPLICATE BRIDGE

WEDNESDAYS

9:30 a.m.

BRIDGE

THURSDAYS

12:30 p.m.

We're looking for more members to play Bridge. Anyone interested in joining us, please call the Center and give your name and phone number. The cost to play either Bridge or Duplicate Bridge is \$1.00 per week.

TITLE BOXING

THURSDAY / APRIL 14, 21, & 28

Maria Manzo from Title Boxing will lead the class at the Center from **9:15 to 9:30 a.m.** Sessions are around the Rock Steady Boxing curriculum which increases the neuroplasticity of the brain to help produce healthy brain cells. The exercises are designed to improve quality of life, have fun, and get results - all at the same time! You can purchase a bag and gloves for \$25.00 at the class.

FRIDAY FITNESS CLASS

EVERY FRIDAY / 9:15 – 10:00 a.m.

This is a 45-minute Cardio Class. It's a total workout. Come see the power you have and make great things happen for your health and well-being. We have plenty of room for you to move and groove to great music with instructor Maria Manzo.

SOCIAL EUCHRE

EVERY FRIDAY / 11 a.m.

This is a relaxed paced Euchre game where we can meet and play cards non-competitively. If you like to play cards for fun and you don't mind teaching others when needed, then please join us. We welcome anyone who wants to play cards.



LANCASTER FAIRFIELD COUNTY CHAMBER OF COMMERCE

Annual Award Nominations

LARGE BUSINESS OF THE YEAR • SMALL BUSINESS OF THE YEAR • NON-PROFIT OF THE YEAR • BRETT MARKWOOD AWARD
YOUNG PROFESSIONAL OF THE YEAR • TAMMY NUSSER CUSTOMER SERVICE AWARD • FLOYD WOLFE COMMUNITY SERVICE AWARD

NOTICE TO LEGISLATIVE
AUTHORITY

OHIO DIVISION OF LIQUOR CONTROL
6606 TUSSING ROAD, P.O. BOX 4005
REYNOLDSBURG, OHIO 43068-9005
(614)644-2360 FAX(614)644-3166

TO

5003240		NEW		HOOD VENTURES LLC 3100 COUNTRY CLUB ROAD HOCKING LANCASTER OH 43130
PERMIT NUMBER		TYPE		
ISSUE DATE				
02 18 2022				
FILING DATE				
D5				
PERMIT CLASSES				
23	920	B	D33952	
TAX DISTRICT			RECEIPT NO.	

FROM 03/18/2022

PERMIT NUMBER		TYPE		
ISSUE DATE				
FILING DATE				
PERMIT CLASSES				
TAX DISTRICT			RECEIPT NO.	



MAILED 03/18/2022

RESPONSES MUST BE POSTMARKED NO LATER THAN. 04/18/2022

IMPORTANT NOTICE

PLEASE COMPLETE AND RETURN THIS FORM TO THE DIVISION OF LIQUOR CONTROL
WHETHER OR NOT THERE IS A REQUEST FOR A HEARING.

REFER TO THIS NUMBER IN ALL INQUIRIES **B NEW 5003240**

(TRANSACTION & NUMBER)

(MUST MARK ONE OF THE FOLLOWING)

WE REQUEST A HEARING ON THE ADVISABILITY OF ISSUING THE PERMIT AND REQUEST THAT
THE HEARING BE HELD ☐ IN OUR COUNTY SEAT. ☐ IN COLUMBUS.

WE DO NOT REQUEST A HEARING. ☐

DID YOU MARK A BOX? IF NOT, THIS WILL BE CONSIDERED A LATE RESPONSE.

PLEASE SIGN BELOW AND MARK THE APPROPRIATE BOX INDICATING YOUR TITLE:

(Signature)

(Title)- ☐ Clerk of County Commissioner

(Date)

☐ Clerk of City Council

☐ Township Fiscal Officer

CLERK OF FAIRFIELD COUNTY COMMISSIONERS
210 E MAIN ST #301
LANCASTER OHIO 43130

RECEIVED

MAR 24 2022

Fairfield County
Commissioners



Department of Commerce

Rev 2/10/2021

Mike DeWine, Governor
Jon Husted, Lt. Governor

Division of Liquor Control
Sheryl Maxfield, Director

Dear Local Legislative Authority Official:

Please find enclosed the legislative notice that is being sent to you regarding the applied for liquor permit as captioned on the notice. You **must**, within 30 days from the "mailed" date listed on the notice under the bar code:

- Notify the Division whether you object and want a hearing; or
- Ask for your one-time only, 30-day extension.
 - Any requests for a one-time, 30-day extension will be reviewed by the Division upon timely receipt. If granted, your additional 30-days runs from the expiration of the original 30-day period.

To be considered **timely**, your above response **must** be faxed, emailed, or mailed to the Division no later than the postmark deadline date given on the form. To speed up processing times and reduce paper, the Division respectfully asks that you either fax or email your response. Please send your response to:

FAX: (614) 644 – 3166

EMAIL: LiquorLicensingMailUnit@com.state.oh.us

MAIL: Ohio Division of Liquor Control
Attn: Licensing Unit
6606 Tussing Road
PO Box 4005
Reynoldsburg, Ohio 43068-9005

Please note that the Division is no longer sending ownership information with this legislative notice. If you want to know who owns the applied for permit you can find that information in two ways:

- Go to https://www.comapps.ohio.gov/liqr/liqr_apps/PermitLookup/PermitHolderOwnership.aspx and enter the permit number listed on the legislative notice; or
- Contact your police department or your county sheriff if you are a township fiscal officer or county clerk. The Division sends the applicable law enforcement agency the pertinent ownership information when it notifies them of the permit application.

Thank you in advance for your cooperation,

Division Licensing Section

Licensing Section
6606 Tussing Road
Reynoldsburg, OH 43068-9009

Fax 614-728-1281
TTY/TDD 800-750-0750
com.ohio.gov

An Equal Opportunity Employer and Service Provider

NOTICE TO LEGISLATIVE
AUTHORITY

OHIO DIVISION OF LIQUOR CONTROL
6606 TUSSING ROAD, P.O. BOX 4005
REYNOLDSBURG, OHIO 43068-9005
(614)644-2360 FAX(614)644-3166

TO

5801450		TRFO	MEENU MAA INC P O BOX 123 20 LOGAN THORNVILLE RD RUSHCREEK TWP BREMEN OH 43107
PERMIT NUMBER		TYPE	
02	01	2022	
ISSUE DATE			
03	16	2022	
FILING DATE			
C1		C2	
PERMIT CLASSES			
23	926	B	F27258
TAX DISTRICT			RECEIPT NO.

RECEIVED

MAR 21 2022

Fairfield County
Commissioners

FROM 03/18/2022

6553120			ONE STOP CROSSING LLC P O BOX 123 20 LOGAN THORNVILLE RD RUSHCREEK TWP BREMEN OH 43107
PERMIT NUMBER		TYPE	
02	01	2022	
ISSUE DATE			
03	16	2022	
FILING DATE			
C1		C2	
PERMIT CLASSES			
23	926		
TAX DISTRICT			RECEIPT NO.



MAILED 03/18/2022

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WHETHER OR NOT THERE IS A REQUEST FOR A HEARING.

REFER TO THIS NUMBER IN ALL INQUIRIES

B TRFO 5801450

(TRANSACTION & NUMBER)

(MUST MARK ONE OF THE FOLLOWING)

WE REQUEST A HEARING ON THE ADVISABILITY OF ISSUING THE PERMIT AND REQUEST THAT
THE HEARING BE HELD ☐ IN OUR COUNTY SEAT. ☐ IN COLUMBUS.

WE DO NOT REQUEST A HEARING. ☐

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(Signature)

(Title)- ☐ Clerk of County Commissioner

(Date)

☐ Clerk of City Council

☐ Township Fiscal Officer

CLERK OF FAIRFIELD COUNTY COMMISSIONERS
210 E MAIN ST #301
LANCASTER OHIO 43130



**Department
of Commerce**

Rev 2/10/2021

Mike DeWine, Governor
Jon Husted, Lt. Governor

Division of Liquor Control
Sheryl Maxfield, Director

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Division Licensing Section

Licensing Section
6606 Tussing Road
Reynoldsburg, OH 43068-9009

Fax 614-728-1281
TTY/TDD 800-750-0750
com.ohio.gov

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RECEIVED

MAR 24 2022

Fairfield County
Commissioners

March 25, 2022

Rochelle Menningen
Board Of County Commissioners
Courthouse 210 E. Main St. Rm 301
Lancaster, OH 43130

Dear Rochelle,

In 1996-2020, your organization used grant funds from the CFLP Solid Waste District to purchase equipment. According to that grant agreement, all equipment purchased with district funds remains your possession only so long as it is used for its original purpose and no equipment may be disposed without prior approval by the district's Board of Directors. I have attached a sample letter for you to use if you decide, at some point, to quit using the equipment for its original intended purpose.

The second attachment is the list of equipment you have purchased with district grant funds that is still being tracked by the district. I have also attached the pictures I took last year to help identify the specific pieces of equipment.

Annually, the district must inspect the equipment to ensure it is being used for its intended purpose and that it is being maintained according to the original grant agreement. I will be conducting site visits in the next few weeks whereby I can verify both those conditions. **I'll directly contact the folks who host each piece to arrange access, so this letter is for your information only.** I will follow up with you after my visits to let you know if I found any issues with the equipment location or use. If you have any questions, please do not hesitate to call.

Sincerely,

Carol Philipps

Carol A. Philipps
Executive Director

attachments

Date

CFLP Solid Waste District
675 Price Rd.
Newark, OH 43055

Dear Board of Directors:

In _____ (year) _____, the solid waste district gave us funds to purchase _____ (description of equipment) _____. We are no longer using it for the purpose for which it was purchased and wish to dispose of it consistent with our grant agreement. The equipment is currently in (like new, good, poor, nonworking) condition.

(Pick one of these options, delete the rest from the letter)

We wish to trade this piece of equipment in and purchase a new one to take its place. The district shall have ties to this equipment in the amount of the trade-in value of _____ (value) _____.

or

We wish to give or sell the above-named equipment to another grant-eligible entity who will use it for its original purpose. We agree to advertise its availability through district communication channels as well as an ad in the local newspaper. Any funds received through its sale will be promptly returned to the district.

or

We have tried to find a party interested in having this equipment by _____ (explain what methods you have used to find a buyer) _____, but have had no interest shown, therefore, we wish to contribute it to the county auction.

or

We wish to purchase the above-named equipment at its fair market value of _____ (dollar amount) _____. That amount was calculated by _____ (explain how you arrived at that fair market value) _____.

We look forward to discussing this with you at the next board of directors meeting and are available to answer any questions you have about this equipment.

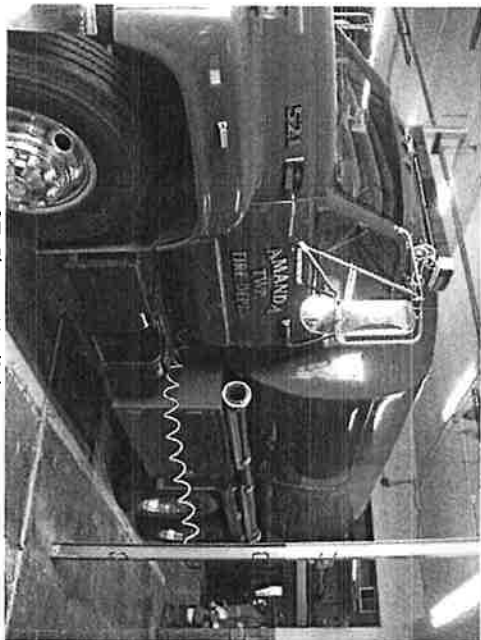
Sincerely,

(Your Name)
(your affiliation)

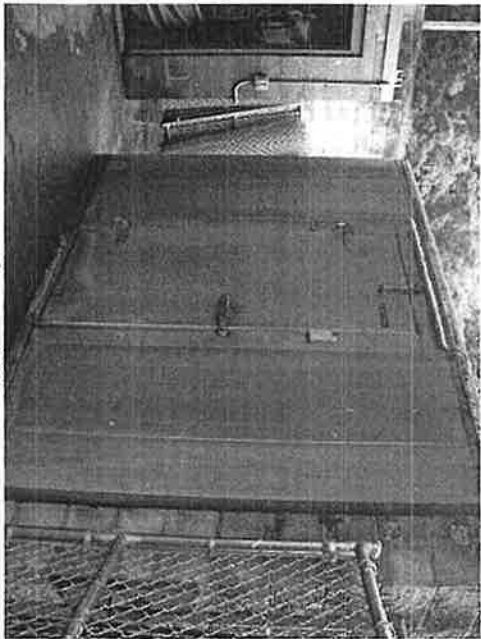
GRANT-FUNDED EQUIPMENT INVENTORY

Grantee Fairfield Co Commissioners

Equipment Description	Make and Model	Serial Number	Date Purchased	Amount Paid	Equipment Status	Physical Location at Last Inventory	Last Inventory Date
fire truck	97 Chevy Kodiak		6/14/1996	\$49,014.72	in use, Amanda fire	Amanda	6/9/2021
freezer/compressor	Louisville Cooler Mfg, Inc/Russell	1101	7/14/2000		still in use	Dog pound	6/9/2021
playground	Enviroplay structure	none	8/12/1997	\$14,890.00	in use, broken beams	Lighthouse Shelter	6/9/2021
playground equipment	Environmental Playsystems	none	7/1/1998	\$41,874.00	in use, most platforms	Stoutsville, Cemetery Rd.	5/27/2021
playground structure	Kelgan Recreational Products	na	2/18/1997	\$31,334.00	in use	New Salem park	5/27/2021
truck tank	97 4000 gal. stls.		6/17/1996	\$32,130.28	in use, Amanda fire	Amanda	6/9/2021



97 Chevy Kodiak.JPG



freezer.JPG



Lighthouse Shelter.JPG



New Salem.JPG



Stoutsville playground-border-mulch.JPG

IN THE COMMON PLEAS COURT OF FAIRFIELD COUNTY, OHIO

IN THE MATTER OF:


THE APPOINTMENT OF
MARK BOHACH AS
FAIRFIELD COUNTY DISTRICT
LIBRARY TRUSTEE

FILED
2022 MAR 18 PM 2:10
BRANDEN G. MEYER
CLERK OF COURTS
FAIRFIELD CO. OHIO

:
:
: **Judge Berens**
:
: **ENTRY**
:

Pursuant to Ohio Revised Code Chapter 3375, Mark Bohach is appointed to a successive term of seven (7) years as Trustee of the Fairfield County District Library Board.

The seven (7) year term begins June 1, 2022 and will end May 31, 2029.


Judge Richard E. Berens

Copies to:

Ms. Becky Schaade, Library Director, Fairfield County District Library
Fairfield County Commissioners, Steven Davis, David Levacy and Jeff Fix

To: Fairfield County Commissioners
CC: County Administration
From: Carri Brown, County Auditor
Date: March 25, 2022
Subject: General Fund Revenues, major categories

Hello,

The purpose of this memorandum is to begin the quarterly review of general fund revenues of the general fund. As we think about general fund revenues, let us begin the analysis with a recognition that almost 70% of the annual estimate is comprised of two categories, sales tax revenues (48%+) and property tax revenues (21%+).

Sales Tax

There has been no increase in the county sales tax rate since January 1, 2010. The sales tax rate is 6.75%, and it is the lowest rate in Central Ohio. Of Ohio's 88 counties, 70 have rates that are higher than that of Fairfield County. For a map of sales tax rates, effective April 2022, and the history of the sales tax rate in Fairfield County, see Exhibit A.

The current annual estimate for sales tax is \$24,386,685. Year-to-date receipts are \$7.466 M, tracking ahead of that estimate. There are variables effecting sales tax receipts to consider, as opposed to extrapolating the current receipts over the year. Variables include consumer confidence, inflation, pandemic response, population, and other variables.

Looking at the 2022 projection, if we consider the actual (and estimated actual) receipts of January - April, and for the remaining receipt months, calculate 2019 (pre-pandemic) receipts with an increase of 4.25% compounded over three years, the resulting estimate would be \$25,990,039 (rounded), or about \$1.6 M more than the current estimate. The calculation of \$25,990,039 is about \$767 K below the actual receipts of 2021. See Exhibit B for monthly details.

In previous estimates (for multiple categories of revenue at different points in time), a reduction factor was sometimes applied in order to have controlled, formal estimates, especially to support monitoring and avoid multiple, formal adjustments. With a reduction factor of 10% (applied to the differential from the current estimate to the calculation discussed above), the adjusted increase to the estimate would be \$1,443,019.

The recommendation is to issue an amended certificate for additional resources based on history and analysis for sales tax revenues in the amount of \$1,443,019 for a new sales tax estimate of \$25,829,704. The official estimate (of the County Auditor, on behalf of the Budget Commission) and the planning tool estimate (of the County Commissioners) are now the same, and the recommendation is to adjust both estimates.

Formally adjusting the estimate provides an additional \$1,443,019 of available resources for new appropriations. Such resources, prior to the adjustment, total about \$21.9 M. While availability of resources for appropriations is not critical, the purpose of the analysis is to set a foundation for ongoing communication as we plan for a time when such adjustments could be more significant.

Property Tax

Property tax collections for the first half of 2022 totaled \$5,969,749. The annual estimate is \$10,764,642. The second half settlement historically falls below the first half settlement given payment practices. There is no recommendation for change in this category.

Jail Rentals and Other Categories

Year-to-date jail rental receipts are \$139,680. If trends continue, the annual receipt would be about \$559 K. We will monitor for a mid-year adjustment. We will also monitor other revenue categories.

Exhibit A - continued

Sales Tax History

- There has been no increase in the county sales tax rate since January 1, 2010.
- In 1981, the County Commissioners by resolution imposed a one-half of one percent tax on all retail sales made in the county and on the storage, use, or consumption of tangible personal property, including automobiles.
- County voters approved an additional one-fourth of one percent tax in 1995.
- On October 23, 2009, the County Commissioners by resolution imposed an additional one-quarter of one percent tax, for a total of one percent. This additional one-quarter of one percent was for a period of four years, began January 1, 2010, and ended December 31, 2013. While there was no increase in sales tax following the October 23, 2009, increase, on April 16, 2013, the County Commissioners approved making the one-quarter of one percent tax permanent, for a total of one percent.
- Note: Vendor collections of the tax are paid to the State Treasurer by the twenty-third day of the month following collection. The State Tax Commissioner certifies to the Office of Budget and Management the amount of the tax to be sent to the county. The Tax Commissioner's certification must be made within forty-five days after the end of each month. The Tax Commissioner shall then, on or before the twentieth day of the month in which certification is made, provide for payment to the county.

Exhibit B

Sales Month	Pay in Month	2022 PROJECTION	
October	January	2,252,866	
November	February	2,360,846	
December	March	2,778,453	
January	April	1,900,500	
February	May	1,793,874	
March	June	2,085,498	
April	July	2,089,310	
May	August	2,115,863	
June	September	2,340,497	
July	October	1,990,799	
August	November	2,109,468	
September	December	2,172,062	
		24,386,685	planning tool (1.2022)
		25,990,039	2022 projection above
		(1,603,354)	difference of planning tool to above
		(767,449)	difference of above to 2021