#### **Review Meeting**

The Commissioners met at 9:00 a.m. in the Commissioners' Hearing Room of the Historic Courthouse at 210 E. Main St., Lancaster, OH. Commissioner Davis called the meeting to order with the following Commissioners present: Steve Davis, Dave Levacy, and Jeff Fix. Also present: Aundrea Cordle, Jeff Porter, Rochelle Menningen, Bennett Niceswanger, Dr. Carri Brown, Lisa McKenzie, Amy Brown-Thompson, Steven Darnell, Staci Knisley, Corey Clark, Josh Crawford, Dan Neeley, Jon Kochis, Tony Vogel, Marty Norris, Nikki Drake, Jonathan Ferbrache, Tommy Springer, and Jade Heizer.

Attending virtually: Ashley Arter, Beth Cottrell, Branden Meyer, Britney Lee, Chad Lucht, James Bahnsen, Jeff Barron, Jeremiah Upp. Jessica Murphy, Josh Troyer, Lori Hawk, Lynette Barnhart, Park, Dumitru Sabaiduc, Shelby Hunt, Stacy Hicks, Tony Howard, Jason Grubb, Brian Wolfe, Audrey, Josh Horacek, and CD Collins.

#### Welcome

Commissioner Davis opened the meeting by welcoming everyone in attendance.

#### <u>Listen & Learn</u>

Fairfield County Soil & Water District Manager and Engineering Technician, Nikki Drake, introduced Soil & Water Education/Wildlife Specialist, Tommy Springer, and Division of Wildlife Officer, Jade Heizer.

Mr. Springer spoke about funding for a Wildlife Specialist and Ms. Heizer's entry into her current position with the Division of Wildlife.

Ms. Heizer stated she started in 2020 and spoke about Deer Damage Permits, the relationship between Soil & Water and the Division of Wildlife, and her predecessor who was in the position for fourteen years.

Commissioner Davis inquired as to the purpose of a Deer Damage Permit.

Ms. Heizer stated that a Deer Damage Permit can be obtained outside of hunting season to destroy deer when they are damaging fields and other property.

Commissioner Fix asked about the area her position covers and what a typical workday could entail.

Ms. Heizer stated that her focus is Fairfield County and that she facilitates many programs such as "Women in the Outdoors", and is involved with outdoor education, hunters, fishers, and trackers. She added she also assists with permits to allow harvesting of animals and for keeping wildlife as pets, and she also enforces control of liter and pollution.

Commissioner Levacy asked about population control of Canadian geese and stated there are two types, migrating and non-migrating. He asked if there has been a noted decline in non-migrating Canadian geese.

Ms. Heizer replied that there is a resource guide on the Department of Wildlife's website that gives pointers to keep the geese laying their eggs in certain areas.

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Commissioner Levacy stated that the Buckeye Lake area has worked with the State on the issue and that some of the measures have been very effective. He added that geese repopulate very quickly.

County Administrator, Aundrea Cordle, stated there are issues with wildlife within the City of Lancaster.

Ms. Heizer stated that coyote and deer can both cause issues in densely populated areas.

Mr. Springer stated that the City of Lancaster has an ordinance that prohibits killing within the city limits. He added that he can issue a permit to kill but they cannot use it in the city. Mr. Springer also stated that his agency does not encourage domesticating a wild animal.

County Auditor, Dr. Carri Brown, asked if there has been an increase of racoons in the City of Lancaster.

Mr. Springer replied that the decline in the fur market has driven down the hunting and tracking of racoons which may be aiding in the increase of their population.

Commissioner Davis thanked Mr. Springer and Ms. Heizer for their report and responses to the questions.

#### **Public Comments**

There were no public comments.

#### Legal Update

There was no legal update.

#### **County Administration Update**

#### Week in Review

#### ARP Update

Ms. Cordle stated that from the \$30,607,546.77 received as the first and second tranche of fiscal recovery funds, \$22.2M has been appropriated, \$10.9M expended, and \$4.6M encumbered or obligated.

#### February 7 Meeting Commission Meeting

Ms. Cordle provided that the next Commission meeting would take place at 7:00 pm in the Commissioners' Hearing Room.

#### LFCCA Rent Assistance

Ms. Cordle reported that Lancaster-Fairfield Community Action Agency (LFCAA) has received additional funding to help income eligible, Covid-impacted renters in Fairfield County, Ohio, with past due rent and utilities. She provided the following details:

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- The agency will begin working with households in eviction court on 1/24/2023 and will start processing general applications on 2/1/2023, and due to the expected high demand for this assistance, they expect that it will take several weeks to process applications. The application packet is available at https://www.faircaa.org/covid19 or can be picked up from LFCAA at 1743 E Main St., Lancaster, OH 43130, and that more information can be obtained by calling 740-653-4146.
- This program is limited to renters, Covid-impact homeowners who need help with mortgage payments should apply to OHFA's Save the Dream program at https://savethedream.ohiohome.org/.
- Homeowners who have been financially impacted by COVID and need help with utilities can apply to our OHFA funded Utility Assistance Program. Utility assistance is also available through or to our HEAP and LIHWAP programs.
- Over the past three years, LFCAA has helped over 1,500 households with over \$6,000,000 in Covid-related rent, mortgage, and utility assistance. They are excited to receive this additional funding to continue helping people in need in Fairfield County.

#### Appreciation for On-Site EAP Services

Ms. Cordle reported Juvenile Court shared that Jackie Tripp is truly a unique and talented professional and has been generous in designing programming that addresses the socioemotional needs of their dedicated team, and that in addition to her one-on-one work with county employees, she is working with the Court's Behavioral Health team to offer a series called the Empowerment Zone: Support for the Supporters.

#### Medicaid Redeterminations to Restart

Ms. Cordle stated that Medicaid recipients will once again have their cases evaluated for continuing eligibility and that caseworkers will begin the redetermination process in March for cases that are due in that period. She further stated that if a case reviewed in March is determined not eligible, Medicaid coverage will end in April, and that this is a return to the normal Medicaid case processing that was suspended during the pandemic.

Job and Family Services Director, Corey Clark, stated this is a return to pre-pandemic procedures.

#### Active Transportation Plan and Community Survey

Ms. Cordle reported Fairfield County's existing Active Transportation Plan was initially developed in 2009 and was last updated in 2013. She added OSU's City & Regional Planning Transportation Studio is currently working with key stakeholders, including Fairfield County staff, Fairfield County's Active Transportation Sub-Committee, Central Ohio Rural Planning Organization (CORPO) staff, and the public to re-visit the Active Transportation Plan with the aim of addressing current and future county-wide active transportation needs. She also added the plan will include focused recommendations for active transportation options for the Buckeye Lake Area, the City of Lancaster, and Violet Township. Ms. Cordle stated that public input is being sought through an initial public survey and that the survey is now open and can be found at the following link: https://go.osu.edu/fairfield-atp1. She also stated the survey is being emailed out to multiple distribution lists, including County employees, and that there is also a social media promotion. She asked that individuals help distribute the survey to their respective organizations, employees, and communities to assist in expanding the reach and provided that the survey closes on February 6th.

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#### Governor's Executive Budget

Ms. Cordle said that Governor Mike DeWine will give his annual "State of the State" address that same day and that he would use this address to announce many of his budget initiatives for the upcoming biennium. She added that CCAO expects the actual language of the Governor's Executive Budget to be released the following day.

#### **Highlights of Resolutions**

#### Administrative Approvals and Resolutions

Ms. Cordle reported that the review packet contains a list of administrative approvals and that there are 21 resolutions for the voting meeting. She provided the following resolution of note:

- A resolution to enter into the 2023 Cooperative Agreement for a funding allocation to acquire Agricultural Easements through the Clean Ohio Local Agricultural Easement Purchase Program
- A Resolution Authorizing the Approval for Amendment No. 1 to a Contract between VPL Architects, Inc., and the Fairfield County Commissioners
- A Resolution for Approval of Change Order No. 1 to the Contract between the Sauer Inc and the Fairfield County Commissioners
- A resolution authorizing the approval of a contract with the Fairfield County Board of Commissioners the Fairfield County Sheriff's Office and the City of Logan and the Logan Police Department for housing prisoners in the Fairfield County Jail.
- A resolution to authorize the President of the Fairfield County Board of Commissioners to sign the Petition for the Downtown Special Improvement District (SID) renewal.
- A resolution to appropriate from unappropriated funds in a major expenditure object category for Fund# 1001, Facilities Department for an unanticipated electrical replacement at the Historic Courthouse

#### **Budget Review**

Budget Officer, Staci Knisley, spoke about casino revenue receipts.

Commissioner Davis spoke about the pandemic's effect on casinos and the revenue generated from them. He added that there has been an apparent return to normal regarding casinos.

Commissioner Fix stated that sports gambling may have an impact on casino revenue.

Auditor, Dr. Brown stated that her office will continue to monitor and adjust accordingly. She added that the quarterly adjustments would allow for the estimates to be closer to actual.

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#### **Recognition**

Ms. Cordle provided the following recognitions:

- County Auditor, Dr. Brown, thanked the Geographical Information Systems team for going the extra mile with the implementation of the public safety case management and 911 program.
- County Auditor, Dr. Brown, thanked Amy Brown Thompson for her quick response for language about the county's inability to agree to certain indemnification clauses. This proactive approach with RFPs will help save time in the future.
- County Auditor, Dr. Brown, shared appreciation from Jay Mattlin, Realtor: "Thank you for pulling this (data request) together for me! I really appreciate it. What great customer service and a quick response! This is not something you see with other counties so BRAVO to you, Noel (Sodders)! Thank you, Rachel (Elsea), for getting me connected to the right person!"

Auditor, Dr. Brown thanked Mr. Niceswanger for organizing recycling and shredding, and Jackie Tripp for being so helpful with EAP Connections.

#### **Calendar Review/Invitations Received**

Clerk to the Fairfield County Board of Commissioners, Rochelle Menningen, reviewed the following invitations and calendar items:

- Regional Planning Commission Meeting, February 7, 2023, 5:30 p.m., Fairfield County Records Center, 138 W. Chestnut St., Lancaster
- Commissioners' Review and Regular Meeting, February 7, 2023, 7:00 p.m., Commissioners' Hearing Room, 210 E. Main St., Lancaster
- BU Next, Project-Based Learning Module at Berne Union Local Schools to Engage Students to Conceptualize District Building, Presentation Program, February 9, 2023, 6:00 p.m., Berne Union Local Schools, 506 N. Main St., Sugar Grove
- Transit Event, February 10, 2023, 11:00 a.m.-1:00 p.m. Transit Loop Hub, W. Wheeling St., Lancaster, Behind the Government Services Building, Free Loop Bus Rides in Support of Transit
- Lancaster State of the City Address, Thursday February 23, 2023, Breakfast Begins 7:30 a.m., Program Starts at 8:00 a.m., Crossroads Event Center, 2095 W. Fair Ave., Lancaster
- United Way of Fairfield County Annual Meeting & Awards Banquet, February 28, 2023, 8:00 a.m., Olivedale Senior Center, 253 Boving Rd., Lancaster

Commissioner Davis asked if the meeting in Walnut Township was noticed by the Walnut Township Trustees.

Assistant Prosecuting Attorney, Amy Brown-Thompson, confirmed the meeting was noticed.

Commissioner Davis asked if having two or more Commissioners in attendance posed an issue.

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Ms. Brown-Thompson stated that as long as the Commissioners do not participate as members of the meeting two or more are permitted to attend.

Commissioner Davis spoke briefly about the transit event on February 10<sup>th</sup> which he planned to attend. He also spoke about the upcoming United Way Awards Banquet and that it coincided with the Commissioners meeting.

#### **Correspondence**

Rochelle Menningen, reviewed the following correspondence:

- CFLP Solid Waste District December 31, 2022, Financial Statement and Letter regarding Fourth Quarter Report
- Email from Clinton Davis, Executive Director Lancaster-Fairfield
- Community Action Agency, Dated January 24, 2023, Subject:
- COVID-Related Rent and Utilities Assistance Program
- Email from ADAMH containing Flyer from Mental Health America of Ohio, Dated January 25, 2023
- Email From Rachel Elsea, Auditor's Office Communication Officer, Dated
- January 25, 2023, Subject: Auditor's Strategic Plan Update January 2023
- Burd, Aaron. "Fairfield County Educational Service Center Celebrates Renovated Space." Lancaster Eagle Gazette, January 26, 2023.
- Fairfield County Juvenile and Probate Court 2022 Itemized Account of Fees Report
- Report from Fairfield County Sheriff, Dated January 27, 2023, 2022 Law Enforcement Trust Fund Report Recap
- Presentation from Accenture and the Ohio Chamber of Commerce, "Blueprint for Ohio's Economic Future"
- Thank You Note from Heather O'Keefe and the Protective Services Team at Job and Family Services, to Aundrea Cordle and Staff, for Support and Donations for the Holiday Donation Drive
- Letter to Commissioners from County Resident Requesting Their Attendance at the Walnut Township February 1, 2023, Special Meeting
- One Columbus/Mid-Ohio Regional Planning Commission Drafts for Fairfield County's Competitive Advantage Projects: Basil Western Road Improvements; East Side Industrial Connector; Far East Freeway; I-70 to US 33 Connector; and Southeast US 33 Corridor
- Memo from County Auditor, Dr. Carri Brown, Dated January 28, 2023, Subjects: Legal Descriptions of Property, Dog Registration Deadline, Earned Income Tax Credit Awareness Day, Strategic Plan Update, Support for Employees, and the February Map of the Month Availability
- Press Release, Berne Union Local Schools, Dated November 8, 2022, "Innovative Program at Berne Union Challenges Students to Design "Next" Berne Union School Building"
- Flyer, Ohio Loves Transit Event, Free Fares on Loop Buses on February 10, 2023
- Fairfield County Active Transportation Planning Committee Survey

#### Jail Population

Ms. Cordle stated that the jail population for January 24, 2023, was 239 with 22 of those being contracted placements, and for January 31, 2023, was 231 with 18 of those being contracted placements.

#### Old Business

Commissioner Davis spoke about the Mid-Ohio Development Exchange meeting the previous week at the Workforce Center. He added that the presentations were very well done and commended the President of the Ohio Chamber of Commerce, Steve Stivers, for his engaging discussion. He also spoke about the administrative process with RLS and their impending proposal.

Commissioner Levacy stated he also attended the meeting with Steve Stivers and agreed that the presenters did a good job.

Commissioner Fix spoke about attending a meeting for the Economic Development Land Use Plan Steering Committee and stated people have done a great job of reaching out to stakeholders.

#### New Business

Commissioner Davis spoke about the Polar Plunge event at Buckeye Lake over the weekend and added that he had learned a lot about the history of the event and commended United Way for their continued success of the event.

Deputy County Administrator, Jeff Porter, stated he is wrapping up the end of his year as President of United Way and spoke about his jump in the 2023 Polar Plunge.

Commissioner Levacy stated that the Polar Plunge originated in the 1970's.

Dr. Brown highlighted some statistics from the strategic plan for the Auditor's Office and spoke about the February Map of the Month. She also stated that the deadline for obtaining dog licenses would be extended one day, to February 1, 2023.

#### **Regular (Voting) Meeting**

The Commissioners met at 9:00 a.m. in the Commissioners' Hearing Room of the Historic Courthouse at 210 E. Main St., Lancaster, OH. Commissioner Davis called the meeting to order with the following Commissioners present: Steve Davis, Dave Levacy, and Jeff Fix. Also present: Aundrea Cordle, Jeff Porter, Rochelle Menningen, Bennett Niceswanger, Dr. Carri Brown, Lisa McKenzie, Amy Brown-Thompson, Steven Darnell, Staci Knisley, Corey Clark, Josh Crawford, Dan Neeley, Jon Kochis, Tony Vogel, Marty Norris, Nikki Drake, Jonathan Ferbrache, Tommy Springer, and Jade Heizer.

Attending virtually: Ashley Arter, Beth Cottrell, Branden Meyer, Britney Lee, Chad Lucht, James Bahnsen, Jeff Barron, Jeremiah Upp. Jessica Murphy, Josh Troyer, Lori Hawk, Lynette Barnhart, Park, Dumitru Sabaiduc, Shelby Hunt, Stacy Hicks, Tony Howard, Jason Grubb, Brian Wolfe, Audrey, Josh Horacek, and CD Collins.

#### **Pledge of Allegiance**

Commissioner Davis asked everyone to rise as able and led the Pledge of Allegiance.

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#### **Announcements**

There were no announcements.

#### Approval of Regular Minutes for January 24, 2023

On the motion of Jeff Fix and the second of Dave Levacy, the Board of Commissioners voted to approve the minutes for the Tuesday January 24, 2023, meeting.

Roll call vote of the motion resulted as follows: Voting aye thereon: Jeff Fix, Dave Levacy and Steve Davis

#### Approval of Resolutions from the Board of Commissioners

On the motion of Jeff Fix and the second of Dave Levacy, the Board of Commissioners voted to approve the following resolutions from the Board of Commissioners:

2023-01.31.a	A resolution to authorize the President of the Fairfield County Board of Commissioners to sign the Petition for the Downtown Special Improvement District (SID) renewal.
2023-01.31.b	A resolution authorizing the approval of repayment of 3 advances to the General Fund. 1 - Fund# 2788 sub fund 8270 FY2020 CHIP Target Program. 2 - Fund# 2788 sub fund 8258 FY2020 CDBG. 3 – Fund #2788 sub fund 8257 FY2020 CDBG.
2023-01.31.c	A resolution to appropriate from unappropriated into a major expenditure object category for Debt Service Fund# 4851, County Building Improvement Debt.
2023-01.31.d	A resolution to appropriate from unappropriated funds in a major expenditure object category for Fund# 1001, Facilities Department.

Roll call vote of the motion resulted as follows: Voting aye thereon: Jeff Fix, Dave Levacy and Steve Davis

#### Approval of a Resolution from the Fairfield County Court of Common Pleas

On the motion of Jeff Fix and the second of Dave Levacy, the Board of Commissioners voted to approve the following resolution from the Fairfield County Court of Common Pleas:

2023-01.31.e A resolution to appropriate from unappropriated in a major expenditure object category Fairfield County Common Pleas County Probation Fund 2365

Roll call vote of the motion resulted as follows: Voting aye thereon: Jeff Fix, Dave Levacy and Steve Davis

#### Approval of a Resolution from the Fairfield County Emergency Management Agency

On the motion of Jeff Fix and the second of Dave Levacy, the Board of Commissioners voted to approve the following resolution from the Fairfield County Emergency Management Agency:

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2023-01.31.f A resolution to appropriate from unappropriated in a major expenditure object category EMA Funds

Roll call vote of the motion resulted as follows: Voting aye thereon: Jeff Fix, Dave Levacy and Steve Davis

#### Approval of Resolutions from the Fairfield County Engineer

On the motion of Jeff Fix and the second of Dave Levacy, the Board of Commissioners voted to approve the following resolutions from the Fairfield County Engineer:

2023-01.31.g	A resolution to approve an Agreement between Fairfield County and CTL Engineering, Inc.
2023-01.31.h	A Resolution to Approve Advertising for the WAL-31 FAI-CR11-3.211 Canal Road Bridge Replacement Project.
2023-01.31.i	A Resolution to Approve the Construction Drawings for the WAL-31 FAI-CR11-3.211 Canal Road Bridge Replacement Project.
2023-01.31.j	A resolution to appropriate from unappropriated in a major expenditure object category County Engineer 2024-Motor Vehicle for contractual services.
2023-01.31.k	A resolution to appropriate from unappropriated in a major expenditure object category County Engineer 2024-Motor Vehicle for materials & supplies

Roll call vote of the motion resulted as follows: Voting aye thereon: Jeff Fix, Dave Levacy and Steve Davis

#### Approval of Resolutions from Fairfield County Facilities

On the motion of Jeff Fix and the second of Dave Levacy, the Board of Commissioners voted to approve the following resolutions from the Fairfield County Facilities:

- 2023-01.31.1 A Resolution Authorizing the Approval for Amendment No. 2 to a Contract between VPL Architects, Inc., and the Fairfield County Commissioners
- 2023-01.31.m A Resolution for Approval of Change Order No. 1 to the Contract between the Sauer Inc and the Fairfield County Commissioners

EMA and Facilities Director, Jon Kochis, spoke about the electrical panel in the Administrative Courthouse dating back to the 1960's, and added that parts were last manufactured for the panel in the 1980's. He also added that it will take forty-two weeks to receive new panels once they are ordered.

Roll call vote of the motion resulted as follows: Voting aye thereon: Jeff Fix, Dave Levacy and Steve Davis

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#### Approval of a Resolution from Fairfield County Job and Family Services

On the motion of Jeff Fix and the second of Dave Levacy, the Board of Commissioners voted to approve the following resolution from Fairfield County Job and Family Services:

2023-01.31.n A resolution regarding a Purchase of Service Contract between Forensic Fluids Laboratories, Inc. and Job & Family Services

Roll call vote of the motion resulted as follows: Voting aye thereon: Jeff Fix, Dave Levacy and Steve Davis

#### Approval of Resolutions from Fairfield County Juvenile and Probate Court

On the motion of Jeff Fix and the second of Dave Levacy, the Board of Commissioners voted to approve the following resolutions from Fairfield County Juvenile and Probate Court:

2023-01.31.0	A resolution authorizing the purchase of a 2022 Chrysler Voyager LX from Mobility Works for the use of transportation of the elderly to and from appointments and to move those who are facing evictions.
2023-01.31.p	A resolution to approve additional appropriations by appropriating from unappropriated into a major expense object category – Fund #2036 Department of Youth Services (reclaim) Fund

Administrator Cordle stated the vehicle purchase in resolution 2023-01.31.0 involved ARP funding and was delayed due to Probate Court's difficulties finding an available vehicle.

Commissioner Davis stated he would like to have a plan in place to aid if an ARP funding recipient has timing or compliance issues.

Roll call vote of the motion resulted as follows: Voting aye thereon: Jeff Fix, Dave Levacy and Steve Davis

#### Approval of Resolutions from the Fairfield County Sheriff

On the motion of Jeff Fix and the second of Dave Levacy, the Board of Commissioners voted to approve the following resolutions from the Fairfield County Sheriff:

2023-01.31.q	A resolution authorizing the approval of an update to the original contract with Tyler Tech and the Fairfield County Sheriff's Office.
2023-01.31.r	A resolution authorizing the approval of a service agreement by and between Fairfield County Sheriff's Office and the Township of Violet.
2023-01.31.s	A resolution authorizing the approval of a contract with the Fairfield County Board of Commissioners (Fairfield BCC), the Fairfield County Sheriff's Office (Fairfield Sheriff) and the City of Logan and the Logan Police Department for housing prisoners in the Fairfield County Jail

Administrator Cordle stated the Sheriff's resolution is also for an ARP funded project and that the county can expect to see increased costs across various projects.

Roll call vote of the motion resulted as follows: Voting aye thereon: Jeff Fix, Dave Levacy and Steve Davis

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#### Approval of a Resolution from the Fairfield County Soil and Water Conservancy District

On the motion of Jeff Fix and the second of Dave Levacy, the Board of Commissioners voted to **table** the following resolution from the Fairfield County Soil and Water Conservancy District:

2023-01.31.t An Administrative Approval to enter into the 2023 Cooperative Agreement for a funding allocation to acquire Agricultural Easements through the Clean Ohio Local Agricultural Easement Purchase Program for Fairfield County, Ohio

Commissioner Fix stated there is language included in the agreement that should be adjusted and suggested tabling the resolution to enable Soil and Water to work with the State to revise the language.

Commissioner Davis stated the commission is not opposed to farmland preservation and that the commission continues to monitor workforce training, housing, and transit issues.

Soil & Water Resource Specialist, Johnathan Ferbrache, stated that the agency is aligning proposed parcels with the county's land use plan.

Roll call vote of the motion to table resolution 2023-01.31.t resulted as follows: Voting aye thereon: Jeff Fix, Dave Levacy and Steve Davis

#### **Approval of the Payment of Bills**

On the motion of Jeff Fix and the second of Dave Levacy, the Board of Commissioners voted to approve the following resolution for the Payment of Bills:

2023-01.31.u A resolution authorizing the approval of payments of the vouchers without appropriate carry-over purchase orders and the cash disbursement for all departments that are approved by the Commissioners.

Roll call vote of the motion resulted as follows: Voting aye thereon: Jeff Fix, Dave Levacy and Steve Davis

#### **Executive Session**

On the motion of Jeff Fix and the second of Dave Levacy, the Board of Commissioners voted at 10:05 a.m. to move to Executive Session to discuss pending litigation, following a five-minute recess.

Roll call vote of the motion resulted as follows: Voting aye thereon: Jeff Fix, Dave Levacy and Steve Davis

On the motion of Jeff Fix and the second of Dave Levacy, the Board of Commissioners voted to leave Executive Session at 10:17 a.m.

Roll call vote of the motion resulted as follows: Voting aye thereon: Jeff Fix, Dave Levacy and Steve Davis

#### <u>Adjournment</u>

With no further business, on the motion of Jeff Fix and a second of Dave Levacy, the Board of Commissioners voted to adjourn at 10:17 a.m.

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Roll call vote of the motion resulted as follows: Voting aye thereon: Jeff Fix, Dave Levacy and Steve Davis

Motion by: Jeff Fix Seconded by: Dave Levacy that the January 31, 2023, Review Session, and Regular minutes were approved by the following vote:

YEAS: Jeff Fix, Dave Levacy, Steve Davis NAYS: None ABSTENTIONS: None

\*Approved on February 7, 2023

Jeff Fix Commissioner Dave Levacy Commissioner Steven A. Davis Commissioner

Rochelle Menningen, Clerk

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#### GEND BOARD 0 F COMMISSIO

**Commissioners:** Steven A. Davis Jeffrey M. Fix David L. Levacy

#### Tuesday, January 31, 2023 9:00 a.m.

**County Administrator** Aundrea N. Cordle

**Deputy County Administrator** Jeffrey D. Porter

> Clerk **Rochelle** Menningen

### 1. Review

Purpose of Review Meeting: To prepare for formal actions of county business, such as Commission resolutions, and to provide a time for county leadership to connect about matters of county business.

#### 2. Welcome

#### 3. Listen & Learn

Soil and Water Education/Wildlife Specialist, Tommy Springer, and Division of Wildlife Officer, Jade Heizer

#### 4. Public Comments

Purpose of Public Comments: This is a time for voters and taxpayers (members of the public) to provide comments. There is a time limit of 3 minutes. While this is a time for comments to be provided, it is not a time for questions and answers. The Commission has a full agenda of county business.

### 5. Legal Update

### 6. County Administration Update

- a. Week in Review
- b. Highlights of Resolutions
- c. Budget Review
- d. Recognitions/Thank-Yous
- e. Calendar Review/ Invitations Received
  - i. Regional Planning Commission Meeting, February 7, 2023, 5:30 p.m., Fairfield County Records Center, 138 W. Chestnut St., Lancaster
  - ii. Commissioners' Review and Regular Meeting, February 7, 2023, 7:00 p.m., Commissioners' Hearing Room, 210 E. Main St., Lancaster
  - iii. BU Next, Project-Based Learning Module at Berne Union Local Schools to Engage Students to Conceptualize District Building, Presentation Program, February 9, 2023, 6:00 p.m., Berne Union Local Schools, 506 N. Main St., Sugar Grove
  - iv. Transit Event, February 10, 2023, 11:00 a.m.-1:00 p.m. Transit Loop Hub, W. Wheeling St., Lancaster, Behind the Government Services Building, Free Loop Bus Rides in Support of Transit
  - v. Lancaster State of the City Address, Thursday February 23, 2023, Breakfast Begins 7:30 a.m., Program Starts at 8:00 a.m., Crossroads Event Center, 2095 W. Fair Ave., Lancaster

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## AGENDA

#### BOARD OF COMMISSIONERS

Commissioners: Steven A. Davis Jeffrey M. Fix David L. Levacy

**County Administrator** 

Aundrea N. Cordle

**Rochelle** Menningen

Clerk

vi. United Way of Fairfield County Annual Meeting & Awards Banquet, February 28, 2023, 8:00 a.m., Olivedale Senior Center, 253 Boving Rd., Lancaster

Deputy County Administrator Jeffrey D. Porter

- f. Correspondence
  - i. CFLP Solid Waste District December 31, 2022, Financial
  - ii. Statement and Letter regarding Fourth Quarter Report
  - iii. Email from Clinton Davis, Executive Director Lancaster-Fairfield Community Action Agency, Dated January 24, 2023, Subject: COVID-Related Rent and Utilities Assistance Program
  - iv. Email from ADAMH containing Flyer from Mental Health America of Ohio, Dated January 25, 2023
  - v. Email From Rachel Elsea, Auditor's Office Communication Officer, Dated January 25, 2023, Subject: Auditor's Strategic Plan Update January 2023
  - vi. Burd, Aaron. "Fairfield County Educational Service Center Celebrates Renovated Space." Lancaster Eagle Gazette, January 26, 2023.
  - vii.Fairfield County Juvenile and Probate Court 2022 Itemized Account of Fees Report
  - viii.Report from Fairfield County Sheriff, Dated January 27, 2023, 2022 Law Enforcement Trust Fund Report Recap
  - ix. Presentation from Accenture and the Ohio Chamber of Commerce, "Blueprint for Ohio's Economic Future"
  - x. Thank You Note from Heather O'Keefe and the Protective Services Team at Job and Family Services, to Aundrea Cordle and Staff, for Support and Donations for the Holiday Donation Drive
  - xi. Letter to Commissioners from County Resident Requesting Their Attendance at the Walnut Township February 1, 2023, Special Meeting
  - xii.One Columbus/Mid-Ohio Regional Planning Commission Drafts for Fairfield County's Competitive Advantage Projects: Basil Western Road Improvements; East Side Industrial Connector; Far East Freeway; I-70 to US 33 Connector; and Southeast US 33 Corridor
  - xiii. Memo from County Auditor, Dr. Carri Brown, Dated January 28, 2023, Subjects: Legal Descriptions of Property, Dog Registration Deadline, Earned Income Tax Credit Awareness Day, Strategic Plan Update, Support for Employees, and the February Map of the Month Availability
  - xiv. Press Release, Berne Union Local Schools, Dated November 8, 2022, "Innovative Program at Berne Union Challenges Students to Design "Next" Berne Union School Building"
  - xv.Flyer, Ohio Loves Transit Event, Free Fares on Loop Buses on February 10, 2023
  - xvi. Fairfield County Active Transportation Planning Committee Survey

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### A G E N D A BOARD OF COMMISSIONERS

Commissioners: Steven A. Davis Jeffrey M. Fix David L. Levacy

County Administrator Aundrea N. Cordle

Deputy County Administrator Jeffrey D. Porter

> Clerk Rochelle Menningen

- 7. Old Business
- 8. New Business
- 9. Regular (Voting) Meeting
- 10. Executive Session to Discuss Pending Litigation, 10:00 a.m.
- 11. Adjourn

#### SERVE • CONNECT • PROTECT

#### ADMINISTRATIVE AUTHORITY ITEMS FAIRFIELD COUNTY COMMISSIONERS' OFFICE JANUARY 23, 2023 TO January 29, 2023

Fairfield County Commissioners

- AA.01.24-2023.a An Administrative Approval for the payment(s) of the United Health Care (UHC) invoice for the Fairfield County Self-Funded Health Benefits Program [Commissioners]
- AA.01.24-2023.b An Administrative Approval for the payment of invoices for departments that need Board of Commissioners' approval and have bills presented that are not more than \$50,000 per invoice [Commissioners]

Fairfield County Human Resources

- AA.01.27-2023.a An administrative approval of a contract with Governmentjob.com, Inc. dba NEOGOV for human resources remote onboarding of future Fairfield County employees. [Fairfield County Human Resources]
- AA.01.27-2023.b An administrative approval to amend the Fairfield County Compensation Plan schedule. [Fairfield County Human Resources]

From the \$30,606,902.00 received as the first and second tranche of fiscal recovery funds. \$22,282,908.78 has been appropriated, \$10,983,808.64 expended, \$4,688,089.95 encumbered or obligated.

12Project/Category		As of 1/27/23 Appropriations	As of 1/27/23 Expenditure	As of 1/27/23 Obligation	
Public Health					
R15a	Public Health, PPE	199.90	199.90	0.00	
R16a	Public Health, Medical Expenses	206,838.33	206,838.33	0.00	
R17a	Public Health, Vaccination Clinic and Related Expenses	78,677.05	66,362.57	62.57 3,997.38	
R17b	Public Health, Capital Investments and Public Facilities of the County	3,254,524.02	1,663,261.89	1,302,701.16	
R17c	Public Health, Capital Investment for Air Quality Improvements	56,674.00	56,674.00	0.00	
R17d	Public Health, Capital Investment for Health Equipment, Mobile Morgue	49,498.87	49,498.87	0.00	
R17e	Public Health, Capital Investment for Sheriff Cruiser to Respond to Increased Violence	60,565.00	34,973.98	19,277.00	
R18a	Professional Communications on Behalf of the Board of Health	34,577.94	34,577.94	0.00	
R18b	Public Health, Creation of a Community Health Assessment (CHA)	49,825.00	0.00	49,825.00	
R19a	Public Safety Payroll Support	1,555,582.09	1,152,854.69	0.00	
R19b	Public Health Payroll Support	204,392.13	160,359.98	44,032.15	
R19c	Other Public Sector Payroll Support	302,778.33	144,596.64	0.00	
R110a	Mental and Behavioral Health	40,018.00	0.00	40,018.00	
Subtotal Public Health		5,894,150.66	3,570,198.79	1,459,850.69	
Negative Economic Impacts					
R210a	Emergency Assistance for Non- Profit Organizations, a Subgrant to the City of Lancaster	0.00	0.00	0.00	
R210b	Emergency Assistance for Non- Profits, Subgrant The Lighthouse	120,000.00	120,000.00	0.00	
R210c	Salvation Army	500,000.00	500,000.00	0.00	
R211a	Subgrant for Tourism, Support for the Fairfield County Fair	500,000.00	499,996.00	4.00	
R211b	Aid to Tourism, Travel, Hospitality		18,278.01	1,369.39	

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Project/Category		As of 1/27/23 Appropriations	As of 1/27/23 Expenditure	As of 1/27/23 Obligation 13,348.13	
R29a	Emergency Assistance Business Planning	160,178.00	146,829.87		
R213a	Support for Agriculture and the Growing Community	45,000.00	35,000.00	10,000.00	
R213b	Technical Assistance for Townships & Others	400,000.00	99,354.84	149,923.16	
R213c	Contracts for Services to Support Residents Suffering Effects of the Pandemic	102,000.00	22,540.00	74,160.00	
Subtotal Negative Economic Impacts		1,852,178.00	1,441,998.72	248,804.68	
R310a	Housing Support, Affordable Housing Strategic Plan	39,554.00	39,554.00	0.00	
Subtotal Services Disproportionately Impacted Communities		39,554.00	39,554.00	0.00	
Premium Pay		,, , ,, , ,, , , , , , , , , , , , , , , , , , , ,			
R41a	Premium Pay, Premium Pay for Emergency Management Agency Workers	27,907.72	27,907.72	0.00	
Subtotal Premium Pay		27,907.72	27,907.72	0.00	
Infrastructure					
R52a	Clean Water: Centralized Collection and Conveyance, Airport	598,480.00	15,897.14	8,946.86	
R56a	Clean Water, Stormwater	539,895.00	139,895.00	400,000.00	
R511a	Drinking Water: Transmission/Distribution, Grant Hampton	1,038,515.50	708,012.32	236,092.68	
R511b	Drinking Water: Transmission/Distribution, Airport	102,000.00	0.00	0.00	
R511c	Drinking Water: Transmission/Distribution, Greenfield	1,900,000.00	0.00	0.00	
R516a	Broadband, "Last Mile" Projects	500,000.00	0.00	0.00	
R517a	Broadband, Other Projects	49,900.00	18,365.46	27,286.72	
Subtotal Infrastructure		4,728,790.50	882,169.92	672,326.26	

From the \$30,606,902.00 received as the first and second tranche of fiscal recovery funds. \$22,282,908.78 has been appropriated, \$10,983,808.64 expended, \$4,688,089.95 encumbered or obligated.

Project/Category		As of 1/27/23 Appropriations	As of 1/27/23 Expenditure	As of 1/27/23 Obligation	
Revenue Loss					
R61a	SaaS and Technological Equipment	370,646.50	230,825.32	139,821.18	
R61b	Recorder Document Scanning	400,000.00	85,914.51	314,085.49	
R61c	Clerk of Courts Case Management	375,000.00	0.00	375,000.00	
R61d	MARCS Tower Project	520,000.00	141,552.50	378,447.50	
R61e	Dispatch Consoles	560,000.00	143,110.75	416,889.25	
R61f	Fairfield Center Purchase	2,708,752.85	2,708,752.85	0.00	
R61g	Fairfield Center Renovation	3,692,375.73	1,440,873.83	482,864.90	
R61h	Community School Attendance Program	501,137.00	43,758.54	0.00	
R61i	Workforce Center Expansion	0.00	0.00	0.00	
R61j	Smart Growth	200,000.00	0.00	200,000.00	
Revenue Loss		9,327,912.08	4,794,788.30	2,307,108.32	
Administration					
R71a	Administrative Expenses	412,415.82	227,191.19	0.00	
Subtotal Administration		412,415.82	227,191.19	0.00	
Grand Total		\$22,282,908.78	\$10,983,808.64	\$4,688,089.95	

From the \$30,606,902.00 received as the first and second tranche of fiscal recovery funds. \$22,282,908.78 has been appropriated, \$10,983,808.64 expended, \$4,688,089.95 encumbered or obligated.

There are multiple projects under review in addition to the projects already approved.

The county will be using a community visioning process to inform final decisions and prepare for the second tranche, as well as prepare for broad community goals, beyond the fiscal recovery program. We expect a report for the community strategic plan by the end of 2021. The county will be using the theme of Fairfield Forward for strategic planning. There are two main uses that stand out for Fairfield County's fiscal recovery:

1. Responding to the public health emergency with respect to the COVID19 or its negative economic impacts, including assistance to households, small businesses, and nonprofits, or aid to impacted industries such as tourism, travel, and hospitality.

2. Making necessary investments in water, sewer, or broadband infrastructure.

As we think about the first purpose, we are required to:

- Identify a need or negative impact of the public health emergency,
- · Identify how the county investment would specifically address that need, and
- Readily explain how the investment helps the county respond to the disease or the harmful economic consequences of the economic disruption.

4



## Lancaster State of the City Address

Join the City of Lancaster and the Lancaster Fairfield County Chamber of Commerce for the 2023 State of the City Address!

Mayor David Scheffler will provide updates on city initiatives, current projects, and future plans.

\* Breakfast will be provided by Cheers Chalet Catering \*

### Thursday, Feb. 23

Registration and breakfast begin at 7:30 a.m. | Program starts at 8 a.m.

### **Crossroads Event Center**

2095 W. Fair Ave., Lancaster



# Annual Meeting & Awards Banquet

### February 28, 2023

Olivedale Senior Center | 253 Boving Rd. Lancaster, OH 43130 8:00 am-9:00 am

\$15/person

RSVP by 1/16/23 at puhl@uwayfairfieldco.org, (740)-653-0643, or scan below.



\*Or Current Resident

on-Profit Org

Lancaster, OH

Fairfield County Commissioners Steve Davis 210 E. Main Street Lancaster, OH 43130



UNITED WAY OF FAIRFIELD COUNTY

n

oin us for a fun morning celebrating the end of our 2022 Campaign February 28 | 8 AM | Olivedale Senior Center | 253 Boving Rd. Lancaster, OH 43130



January 19, 2023

Jennie Kolometz Fairfield County Litter Prevention 1761 E. Main Street P.O. Box 768 Lancaster, OH 43130

Dear Jennie,

Thank you for the prompt submission of the fourth quarter report on your Combined Education & Recycling contract. It was due January 13, 2023 and it was received in our office on that date. This letter confirms closure of the 2022 contract.

Attached is a financial statement. Please review it carefully and make the necessary changes to your records. Funds are due back by March 15, 2023.

The following changes were made to your report.

- 1. <u>Supplies</u> The amount submitted was \$3,506.60. The amount allowed was \$3,489.61. An invoice for a canopy was moved to Equipment Purchase, as its cost exceeded \$100.00. The December telephone bill was later submitted and was allowed up to the remaining funds in the line item.
- Equipment Purchase The amount submitted was \$750.00. The amount allowed was \$630.94. The United Rental invoice dated October 2 was not allowable, as the line item was out of money until a budget revision was approved November 10. The above referenced invoice for the canopy was moved here.
- 3. <u>Equipment Maintenance</u> The amount submitted was \$4,814.92. The amount allowed was \$2,151.04. Invoices for recycling center maintenance and repair of containers purchased by the agency for commercial customers were not allowed.

Programmatically, the report documents additional activity designed to fulfill contractual commitments, and all five target audiences have received some sort of outreach in 2022.

The 2022 contract total was \$625,368.58 and the entire amount was advanced. Approved expenditures total \$622,300.76. The unspent amount of \$3,067.82 is due back to the district by March 15, 2023.

If you have any questions or concerns, please do not hesitate to call our office at 800-845-5361.

Thank you,

Kim Masters Assistant Director

Cc: Fairfield County Commissioners Kim Sorg

01/31/2023

675 Price Road, Newark, OH 43055 Phone: (740) 349-6308

### FAIRFIELD RECYCLING - EDUCATION FINANCIAL STATEMENT

As of December 31, 2022

			Revised	Revised			an a
	Contract	<b>Revised</b> First	Second Qtr	Third Qtr	Budget	Fourth Qtr	Balance
	Budget	Qtr Expenses	Expenses	Expenses	Revision	Expenses	Remaining
Salaries	352,003.33	104,318.29	85,607.94	98,686.15	5,215.00	68,605.95	0.00
Fringes	113,736.05	37,872.56	27,176.47	33,007.71	3,500.00	19,179.30	0.00
Supplies	14,718.56	1,445.53	3,636.44	6,146.98		3,489.61	0.00
Postage	400.00	66.94	15.31	45.94	-200.00	9.12	62.69
Equipment Purchase	3,400.00	1,239.74	1,795.88	364.38	750.00	630.94	119.06
Equipment Maintenance	31,862.00	3,923.41	4,375.54	5,748.13	-13,000.00	2,151.04	2,663.88
Vehicle Purchase	0.00	0.00	0.00	0.00		0.00	0.00
Vehicle Maintenance	62,536.14	11,700.02	17,919.58	23,175.69		9,740.85	0.00
Training	1,000.00	0.00	0.00	0.00	-1,000.00	0.00	0.00
Membership	125.00	100.00	0.00	0.00	-25.00	0.00	0.00
Advertising/Print	3,135.00	335.00	980.00	337.00	-1,150.00	255.00	78.00
Awards/Promotion	5,022.50	1,229.34	754.54	661.44		2,248.61	128.57
Signs	0.00	0.00	0.00	0.00		0.00	0.00
Educational Reimbursements	0.00	0.00	0.00	0.00		0.00	0.00
Workshops	1,000.00	162.28	125.70	120.90	-590.00	0.00	1.12
Site Host Stipend	0.00	0.00	0.00	0.00		0.00	0.00
Disposal of Litter/Contaminants	36,230.00	9,544.16	11,593.03	11,782.53	6,500.00	9,795.78	14.50
Collection/Processing Svc	0.00	0.00	0.00	0.00		0.00	0.00
Handling/Transportation	0.00	0.00	0.00	0.00		0.00	0.00
Contingencies	200.00	0.00	0.00	200.00		0.00	0.00
TOTAL	625,368.58	171,937.27	153,980.43	180,276.85	0.00	116,106.20	3,067.82

Dear Community Action Board,

Here is the information on our new Covid-related Rent and Utilities Assistance program along with the application for assistance. Please feel free to share widely.

Thanks -clint

Lancaster-Fairfield Community Action Agency has received additional funding to help income eligible, Covid-impacted renters in Fairfield County, Ohio with past due rent and utilities. We will begin working with households in eviction court on 1/24/2023 and will start processing general applications on Wednesday, 2/1/2023. Due to the expected high demand for this assistance, we expect that it will take several weeks to process applications. The application packet is available at <u>https://www.faircaa.org/covid19</u> or can be picked up from our office at 1743 E Main St., Lancaster, OH 43130. Call us for more information at 740-653-4146.

This program is limited to renters, Covid-impact homeowners who need help with mortgage payments should apply to OHFA's Save the Dream program at <a href="https://savethedream.ohiohome.org/">https://savethedream.ohiohome.org/</a>

Home owners who have been financially impacted by COVID and need help with utilities can apply to our OHFA funded Utility Assistance Program. Utility assistance is also available through or to our HEAP and LIHWAP programs.

Over the past three years, LFCAA has helped over 1,500 households with over \$6,000,000 in Covid-related rent, mortgage, and utility assistance. We are excited to receive this additional funding to continue helping people in need in Fairfield County.

---

Clinton Davis, Executive Director Lancaster-Fairfield Community Action Agency 740-653-4146 – faircaa.org he/him/his pronouns January 25, 2023

View in browser



The Fairfield County Client Navigator Thrives on Relationship Building & Trust



MHAOhio's Tori Ivan and Erica Duncan bring support services to Fairfield County

Since 2018, the **Fairfield County Client Navigator** program has been connecting residents of Fairfield County with the mental health services they need most. And they attribute their success to the strong partnerships and relationships they've built with local organizations.

Current Fairfield County Client Navigator, Tori Ivan, considers relationship building to be the most important component of strengthening the program. The referrals from agencies, providers, and individuals are growing, and together they are making sure residents in need are being reached.

"Without these relationships and the trust of the community, the program doesn't exist," Tori said.

Building trust takes time, and Tori has invested hers. She collaborates with organizations like the Suicide Prevention Coalition, Fairfield County P.A.R.T. (Prevention, Advocacy, Recovery and Treatment) Coalition, the Family, Adult & Children First Council, Project F.O.R.T, and more. The Fairfield County Client Navigator is also involved with community events such as Sober Fest, and Cops and Kids Day at Ohio University-Lancaster.

"We are in the community, reaching people where they are, and building relationships with both providers and different community agencies," she said. "We meet regularly with the people who are doing the work, making sure to continue fostering those relationships through ongoing contact."

One of the biggest gestures of trust is the referral of a family member. Late last year, a longstanding community partner who had been working closely with Tori referred a family member to her for connection to mental health resources.

"They needed a couple of different providers but didn't know how to navigate the system, which providers offered the services needed, who took their insurance, and where they would be able to receive services in a timely fashion," Tori said. "I was able to refer them to all the services they were seeking."

This community partner later sent Tori a thank you email and gave us permission to share it here:



A success story like this is even more impactful considering the challenges Fairfield County and many other counties in the state face.

The rural community experiences a long-standing stigma of mental health, transportation barriers, and unreliable Internet service that can affect telehealth visits with providers. Like other parts of the state, workforce shortages and long waiting lists make it difficult for residents to be connected to the care they need.

But Tori partners with community mental health agencies like **New Horizons**, **OhioGuidestone**, **Integrated Services for Behavioral Health**, and many others.

"I work along with them to ensure people who reach out to me for help are getting referred and getting linked to appropriate services," she said. And while community members are waiting for their first appointment, she can refer them to MHAOhio's newly formed **Fairfield County Support Groups**, which just launched last year. Organized by MHAOhio's Support Group Manager, Erica Duncan, the support groups offer understanding and a listening ear to those living with a mental health condition. There is also a support group specifically for family members and loved ones of people living with a mental illness or substance use disorder called **Families in Touch**.

The Fairfield County Support Groups and Fairfield County Client Navigator are both funded by the **Fairfield County Alcohol**, **Drug Addiction**, and **Mental Health Board** and other community donors.

If you or someone you know needs to be connected to services in Fairfield County, call Tori at (740) 475-0415 or toll free at (855) 281-5726, or email her at **tivan@mhaohio.org**. If would like to attend our free Fairfield County support groups, **visit our Events page** or contact Erica with your questions at (614) 221-1441 or email her at **eduncan@mhaohio.org**.



#### **MHAOhio News and Updates:**

#### Get Certified in Mental Health First Aid

Mental Health First Aid (MHFA) teaches adults how to identify, understand, and respond to signs of mental illnesses and substance use disorders.

Using a five-step action plan, participants will learn how to:

- Assess for risk of suicide or harm
- Listen non-judgmentally
- Give reassurance and information
- Encourage appropriate professional help
- Encourage self-help and other support strategies

We believe everyone would benefit from an MHFA certification, and thanks to our partnership with the Alcohol, Drug, and Mental Health Board of Franklin County, the trainings are free.

Please see the upcoming trainings below, and **visit our website** if you have additional questions.

#### Have you ever:

- Struggled with a customer at work who was clearly in mental health distress, but you didn't know what to do?
- Witnessed a person behaving in a way you didn't understand and felt you lacked the tools to appropriately interact with them?
- Wondered why people behave in ways that seem contradictory to their own well being?

Do you:

- Work with the general public?
- Want to help support the health and safety of your community?
- Have a friend or family member with a mental illness?

If you answered "yes" to ANY of the questions above -Mental Health First Aid training is for you!



## Mental Health

from NATIONAL COUNCIL FOR MENTAL WELLBEING

#### **Upcoming MHFA Sessions**

#### Adult MHFA:

- February 25, 9 am-3 pm, Virtual
- March 28, 10 am-4:30 pm, In person
- April 20, 9 am-3 pm, Virtual
- May 8, 9 am-3 pm, Virtual

#### Youth MHFA:

- March 10, 9 am-3 pm, Virtual
- April 15, 10 am-4:30 pm, In person

#### **Register on our Website!**



Visit our Website

How to Connect with Others During the Winter Months



Human beings are programmed to be social, at least to a certain extent. We crave feeling supported, valued, and connected to other people.

But the colder weather, shorter days, and snowy roads can make winter a difficult season for many of us. Nearly **5% of American** adults experience Seasonal Affective Disorder, and another 10-20% have milder symptoms, sometimes called the winter blues.

This can make connecting with others all the more necessary, but the logistics of actually making those connections happen all the more complicated.

Here are a few things you can do to connect with others in the winter:

- **Enroll in a class that intrigues you.** By the nature of the class, you will meet people with common interests. That's the first step in developing a friendship.
- Join a book club, hiking club, or other group. An intellectual discussion can stimulate the mind and facilitate conversation. A hike in the cool, crisp air is good for the soul. Engaging with a group of people is a great way to establish strong connections.
- Volunteer for a cause you believe in. Whether you work a blood drive or walk puppies at the humane society, donating your time to help others is a great way to meet people and make a difference in the community.

- **Reach out. A lot.** Make that phone call, send that text, or compose that email. Take the initiative to invite people out and make plans. Chances are someone else needs the connection just as much as you do.
- Attend a support group. If you're feeling lonely, stressed, anxious or depressed, you might need more support than what a family member or friend can offer. A support group can provide empathy from first-hand experience, resources for information, and inspiration by seeing others coping well.

If you're feeling disconnected this winter, try these tips. If you need additional support, our Get Connected phone line at (614) 242-4357 can connect you with the resources you need—this winter and all year long.



#### Ways to support MHAOhio:



## If you or someone you know is in crisis, call or text 988 or chat **988lifeline.org**

Hello!

Following our annual planning retreat, we have updated our strategic plan. The strategic plan reflects priorities aligned with organizational values and the departmental mission. It will continue to be updated as more information is known and as strategic activities are implemented with our stakeholders. We have asked for input and feedback in multiple ways and will continue the planning and updating. Take a moment to read the summaries – even if you are not able to read the full plan. We encourage you to visit the link monthly to see the updates. https://www.co.fairfield.oh.us/auditor/Strategic-Plan.html

A new feature in the update is the Auditor's' Office At a Glance document found in the exhibits. Make sure to check out our office's experience and community involvement!



Rachel A. Elsea

Communications Officer 

Auditor's Office

☑ rachel.elsea@fairfieldcountyohio.gov

108 N. High St., Lancaster, Ohio 43130



LOCAL

## Fairfield County Educational Service Center celebrates renovated space

#### Aaron Burd

Lancaster Eagle-Gazette

LANCASTER – The Fairfield County Educational Service Center serves the goal of providing student centered educational leadership and supportive services to eight local school districts located in Fairfield County.

With an open house on Monday, the organization unveiled its newly renovated space.

"We have multiple facets to the organization," said Assistant Superintendent Will Kirby. "We provide direct services to students from each of the districts. For example, we provide preschool to Pickerington, Liberty Union, Bloom-Carroll, Fairfield Union, as well as Walnut Township. We also provide school age services, so for kids in K12."



Direct services listed on the Fairfield County ESC's website include free pre-K for special needs students, occupational therapists and behavior experts, ongoing professional development for teachers, and more.

Superintendent Marie Ward said that there is a plethora of reasons why the organization's work is important.

"I think it's important for a lot of reasons," said Ward. "It creates efficiency, it allows us to leverage expertise that's hard to find and very difficult to duplicate in school districts and to centralize it so children who need those very specialized services can be served in a consortium classroom at a lower cost and with high level of expertise."

As for the renovations made to the ESC's space, Ward said that practically the whole place had been changed.

"Pretty much everything," said Ward. "If you had walked in here prior to the renovation, you would have seen a sea of cubicles and limited space in which we could have confidential conversations regarding children's needs."

With the new renovations, the space feels much more open while still providing added room for those confidential conversations.

Ward said that these renovations also allow the Fairfield County ESC to better accommodate a growing staff.

"There's greater flexibility in making sure that our growing number of staff have space where they can work when they need to," said Ward.

According to a news release from the Fairfield County ESC, these renovations were made in collaboration with the Fairfield County Commissioners.

"The Commissioners demonstrated tremendous support for our mission by working with us to ensure we had an office space that was inspiring and conducive to the critical work we do to support education in Fairfield County," said Ward. "We highly regard our relationship with our County Commissioners and look forward to sharing this vibrant space with the community during the open house event."


## JUVENILE & PROBATE DIVISIONS COMMON PLEAS COURT

JUDGE TERRE L. VANDERVOORT

January 24, 2023

Carri Brown, PHD, MVA, GCFM Fairfield County Auditor 210 East Main Street Lancaster, OH 43130

RE: Itemized Account of Fees for 2022

Dear Carri,

Pursuant to R.C. 2101.15, enclosed please find an itemized account of fees for 2022 for Fairfield County Probate Court, certified by Judge Terre L. Vandervoort.

Thank you.

Sincerely,

Terre L. Vandervoort, Judge Fairfield County Probate Court

cc: Commissioners

## COURT OF COMMON PLEAS, FAIRFIELD COUNTY PROBATE DIVISION 224 EAST MAIN STREET, ROOM 308 LANCASTER, OH 43130

(740) 652-7490

#### 2022 STATEMENT FOR AUDITOR (2101.15)

#### PROBATE COURT FEES EARNED

Paid into General Fund	118,636.08
Reimbursement for Mental Illness Costs	2,553.60
Paid into Indigent Guardianship Fund	18,740.00
Paid into Computer Legal Research Fund	5,436.00
Paid into Probate Computer Fund	18,101.00
Paid into Domestic Violence Fund	14,059.00
Paid into Special Projects Fund	31,860.74

TOTAL FEES PAID INTO COUNTY ......\$ 209,386.42

Harde C JUDGE

DATED: 01/06/2022

cc: Commissioners

#### VOLUME 3, ISSUE 3 2023

THE ADAMH STAR An enewsletter of the Fairfield County ADAMH Board

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BOARD MEMBER UPDATES - 2

**STAFF UPDATES - 2** 

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NETWORK OF CARE AGENCIES OF THE MONTHS - 2



Our Mission: To promote healing, support recovery, and provide prevention and treatment services of mental health and addiction disorders within our community

### SEASONAL DEPRESSION BY PROGRAM COORDINATOR MIRANDA GRAY, MS

As we close another holiday season, I can't help but start thinking about spring, longing for more outdoor hikes and anticipating spending lots of time at the baseball field with



my boys! To some, winter is the most wonderful time of the year. For me, the stretch of winter post-holidays seems to last a lifetime!

Ohio's long winter months may also negatively impact our mental health and well-being. The end of Daylight Saving Time (DST) and the onset of cold weather aren't the only factors that bring about mood changes or that feeling of being in a "funk." For some, those changes in mood may be related to seasonal depression, also known as seasonal affective disorder (SAD), which is more than just the "winter blues."

According to the National Institute of Mental Health, SAD, a type of depression that is characterized by its cyclical nature, impacts 3–5 percent of the population in the United States. Symptoms typically begin in the fall and last through the winter. These depressive episodes may start out mild and become more severe as the season progresses. Although less common, there are some people who experience spring and summer SAD.

The exact cause of SAD is unknown but scientific and other risk factors may influence the condition. Our internal clocks change along with the seasons. When DST ends, we experience more dark hours, which can impact our sleep schedule. Less sunshine may cause chemical imbalances in our brains as well. If a person has a family or personal history of depression, he/she may be at risk of developing SAD.

While they can be exciting, the holidays can also be stressful. It is normal to experience all sorts of feelings, including anxiousness, sadness, reduced energy, and the desire to stay at home in your pajamas from time to time,

#### VOLUME 3

but it does not necessarily mean that a person has SAD. How do I know if I have SAD or just a case of the winter blues? Other symptoms of SAD are loss of interest in activities, feelings of

worthlessness/hopelessness, oversleeping, weight loss or gain, and thoughts of death/suicide. If these feelings are persistent and interfere with daily functioning, you could have SAD, and steps should be taken to address your mental health by talking with your healthcare provider about treatment options.

Making simple changes to your lifestyle and daily routine can be a great way to alleviate symptoms of SAD. Bundle up and take a walk outside regularly. If you can't bear the frigid air, try some other techniques to soak up the sun, such as keeping your house well-lit or sitting next to a window at home/work. A well-balanced diet, exercise, and meditation are other great ways to boost your mood.

Talk to your doctor about dietary supplements or medications that may be helpful. There are several that are FDA-approved to treat depression. Supplements (e.g., vitamin D, melatonin) may be recommended. "Talk" therapy with a counselor is another great option for treating SAD.

Consider using artificial sunlight to give your body the light that it needs. There are many light therapy lamps or light boxes on the market that mimic the benefits of the sun and are proven to be an effective, low-cost technique for curbing SAD symptoms.

Winter weather brings its fair share of challenges, but for those experiencing SAD, it can be particularly difficult. One thing that we can all do is to be mindful of those around us: friends, families, neighbors, and co-workers. Check on your people, look out for each other, and reach out to those whom you think may be impacted by SAD and remember that it's O.K. to ask for help, too.

## **STAFF UPDATES**

Grant Manager Dylan Sander started 9/25/22. Clinical Care Coordinator Dawn Good started 10/31/22. Finance and Operations Director Shanda Wyrick started 11/7/22. Public Relations Coordinator Latina Duffy resigned in November.



Dylan Sander





Shanda Wyrick

## BOARD MEMBER UPDATES

Dawn R. Good.

MSW. LSW



Resignation & New Appointee Lori L. Eisel, MS, CFP®, EA, CDFA®, was sworn in during July 2022. Stephanie Mulholland resigned on 9/20/22.

Lori L. Eisel, MS, CFP®, EA, CDFA®

## **NETWORK OF CARE AGENCIES OF THE MONTH**

The ADAMH Board recognizes and

congratulates the following as Network of Care Agencies of the Month:

- November Lutheran Social Services Faith Mission of Fairfield County
- December <u>Family</u>, <u>Adult and Children</u> <u>First</u>
- January <u>Big Brothers Big Sisters of</u> <u>Fairfield County</u>



THE ADAMH STAR

WWW.FAIRFIELDADAMH.ORG

PAGE 2

ТО:	Fairfield County Commissioners	DATE:	January 27, 2023
FROM:	Sheriff Alex Lape	RE:	2022 L.E.T.F., Report

Attached please find the 2022 Law Enforcement Trust Fund Report for the Fairfield County Sheriff's Office. Attachments include a Deposit recap sheet, an expense recap sheet for each check written in 2022, with a summary of the account activity, and all bank statements and reconciliations for 2022.

If you should have any questions, please do not hesitate to call me or Elisa Dowdy.

Shriff alex Lape

#### FAIRFIELD COUNTY SHERIFF'S OFFICE LAW ENFORCEMENT TRUST FUND ANNUAL REPORT FOR 2022 PURSUANT TO OHIO REVISED CODE SECTION 2981.13

#### **EXPENDITURES**

DATE	<u>CHECK #</u>	PAYEE/ FOR:	<u>AN</u>	<u>IOUNT</u>
04/13/2022	1556	Target Business Solutions - promotional items	\$	6,938.00
07/21/2022	1557	LeadsOnline/Inv Tool for Detective Bureau	\$	3,319.00
09/14/2022	1558	Dell - Roll call and training room computers	\$	4,407.20

January - December

Unified Bank Service Charges

TOTAL EXPENDITURES TO ACCOUNT

**BALANCE REMAINING IN ACCOUNT AT 12-31-22** 

Respectfully Submitted,

Sheriff Alex Sheriff of Fairfield County

January <u>27th</u>, 2023

Sworn to me by Alex Lape, Sheriff of Fairfield County, Ohio on the  $\cancel{27}$  day of January, 2023.

Rellydeughertu Notary Public State of Ohio

**KELLY DAUGHERTY** Notary Public, State of Ohio My Commission Expires 03-21-26 \$

\$ 14,664.20

\$20,314.19

#### FAIRFIELD COUNTY SHERIFF'S OFFICE LAW ENFORCEMENT TRUST FUND ANNUAL REPORT FOR 2022 PURSUANT TO OHIO REVISED CODE SECTION 2981.13

#### Balance Brought Forward from 12-31-21 DEPOSITS:

AMOUNT

<u>DATE</u>	FOR	<u>AMO</u>	<u>UNT</u>
02/14/2022	BMV Immobilization Fee - Dept of Public Safety	\$	35.00
09/12/2022	City of Columbus Seizure Fund Disbursement 18CR3057-3064	\$	5,092.83

#### TOTAL DEPOSITS TO ACCOUNT - 2022

#### TOTAL FUNDS AVAILABLE 2022

#### \$ 5,127.83

\$29,850.56

\$34,978.39

#### FAIRFIELD COUNTY SHERIFF'S OFFICE RECONCILIATION OF BANK CHECKING ACCOUNT FOR LAW ENFORCEMENT TRUST FUNDS UNIFIED BANK A/C# 40000718

Date	Payee/ and or Money Received From	Description / Case#		Deposit Amount	Check <u>Number</u>		heck moun	t	Account <u>Balance</u>
01/01/2022	2020 Balance Forward Monthly Activity Totals for January 2022								\$29,850.56 \$29,850.56
02/14/2022	Department of Public Safety Monthly Activity Totals for February 2022	BMV Immobilization Fee	\$ \$	35.00 <b>35.00</b>		\$ \$			\$29,885.56
	Monthly Activity Totals for March 2022		\$	( <b>e</b> ))		\$			\$29,885.56
04/13/2022	Target Business Solutions Monthly Activity Totals for April 2022	Promotional Items	\$ \$	2 •	1556	\$ \$	6,938 <b>6,93</b> 8		\$22,947.56
	Monthly Activity Totals for May 2022		\$	:*):		\$			\$22,947.56
	Monthly Activity Totals for June 2022		\$	-		\$		÷	\$22,947.56
07/21/2022	LEADSOnline Monthly Activity Totals for July 2022	Inv System for Detective Bureau	\$ \$	2011 1910	1557	\$ \$	3,319 <b>3,31</b> 9		\$19,628.56
	Monthly Activity Totals for August 2022		\$			\$		-	\$19,628.56
09/12/2022 09/14/2022	City of Columbus - Seizure fund disbursemen Dell Monthly Activity Totals for September 202	Roll call and training room computers	\$	5,092.83 		\$ \$ <b>\$</b>	4,407 <b>4,40</b> 7		\$20,314.19
	Monthly Activity Totals for October 2022		\$	30		\$		÷	\$20,314.19
	Monthly Activity Totals for November 2022	2	\$			\$			\$20,314.19
	Monthly Activity Totals for December 2022	2	\$	27		\$		5	\$20,314.19
	Total Deposits and	Expenditures for 2022	\$	5,127.83		\$	14,664	1.20	

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#### FAIRFIELD COUNTY SHERIFF'S OFFICE RECONCILIATION OF BANK CHECKING ACCOUNT FOR LAW ENFORCEMENT TRUST FUNDS UNIFIED BANK A/C# 40000718 FOR THE MONTH ENDING on December 31, 2022

Balance per bank statement 12/31/22

\$ 20,314.19

Less outstanding checks:

<u>Check #</u>

<u>Payee</u>

<u>Date</u>

<u>Amount</u>

Total Outstanding Checks	\$ -
Adjusted Bank balance as of 12/31/22	\$ 20,314.19
Balance per checkbook @ 12/31/22 Reconciling items:	\$ 20,314.19
Add Interest earned	\$ -
	\$ 
Less Service charge	-
Total Reconciling Items	\$ -
Adjusted Check Book Balance @ 12/31/22	\$ 20,314.19
Difference	\$ -

TOTAL PENDING ITEMS	\$ -
BALANCE AFTER PENDING ITEMS	\$ 20,314.19

# BLUEPRINT FOR OHIO'S ECONOMIC FUTURE

**OCTOBER 2022** 



# The Ohio Chamber of Commerce's Vision: Make Ohio the best place to do business

The State of Ohio, like the nation, is navigating complex challenges that include a decline in its population, persistent urbanization, a lack of childcare resources, and a shortage of talent in its workforce.

Recent national rankings—which placed Ohio near the bottom of the pack in terms of business friendliness (47<sup>th</sup>) and tax burden (37<sup>th</sup>)—underscore the importance of addressing these challenges. The state is at a critical juncture, with an urgent need to move forward. Ohio must take steps now to remain one of the most the most competitive states for businesses while laying the foundation for future growth.



- The Ohio Chamber of Commerce is the leading Ohio business advocacy and resource, supporting free enterprise, economic competitiveness, and growth for the benefit of all Ohioans
- Create policies aligned with OCC goals to strategically position Ohio as a competitive place of business.
- Develop a pro-active advocacy effort to improve Ohio's business climate and economic opportunity



# **Understanding Key Drivers of Opportunity**

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The Ohio Chamber of Commerce set out with the initial goal of understanding various rankings of business-friendly states, in order to identify where we can make improvements to effectively 'move the needle' on Ohio's rankings. We organized national rankings into Levers and Indicators to be able to cross-references comparable categories.

Levers	Indicators	Levers	Indicators
Education & Workforce	<ul> <li>Workforce Participation/ Labor Supply/ Barriers</li> <li>K-12 Education</li> <li>Higher Education</li> </ul>	Sense of Place	<ul> <li>Public Health</li> <li>Affordability &amp; Housing</li> <li>Economic Opportunity</li> <li>Recreational Amenities</li> </ul>
Taxes and Costs	<ul><li>Tax Burden</li><li>Cost Of Doing Business</li><li>Fiscal Stability</li></ul>	Innovation & Collaboration	<ul> <li>Venture Capital</li> <li>Start-ups And Entrepreneurship</li> <li>Modernization &amp; Data Privacy</li> <li>Research And Development</li> <li>Patents</li> </ul>
Business Friendliness	<ul> <li>Regulatory Landscape</li> <li>Occupational Licensing</li> <li>Legal Climate</li> <li>Economy</li> <li>GDP Growth</li> </ul>	Infrastructure	<ul> <li>Energy/Utilities</li> <li>Internet Accessibility</li> <li>Roads and Bridges</li> <li>Transportation</li> </ul>

# 01 EDUCATION & WORKFORCE



# Ohio still needed over 62,000 employees to return to February 2020 employment numbers, as of July 2022





Source: Accenture analysis of Bureau of Labor Statistics Total Employment



#### US Barriers to Finding a Job, Other Than Discouragement (May 2022, in thousands) Family Responsibilities In school or Training ■ Ill Health or Disability Other 57 Men 274 81 101 Women 143 92 59 297 Note: Other includes those who did not actively look for work in the prior 4 weeks for such reasons as childcare and transportation problems, as well as a small number for which reason for nonparticipation was not ascertained **Ohio Labor Force Participation vs** National Average, Over Time 70



## July 2022 Labor Force Participation Rate by State

**Education &** 

Workforce

Florida	59.3%
North Carolina	60.6%
Michigan	60.1%
Pennsylvania	61.7%
Ohio	61.9%
United States	62.1%
Georgia	62.2%
Virginia	63.8%
Texas	63.8%
Minnesota	68.4%

# Ohio's population has grown 0.23% in the past 10 years and is not keeping up with national averages

#### 15 Fastest growing states (2010-2020 Growth Rate)<sup>[1]</sup>

State	Growth Rate
Utah	1.70%
Idaho	1.61%
Texas	1.49%
North Dakota	1.48%
Nevada	1.40%
Colorado	1.39%
Washington	1.37%
Florida	1.37%
Arizona	1.13%
South Carolina	1.02%
Oregon	1.01%
Georgia	1.01%
Delaware	0.98%
Montana	0.92%
North Carolina	0.91%
US Median	0.55%
Ohio	0.23%



Source: Accenture analysis of Bureau of Labor Statistics Current Employment Survey <sup>[1]</sup> <u>Population Growth Sputters in Midwestern, Eastern States</u>



Source: U.S. Census Bureau

**Education &** 

Workforce

# Ohio's major cities are in the bottom quartile of cities across the nation that support upward mobility

## **Findings**

- The Midwest has faced the sharpest decline of upward mobility over time.
- Only one Midwest city was in the top two quartiles. Pittsburgh was ranked second, Grand Rapids was 29<sup>th</sup>, and Kansas City was 30<sup>th</sup>.
- · The South also was in the bottom for economic mobility.
- The West and Northeast cities dominated the top rankings.
- Substance use disorders and lagging health quality may be responsible for some stagnation of workforce participation and upward mobility.

Source: Equality of Opportunity

### Upward Mobility Rankings in the 50 Largest Cities

Dayton, Ohio (39<sup>th</sup>) Cleveland, Ohio (40<sup>th</sup>) Cincinnati, Ohio (43<sup>rd</sup>) Columbus, Ohio (44<sup>th</sup>)



The Geography of Upward Mobility in the United States: Odds of Reaching the Top Fifth Starting from the Bottom Fifth



NOTE: Lighter color equals more upward mobility.



# Ohio's infant care on average is more costly than rent

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Education &
Workforce
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A 'childcare desert' is any census tract that contains more than 50 children under age five where no childcare providers are available OR any tract in which there are more than three times as many children as licensed childcare slots.



# **Education and Workforce Recommendations**

# Reduce Barriers to Employment

- Remove Childcare as a barrier for caregivers and working parents
- Support workforce participation for individuals with a criminal record
- Support employers to increase recruitment & retention of veterans and employees with physical/mental disabilities
- Pursue strategies to alleviate public assistance benefits cliffs

## accenture OHIO CHAMBER

## Expand Education and Job Training

- Ohio Chamber to support and lead a robust Business-Education Network (BEN)
- Promote employer-led workbased training
- Empower the rural workforce through the Ohio BUILDS Program
- Reskill midcareer workers and create opportunities for older workers
- Support efforts to increase labor force participation of 16–24year-olds

## Grow Ohio's Population & Recruit out-of-state workers

- Consider recruitment campaigns, incentives, and advocacy to recruit and retain top talent
- Foster a culture more explicitly supportive and inclusive of foreign workers and international students

### Modernize Ohio's Workforce for In-Demand Occupations Now and in the Future

- Focus business recruitment and retention efforts on occupations using Ohio's "Top Jobs List" to ensure adequate labor supply for in-demand jobs
- Promote Computer Science and STEM offerings at the primary, secondary, and postsecondary education levels

# SENSE OF PLACE



## Lack of housing starts, especially starter home builds, is fueling the housing shortage

In 2020, the U.S. had a housing supply deficit of 3.8 million units.



Shortage of rental homes (affordable and available) for extremely low-income renters

# **254,545 units**

Source: WYSO Rural Ohioans Live in 'Childcare Deserts, <u>EPI: Child Care Costs</u>, <u>National Low Income Housing</u> <u>Coalition</u>, Oxford Economics Housing Starts, freddiemac.com/research/insight/20210507-housing-supply

## Many Ohio households are severely cost burdened by housing costs

Severely cost burdened poor households are more likely than other renters to sacrifice other necessities like healthy food and healthcare to pay the rent, and to experience unstable housing situations like evictions.

### Housing Cost Burden by Income Group



#### **Cost Burdened:** Renter households spending more than **30% of their income on housing** costs and utilities

Severely Cost Burdened: Renters spending more than half of their income are severely cost burdened

Source: National Low Income Housing Coalition



Sense of Place

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## Ohio ranks 47<sup>th</sup> on health value out of 50 states and DC

# Ohio ranks low for health outcomes (1<sup>st</sup> is best, 50<sup>th</sup> is worst)

- Drug Deaths 47<sup>th</sup>
- Cardiovascular disease 41<sup>st</sup>
- Multiple chronic conditions 40<sup>th</sup>
- Premature death 39<sup>th</sup>
- Depression 37<sup>th</sup>
- High Blood Pressure 35<sup>th</sup>
- Obesity 37<sup>th</sup>
- Diabetes 37<sup>th</sup>
- Cancer 34<sup>th</sup>

Source: America's Health Rankings, Untied Health Foundation, 2021

America's Health Rankings analysis of America's Health Rankings Health Policy Institute of Ohio



# Public health spending per person is the fourth lowest in the nation.

of Place

# Ohioans who hold less than a high school degree, make less than \$25,000 a year, and/or are multiracial experienced increased probability of having multiple chronic conditions

Percent Of Demographic With Multiple Chronic Conditions (2021)

35 28.7 27.8 30 25.8 24.2 25 20 13.7 15.2 15.7 12.3 11.2 9.4 15 8.8 10 6.7 4.7 5 0 Other Race White Black Hispanic ad College Grad \$25-\$49,999 \$75,000 or More Multiracial Less Than \$25,000 \$50-\$74,999 Less Than High School Some Colleg G School ( High Education Race/Ethnicity Income

Researchers have noted a clear connection between low health rankings and low rates of workforce participation and higher rates of government programs. One national estimate suggests that up to 40% of prime working-age men not in the workforce have a health condition that may prevent them from working.

Where Have All the Workers Gone? An Inquiry into the Decline of the U.S. Labor Force Participation Rate, NIH, 2017

Source:

2018 Health Care Cost Institute America's Health Rankings analysis of America's Health Rankings, Health Policy Institute of Ohio



Sense of Place

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# Sense of Place Recommendations

### Improve Affordability that Allows for Generational Wealth Building

- Make dedicated efforts to increase home ownership
  - First-Time Home Buyer Savings Act
  - Ohio Affordable Housing Tax Credit
     Program
- Make efforts to provide affordable rent

### Improve Health Outcomes and Address Drug Crisis

- Increase residents' ability to access care by improving and enhancing delivery systems
- Make efforts to eliminate health disparities via targeted outreach to at-risk communities
- Increase awareness and access to addiction treatment, harm reduction, and mental health services
- Incentivize long-term care insurance among younger Ohioans

### Further Understand Opportunities for Ohio's Natural Amenities

- Capitalize on Ohio's unique features including parks, libraries, and museums etc. for compelling first impressions
- Utilize public-private partnerships to maximize economic opportunity in conjunction with recreational assets



# **03** TAXES AND COSTS



## How does the state government raise its tax dollars? Consumption vs. Income Tax Reliance



Ohio is most reliant on general sales, selective sales, and personal income tax. Tennessee, Florida, and Texas do not tax personal income.



Mix of Tax Source, by Dependence

Source: Pew: How States Raise Their Tax Dollars



# More than 3.2M Ohioans pay an additional 2% or more for local income tax on top of state income tax



Source: The Finder - Muni Rate Database Table Instructions (ohio.gov), U.S. Census Bureau QuickFacts: United States (2020)

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Only 17 states statutorily allow local jurisdictions to impose a local income tax. Ohio has the second-highest number of local Income Tax Jurisdictions in the nation.

State	Total Number of Local Tax Jurisdictions
Pennsylvania	2,978
Ohio	848
Indiana	98
Michigan	23
GA, FL, MN, NC, TN, TX, VA	0

#### Highest Tax Bracket plus Median Tax of Most Populous Cities





**Taxes and Costs** 

# Taxes and Costs Recommendations

### Target Comprehensive Tax Reform

- Conduct a comprehensive review of state and local tax liabilities for businesses, including: property, sales and excise, gross receipts, local net profit, corporate license, unemployment insurance, and individual income taxes paid by owners of pass-through entities
- Perform a review of incentives to ensure they attract and retain business operations in Ohio
- Analyze any proposed tax changes to consider the impact on services that benefit businesses and communities, such as education, public safety, and infrastructure

## Improve the Municipal Tax Complexity and Burden

- Pursue uniformity of tax rates and tax filing requirements to reduce the complexity and compliance of municipal income tax
- Address municipal workplace vs. residence tax withholding as this creates an administrative burden for the employer
- Ensure any reforms provide municipalities with adequate funding for key local services

## Conduct Further Analysis on the Business Gateway's Impact on Businesses

 Create robust one-stop shops, including conducting further analysis on the Ohio Business Gateway, to better relieve the administrative burden of taxes, licenses, and fees on businesses.

# 04 INNOVATION AND COLLABORATION



OHIO CHAMBER

# Ohio has lower amounts of small business lending than other comparison states



- Ohio small business lending (to businesses with under \$1 million revenue) has decreased since the early 2000s, but has stayed flat in the last 10 years.
- Texas and Florida are outliers with significantly higher levels of lending.
- Ohio performs similar to other Midwestern states (MI, MN).



Source: U.S. Small Business Administration Office of Advocacy, CRA Aggregate Data (FFIEC)

accenture



#### Total Lending to Small Businesses (Billions)

# Although venture capital investments in Ohio have increased, they are not growing at the same rate as in other competing states



Innovation &

Collaboration

The state accounted for just \$1.5 billion of \$156 billion in U.S. VC investments in 2020 - or 1%, up from 0.6% five years ago. In 2021, Ohio had a record-breaking year in venture capital (\$2.37B, 180+ deals, 103% increase from 2020). Nationally, 2021 was a record-breaking year for venture capital investment.



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VC Funding by State Past 5 Years (\$M)



VC Funding by State (\$M)

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# Manufacturing in Ohio

Manufacturing leads Ohio industries at 17.5% contribution to Ohio's Gross Domestic Product in 2020 at \$105.3 billion

## Percent of Firms by Number of Employees



Almost 50% of Ohio manufacturing firms employ fewer than 10 people, while 0.4% of firms employ 1,000 or more people

## New Manufacturing Project Investments by Industry



#### In 2020, Food and Beverage and Fabricated Metals projects led Ohio's new manufacturing investment projects

https://www.ohiomfg.com/wp-content/uploads/OMA\_ManufacturingCounts2020.pdf

Innovation & Collaboration

(A)



# Innovation and Collaboration Recommendations

### Expand Venture Capital

- Continue to expand venture capital and private equity investments throughout Ohio and to a wider array of industries and types of startups by:
  - Incentivizing firms to provide additional investments in early and later stage deals
  - Help prepare/support small businesses to receive those investments and advance their business
- Consider the creation of an Ohiofocused "fund of funds"

## Increase Small Business Support

- Advocate and advertise small business development centers and Innovation Districts
- Enhance small business activity tracking
- Create support programs that provide low (or no) interest loans and grants to small businesses

### Transition Manufacturers to Modern Equipment

- Support manufacturers to realize greater efficiencies and higher output through innovative advancements
- Adopt a manufacturing readiness grant program

### Enact Balanced and Comprehensive Data Privacy Legislation

- Examine comprehensive data privacy legislation to:
  - Equip Ohioans with consumer rights and recourse related to their personal data
  - Promote a business environment that incentivizes implementation of cybersecurity protections of sensitive information

# **05** BUSINESS FRIENDLINESS



# Why is Ohio's Regulatory Landscape ranked so low?

Many sources used the Mercatus Center findings as part of its Regulatory Definition, in this ranking Ohio is 47th



#### Source: Quantifying Regulation in US States



Most indices heavily weighed data on regulatory landscape and lawsuit/liability climate in the business friendliness category. These rankings stem largely from the sheer volume of requirements or restrictions. Given the length and complexity of regulations, most indices rely on sources that count total number of pages and/or total number of restrictive words ("must," "shall," "prohibited," etc.) rather than rating on the quality and conciseness of each individual regulation. This approach is not a very reliable metric for measuring regulatory landscapes. Uses <u>QuantGov</u>, an open-source machine learning and text analysis platform for analyzing regulatory text

**Business** 

Friendliness

ΠΠΠ

# Business Friendliness Recommendations

# Expand Cleanup of Regulatory Policies

- Revisit current cleanup efforts through Cut Red Tape Ohio and the Common Sense Initiative in order to maximize impact.
- Review and reduce occupational licensing restrictions
   where applicable
- Mitigate lawsuit abuse against businesses

### Create Efficiency and Transparency of License and Permit Applications

- Examine the coordination of all licenses and permits across governmental layers, to determine where duplicative efforts create burden and identify opportunities for standardization
- Improve transparency in the application process, with links to direct contact information, timelines for completions at each stage, costs, and the number of procedural steps related to each application
- Reduce licensing or permitting barriers to entry for those opening or relocating a business to Ohio

# INFRASTRUCTURE


## **Ohio Consumes More Electricity Than It Generates**

Ohio is a top 10 state for net electricity generation; however, Ohio is also the **second-largest** electricity importer.



- On average, Ohio imports 25% of its electricity needs.
- PUCO forecasts a 4.32% increase in electricity needs from 2019 to 2039.
- Industrial sector accounts for 1/3 of consumption.

#### **Ohio Electricity Generation Capacity by Source**



Source:

Ohio Long-Term Forecast of Energy Requirements, 2021 Report Card for Ohio's Infrastructure (infrastructurereportcard.org)), ESIG-Redefining-Resource-Adequacy-2021.pdf, United States - U.S. Energy Information Administration (EIA), U.S. Energy Information Administration - EIA - Independent Statistics and Analysis



## **Digital Divide Continues to Throttle Opportunity**





Ohio is anticipated to receive over **\$1 Billion** in federal funds for Broadband

Approximately

# **1 Million Ohioans**

lack residential access to fast, reliable high speed internet service

## Infrastructure Recommendations

#### Improve Energy Transmission and Distribution Systems

- Harden the grid to offer quick recovery in the face of weather and peak demand
- Improve access to natural gas in constrained urban and rural areas to meet current needs and demands for future growth
- Increase and diversify electric generation in Ohio to support consumption needs

#### Advocate for Transportation Improvements

- Hold a statewide roundtable with Ohio transportation/transit agencies to understand and prioritize areas of opportunity and infrastructure-based needs
- Advocate for airport capacity expansion and direct flight offerings
- Explore innovative ways to connect rural and suburban residents to economic centers
- Educate the business community on employer led transportation options

#### **Improve Broadband Access**

- Continue making progress in the Ohio Broadband Strategy
- Identify funding opportunities to improve/update broadband infrastructure
- Provide grants to assist homeowners with individual line extensions

## Conclusion

The Ohio Chamber of Commerce operates with a simple and compelling vision: Making Ohio the best place in which to do business anywhere in the world. At the core of its mission, the Ohio Chamber of Commerce is dedicated to promoting pro-business policies and to advocating for growth to benefit all Ohioans. We undertook this study to help identify ways to improve Ohio's business climate.

This study will serve as the basis for a 10-year legislative agenda. We feel that it highlights key areas of opportunity that will create positive change for businesses throughout the state. We have taken a data-driven approach and have worked to understand the driver of national business rankings.

The Chamber intends to build upon this work with additional research studies and by turning recommendations into legislative proposals. We will advocate for the solutions presented in this document with policy makers and executive administrations over the next 10 years.

Progress towards these goals will be recorded and will include periodic updates and reports to policymakers across Ohio and to the broader business community.



With your support, we will improve our business climate and grow our economy for the benefit of all Ohioans



(hanks for your generosity this holiday season!





aunie + staff,

We wanted to thank you for

your continued support & generous

donations for the Holiday Donation

Drive.

Thanks for all you do!

Incerely, Heather +

01/31/2023

Mr. Bennet Niceswanger Fairfield County Commissioners 210 E. Main Street Room 301 Lancaster, OH. 43130

January 24, 2023

Mr. Nicewanger,

I respectfully request our county commissioners' attendance at the meeting being held on Wednesday, February 1, 7:00 pm, at the Pleasantville Community Center. The Walnut township trustees have invited Dale Arnold, Director of Energy Policy for Ohio Farm Bureau Organization to speak about the solar energy issue. The Farm Bureau has taken a neutral stance regarding this issue and Mr. Arnold is very knowledgeable. The commissioners' attendance would be greatly appreciated.

Sincerely. Sincerely, Melissa Hoover Connor Melissa Hoover Connor

7710 Cattail Road NE Pleasantville, OH. 43148 614-374-1352

## **BASIL WESTERN ROAD IMPROVEMENTS**

PROJECT **PROFILE** 

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HOUSE

The Basil Western Road Improvements project aims to update traffic infrastrucutre to Hill Road, Kings Crossing, and Basil Western Road. This is inspired from the multiple prospective projects occuring in this area of Violet Township. These road improvements involve a roundabout at Kings Crossing and Hill Road, and an additional lane on Basil Western Road.

Prioritized as a project of **FAIRFIELD COUNTY** 

**Project Type: Transportation - County Roads** 

**Estimated Cost:** \$10 million

Lead Agency: **Fairfield County Transportation Improvement District** 

**Project Contact: Mitch Noland: Fairfield County Deputy Engineer** mitch.noland@fairfieldcountyohio.gov

#### **Partner Agencies:**

Fairfield County Commissioners, Violet Township, Canal Winchester, Fairfield County Port Authority

**Jobs Supported: Supports Warehousing Industry Jobs** 

## **Project Location**

**Project Benefits** 

- Large economic development project for Canal Winchester and Violet Township in Fairfield County
- Provides access for over 250 acres of development
- Supports potential development for 1.7 million square . feet of warehouse and idustrial space
- Creates improved transportation infrastructure for commerical traffic

2021 areal image of where this development will occur



This demonstrates the proposed roundabout that would connect Hill Rd and Kings Crossing, providing easier access to US 33 for commercial traffic







## EAST SIDE INDUSTRIAL CONNECTOR

The Eastside Industrial Connector will reduce truck traffic on Main Street. improve connectivity to the south and east sides of the City, spur economic development, and reduce overall travel times within the City. An EDA funded feasibility study is currently investigating potential economic development and alternative routes for roadway improvements.

#### Prioritized as a project of **FAIRFIELD COUNTY**

С 0 N G R Е S S

PROJECT

**PROFILE** 

HOUSE

**Project Type: Transportation - Highways & Roads** 

**Estimated Cost:** \$20 - 40 million

Lead Agency: **City of Lancaster** 

**Project Contact:** 

**Curt Shonk: City Engineer** cshonk@ci.lancaster.oh.us

#### **Partner Agencies:**

**Ohio Department of Transportation, Economic Development** Administration

**Jobs Supported:** 

Potential commercial or industrial development within city's **Eastside Industrial Area** 

#### **Project Benefits**

- Maintains competitive infrastructure by relieving traffic congestion through Central Lancaster
- Provides for development of shovel-ready sites with transportation infrastructure
- Keeps pace with the infrastructure needs of growing companies and residents
- Aligns with existing planning documents, including City of Lancaster Thoroughfare Plan
- Provides efficient connection for truck freight to the **Eastside Industrial Area**
- Adds value to the transportation system by creating . redundant transporation connections between national and statewide highway corridors



#### **Project Location**

The above image visualizes desired road improvements with new transportation routes



2021 aerial view of the City of Lancaster's south and east side







## FAR EAST FREEWAY

The Far East Freeway project focuses on the Taylor Road intechange on I-70. Historically Pinkerington has only had one full interchange on I-70, this project aims to provide a second exit. Combined, Pickerington and Violet Township have 40,000 residents and growing. This Taylor Road interchange will provide increased interstate access to these residents while mitigating local transportation congestion.

**Project Type: Transportation - Highway & Roads** 

**Estimated Cost:** TBD

Lead Agency: **Ohio Department of Transportation** 

**Project Contact: ODOT District 6** 740-323-4400

#### **Partner Agencies:**

**ODOT, Fairfield County Engineer, Fairfield County TID, City of Pickerington, Violet Township** 

**Jobs Supported:** TBD

#### **Project Benefits**

- Improves interstate access to multiple housing developmets surrounding Taylor Road
- Mitigate traffic congestion of local roads and I-70 exit in **Pickerington**
- Creation of safe intersections around housing developments
- Sustain future development in northwestern Fairfield County
- Approved \$5 million TRAC Tier 2 design phase
- **ODOT is working with American StructrePoint for** design, GPD group is contracted for local road impact study

#### Prioritized as a project of **FAIRFIELD COUNTY**

HOUSE

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PROJECT

**PROFILE** 



#### **Project Location**

This map shows the current Taylor Rd exit on I-70 East along with recent housing developments and Voilet Township's Zoning Department



The Wigwam Event Center shares a location with the Violet Township Zoning Department, and is a popular destination on Taylor Rd just south of I-70







## I-70 TO US 33 CONNECTOR

The I-70 to US 33 Connector project will construct a parkway between Interstate 70 and US 33 to the east of the City of Pickerington. Once completed, the roadway will have two lanes in each direction. This will mitigate commerical industry traffic on I-270 while creating development opportunities in Violet, Greenfield, and Liberty Townships.

# Prioritized as a project of **FAIRFIELD COUNTY**

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PROJECT PROFILE

HOUSE



#### Partner Agencies: Violet Township (Fairfield Co.), Etna Township (Licking Co.), Fairfield County TID, Ohio Department of Transportation, Mid-

Jeremiah Upp, PE, PS, Fairfield County Engineer

engineer@fairfieldcountyohio.gov | 740-652-2300

Ohio Regional Planning Commission (MORPC)

#### Jobs Supported:

**Project Type:** 

\$240 million

Lead Agency:

**Project Contact:** 

**Estimated Cost:** 

**Transportation - Highways & Roads** 

**Fairfield County Engineer's Office** 

Potential development of office, warehouse, and logistics employment centers

### **Project Benefits**

- Maintains competitive infrastructure by relieving traffic congestion through central Pickerington and on the US 33 and I-270 corridors
- Adds value to the transportation system by linking national and statewide highway corridors as identified by Access Ohio 2045
- Prepares for the increased commercial industry traffic presented from the new Intel facility in Licking County
- Promotes active transportation through the construction of complete streets
- Aligns with existing planning documents, including the 2020-2050 MORPC Metropolitan Transportation Plan



Project Location Interstate 70 to US 33



2013 aerial view of project location







## SOUTHEAST US 33 CORRIDOR

The Southeast US 33 Corridor project adheres to the improvements of US 33 to I-270. US 33 has been described as ,"the main artery that connects the southeast to Columbus", where more than 50% of Fairfield County workers commute to Franklin County. The recent warehouse development surrounding Canal Winchester has inspired action to sustain this popular commerical transportation route.

#### Prioritized as a project of **FAIRFIELD & FRANKLIN COUNTIES**

**Project Type: Transportation - Highways & Roads** 

**Estimated Cost:** \$192 - \$213 million

Lead Agency: **Ohio Department of Transportation** 

#### **Partner Agencies:**

**City of Canal Winchester, City of Columbus,** City of Groveport, Madison Township (Franklin Co.), Violet Township (Fairfield Co.), Fairfield County TID

#### **Supporting Agencies:**

Central Ohio Transit Agency (COTA), **Mid-Ohio Regional Planning Commission (MORPC)** 

**Jobs Supported:** TBD

### **Project Benefits**

- Federal earmarks have provided funding for preliminary engineering to investigate the implementation of a third lane between Pickerington Road and I-270
- **ODOT** has completed Stage 1 plans for the Pickerington interchange
- Supports the over 4 million square feet of created and planned warehouse space
- Creates sustainable transportation infrastructure for current and future population growth



Location of desired activites provided by an ODOT District 6 US 33 Corridor Study

### **Scope of Work**

#### Interchanges

- **Bixby Road Interchange Franklin County**
- **Bowen Road Overpass Franklin County**
- **Pickerington Road Interchange Fairfield County**

#### Lane Additions

Lane Addition Between Pickerington Road and I-270 - Fairfield and Franklin County





PROJECT

PROFILE





Brown

SENATE

То:	Fairfield County Commissioners & Staff
From:	Dr. Carri Brown, County Auditor
Date:	January 28, 2023
Subjects:	Legal Descriptions of Property, Dog Registration Deadline, Earned Income Tax Credit Awareness Day,
	Strategic Plan Update, Support for Employees, and the February Map of the Month Availability

#### Legal Descriptions of Property

Did you know that more than 10,000 legal descriptions are reviewed by the County Auditor's Map Room Specialists annually? This service is provided as same day service - about one every 20 minutes. You can submit your prepared deed to the County Auditor's Map Room for approval of the legal description to ensure it complies with the Conveyance Standards. This approval is a pre-requisite for a transfer. For review of the legal description and its compliance with Conveyance Standards, prepared deeds can be emailed to <u>maproom@fairfieldcountyohio.gov</u>.

#### Dog Registration Deadline & Virtual Dog Show

*The regular period for Dog License registration ends January 31, as does the virtual dog show*. (There continues to be tremendous positive energy surrounding the virtual dog show.) *For registrations, we plan to provide the one-day grace period prior to enforcing late penalties as has been the custom for multiple decades* (and as is an approach found in multiple functional areas). As an example, this approach allows for grace if an application was placed in the mail, and there was an intention to have a January 31 postmark, but the postmark was one day later. (Several folks have reported this circumstance happening.) The grace is extended to all modes of application, including the online application processes, which has increasing in popularity. If there are any questions or concerns, please let me know.

#### Earned Income Tax Credit Awareness Day – January 27

While we at the local government level do not provide federal income tax advice, we can participate in awareness efforts to help residents. *The earned income tax credit, also known as the EITC or EIC, is a refundable tax credit for low-moderate income wage earners*. For the 2022 tax year, the earned income credit ranges from \$560 to \$6,935 depending on filing status, income, and number of children. In 2023, the credit will be worth \$600 to \$7,430.

People without children can qualify. (In the past, I am aware of returns and a series of amended returns the volunteers at United Way prepared that resulted in major differences for families, with thousands of dollars returned to support immediate needs for food, clothing, and shelter.) General basic rules are you must have an earned income of less than \$59,187; investment income below \$10,300; a valid Social Security number; and meet other requirements.

#### Strategic Plan

**Following our annual planning retreat, we have updated our strategic plan.** The strategic plan reflects priorities aligned with organizational values and the departmental mission – and with overall county priorities. The plan will continue to be updated as more information is known - and as strategic activities are implemented with our stakeholders and partners. We continue to ask for input and feedback in multiple ways. Take a moment to read the summaries – even if you are not able to read the full plan. **We encourage you to visit the link monthly to see the updates:** <u>https://www.co.fairfield.oh.us/auditor/Strategic-Plan.html</u>. A new feature in the update is the "At a Glance" document found in the exhibits.

#### Support for Employees – Stress Relief and Change Management Strategies

We are offering multiple stress relief and change management strategies for employees. Some of these strategies include in-services (four times a year & considered work time) led by Jackie Tripp, our EAP representative. Other opportunities include webinars and "on-your-own" activities. *We are grateful for these opportunities and will share them with departments as the dates are formalized in case the opportunities are of interest to others.* 

#### February Map of the Month

*The February Map of the Month is now available*. The map features Stonewall Cemetery, which was once called President's Cemetery based on its connection with President James Monroe. See the map in our upcoming newsletter and online for more information!



FOR IMMEDIATE RELEASE November 8, 2022

### Innovative Program at Berne Union Challenges Students to Design "Next" Berne Union School Building

SUGAR GROVE, Ohio – In conjunction with the construction of its new school building for students PreK-12, which will open during the 2023-24 school year, Berne Union High School is engaged in a unique partnership with Summit Construction to help students experience the design of a new building firsthand.

The Project-Based Learning Module, called BU Next, is engaging six student teams of seven students each throughout the next four months to conceptualize the district's next building, theoretically to be built in 2075. These students will predict population trends, create budgets, develop blueprints, design artwork, predict technology, and build and present 4-foot by 8foot scale models of their proposed buildings.



On November 3, the project kicked off with team

leader presentations from (L-R in photo) Justin Krile, Erika Cox, Beau Cutright, Jason Hobson, Joe Shull and Caddis Moody. The leaders received feedback from representatives from Summit Construction and school administration on their population predictions and school size estimates, which they will take into consideration as they continue to plan for their next presentation in December.

The project will culminate with a public presentation and open house on February 9, 2023, where the teams will present their scale models and recommendations in a final competition.

"This is a once-in-a-lifetime opportunity for our students to not only use tools to predict and design a school of the future, but to also experience this process along a real-time construction project with professionals who live and breathe school construction," said Craig Heath, Principal. "Students are getting experience in research, leadership and teamwork, while putting their creative minds to work to imagine what the future of education at Berne Union might be like. I am excited to see what these outstanding students will come up with!"

Berne Union Local Schools is located in Sugar Grove, Ohio. The mission of the district is to develop students of character, resilience, and adaptability who will become productive citizens in our changing world. More information is available at buschools.com.

###

Media contact: Angela Krile, Krile Communications, 740-974-3948, angela@krilecommunications.com

## BERNE UNION LOCAL SCHOOLS

# COME JOIN US ON

# FRIDAY FEBRUARY 10TH, 2023

Help show your love for transit by riding our transit system on Friday, February 10th, 2023!

\*All fares on our loop buses are free this day!!

**Come see us at our loop hub (W. Wheeling** St, Lancaster Ohio behind JFS) between 11am- 1pm to ride and support transit!!

goodies and gift card!

. Fun giveaway items! . Enter to win our "SWAG BAG" with extra

**COME SHOW YOUR LOVE FOR TRANSIT!** 





Fairfield County's existing Active Transportation Plan was initially developed in 2009 and last updated in 2013. OSU's City & Regional Planning Transportation Studio is currently working with key stakeholders, including Fairfield County staff, Fairfield County's Active Transportation Sub-Committee, Central Ohio Rural Planning Organization (CORPO) staff, and the public to re-visit the Active Transportation Plan with the aim of addressing current and future county-wide active transportation needs. The plan will include focused recommendations for active transportation options for the Buckeye Lake Area, the City of Lancaster, and Violet Township.

At this time, we are looking for public input through our initial public survey. The survey is now open and can be found at the following link: <u>https://go.osu.edu/fairfield-atp1</u>

The survey is also linked on the project website at <u>https://u.osu.edu/fairfieldcountyatp/</u> This location will also have periodic project and plan updates. The survey closes on February 6<sup>th.</sup> We hope you will be able to take a few minutes to assist in the planning process.

We thank you for your time and any input you can provide.

Best regards,

Fairfield County Active Transportation Planning Committee



Fairfield Soil & Water Conservation District

> Established September 7, 1943





Staff

Nikki Drake - District Manager/ Engineering Technician Jonathan Ferbrache - Resource Specialist Molly Gilleland - Urban/Resource Technician Christina Holt - Fiscal Coordinator Chad Lucht - Sr. Urban Specialist Tommy Springer -Wildlife Specialist/ Education Specialist Josh Troyer - Engineering Technician

Years collective EXPERIENCE

98



Years collective SERVED

15

<u>Board of Supervisors</u> Gregg Pontius - Chair Doug Tenney - Vice-Chair Wendy LaRue - Secretary Linda Claypool - Treasurer-Fiscal Agent David Ochs - Member



Our mission: to be progressive natural resource advocates by assisting the public with conservation choices





Provided roadside weed ID & control guides for invasive species management to ODOT & at a training we hosted for townships. co. engineer and parks staff on various ditch related topics, including invasive and poisonous plants, pollution, permitting, etc.



Continued to host drug collection/electronics recycling event with Fairfield Co. Sheriff & Violet Twp. on DEA National Drug Take Back Day.



Continued day-to-day management of Hunter's Run Conservancy District. Below is 1 of 3 sediment study maps created in 2022.



Continued petition ditch (Lateral A & Goss) inspections with Fairfield Co. Engineer. Fairfield Co. Auditor received an award for the analytical map created for these.



Partnerships



Staff attended Fairfield Co. EMA's hazmat exercise (fire at local battery manufacturing facility).

Staff served on 2 committees for the completion of Fairfield Growing.



GROWING



Surveyed Rock Mill to provide elevations in the gorge and on the mill for the proposed lake rehab. We also met with Fairfield County Parks staff to look at a lock aqueduct culvert believed to be over 200 years old. We recommended that they reach out to other parks with similar infrastructure and the county engineer, especially if they want to preserve this historical structure. Also sent them several plans from our engineering database on properties they own.

## Education

6<sup>th</sup> grade students from Amanda-Clearcreek participated in the first Clear Creek Day activity since the pandemic. Hands-on activities included aquatic macroinvertebrate sampling, a soil station, and exposed bedrock geology.







AP Environmental Science students from Pickerington North and Central high schools participated in stream quality monitoring and citizen science along Sycamore Creek.

Heritage Elementary School (Pickerington) 3<sup>rd</sup> and 4<sup>th</sup> grade students learned about soil properties and used kinetic sand to create 3-D interpretations of topographic maps. 01/31/2023



Jonathan participated in the review and update of the Ohio Agriculture and Environmental Systems Career Field Content Standards with the Ohio Department of Education. He along with others throughout the state provided their expertise and business/industry feedback for Ohio's Career-Technical Learning Standards for the Agricultural and Environmental Systems Career-Field. Local instructors ag. ed. recommended that he serve in this significant role as a supporter of Career-Technical Education and the Ohio FFA Organization. This feedback is a crucial step to ensure Ohio students are prepared for careers in and environmental agricultural systems occupations.

129 events 27,545 adults 4,256 children

> Earth Camp at Smeck Park was attended by 39 students in grades 3<sup>rd</sup>-5<sup>th</sup> from schools throughout the county.





## Wildlife

Fairfield SWCD again partnered with the annual Pheasants Forever youth event held at Johnstown Sportsman Club. Approximately 300 youth and 150 adults attended.





Conducted Division of Wildlife's midwinter waterfowl survey, river otter bridge survey, and roadkill survey. ODNR-Division of Wildlife promoted Tony Zerkle to Wildlife Officer Supervisor and Jade Heizer was assigned as Fairfield County's new Wildlife Officer. Tony received our 2021 Partner of the Year award.



Division of Wildlife held an awards ceremony to provide 25-year partnership awards for 9 SWCDs. Education/Wildlife Specialist Tommy Springer accepted our award. Also in attendance was former District Manager/Wildlife Specialist Perry Orndorff.



Served as an Ohio Pollinator Habitat Initiative milkweed pod collection site ~50 gallons collected



September 1st Through October



Responded to 39 complaints of deer damage to various ag. commodities and crops.

Assisted 43 pond owners with concerns including weed control, fish stocking, and nuisance wildlife. Fifteen site visits conducted.



01/31/2023

## Conservation Agriculture

#### We had 132 farm drainage calls/site visits.

We continued our drone program utilizing it for drainage as-built map records. We are beginning to create Lidar (remote sensing method to survey Earth's surface) surveys for added efficiency in our engineering program.



We assisted the Fairfield Land Preservation Image Credit Knowlton School of Architecture 2022 Association with acquiring and closing a 98acre easement on the Crow-Stitzlein farm. Ohio Farm Bureau invited Nikki to





Practicing Professional Landscape Architect Jonathan Ferbrache had an active role in an OSU Landscape Architecture design class focused on agriculture and facilitating land use and planning discussions. Farmers, researchers, and designers developed farm-scale design responses to simulate external impacts of major field events, like drought and trade wars, then examined how field-scale practices have landscape-scale impacts. Local farmers Kevin Elder, Karl Elder and David Brandt made their time and farms available to increase direct contact with these future Landscape Architects. *"Field Futures" Image Credit Knowlton School of Architecture 2022* 

> Ohio Farm Bureau invited Nikki to an ag tour of Fairfield Co. for Congressman Troy Balderson to highlight Farm Bill conservation practices. She met the group for lunch where several issues were discussed (solar, inflation, etc.). She showed them a grassed waterway with timber drop structure and pictures of all other practices we design in CRP and EQIP.



1366 trees given to 5th graders from 10 schools for Earth Day.

Pickaway SWCD purchased 800 trees for students.

Trees were also donated to Fair. County Parks.



There were 123 acres planted with no-till drill & seeder rentals and 4,000 trees with the tree planter.







## **2022 Engineering Review**



Above: Graph shows 5 years of construction trends. Unfavorable weather conditions, CRP closings, waterway cost-share from 90% to 50% in 2018, then 50% to 100% in 2021, staff changes (Amy left 2/16/18), and lack of EQIP Farm Bill funding have affected numbers. Design requests remain strong, although cost of materials still may pose an issue.

Projects constructed = 36

- 17 tile systems
- 7 waterways
- 4 tile (as-built only)
- 3 watering facilities
- 2 access roads
- 1 spring development
- 1 heavy use pad
- 1 wascob

#### Projects designed = 65

- 46 waterways
- 13 tile systems
- 2 watering facilities
- 1 well
- 1 spring development
- 1 access road
- 1 heavy use pad

#### Projects surveyed = 74

- 55 waterways
- 11 tile systems
- 3 watering facilities
- 2 access roads
- 2 heavy use pads
- 1 spring development

CRP waterway renewal inspections = 23 (every 10 years for re-enrollment) CRP buffer mid-contract reviews = 2 01/31/2023



- plans on record
- topo/soils maps
- aerials with tile visible
- neighbor drainage concerns
  - including shared tiles. Projects Designed by Township



NRCS contribution agreement funding received was \$3,594.75 for EQIP engineering projects completed. Payment (\$9,548-CRP, EQIP) for quarters 2-4 are still outstanding.

Ag. pollution complaints – 5 Valid -2 Resolved – 1 (1 pending)



## Urban

We continue to assist Fairfield County, Liberty Township, Violet Township, Village of Lithopolis, and City of Pickerington with the administration of the Ohio EPA Municipal Separate Storm Sewer System (MS4) permit.



We assist with the administration of the Violet Township and Village of Lithopolis Drainage, Erosion, and Sediment Control (DESC) permit for new home construction.



We chair the storm water and education subcommittee that is under the Fairfield County Regional Planning Commission.



We work with the Ohio Department of Agriculture (ODA) and other SWCDs to create an Urban Technician Development Program (TDP). Training programs were created for new urban technicians on how to do plan reviews, site inspections, and assist MS4 communities. This program is available to all 88 SWCD staff across the state.





We facilitated the clean-up of a diesel fuel spill with a local fire department.



#### By the Numbers

- Approximately 1,400 hours of MS4 administration assistance
- Approximately 1,800 technical assistance/visits to county residents and communities
- 77 Plan Review submittals/Variance & Rezoning requests
  - 61 County
    - 16 Lithopolis
  - 4,850 Erosion & Sediment Control Inspections
    - 4,687 DESC Inspections
    - 163 Subdivision Inspections
- **284 DESC applications** 
  - Violet Township 193
  - Village of Lithopolis 91

In 2021, House Bill 7 created the Statewide Watershed Planning & Management Program which aims to improve and protect Ohio's lakes and rivers. ODA-Division of Soil & Water Conservation (DSWC) has 7 regional managers who will be responsible for identifying sources and areas of impairment along with SWCDs. We are 1 of 6 counties with 3 regions. We are aiding in plan compilation at this time.



Buckeye Lake experienced no e.coli or algae bloom advisories in 2022.

monitored online.



ODA WATERSHED PROGRAM

2021 HB7 REGIONS

HOCKING

SCIOTO

MUSKINGU



Walnut Creek got a new USGS LoCas stream gauge on Sycamore Creek at St Rt 256 for community awareness of its function and health over the next 5 years. Flow can be

> WOSU interviewed Jonathan for an article on rehab projects for Hunter's Run Conservancy District dams #4 & #9. EPA is performing water quality and biological testing surveys on the Hocking River in 2022.

Jonathan was present on behalf of the Hunter's Run Conservancy District and our Board (as local sponsor) at a press conference with Robert Bonnie, Under Secretary for USDA-Farm Production and Conservation who announced infrastructure funding from NRCS for study of HRCD Dam #3, Class 1 Dry Dam, at Becks Knob and Crumley Roads in Hocking Twp. He also announced funding for dam work in Athens Co. with the Margret Creek Sub-District of the Hocking Conservancy along with Acid Mine Drainage study in the headwaters of the Rushcreek Conservancy in Perry Co.

## Awards/Recognition

#### Ohio Federation of Soil & Water Conservation Districts District of the Year

This award recognizes outstanding and innovative education initiatives that have proven successful in reaching out to a variety of audiences (including nontraditional and underserved), involving new partnerships, and spreading the soil and water conservation message. Programs honored serve as models of excellence for other SWCD education programs.





Ohio Federation of SWCDs 2022 Area 5 Employee of the Year Fiscal Coordinator Christina Holt



Division of Wildlife 25-year partnership award



## Drake oversees the soil and water district

#### ervation District District Manager and en conservation District Dilliding on Oct. 31 i Drake said. "A lot of people our annual tree sale where a sight and tree sale where of variety and Water The district also as an e

ASTER - Nikki Dr

L'Alot of people know us for three sale where we sell tree commission and three sale where we sell tree commission to the most part we educate twe do a lot of things, where we variety of things that we da' trict also as an employee who local school students about and wildlife. The district also haubdivisions and other new See DRAKI

econom and works with the county economissioners on farmland preservation, among other things. Ye As an engineering technician, Drake works with farmers on their ho best practice methods to aid in water ut quality and soil count.

Lancaster Eagle-Gazette Aces of Trades 11/28/22 Nikki Drake

Closing arguments to begin in murder trial

WWFELX (bit = first withing close to 5.000 pieces of existings, thermay). One defendant. Disk and the start of the starting of the defendant of the starting of the start and start start of the start of

Werten and Sandthee adapts of the Sandthee or and Sandthee and Sandthee 

chird Angers Canega Crows her chair, whipped her he around when Parker ann client as his next witness. In more than eight hour ny over two days, Wagne knowing about, particip aiming to cover up the I seven members of the Ri and one future member.

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#### Goals

1. Facilitate responsible urban and rural development, land use and local infrastructure, including energy resources, to best care for valuable water and land resources using modern technology and skilled staff

2. Leverage state, federal and grant dollars within our local economy to better care for our valuable manmade and natural resources while collaborating with a broad array of government and non-government organizations to address community-specific challenges

3. Serve as a resource to enhance the profitability and environmental stewardship of farms, the top land use and economic driver in Fairfield County

4. Educate area youth and community leaders about the vital importance of properly caring for the often-overlooked value of our community's soil, water, wildlife, and other natural resources

01/31/202

PLEASE NOTE: Please order early as orders are processed on a first-come, firstserved basis. All orders are subject to availability. Please visit www.lickingswcd.com to place your order online (select Fairfield as your pickup location). Pick-up date is Friday, April 21, 2023. The Fairfield SWCD will not be liable for any seedlings not picked up on the original pick-up date.

All trees and shrubs are state and federally inspected. We may need to make reasonable substitutions based on availability of certain species. Orders must be received by Friday, March 17, 2023.

## **2023 Tree Seedling Descriptions**

Get in touch with your roots and order your trees today! The tree species offered changes a little bit each year, but we strive to offer a diverse option of hardwoods, ornamentals and shrubs.

#### NATIVE SHRUBS, SMALL TREES, FRUIT TREES



American Hazelnut Mature Height: 10'-16' Mature Width: 8'-13' Growth Rate: F-M Light Required: S, P Soil Moisture: M Soil pH: N

Comments/Uses: round shrub, edible fruit, variant autumn foliage



American Plum Mature Height: 15'-25' Mature Width: 15'-25' Growth Rate: F Light Required: S Soil Moisture: D, M Soil pH: N

**Comments/Uses:** edible fruit, fragrant flowers, attracts birds

#### NATIVE LARGE TREES



American Elm Mature Height: 60'-80' Mature Width: 60'-100' Growth Rate: F Light Required: S Soil Moisture: M Soil pH: N

Comments/Uses: adaptable, wildlife. butterflies



Shingle Oak Mature Height: 50'-70' Mature Width: 50'-70' Growth Rate: M-S Light Required: S.P. Soil Moisture: M Soil pH: A

Comments/Uses: adaptable, bottomlands, timber, wildlife

#### NATIVE LARGE TREE



**Bald Cypress** Mature Height: 50'-75' Mature Width: 20'-45' Growth Rate: M Light Required: S Soil Moisture: D, M, W Soil pH: A

Comments/Uses: attracts wildlife, adaptable, long-lived



Mature Height: 30'-60' Mature Width: 30'-60' Growth Rate: F Light Required: S, P SH Soil Moisture: M, W Soil pH: Variety Comments/Uses: protects from flood

damage, attracts butterflies

Gray Dogwood Mature Height: 10'-16' Mature Width: 10'-15' Growth Rate: M-S Light Required: S, P Soil Moisture: M Soil pH: N

Comments/Uses: forms a thicket, attracts birds & butterflies



Black Walnut Mature Height: 75'-100' Mature Width: 75'-100' Growth Rate: M Light Required: S, P Soil Moisture: M,D Soil pH: A, N

Comments/Uses: edible fruit, fragrant flowers, good shade.



Sugar Maple Mature Height: 40'-80' Mature Width: 30'-60' Growth Rate: M Light Required: S, P, SH Soil Moisture: M Soil pH: A

Comments/Uses: valued for sap & timber, autumn foliage

#### NATIVE LARGE CONIFER TREE

White Pine



Mature Height: 60'-80' Mature Width: 20'-40' Growth Rate: F Light Required: S Soil Moisture: M Soil pH: A, N

Comments/Uses: timber, windbreak, wildlife



Eastern White Cedar Mature Height: 40'-45' Mature Width: 12'-15' Growth Rate: M-S Light Required: S, P Soil Moisture: M, W Soil pH: N

Comments/Uses: ornamental, wet footed

Mature Height: 20'-30' Mature Width: 25'-35' Growth Rate: M Light Required: S, P Soil Moisture: M Soil pH: A

Comments/Uses: adaptable, edible pinkmagenta flowers



#### Ohio Buckeye

Mature Height: 20'-40' Mature Width: 20'-40' Growth Rate: M Light Required: S, P, SH Soil Moisture: M, W Soil pH: A

Comments/Uses: attracts wildlife, Ohio's State Tree



Mature Height: 50'-70' Mature Width: 50'-70' Growth Rate: M-S Light Required: S, P Soil Moisture: D, M, W Soil pH: N

Comments/Uses: timber, wildlife, long-lived, ornamental



For more plant information, visit: http://forestry.ohiodnr.gov/trees, 01/31/2023 plants.sc.egov.usda.gov/java/ or search the web for a specific plant.

Redbud

2023 Seedling Tree Sale	Fairfield Soil & Water Conservation District 831 College Ave., Suite B Lancaster, OH 43130 (740) 653-8154 (740) 415-3927 www.fairfieldswcd.org
-------------------------------	--

## 2023 Seedling Tree Sale Order Form

Native Shrubs, Small Trees,	Most Saplings (3'-4')*	Pack of 5 (12"-18")	Pack of 25 (12"-18")	Total # of packets
and Fruit Trees	\$12.00	\$14.00	\$40.00	× price
American Hazelnut				
Black Willow		en en sander i		
Eastern White Cedar			N/A	an a
American Plum *				
Gray Dogwood *				
Redbud				an an an that a sa
* Marked Saplings are 2–3'		E		
Native Large Tree Species	Pack of 5 (12"-18")	Pack of 25 (6"-12")	Pack of 100 (6"-12")	Total # of packets
	\$14.00	\$34.00	\$110.00	× price
American Elm				
Bald Cypress				
Black Walnut		land the second seco		
Ohio Buckeye				
Shingle Oak		Ту		
Sugar Maple				
White Oak				ter and a first france of the second seco
Native Large Conifer Tree	Pack of 5 (12"-18")	Pack of 25 (6"-12")	Pack of 100 (6"-12")	Total # of packets
Species	\$14.00	\$25.00	\$70.00	× price
White Pine				
Additional Items		Quantity	Cost	Total
Wildflower Seeds: 200'sq of perennia	als, grasses & annuals		\$5.00	
Boundary Marking Paint: 8" wide ae	rosol, long-lasting, fast dry	4.41	\$8.00	an an an Arthur an Arthur An Anna Anna Anna Anna Anna Anna Anna A
Tree Tube and Wood Stake: 4' heig	ht, protects young trees		\$6.00	a an
Marking Flags (white): 21" metal sha	Ift with 2.5" x 3.5" flag		\$0.10	
Dibble Bar: thin wedge cast blade to q	uickly plant seedling trees		\$95	
Pond Management Book guide by S	teve Fender	n in de la compa	\$20.00	
en e			TOTAL	<u>n de la desta de la desta de la de</u>
** State Auditor requires farms must pro		** Sales Tax (6.75%)		
	7, 2023   Pick Up: Frid		TOTAL DUE	

Name:	Date
Address:	Rec#
City: State: Zip:	Ck#
Email: Phone: Phone:	FOR OFFICE USE ONLY

Remit with payment to: Fairfield SWCD, 831 College Ave., Suite B, Lancaster, OH 43130 Visit our partner online at www.lickingswcd.com for online ordering (online orders will be charged Licking County's tax rate of 7.25% regardless of which county you pick up in). The online catalog does not allow the removal of tax, so if you are tax exempt, please use this 01/31/2023 printed order form and submit to Fairfield SWCD with tax exempt form.

(Please Print)

#### REGULAR MEETING #4 - 2023 FAIRFIELD COUNTY COMMISSIONERS' OFFICE JANUARY 31, 2023

#### AGENDA FOR TUESDAY, JANUARY 31, 2023

9:00 AM Review

Regular Meeting

Pledge of Allegiance

Announcements

Approval of Minutes for January 24, 2023

Commissioners

- 2023-01.31.a A resolution to authorize the President of the Fairfield County Board of Commissioners to sign the Petition for the Downtown Special Improvement District (SID) renewal. [Commissioners]
- 2023-01.31.b A resolution authorizing the approval of repayment of 3 advances to the General Fund. 1 - Fund# 2788 sub fund 8270 FY2020 CHIP Target Program. 2 -Fund# 2788 sub fund 8258 FY2020 CDBG. 3 – Fund #2788 sub fund 8257 FY2020 CDBG. [Commissioners]
- 2023-01.31.c A resolution to appropriate from unappropriated into a major expenditure object category for Debt Service Fund# 4851, County Building Improvement Debt. [Commissioners]
- 2023-01.31.d A resolution to appropriate from unappropriated funds in a major expenditure object category for Fund# 1001, Facilities Department. [Commissioners]

Fairfield County Court of Common Pleas

2023-01.31.e A resolution to appropriate from unappropriated in a major expenditure object category Fairfield County Common Pleas County Probation Fund 2365. [Common Pleas Court]

Fairfield County Emergency Management Agency

2023-01.31.f A resolution to appropriate from unappropriated in a major expenditure object category EMA Funds [EMA]

Fairfield County Engineer

- 2023-01.31.g A resolution to approve an Agreement between Fairfield County and CTL Engineering, Inc. [Engineer]
- 2023-01.31.h A Resolution to Approve Advertising for the WAL-31 FAI-CR11-3.211 Canal Road Bridge Replacement Project. [Engineer]

- 2023-01.31.i A Resolution to Approve the Construction Drawings for the WAL-31 FAI-CR11-3.211 Canal Road Bridge Replacement Project. [Engineer]
- 2023-01.31.j A resolution to appropriate from unappropriated in a major expenditure object category County Engineer 2024-Motor Vehicle for contractual services. [Engineer]
- 2023-01.31.k A resolution to appropriate from unappropriated in a major expenditure object category County Engineer 2024-Motor Vehicle for materials & supplies. [Engineer]

Fairfield County Facilities

- 2023-01.31.I A Resolution Authorizing the Approval for Amendment No. 2 to a Contract between VPL Architects, Inc., and the Fairfield County Commissioners [Facilities]
- 2023-01.31.m A Resolution for Approval of Change Order No. 1 to the Contract between the Sauer Inc and the Fairfield County Commissioners [Facilities]

Fairfield County Job and Family Services

2023-01.31.n A resolution regarding a Purchase of Service Contract between Forensic Fluids Laboratories, Inc. and Job & Family Services [JFS]

Fairfield County Juvenile/Probate Court

- 2023-01.31.0 A resolution authorizing the purchase of a 2022 Chrysler Voyager LX from Mobility Works for the use of transportation of the elderly to and from appointments and to move those who are facing evictions. [Juvenile/Probate Court]
- 2023-01.31.p A resolution to approve additional appropriations by appropriating from unappropriated into a major expense object category – Fund #2036 Department of Youth Services (reclaim) Fund [Juvenile/Probate Court]

Fairfield County Sheriff

- 2023-01.31.q A resolution authorizing the approval of an update to the original contract with Tyler Tech and the Fairfield County Sheriff's Office. [Sheriff]
- 2023-01.31.r A resolution authorizing the approval of a service agreement by and between Fairfield County Sheriff's Office and the Township of Violet. [Sheriff]
- 2023-01.31.s A resolution authorizing the approval of a contract with the Fairfield County Board of Commissioners (Fairfield BCC), the Fairfield County Sheriff's Office (Fairfield Sheriff) and the City of Logan and the Logan Police Department for housing prisoners in the Fairfield County Jail. [Sheriff]

Fairfield County Soil & Water

2023-01.31.t An Administrative Approval to enter into the 2023 Cooperative Agreement for a funding allocation to acquire Agricultural Easements through the Clean Ohio Local Agricultural Easement Purchase Program for Fairfield County, Ohio [Soil and Water Conservation District] Payment of Bills

2023-01.31.u A resolution authorizing the approval of payments of the vouchers without appropriate carry-over purchase orders and the cash disbursement for all departments that are approved by the Commissioners. [Commissioners]

The next Regular Meeting is scheduled for February 7, 2023, 7:00 p.m., Commissioners' Hearing Room, 210 E. Main St., Lancaster

#### **10:00 AM Executive Session - to discuss pending litigation**

Adjourn

#### **Review Meeting**

The Commissioners met at 9:00 a.m. in the Commissioners' Hearing Room located at 210 E. Main Street, Lancaster, OH. Commissioner Davis called the meeting to order with the following Commissioners present: Steve Davis, Dave Levacy, and Jeff Fix. Also present: Aundrea Cordle, Jeff Porter, Rochelle Menningen, Bennett Niceswanger, Bart Hampson, Dan Neeley, Corey Clark, Jon Kochis, Tony Vogel, Lisa McKenzie, Dr. Carri Brown, Steven Darnell, Amy Brown-Thompson, Jeff Camechis, Branden Meyer, Michael Kaper, Staci Knisley, Marty Norris, Audrey Stoffel, Brandy Marshall, Judy Stemen, and Ray Stemen.

Attending virtually: Jeff Barron, James Bahnsen, Jessica Murphy, Lori Hawk, Brian Wolfe, Joshua Horacek, Ashley Arter, Becky, Belinda Nebbergall, Beth Cotrell, Britney Lee, CD Collins, Jonathan Ferbrache, Park, Lori Hawk, and Tony Vogel.

#### Welcome

Commissioner Davis opened the meeting by welcoming everyone in attendance and thanked Brandy Marshall, the county's local customer service representative with AEP for attending.

Ms. Marshall spoke about her role as a representative to the county.

Economic and Workforce Development Director, Rick Szabrak, added that Ms. Marshall is on the Fairfield 33 Alliance Board.

#### <u>Airport Update -</u>

EMA and Facilities Director, Jon Kochis, provided a PowerPoint and spoke on airport growth, hangar development, and T-hangar rates at Central Ohio general aviation airports.

Commissioner Davis asked where the box hangars would be located.

Commissioner Fix asked if Ohio State University Airport's new hangars would affect Fairfield County's ability to lease hangars.

Mr. Kochis provided maps in the PowerPoint and added that the consensus is that people and companies in the Fairfield County area will not drive to OSU to use their hangars. Mr. Kochis continued by speaking on rates at comparably sized airports and the return on investment (ROI) for a 10-unit T-Hangar.

Commissioner Davis spoke about financing options.

Mr. Kochis then spoke about commercial box hangars and the interest from business and individuals. He spoke about land leasing in the 1990's and the loss of property by airports at that time. He also spoke about the ROI on a 2-unit 60x60 commercial hangar.

Commissioner Davis asked about bid mobilization costs.

Mr. Kochis stated mobilization on wood is less and then spoke briefly on wood vs. steel. He continued by speaking about a corporate hangar/community-based hangar. He added that a community hangar would be a great project but that the airport does not have the personnel to manage such a facility. He spoke about the ROI on a 100x100 corporate hangar and that the usefulness/life of a hangar far exceeds 30 years.

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Commissioner Fix thanked Mr. Kochis and asked about the approach and the length of the runway. He added that runway length can bring a different class of jet to an airport.

Mr. Kochis confirmed and said we could extend the runway, but the approach would be limited. He added grooving the runway could be advantageous and that the county airport is able to land most jets, but international jets are an exception due to the runway length required.

Commissioner Fix asked about the current budget of the Airport Board.

Mr. Kochis replied that the airport makes money but not enough to build its own hangars.

Commissioner Levacy asked about bids and stated his reasons for preference between wood and steel.

Mr. Kochis added that the hangars are not difficult to design and build.

Commissioner Davis stated he is interested in borrowing costs for the T-hangar and the two corporate projects. He asked if the bond amount was known.

County Administrator, Aundrea Cordle, responded that there was a meeting regarding bonds scheduled for the next day.

Commissioner Davis stated that if the General Fund provided funding, he would want the funding reimbursed.

County Auditor, Dr. Carri Brown provided the process for general fund repayment.

Mr. Kochis added there is an opportunity to look like many larger airports and that the hangars could entice companies to the county.

Commissioner Fix spoke about housing and workforce development and how the airport was a part of those puzzles. He added that he is interested in proceeding with the T-hangar and the box hangar projects in the most economical way possible and that it should be done when it is financially feasible. He also stated he would like to see the plan for a community/corporate hangar.

Mr. Kochis stated that the county does not currently have a corporation for which to build the community/corporate hangar.

Commissioner Levacy stated he is in favor of the T-hangar and box hangars.

Commissioner Davis stated that they should visit a scenario where all three projects are bundled together and added that there could be some beneficial math in the analysis.

Commissioner Levacy asked to see a solid business plan for all three types of hangars.

Mr. Kochis stated that forward movement needs to transpire to see growth.

Commissioner Davis asked about the timeframe to devise a financial plan.

Mr. Kochis stated the Treasure and Auditor would also need to be involved in a proposed financial plan.

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#### **Public Comments**

Ray Stemen of Lancaster provided a prayer and spoke about the war against Christianity and the Bible.

Judy Stemen spoke about articles on the COVID vaccine and provided a handout that is contained in the minutes.

#### Legal Update

Assistant Prosecuting Attorney, Amy Brown-Thompson, spoke about the County Administration CRMS and Resolution Training she had participated in as a presenter and thanked those involved in the planning.

Commissioner Davis asked if counties would at some point receive revenue from sports gaming.

Assistant Prosecuting Attorney, Steven Darnell, spoke on sports gaming and House Bill 29, which addresses taxing sports gaming and the distribution of the revenue from the tax. He stated the bill levies a tax on sports gaming to fund education and youth sports and extracurriculars. He added the bill identifies revenue is to be disbursed as follows: 98% to a sports gaming profits education fund and 2% to a problem sports gaming fund.

Commissioner Davis stated the casino revenue should be monitored quarterly.

Mr. Darnell suggested raising the question to State Representatives.

#### **County Administration Update**

#### Week in Review

#### ARP Update

Ms. Cordle stated that from the \$30,607,546.77 received as the first and second tranche of fiscal recovery funds, \$20.4M has been appropriated, \$10.9M expended, and \$4.5M encumbered or obligated.

Deputy County Administrator, Jeff Porter, stated the fourth quarter report was filed before its due date and spoke about the ARP community projects. He added that he had a meeting with the ADAMH board and that they are searching for property.

Commissioner Davis asked if there are concerns with any entities receiving ARP funds.

Mr. Porter added that there are a couple of groups experiencing some delays due to the current market.

#### Governor's Executive Budget

Ms. Cordle stated that an updated request had been submitted to the Governor's office for the Workforce Center budget request.

Mr. Szabrak stated it is a big ask and thanked the Commission for their support.

Commissioner Levacy spoke about a meeting with Matthew Damschroder, Director of the Department of Job and Family Services.

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Commissioner Fix added that he had participated in a meeting with State Representative LaRe and plans to meet with Senator Schaffer.

#### Special Improvement District 5 Year Renewal

Ms. Cordle provided that the City Prosecutor presented the 5-year renewal for membership in the Lancaster Downtown Special Improvement District and that the footage increase is 50 cents per year in the first three years and then 75 cents in the remaining two. She added that the agreement will be on the agenda for the next meeting.

#### **Evening Commission Meetings**

Ms. Cordle reported that the locations for the 7:00 pm evening Commission meetings had been established and were as follows:

Tuesday, March 7 at Pleasantville Community Center Tuesday, June 13 at the Amanda Township Fire Department Tuesday, August 8 at the Violet Township Wigwam Event Center Tuesday, November 28 at the Berne Township Fire Department

Ms. Cordle thanked the townships who volunteered to host.

DECA District Competition at Workforce Center

Ms. Cordle stated that Lancaster High School is hosting a regional DECA Competition at the Workforce Center with over 100 students in attendance. She added DECA is a national career and technical student organization, and the district event qualifies students for its state competition.

Mr. Szabrak added that the event helps to promote the Workforce Center. He further added that the Workforce Center would host mock interviews in February.

#### **Highlights of Resolutions**

#### Administrative Approvals and Resolutions

Ms. Cordle reported that the review packet contains a list of administrative approvals and that there are 28 resolutions for the voting meeting. She provided the following resolutions of note:

- A resolution to approve an authorized use of American Rescue Plan fiscal recovery, and the appropriation from unappropriated for that recovery fund, which is for the renovation of the Fairfield Center.
- A resolution amending a resolution authorizing the approval of establishment of the Fairfield County Board of Commissioners' 2023 Review Session and Regular Meeting Dates, and Special Meeting Dates, and adding in the location of the evening meetings.
- A Resolution for Approval of Change Order No. 3 to the Contract between the Walsh Construction Group, LLC and the Fairfield County Commissioners.
- A resolution authorizing the approval of contracts with Hocking and Vinton Counites for housing prisoners in the Fairfield County Jail.

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#### **Budget Review**

Budget Director, Bart Hampson, stated sales tax revenue is currently strong.

Dr. Brown, spoke about sales tax revenue and adjusting the estimate. She also spoke on comparing the actual receipts to the estimated.

Commissioner Davis stated he remains convinced of economic turmoil and spoke about the impact of inflation on sales tax revenue.

#### **Recognition**

Ms. Cordle provided the following recognitions:

- County Auditor, Dr. Brown, stated the GIS team did a great job leading the way in managing US Census related reports for all entities within the county.
- Dr. Brown thanked the County Auditor's payroll team for creating 2022 W-2's in record time.
- Dr. Brown thanked Rachel Elsea for creating the virtual dog show which ends at the end of January.
- Dr. Brown thanked Nick Dilley for quickly creating a map as part of a media request. Also, thanks to Josh Harper for helping with other requests for (voluminous) information (for multiple parcels and districts).
- Thank you to Bart Hampson and Jeff Porter for their work on ARP reporting.
- Employees have shared their appreciation for the great customer service they have received from Greg Irvine in IT.

#### **Calendar Review/Invitations Received**

Clerk to the Fairfield County Board of Commissioners, Rochelle Menningen, reviewed the following invitations and calendar items:

- Economic Development Strategic Plan Steering Committee Kickoff Meeting, January 24, 2023, 2:00 p.m., Commissioners' Hearing Room
- South Licking Watershed Conservancy District Meeting, January 24, 2023, 6:00 p.m., Hebron Municipal Complex, 934 W. Main St., Hebron
- Mid-Ohio Development Exchange Annual Meeting, January 26, 2023, 12:00 p.m., Fairfield County Workforce Center, 4465 Coonpath Rd., Carroll
- Walnut Township Trustees Special Meeting, February 1, 2023, 7:00 p.m., Pleasantville Community Center, 207 W. Columbus St., Pleasantville, Mr. Dale Arnold, Director of Energy Policy, The Ohio Farm Bureau Organization Guest Speaker for a Solar Energy Briefing for Fairfield County and Township Government Officials
- Canal Winchester Chamber Annual Dinner and Awards Night, February 24, 2023, 6:00 p.m., Brewdog Dog Tap Columbus, 96 Gender Rd., Canal Winchester
- The State of Pickerington, City of Pickerington, Violet Township, & Pickerington Local School District, March 16, 2023, 11:00 a.m., Wigwam Event Center, 10190 Blacklick-Eastern Rd. NW, Pickerington

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#### **Correspondence**

Rochelle Menningen, reviewed the following correspondence:

- Email composed by Economic and Workforce Director, Rick Szabrak, January 18, 2023, Subject: Fairfield County Workforce Center Biennial Budget Revised Request
- Letter from the Mannik Smith Group, January 9, 2023, Subject: Notification of Solid Waste Transfer Facility Permit to Install Application Lancaster Solid Waste Transfer Facility
- Ohio Division of Liquor Control Liquor Permit Transfer Notice from Permit Number 3440568 to Permit Number 1709091
- Email from Auditor's Office Communications Officer, Rachel Elsea, January 19, 2023, Subject: 2022 Tax Rates Updated on the Real Estate Site
- Lancaster/Fairfield County Hotel Survey, Deadline: February 1, 2023
- Letter, City of Lancaster, Dated: January 19, 2023, Public Hearing for Proposed Lancaster City Transfer Station, February 13, 2023, 6:30 p.m., Lancaster City Council Chambers, 111 S. Broad St., Lancaster
- Letter, Director, Ohio Department of Health, Bruce Vanderhoff, Regarding: Survey to Support the State Health Assessment and State Health Improvement Plan
- Memo from Fairfield County Auditor, Dr. Carri Brown, January 20, 2023, Subjects: Budget Commission, Tax Estimator Tool, Tyler Technologies Credit, Dog Registration Deadline & Virtual Dog Show, Homestead Program, MCJDC Reporting and US Census Reporting
- Correspondence from the Fairfield County Auditor, Dr. Carri Brown, November 18, 2022, Subject: Fiscal Officer Duties for the Multi-County Juvenile Detention Center (MCJDC) as of January 1, 2024; MCJDC Memo from Dr. Carri Brown; MCJDC 2022 Management Letter and Financial Statements
- Furtherance of Justice and Law Enforcement Trust Fund December Statements for Prosecutor's Office 2022 Corresponding Reports
- Health Department Announcement, January 20, 2023, The Fairfield County Board of Health Named F. David Petty the 2022 Recipient of the Public Health Guardian Award
- Fairfield County Board of Developmental Disabilities January 2023 Newsletter, Imagine
- Flyer, Regarding: Federal Law Changes SNAP Emergency Allotments
- Flyer, Free Tax Preparations, United Way of Fairfield County

#### Jail Population

Ms. Cordle stated that the jail population for January 17, 2023, was 248 with 20 of those being contracted placements, and for January 24, 2023, was 239 with 22 of those being contracted placements. Administrator Cordle added that the Sheriff reports that he has been trying to connect with the Meigs County Sheriff to discuss their contracted placements, and that the Sheriff is newly elected. She also added that the Fairfield County Sheriff indicated that Meigs has historically sent the greatest number of contracted placements and is currently not sending any.

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# **Old Business**

Commissioner Fix spoke about a meeting with Congressman Balderson at the Workforce Center. He also spoke about the budget request to the State.

Commissioner Davis spoke about a meeting with Chasilyn Carter to discuss the transit proposal and RLS, the company that will study the governance structure. The Commissioner spoke about the transfer of governance and shared that the transfer should line up with a calendar year for financial reasons. He also stated that the grant process for a state study would extend the agency transfer a year, causing the transfer of governance to move to 2025. He recommended that the county proceed with the RLS contract. The Commissioner shared stories of Uber rides he provided over the past weekend where approximately 90% acquired rides to and from work.

Commissioner Fix inquired as to the cost of that contract, and Commissioner Davis replied that is would be \$49,918.

## New Business

Commissioner Fix offered his excitement for the kickoff meeting of the Steering Committee scheduled for later that day.

Auditor Brown spoke about the Homestead Program, which includes about 6% of owneroccupied homes in the County. Auditor Brown also spoke about her office's calendar of the month, a Fairfield County cemetery owned by the late President James Monroe, and the transfer of fiscal administration for MCJDC from Fairfield County to Licking County.

EMA and Facilities Director, Jon Kochis, stated the Sheriff's Office SWAT garage has been completed.

Commissioner Davis inquired as to the end of the current rental period for the SWAT facility.

Mr. Kochis provided that the rental period will end January 31, 2023.

Commissioner Davis called a five-minute recess at 10:28 a.m.

## **Regular (Voting) Meeting**

The Commissioners met at 9:00 a.m. in the Commissioners' Hearing Room located at 210 E. Main Street, Lancaster, OH. Commissioner Davis called the meeting to order with the following Commissioners present: Steve Davis, Dave Levacy, Jeff Fix. Also present: Aundrea Cordle, Jeff Porter, Rochelle Menningen, Bennett Niceswanger, Bart Hampson, Dan Neeley, Corey Clark, Jon Kochis, Tony Vogel, Lisa McKenzie, Dr. Carri Brown, Steven Darnell, Amy Brown-Thompson, Jeff Camechis, Branden Meyer, Michael Kaper, Staci Knisley, Marty Norris, Audrey Stoffel, Brandy Marshall, Judy Stemen, and Ray Stemen.

Attending virtually: Jeff Barron, James Bahnsen, Jessica Murphy, Lori Hawk, Brian Wolfe, Joshua Horacek, Ashley Arter, Becky, Belinda Nebbergall, Beth Cotrell, Britney Lee, CD Collins, Jonathan Ferbrache, Park, Lori Hawk, and Tony Vogel.

## **Pledge of Allegiance**

Commissioner Davis asked everyone to rise as able and led the Pledge of Allegiance.

## **Announcements**

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There were no announcements.

# Approval of Minutes for January 17, 2023

On the motion of Jeff Fix and the second of Dave Levacy, the Board of Commissioners voted to approve the Minutes for the Tuesday, January 17, 2023, meeting.

Roll call vote of the motion resulted as follows: Voting aye thereon: Jeff Fix, Dave Levacy and Steve Davis

# Approval of Resolutions from the Board of Commissioners

On the motion of Jeff Fix and the second of Dave Levacy, the Board of Commissioners voted to approve the following resolutions from the Board of Commissioners:

2023-01.24.a	A resolution to approve an authorized use of American Rescue Plan fiscal recovery funding and appropriate from unappropriated funds for the County ARP fiscal recovery fund, #2876, for the renovation of the Fairfield Center.
2023-01.24.b	A resolution amending locations for resolution 2022-11.29.a, a resolution authorizing the approval of establishment of the Fairfield County Board of Commissioners' 2023 Review Session and Regular Meeting Dates, and Special Meeting Dates.
2023-01.24.c	A Resolution to approve to rescind Resolution 2023-01.17.11, authorizing the approval of the Mortgage on a Program Year 2021, Community Housing Impact and Preservation Program (CHIP), Rehab Construction for Richard and Brenda Mason
2023-01.24.d	A resolution authorizing the approval of the Mortgage on a Program Year 2021, Community Housing Impact and Preservation Program (CHIP), Rehab Construction for Richard and Brenda Mason
2023-01.24.e	A resolution to appropriate from unappropriated in a major expenditure object category for Fund# 2736, Sub fund# 8293 FY2022 CFLP Grant

Deputy County Administrator, Jeff Porter, stated the ARP resolution is to consolidate costs for the Fairfield Center.

Commissioner Davis mentioned that the cash position on the Investment Advisory Committee needs to reflect the spend-down.

Roll call vote of the motion resulted as follows: Voting aye thereon: Jeff Fix, Dave Levacy and Steve Davis

# Approval of a Resolution from the Fairfield County Auditor - Finance

On the motion of Jeff Fix and the second of Dave Levacy, the Board of Commissioners voted to approve the following resolution from the Fairfield County Auditor - Payroll:

2023-01.24.f A resolution to appropriate from unappropriated in a major expenditure object category Reese Peters Hotel Motel Tax #2423

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Roll call vote of the motion resulted as follows: Voting aye thereon: Jeff Fix, Dave Levacy and Steve Davis

## Approval of a Resolution from the Fairfield County Court of Common Pleas

On the motion of Jeff Fix and the second of Dave Levacy, the Board of Commissioners voted to approve the following resolution from the Fairfield County Court of Common Pleas:

2023-01.24.g A resolution to appropriate from unappropriated in a major expenditure object category Fairfield County Common Pleas County Probation Fund 2365.

Roll call vote of the motion resulted as follows: Voting aye thereon: Jeff Fix, Dave Levacy and Steve Davis

## Approval of a Resolution from Fairfield County Economic & Workforce Development

On the motion of Jeff Fix and the second of Dave Levacy, the Board of Commissioners voted to approve the following resolution from Fairfield County Economic & Workforce Development:

2023-01.24.h A resolution approving an account-to-account transfer in a major object expense category.

Roll call vote of the motion resulted as follows: Voting aye thereon: Jeff Fix, Dave Levacy and Steve Davis

# Approval of Resolutions from the Fairfield County Emergency Management Agency

On the motion of Jeff Fix and the second of Dave Levacy, the Board of Commissioners voted to approve the following resolutions from the Fairfield County Emergency Management Agency:

- 2023-01.24.i A resolution authorizing an EMA fund to fund transfer.
- 2023-01.24.j A resolution to appropriate from unappropriated in a major expenditure object category EMA Funds.

Roll call vote of the motion resulted as follows: Voting aye thereon: Jeff Fix, Dave Levacy and Steve Davis

# Approval of Resolutions from the Fairfield County Engineer

On the motion of Jeff Fix and the second of Dave Levacy, the Board of Commissioners voted to approve the following resolutions from the Fairfield County Engineer:

- 2023-01.24.k A resolution granting Jeremiah Upp, County Engineer, and staff permission to attend.
  2023-01.24.1 A resolution to appropriate from unappropriated in a major expenditure
  - A resolution to appropriate from unappropriated in a major expenditure object category County Engineer 2024-Motor Vehicle for equipment, software & fixtures.

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2023-01.24.m A resolution to appropriate from unappropriated in a major expenditure object category County Engineer 2024-Motor Vehicle for materials & supplies.

Roll call vote of the motion resulted as follows: Voting aye thereon: Jeff Fix, Dave Levacy and Steve Davis

## **Approval of a Resolution from Fairfield County Facilities**

On the motion of Jeff Fix and the second of Dave Levacy, the Board of Commissioners voted to approve the following resolution from Fairfield County Facilities:

2023-01.24.n A Resolution for Approval of Change Order No. 3 to the Contract between the Walsh Construction Group, LLC and the Fairfield County Commissioners.

Administrator Cordle stated the resolution contains a slight reduction due to the BMV changing locations.

Roll call vote of the motion resulted as follows: Voting aye thereon: Jeff Fix, Dave Levacy and Steve Davis

# Approval of a Resolution from Fairfield County Family, Adult and Children First Council

On the motion of Jeff Fix and the second of Dave Levacy, the Board of Commissioners voted to approve the following resolution from Fairfield County Family, Adult and Children First Council:

2023-01.24.0 A resolution to approve a reimbursement for funds included in a returned Amazon check as a memo expenditure for fund# 7521 Family, Adult, and Children First Council.

Roll call vote of the motion resulted as follows: Voting aye thereon: Jeff Fix, Dave Levacy and Steve Davis

# Approval of Resolutions from Fairfield County Job and Family Services

On the motion of Jeff Fix and the second of Dave Levacy, the Board of Commissioners voted to approve the following resolutions from Fairfield County Job and Family Services:

2023-01.24.p	A resolution to approve a memo receipt and expenditure for Fairfield County Job & Family Services, Fund 2018 reimbursing Fund 2072.
2023-01.24.q	A resolution regarding a Purchase of Service Contract between Avertest, LLC dba Averhealth and Job & Family Services.
2023-01.24.r	A resolution regarding Network Placement and Related Services Agreement between Bellefaire Jewish Children's Bureau and Child Protective Services Department.
2023-01.24.s	A resolution regarding Network Placement and Related Services Agreement between Stevens Treatment Programs and Child Protective Services Department.

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2023-01.24.t	A resolution to approve a memo exp./ memo receipt for the costs of Birth Certificates paid to Fairfield County Health Departments as a memo expenditure for fund# 2072 Public Children's Services.
2023-01.24.u	A Resolution Amendment regarding approval of an Agreement between The Ohio State University and Fairfield County Job & Family Services, Fairfield County Child Protective Services (CPS) Division.
2023-01.24.v	A resolution regarding Network Placement and Related Services Agreement between Brighter Future for Youth, LLC and Child Protective Services Department.
2023-01.24.w	A resolution regarding Network Placement and Related Services Agreement between Specialized Alternatives for Families & Youth (SAFY) and Child Protective Services Department.
2023-01.24.x	A resolution regarding Network Placement and Related Services Agreement between CHOICES, Inc Children Have Options in Caring Environments and Child Protective Services Department.
2023-01.24.y	A resolution regarding Network Placement and Related Services Agreement between New Beginnings Residential Treatment Center and Child Protective Services Department.

Roll call vote of the motion resulted as follows: Voting aye thereon: Jeff Fix, Dave Levacy and Steve Davis

# **Approval of Resolutions from the Fairfield County Sheriff**

On the motion of Jeff Fix and the second of Dave Levacy, the Board of Commissioners voted to approve the following resolutions from the Fairfield County Sheriff:

2023-01.24.z	A resolution authorizing the approval of a contract with the Fairfield County Board of Commissioners (Fairfield BCC), the Fairfield County Sheriff's Office (Fairfield Sheriff) and the Hocking County Board of Commissioners (Hocking BCC) and the Hocking County Sheriff (Hocking Sheriff) for housing prisoners in the Fairfield County Jail. [Sheriff]
2023-01.24.aa	A resolution authorizing the approval of a contract with the Fairfield County Board of Commissioners (Fairfield BCC), the Fairfield County Sheriff's Office (Fairfield Sheriff) and the Vinton County Board of Commissioners (Vinton BCC) and the Vinton County Sheriff (Vinton Sheriff) for housing prisoners in the Fairfield County Jail

Administrator Cordle stated these resolutions are for the two prisoner contracts she spoke of earlier.

Roll call vote of the motion resulted as follows: Voting aye thereon: Jeff Fix, Dave Levacy and Steve Davis

# Approval of the Payment of Bills

On the motion of Jeff Fix and the second of Dave Levacy, the Board of Commissioners voted to approve the following resolution for the Payment of Bills:

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2023-01.24.bb A resolution authorizing the approval of payment of invoices for departments that need Board of Commissioners' approval.

Roll call vote of the motion resulted as follows: Voting aye thereon: Jeff Fix, Dave Levacy and Steve Davis

# **Adjournment**

Commissioner Fix spoke about the recent Lancaster Eagle Gazette article for the idea of an outer belt that would be built outside of 270. He offered his excitement that the concept was beginning to get attention and believes it will happen in the next forty years.

With no further business, on the motion of Jeff Fix and a second of Dave Levacy, the Board of Commissioners voted to adjourn at 10:41 a.m.

Roll call vote of the motion resulted as follows: Voting aye thereon: Jeff Fix, Dave Levacy and Steve Davis

The next Regular Meeting is scheduled for 9:00 a.m. on Tuesday, January 31, 2023.

Motion by: Jeff Fix Seconded by: Dave Levacy that the January 24, 2023, minutes were approved by the following vote:

YEAS: Jeff Fix, Dave Levacy, Steve Davis ABSTENTIONS: None

NAYS: None

\*Approved on January 31, 2023

Steven Davis Commissioner Dave Levacy Commissioner Jeff Fix Commissioner

Rochelle Menningen, Clerk

### 2023-01.31.a

A resolution to authorize the President of the Fairfield County Board of Commissioners to sign the Petition for the Downtown Special Improvement District (SID) renewal.

WHEREAS, over the past 20 years the SID has remained focused on the economic growth and downtown renewal of its properties and continues to expand with new businesses that have created a vibrant and healthy atmosphere; and

WHEREAS, the attached petition is a required step in the SID renewal process and signing the petition expresses the Board of Commissioners' desire to renew the SID; and

WHEREAS, the Special Improvement District (SID) renewal is for a five (5) year period.

NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS, COUNTY OF FAIRFIELD, STATE OF OHIO:

Section 1. That the Board of Commissioners continue to support the Special Improvement District and authorizes its president, listed below, to sign the attached renewal petition.

Steve Davis

Prepared by: Rochelle Menningen cc: Downtown Lancaster Special Improvement District.



# CITY OF LANCASTER, OHIO Office of the Law Director & City Prosecutor Stephanie L. Hall

January 17, 2023

Dear Downtown Lancaster Special Improvement District Members:

Enclosed please find the Petition for the Downtown Lancaster Special Improvement District (SID) renewal. The SID Board has also included an informational letter attached to this cover letter.

The Petition is a required step in the SID renewal process. Your signature on the Petition is required to express your vote to renew the SID. Failure to sign and/or return the Petition will represent a vote against renewing the SID.

The SID renewal is for the following dollar amount per lineal foot for a five (5) year period:

2024	2025	2026	2027	2028
\$12.50	\$13.00	\$13.50	\$14.25	\$15.00

The Petition contains the following:

- 1. Petition signature page;
- 2. Exhibit A Articles of Incorporation for the SID;
- Exhibit B Code of Regulations for the SID;
- Exhibit C Bylaws of the SID;
- 5. Exhibit D SID Description and map;
- 6. Exhibit E Real property ownership list with assessment;
- 7. Exhibit F Initial Services Plan adopted by the SID Board Letter;
- 8. Exhibit G Your actual assessment (not including the County Auditor's fee of 4% of the annual assessment in addition to the assessment amount); and
- 9. Exhibit H SID Five-year budget.

Please return the signed Petition and Exhibit G by January 31, 2023, in the attached self-addressed stamped envelope to Teresa Sandy, Clerk of Council, 136 W. Main Street, PO Box 1008, Lancaster, Ohio 43130. We will provide a copy of the signed Petition upon request. Petitions may be turned in after January 31, 2023, but we would appreciate your timely response.

Please contact Leah Blevins, SID Board Chairperson at (614) 404-1384 for questions on the SID itself or the renewal process at your earliest convenience so the renewal process stays on schedule.

Respectfully Submitted,

Stephanu L. Hall

Stephanie L. Hall, Law Director & City Prosecutor

# **Petition** To the City Council of the City of Lancaster, Ohio Petition for the creation of the Downtown Lancaster Special Improvement District

The undersigned, being the owners of at least sixty percent (60%) of the front footage of property that abuts upon any street, alley, public road, place, boulevard, parkway, park entrance, easement, or other existing public improvement within the area described in the Articles of Incorporation described below and attached hereto as **Exhibit A**, hereby petition for the renewal of the Downtown Lancaster Special Improvement District (the "District") pursuant to R.C. Ch. 1710.

The District shall be administrated by the Downtown Lancaster Special Improvement District, Inc. (the Corporation), an Ohio not-for-profit corporation, which shall use its best efforts to accomplish the goals in the Articles of Incorporation, Code of Regulations and By-Laws, attached hereto as **Exhibits A, B and C** respectively.

A map showing generally the boundaries of the District is attached as **Exhibit D**. A definitive list of the properties included in the District, identified by tax identification number, is attached as **Exhibit E**. The list of properties shall govern in case of any discrepancies between the list and the map.

By signing this petition, the undersigned agrees to the Initial Services Plan attached hereto as **Exhibit F** for the provision of professional services to the Downtown Lancaster Special Improvement District, Inc.

By signing this petition, the undersigned hereby represents that it is the owner of the property identified on **Exhibit G** attached hereto and incorporated herein by reference or is authorized to sign this petition on behalf of the owner.

Signature of Owner (Individual owner(s)	Signature of Owner (Entity owner(s)
Print Name	Print Name of Owner
Signature	Signature
Print Name	Print Name of Owner
Signature	Signature
Print Name	Print Name of Owner
Signature	Signature

Real Property Assessment Downtown Lancaster Special Improvement District Inc.

> Fairfield County Commissioners 210 E. Main Street Room 301 Lancaster, Ohio 43130

(\$12.50/FF) (\$13.00FF) (\$13.50/FF) (\$14.25/FF) (\$15.00/FF)

			Corner									
			Adjusted									
		Front Footage	Footage	Asses	ssessment	Assessment	As	sessment	Assess	sment	Asses	Assessment
Property Address	<b>Parcel Number</b>	(FF)	(CAF)	Year	/ear 2024	Year 2025	7	Year 2026	Year	Year 2027	Year	Year 2028
145 E. Main Street	053-50472-00	82.50	82.50	\$ 1,0	31.25	§ 1,031.25 \$ 1,072.50 \$ 1,113.75 \$ 1,175.63 \$ 1,237.50	Ś	1,113.75	\$ 1,13	75.63	\$ 1,2	137.50
239, 241 W. Main Street	053-50334-00	293.50	293.50	\$ 3,6	68.75	\$ 3,815.50	∽	3,962.25	\$ 4,18	82.38	\$ 4,4	02.50
145 E. Main Street	053-50471-00	41.25	41.25	\$	15.63	515.63 \$ 536.25 \$ 556.88 \$ 587.81 \$ 618.75	∽	556.88	\$	87.81	\$	18.75
145 E. Main Street	053-50473-00	41.00	41.00	\$	12.50	\$ 533.00	Ś	553.50	\$	84.25	\$	15.00

**Total** 458.25 \$ 5,728.13 \$ 5,957.25 \$ 6,186.38 \$ 6,530.06 \$ 6,873.75

						Dov	vntov	vn Lancaster	SID, Inc.					
		2024 12.50			2025 13.00			2026 13.50			2027 14.25		2028 15.00	
Revenue	1	100 C					1					1		Revenue
Assessment	\$	82,340			\$ 85,592		\$	88,927		\$	93,867	\$	98,807	Assessment
County fee	_	(3,294)	79,	046	(3,424) \$	82,168	_	(3,557) \$	85,370	_	(3,755) \$ 90,112	_	(3,952) \$ 94,855	County fee
Storm Water Credit			10,	000		10,000			10,000		10,000		10,000	Storm Water Credit
Port Authority Contribution			10,	000	-	10,000			10,000		10,000		10,000	Port Authority Contribution
Total revenue		-	99,	046	\$	102,168		\$	105,370		\$ 110,112		\$ 114,855	Total revenue
Expense														Expense
* DDL transfer ** Storm Water Credit transfer to		9	77,	189	\$	79,843		\$	82,565		\$ 85,252		\$ 87,939	DDL transfer ** Storm Water Credit
DDL			10,	000		10,000			10,000		10,000	Ľ	10,000	transfer to DDL
Insurance				750		1,750			1,750		1,750		1,750	Insurance
Tax prep and fees				650		650			650		650	1.	650	Tax prep and fees
State audit			1.	100					1,100				1,100	State audit
Depreciation			1,	700		1,700			1,700		1,700		1,700	Depreciation
Maintenance			5,	000		5,000			5,000		5,000		5,000	Maintenance
Total expense		5	97,	389	\$	98,943		\$	102,765		\$ 104,352		\$ 108,139	Total expense
														Excess of
Excess of revenue/(expense)		\$	1,	657	\$	3,225		\$	2,605		\$ 5,760		\$ 6,716	revenue/(expense)

\* SID contracts DDL on an annual basis to execute the basic services plan

\*\* Storm Water Credit reimburses DDL for maintenance within the SID



## Real Property Assessment Downtown Lancaster Special Improvement District Inc.

## Fairfield County Commissioners 210 E. Main Street Room 301 Lancaster, Ohio 43130

#### (\$12.50/FF) (\$13.00FF) (\$13.50/FF) (\$14.25/FF) (\$15.00/FF)

Property Address	Parcel Number	Front Footage (FF)	Corner Adjusted Footage (CAF)	Assessment Year 2024	Assessment Year 2025	Assessment Year 2026	Assessment Year 2027	Assessment Year 2028
145 E. Main Street	053-50472-00	82.50	82.50	\$ 1,031.25	\$ 1,072.50	\$ 1,113.75	\$ 1,175.63	\$ 1,237.50
239, 241 W. Main Street	053-50334-00	293.50	293.50	\$ 3,668.75	\$ 3,815.50	\$ 3,962.25	\$ 4,182.38	\$ 4,402.50
145 E. Main Street	053-50471-00	41.25	41.25	\$ 515.63	\$ 536.25	\$ 556.88	\$ 587.81	\$ 618.75
145 E. Main Street	053-50473-00	41.00	41.00	\$ 512.50	\$ 533.00	\$ 553.50	\$ 584.25	\$ 615.00

**Total** 458.25 \$ 5,728.13 \$ 5,957.25 \$ 6,186.38 \$ 6,530.06 \$ 6,873.75



Downtown Lancaster Special Improvement District Initial Services Plan (approved by SID Board 03.21.18)

The Downtown Lancaster Special Improvement District, Inc. will operate as a nonprofit corporation and engage in economic development and maintenance activities to retain, expand, and attract business investment in Downtown Lancaster.

Professional staff shall work for Downtown Lancaster Special Improvement District Inc and shall function as its operating unit.

The mission of the Downtown Lancaster Special Improvement District is to conceive, initiate, and manage economic development programs that contribute to the sustained revitalization of Downtown Lancaster.

Downtown Lancaster Special Improvement District Basic Services

The primary goal of the Downtown Lancaster SID is to develop value added programs for Downtown Lancaster property owners and businesses by providing basic services to SID participating owners of real property within the district. These services are designed to increase real estate activities, improve public perception, and move the revitalization of Downtown Lancaster forward.

The following services shall be performed by the Downtown Lancaster Special Improvement District, Inc, over the next 5 years beginning January 1, 2019 through December 31, 2023.

#### **BASIC SERVICES**

#### **Advisory Services**

The Downtown Lancaster Special Improvement District will provide advisory services to property owners and businesses in the district consisting of:

- Planning and Business Development
- Financial strategies and programs
- Feasibility analyses
- Site/property evaluation and acquisition
- Government consents and participation
- Market research and analysis
- Marketing strategies and programs
- Land use and master planning
- Project organization and consultation
- Technical services
- Construction planning and property management

#### BASIC SERVICES (continued)

#### Economic Development

The Downtown Lancaster Special Improvement District will pursue a 6 part economic development strategy consisting of the following elements:

- Maintenance and continual updating of the property inventory of the Downtown Lancaster SID. This will include adding to the existing inventory both qualitative and quantitative data that will aid in the marketing of individual properties and of the District as a whole. (Current Reality)
- Continued Strategic Planning for Downtown SID. Using data collected and the adopted 10 year Downtown Vision plan, create a Best Use list for available Downtown properties and properties needing significant reinvestment.
- 3. Continued Participation in the Development Process. Seek opportunities to recruit businesses to the District and identify and work with property owners and developers interested in new construction or renovation. Continued work with the Lancaster Historic District and support of enforcement of current design guidelines. Creation of a comprehensive public parking plan. Creation of a business retention plan for the district.
  - 4. Marketing to targeted groups. Create a marketing strategy to market available Downtown investment opportunities to targeted groups, developers, and individuals. This includes close working relationships with realtors and property owners who have property listed. Work with the community to dispel misconceptions about the District and tell our story in an effort to improve public opinion, perception and to re-engage the public in the idea of a vibrant and alive Downtown.
  - Creation of a one stop Investor Resource Center. Create and maintain a list of incentives available within the district as well as information on permitting, incentives, funding options, and general access to other business and entrepreneurial resources.
  - 6. Development of new partnerships and programs and continuation of current partnerships and programs: Through resources and public/private partnerships available to the SID, develop and continue programs that will aid in the development and revitalization of Downtown, including loan partnerships, façade improvement loans/grants, marketing of available options like the county RLF, expedited permitting, CRAs, historic tax credits, grants, CDBG, Clean Ohio funds, and fee waivers.

#### BASIC SERVICES (continued)

#### Maintenance

The Downtown Lancaster Special Improvement District will continue the following maintenance activities in the district:

- Planter maintenance (planting, watering, mulching, weeding, pruning)
- Sidewalk cleaning
- Litter and debris removal
- Trash collection
- Snow and ice removal
- Bench maintenance
- Sidewalk maintenance
- Maintenance of decorations and street-scape

#### Organization

The Downtown Lancaster Special Improvement District will represent the interests of downtown property owners to local public sector officials.

# Appendix A Downtown Lancaster Special Improvement District Planning Priorities

#### OVERVIEW:

There are many organizations which are interested in the development of the Lancaster's Downtown. These include the property and business owners, City Council, Special Improvement District (SID) members, Destination Downtown Lancaster, The Chamber of Commerce, the Visitors & Convention Bureau, Decorative Arts Center, Ohio Glass Museum, Fairfield Heritage Association, Downtown service clubs and the Performing Arts Center Committee members. There are many exciting activities and programs that are sponsored on behalf of these groups in Downtown Lancaster throughout the year that make a vibrant and attractive Downtown important.

The Lancaster Special Improvement District was formed and the members elected to assess themselves for the purpose of maintaining and improving Downtown, as follows:

## PURPOSES FOR FORMING THE SID (Articles of Incorporation):

- 1. To encourage and participate in programs that will maintain, improve and build the downtown area of the City of Lancaster as a viable place of business, cultural and recreational activity.
- To assist the City of Lancaster, Fairfield County and other agencies and groups in providing programming which will preserve the economic well-being and opportunities in the downtown area of the City of Lancaster.
- 3. To encourage and participate in programs to preserve the aesthetic, architectural and historic character of the downtown area of the City of Lancaster.

#### SID BASIC SERVICES (Articles of Incorporation)

#### Economic Development:

- 1. Specifically define what exists downtown.
- 2. Determine what can be done to make spaces more marketable in the downtown district.
- 3. Participate in the development process.
- 4. Marketing to target groups.
- 5. Development of new revitalization programs.

#### SID Maintenance:

- 1. Planter maintenance and weeding
- 2. Sidewalk sweeping and cleaning
- 3. Litter and Debris removal
- 4. Trash emptying
  - 5. Snow shoveling

#### SID Organization:

Represent the interests of downtown property owners to local public sector officials.

#### SERVICE PLAN FOR 2019-2023:

- 1. Sweep and clean sidewalks, remove litter and debris and empty trash receptacles
- 2. Maintain and weed planters (tree wells)
- 3. Remove snow and de-ice sidewalks
- 4. Market the Downtown
- 5. Conduct economic development functions for Downtown including but not limited to:
  - A. Pursue more public off-street parking
  - B. Promote retail stores
  - C. Complete an available property inventory
  - D. Compile key information for prospective investors in Downtown
  - E. Recruit property owners and tenants
  - F. Investigate and pursue grant writing opportunities
  - G. Brand Downtown

	EXHIBIT
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- ta	<u> </u>

<u>Name</u>	Parcel Number	Front Footage
Equity Trust Company Custodian	053-50387.00	38
City of Lancaster	053-58001.00	82.5
City of Lancaster	053-58001.00	181.5
City of Lancaster	053-58005.00	82.5
City of Lancaster	053-58005.00	181.5
City of Lancaster	053-58010.00	82.5
City of Lancaster	053-58010.00	181.5
City of Lancaster	053-58015.00	82.5
City of Lancaster	053-58015.00	181.5
City of Lancaster	053-58330.00	50
City of Lancaster	053-58335.00	92.5
City of Lancaster	053-58340.00	50.3
City of Lancaster	053-58515.00	41.25
City of Lancaster	053-58520.00	28
City of Lancaster	053-50598.00	43
City of Lancaster	053-50399.00	37
City of Lancaster	053-50400.00	45
Fairfield Heritage Association	053-58320.00	41.25
Lancaster Fairfield County Chamber of Commerce	053-50455.00	23.34
Lancaster Fresh Market, Inc	053-50408.00	86
Cannon Park Properties LLC	053-50455.10	14.7
Cannon Park Properties LLC	053-50455.20	8.63
Fairfield Federal Savings & Loan Association	053-50457.00	65
Fairfield Federal Savings & Loan Association	053-50466.00	82.5
Fairfield Federal Savings & Loan Association	053-50467.00	41.25
Fairfield Federal Savings & Loan Association	053-50469.00	41.25
Fairfield Federal Savings & Loan Association	053-50481.00	43.4
Scheffler, David L. & Kristi E	053-52394.00	21
Scheffler, David L. & Kristi E	053-52395.00	21
Scheffler, David L. & Kristi E	053-52396.00	21
Scheffler, David L. & Kristi E	053-52397.00	21
UP2R Holdings LLC	052 50454 00	
	053-50454.00	20.6
UP2R Holdings LLC	053-50456.00	35.83
Dowdy Tracie L. 01/31/2023	053-50351.00	34.5 127

Name	Parcel Number	Front Footage
Main Street Legacy Properties LLC	053-50396.00	30
Abdalla Enterprises LTD	053-50478.00	19
Abdalla Enterprises LTD	053-50479.00	18
Nippert Properties LTD	053-50423.00	84.75
Nippert Properties LTD	053-50424.00	110
Ohio Glass Museum	053-58040.40	63.55
Baltimore Rental Group LLC	053-50426.00	56.6
Berens Deborah L.	053-50482.00	40
Chicos Enterprises of Ohio LLC	053-50470.00	82.5
Nation City Bank Columbus	053-50409.00	45
Nation City Bank Columbus	053-50410.00	41
Nation City Bank Columbus	053-50411.00	24
Nation City Bank Columbus	053-50397.00	51.2
Nation City Bank Columbus	053-50398.00	28
Skyhunt Holdings LLC	053-50483.00	42
Saint James Place LLC	053-50458.00	40
St Johns Episcopal Church	053-58300.00	Exemp
Wardons & Westryman St Johns Espicopal Church	053-58305.00	Exemp
TSP Properties LLC	053-50362.00	77
	055 50502.00	
Park National Bank	053-50401.00	18
Park National Bank	053-50402.00	23
Park National Bank	053-50403.00	19
Park National Bank	053-50446.00	28
Park National Bank	053-50447.00	38.67
Park National Bank	053-50448.00	44
140 East Main Street LLC	053-50484.00	32
New Bailey Inc	053-50485.00	41.5
136 Main Law Building LLC	053-50486.00	41.5
	055-50460.00	5
JL8586 Ld1(31/2023	053-50444.00	232

Parcel Number	Front Footage
053-50431.00	21
	30
053-50443.00	19
053-50445.00	26
053-50449.00	41.25
053-50350.00	18
053-50440.00	41
050 50005 00	07.5
053-58325.00	97.5
053-50427.00	41.4
053-50428.00	23.4
053-50386.00	26.95
053-50471.00	41.25
053-50472.00	82.5
	41
053-50334.00	293.5
053-50373.00	35
053-50375.00	140
053-50600.80	30
	22
	30.5
053-50601.80	48
053-50601.90	36
053-50554.00	60
	50
053-505556.00	54
	81.2
	49
	33
053-50553.00	82.5
053-50393.00	10
	053-50443.00         053-50445.00         053-50449.00         053-50350.00         053-50350.00         053-50440.00         053-50440.00         053-50427.00         053-50427.00         053-50427.00         053-50427.00         053-50427.00         053-50427.00         053-50471.00         053-50471.00         053-50472.00         053-50473.00         053-50373.00         053-50373.00         053-50375.00         053-50600.80         053-50601.80         053-50601.90         053-50551.00         053-50551.00         053-50551.00         053-50553.00

Name	Parcel Number	Front Footage
Fox Den Management Company LLC	053-50395.00	52.5
121 Main Street LLC	053-50453.00	20.6
Andrew Mott	053-50374.00	41.5
Dave Jones	053-50340.00	49.75
		10000
Triple J Properties	053-52384.00	90.75
Triple J Properties	053-52392.00	90.75
Triple J Properties	053-52393.00	82.05
Triple J Properties	053-50341.00	45.5
Charles S Dearing	053-50599.00	45
Charles S Dearing	053-50600.00	37.5
Lancaster City School District	053-50596.00	39.5
Lancaster City School District	053-50405.00	41.25
Lancaster City School District	053-50406.00	32.26
Lancaster City School District	053-50407.00	50
Kirn Holdings LLC	053-50358.00	17.35
Kirn Holdings LLC	053-50359.00	23.9
Kirn Holdings LLC	053-50360.00	41.25
Kirn Holdings LLC	053-50361.00	181.25
Kirn Holdings LLC	053-50363.00	117
Nine Fifteen Land Company LLC	053-50338.00	47
		No. of Contraction
Producto Investments Inc	053-50441.00	17
Producto Investments Inc	053-50442.00	16
Kucherski, Lev & Lidia	053-50452.00	41.25
The Mithoff Companies Ltd	053-58039.40	264
The Mithoff Companies Ltd	053-50392.00	83
The Studios at 123 LLC	053-50437.00	182
AD Ruff LLC	053-50345.00	13.85
AD Ruff LLC	053-50346.00	82.8
AD Ruff LLC	053-50346.00	127.13
01/31/2023		130

Name	Parcel Number	Front Footage
Fairfield Homes Inc.	053-50368.10	146.5
Fairfield Homes Inc.	053-50356.00	313.83
O'Connor Properties LLC	053-50339.00	40
Unified Bank	053-20220.00	33
Integrated Community Enterprises LLC	053-50451.00	24
Integrated Services of Appalachian Ohio Inc	053-50450.00	17
Big Idea Promotions LLC	053-50429.00	17
Fairfield Paint and Oil Co.	053-50430.00	22
Endless Options LLC	053-50391.00	23.5
Alissa M Stilwell	053-50487.00	114.5

01/31/2023



#### BY-LAWS OF THE BOARD OF DIRECTORS OF DOWNTOWN LANCASTER SPECIAL IMPROVEMENT DISTRICT, Inc (A non-profit Corporation) Tax ID: 1470850

- Annual Organization Meeting: The annual meeting of the members of the Downtown Lancaster Special Improvement District, Inc. shall be held January of each year at such a time and place as shall be designated by the Board of Directors. The annual, meeting shall be held for the purpose of: electing Directors to the Board of Directors; receiving reports of the Directors; and, for transacting such other business as may come before it.
- 2) Regular Meetings: The Board of Directors shall hold regular meetings at such times and places as shall be established by the Board of Directors. At the first meeting each year, or at such other meeting as the Directors may designate, the Directors shall elect officers of the Corporation. The Secretary of the Corporation shall provide notice of all meetings, and the purposes thereof, to all members of the Board of Directors.
- 3) Special Meetings: Special meetings may be called by the Chairman or twenty-five percent (25%) of the members of the Board of Directors. The notice of any special meeting shall set forth the time, date, and place thereof and the person or persons calling such meeting shall cause such notice to be given. Notice for each such meeting shall be given to each Director in writing. Unless otherwise limited to the notice thereof, any business may be transacted at any special meeting.
- 4) Waiver of Notice of Meeting: Any Director may, either by personal presence at the meeting or by written waiver, signed either before or after the meeting, waive notice of any meeting of the Board of Directors, and meetings of the Board of Directors may be held, without notice, at any time and place, if all the Directors are either present, and none protest prior to or at the commencement of the meeting the lack of proper notice, or waive, in writing, as above e provided, notice of such meeting.
- 5) Quorum: A majority of the Board of Directors shall constitute a quorum for the conducting of any business by the Board and a majority of the Board members present is necessary to constitute a quorum to adopt any action of the Board.
- 6) Action Without Meeting: Nothing herein shall prevent the Directors from acting without a meeting by writing signed by all the Directors, as provided by law or the Code of Regulations.
- 7) Amendments: These By-Laws may be amended or repealed and new By-Law may be adopted, at any meeting of the Board of Directors, by affirmative vote of two-thirds (2/3) of the whole number of Directors then in office, as provided in the Regulations of the Corporation.

## EXHIBIT B

### CODE of REGULATIONS Of DOWNTOWN LANCASTER SPECIAL IMPROVEMENT DISTRICT, Inc (A non-profit Corporation) Tax ID: 1470850

## ARTICLE I: NAME AND PURPOSE

Section 1: The name and purpose of the Corporation is as set out in its Articles of Incorporation. A copy of which is attached hereto as Exhibit "A".

### ARTICLE II: MEMBERSHIP

Section 1: The annual meeting of the members of the Downtown Lancaster Special Improvement District, Inc. shall be held January of each year at such a time and place as shall be designated by the Board of Directors. The annual, meeting shall be held for the purpose of: electing Directors to the Board of Directors; receiving reports of the Directors; and, for transacting such other business as may come before it.

Section 2: Any number of individual members present shall constitute a quorum at any annual or special meeting of the members.

Section 3: Special meetings of the members may be called by the Chairman, or 5 or more members of the Board of Directors.

Section 4: a). Notice of the annual meeting of the members shall be sent to members by email, fax, or regular mail in time reasonably calculated to be delivered at least five (5) days before the date of the meeting.

b). Notice of any special meeting of the members shall include an agenda and shall be sent by email, fax, or regular main in time reasonably calculated to be delivered at least five (5) days before the date of the meeting.

## ARTICLE III: BOARD OF DIRECTORS

Section 1: The Board of Directors shall be the governing board of the Corporation and shall consist of at least eleven (11) Directors, or more, all of whom shall be voting Directors. The Board of Directors shall include at least the Mayor of the City of Lancaster, or the Mayor's designated representative or proxy; the designated representative or appointee of City Council of the City of Lancaster; the designated representative or appointee of the Commissioners of Fairfield County, Ohio; and at least eight (8) other members.

Section 2: The term of office of the Mayor of the City of Lancaster shall be the term of office held by the Mayor or the Mayor's designee. The term of office for the designated representative or appointee of the City Council of the City of Lancaster shall be for one year unless otherwise stipulated by the City Council of the City of Lancaster. The term of office for the designated representative or appointee of the Commissioners of Fairfield County shall be for one year, unless otherwise stipulated by the Commissioners of Fairfield County, Ohio. Member directors shall be elected as follows: all eight member directors shall be elected to a two year term by a majority of the members. The elections and terms shall be staggered with four member directors elected one year and then the other four elected the next year. In the event of future enlargement of the Board of Directors, nominations to the Board of Directors shall be requested by the Board from its members.

Section 3: All powers concerning the operation of the Corporation are reserved to the Board of Directors except those delegated to the officers and others hereinafter set forth, or by future resolution of the Board of Directors. In general, the Board of Directors shall have the power to adopt and or amend the By-Laws of the Corporation, contract for professional and/or management services, purpose, initiate, or approve any study, policy, plan or other matter concerning the purposes of the Corporation; adopt an operating budget for the Corporation, and review any action of the officers and others.

Section 4: A Director may be removed for good cause shown by the vote of seventy-five percent (75%) of the remaining members of the Board of Directors or may resign at any time by notice in writing delivered to any other officers of the Corporation.

## ARTICLE IV: MEETINGS OF THE BOARD OF DIRECTORS

Section 1: The Board of Directors shall hold regular meetings at such times and places as shall be established by the Board of Directors. At the first meeting each year, or at such other meeting as the Directors may designate, the Directors shall elect officers of the Corporation. The Secretary of the Corporation shall provide notice of all meetings, and the purposes thereof, to all members of the Board of Directors.

Section 2: Special meetings may be called by the Chairman or twenty-five percent (25%) of the members of the Board of Directors. The notice of any special meeting shall set forth the time, date, and place thereof and the person or persons calling such meeting shall cause such notice to be given. Notice for each such meeting shall be given to each Director in writing. Unless otherwise limited to the notice thereof, any business may be transacted at any special meeting.

Section 3: A majority of the Board of Directors shall constitute a quorum for the conducting of any business by the Board and a majority of the Board members present is necessary to constitute a quorum to adopt any action of the Board.

Section 4: Any action which may be authorized or taken at a meeting of the Board of Directors may be authorized or taken without a meeting with the affirmative vote or approval of, and in writing or writings signed by, all members of the Board of Directors then in office.

### ARTICLE V: NOMINATIONS AND ELECTION OF DIRECTORS

### Section 1:

- a. Nominating Committee: The nominating committee shall consist of at least three (3) members of the Board of Directors appointed by the Chairman. The nominating committee shall nominate candidates for election to the Board of Directors following the qualifications for Board Members as set forth herein.
- b. Criteria for Nomination: Except as otherwise provided, the Board of Directors shall be elected from among the members
- c. Submission of Nominations: Prior to the January Board meeting of each year, the Nominating Committee shall present to the Chairman a slate of candidate who are members in good standing and who are agreed to accept the responsibility of being a Director to serve a two year (2) term to replace a Director whose term is expiring. The nominations shall be presented to the Board for its approval at the regular Board meeting in November of each year.
- d. Notice of Nominations: Upon approval of the slate of candidates by the Board, the Chairman, on or before the annual meeting, shall notify the membership of the following information:
  - 1. The names and addresses of each person nominated as a candidate for Director;
  - 2. The names and addresses of each person on the Board whose term will expire on the date of the next annual meeting;
  - 3. The names and addresses of each person on the Board whose term will not expire on the date of the next annual meeting;
- e. Nominations: Additional names of candidates for Directors may be nominated at the annual meeting by qualified members in attendance thereat.
- f. Election of Directors: If a nomination is made by a member at the annual meeting and a written ballot is necessary, the following applies, otherwise a hand or voice ballot is acceptable:
  - 1. The Chairman shall appoint three (3) judges made up of the members of the Board of Directors who are not nominees for election to the Board. The judges shall prepare the ballot, oversee the casting, counting, and certification of the vote and election of candidates to the Board.

- 2. The candidates shall be listed on the ballot in alphabetical order. The Board of Directors shall have the right to order the judges to include on the ballot such information as it deems important.
- 3. The ballot shall be distributed to each member entitled to vote who attends the annual meeting of the members. No absentee ballots shall be permitted. The Board may establish procedures and rules for voting by proxy.
- 4. The judges shall collect the ballots, validate the count the same and certify to the Board of Directors the names of elected Directors.
- 5. The number of candidates needed to fill the vacancies receiving the greatest number of votes shall be declared the elected Directors.
- 6. The Board of Directors shall have the power to make such other rules as may be necessary to assure a fair and reasonable procedure for implementing the vote.
- g. If no nominations are made from the floor by a member and the nominating committee has made its nominations, the nominations shall be closed and the nominated slate of candidates shall be declared elected to the Board of Directors. If the nominating committee has nominated more candidates than there are vacancies, then the provisions starting at Section 3(f) of this Article shall be followed.
- h. Each and every date provided for this Article V may be extended for additional days, not to exceed ten (10), upon approval by a two-thirds vote of the Board of Directors.

Section 2: All newly elected Board members shall be seated at the next regular meeting of the Board of Directors after the annual meeting and said term will end at the conclusion of the annual meeting of members of the year ending the Director's term.

Section 3:

- a. A member of the Board of Directors who is absent from two (2) consecutive regular meetings of the Board of Directors shall be deemed to have resigned from membership on the Board, unless any absence is forgiven by a majority note of the Board of Directors then present to vote at any such regular meeting
- b. Vacancies on the Board of Directors, or among officers, shall be filled by the Board of Directors by a majority vote. The newly elected Director or Officer shall serve from the date of the appointment until the end of the term so filled.

## ARTICLE VI: OFFICERS

Section 1: The Board of Directors shall elect a Chairman, a Vice Chairman, a Secretary, and a Treasurer, and such other officers as the Board of Directors may see fit. The officers shall be chosen from the members of the Board of Directors. Any two of the Officers may be held by one person, but in the case in which the action of more than one officer is required, no one person shall act in more than one capacity.

Section 2: Any officer may resign at any time by notice in writing delivered to any other officer of the Corporation.

Section 3: Except in the case of death, removal, or resignation, an elected officer shall serve until his/her successor has been elected. In the event of death, removal, or resignation of an elected officer (other than the Chairman if there is a Vice Chairman in office at the time), the Board of Directors shall elect a successor for the balance of the unexpired term of such officer. In the event of the death or resignation of the Chairman (if there is a Vice Chairman in office at that time), the Vice Chairman shall assumer the office of Chairman for the unexpired term, and shall be deemed to have resigned the office of Vice Chairman.

## ARTICLE VII: DUTIES OF OFFICERS

Section 1: The Chairman shall preside at meetings of the members of the Board of Directors, may designate the date, time, and place of meetings as provided herein, may execute all authorized instruments, including without limitation contracts, bonds, notes, debentures, deeds, mortgages, and other obligations in the name of the Corporation and shall perform such other duties as the Board of Directors may require.

Section 2: The Vice Chairman shall perform all of the duties of the Chairman in the case of the absence of or disability of the Chairman, or when circumstances prevent the Chairman from acting, and in such chase shall have all the powers and obligations of Chairman, and any such instruments executed by the Vice Chairman shall be as valid and binding as though executed by the Chairman. The Vice Chairman shall also perform such other duties as the Board of Directors may require.

Section 3: The Secretary shall take and keep records of all meetings, conduct such correspondence of the Corporation as may be designated by the Chairman, perform the usual duties of his/her office, and perform such other duties as the Board of Directors may require.

Section 4: The Treasurer shall be the custodian of all funds and securities in other corporations and similar property belonging to the Corporation and shall do the same as may be ordered by the Board of Directors. He or she shall keep accurate financial accounts and hold the same open for examination of the Directors. On expiration of his/her term of office, he/she shall turn over to his/her successor or to the Board of Directors all property, books, papers, and moneys of the Corporation in his/her hands.

Section 5: The Board of Directors may also elect for a term of one year one or more Assistant Secretaries, and one of more Assistant Treasurers, who shall perform duties of the Secretary and Treasurer, respectively, in the case of the absence or disability of such Secretary or Treasurer, together with such other duties as the Board of Directors may from time to time prescribe. Such other officers as the Board of Directors may elect, shall have such powers and duties as the Board of Directors may from time to time to prescribe.

Section 6: The Board of Directors is authorized to delegate the duties of any officer to any other officer and generally control the action of the officers and to require the performance of duties in addition to those mentioned herein.

Section 7: Any officer, if required by the Board of Directors, shall give bond in such a form and with such security as the Board of Directors from time ti time may require for the faithful performance of his/her duties.

## ARTICLE VIII: PRESIDENT/OPERATING UNIT

Section 1: The day-to-day operations of the Corporation may be directed by a President, who may be employed or contractually retained by the Board of Directors. The President shall report regularly to the Chairman of the Board of Directors and attend all meetings of the Board of Directors. The President shall also perform such other duties as the Board of Directors may require.

Section 2: The President shall have such authority as may be delegated to the President by the Board of Directors.

Section 3: The qualifications of the President shall be established by the Board of Directors. The President may be responsible for recommending programs and strategies for the development of a downtown revitalization program; coordinating the implementation of such programs and strategies with other community organizations; representing the Corporation to the media and public at large; and performing all other duties as may be assigned or delegated by the Board of Directors consistent with the purposes of the Corporation.

## ARTICLE IX: INDEMNIFICATION OF DIRECTORS AND OFFICERS

Section 1: Each member of the Board of Directors and officer of the Corporation, who is made a party to any litigation, action, suit or proceeding, whether civil, criminal, or administrative, by reason of his/her being or having been a Director or officer of the Corporation or a Director or officer of any other Corporation which he served at the request of the Corporation, shall be entitled to be indemnified by the Corporation against the reasonable expense actually incurred by him/her in connection with the defense of such litigation, except in relation to the following matters:

- a) Those to which he or she shall finally be adjudged in such litigation to be liable because of dereliction in the performance of his/her duties as such Director or officer, or;
- b) Those which have resulted in a judgment in favor of the Corporation and against him/her, or which are settled by any payment by him/her to the Corporation.

Section 2: Except in cases where clause (a) or clause (b) above applies, "expenses" shall be deemed to include fines and penalties improved on such person, and amounts paid upon plea or nolo contendere or similar plea or in compromise or settlement of the litigation or in satisfaction of judgment, if, and only if, such indemnification, and the amounts to be indemnified against, are approved as being reasonable in the circumstances by (1) the vote of a majority of the Directors of the Corporation in office if such majority are not involved in said litigation, or (2) the vote of a majority of the members of the Corporation excluding for the purpose hereof the members involved in such litigation, or (3) a court of competent jurisdiction, the forgoing right or indemnification shall not be exclusive of other rights to which such person, executors, or administrator may be entitled.

## ARTICLE X: AMENDMENTS OF CODE REGULATIONS

Section 1: This constitution may be amended by a majority vote of the members present at a meeting called for the purpose of considering a change to the constitution. Said meeting may be held in conjunction with the annual meeting of the members or any membership meeting called pursuant hereto.

Section 2: A summary description of the changes proposed to the constitution and the time and place of the meeting of the members which will consider the changes shall be sent to the Members by regular mail in such time as to be reasonably calculated to be delivered at least five (5) days before such meeting.

DOC ID ----> 200416804000

EXHIBIT A

# 

DATE: 06/17/2004

DOCUMENT ID 200416804000 (ARN)

DESCRIPTION DOMESTIC ARTICLES/NON-PROFIT

FILING 125.00 PENALTY .00

EXPED

.00

CERT

.00

COPY .00

Receipt

This is not a bill. Please do not remit payment.

STEBELTON, ARANDA & SNIDER 109 NORTH BROAD **PO BOX 130** LANCASTER, OH 43130

# STATE OF OHIO CERTIFICATE

## Ohio Secretary of State, J. Kenneth Blackwell

1470850

It is hereby certified that the Secretary of State of Ohio has custody of the business records for

DOWNTOWN LANCASTER SPECIAL IMPROVEMENT DISTRICT, INC.

and, that said business records show the filing and recording of:

Document(s) DOMESTIC ARTICLES/NON-PROFIT Document No(s): 200416804000



United States of America State of Ohio Office of the Secretary of State Witness my hand and the seal of the Secretary of State at Columbus, Ohio this 16th day of June, A.D. 2004.

Quneth Cachinell

Ohio Secretary of State

01/31/2023

DOC ID ----> 200416804000

EXHIBIT A



# Prescribed by J. Kenneth Blackwell

Ohio Secretary of State Central Ohio: (614) 466-3910 Toll Free: 1-877-SOS-FILE (1-877-767-3453)



3

www.state.oh.us/sos e-mail: busserv@sos.state.oh.us

## INITIAL ARTICLES OF INCORPORATION

(For Domestic Profit or Non-Profit) Filing Fee \$125.00

			کنت کر
THE UNDERSIGNED HEREBY	STATES THE FOLLOWING:		JUN
(CHECK ONLY ONE (1) BOX)			6
(1) Articles of Incorporation Profit	(2) Articles of Incorporation	(3) Articles of incorporation Professional (170-ARP)	PM
(113-ARF)	(114-ARN)	Profession	ស
ORC 1701	ORC 1702	ORC 1785	

Effective Date (Optional) Dete specified can be no more than 80 days after date of filing. If a date is spe (mm/dd/yyy) the date must be a date on or after the date of filing.			e is specified,				
SECOND:	Location	Lancaster (City)		Fair	(County)		
FIRST:	Name of Corpor	ation	Downtown	Lancaster	Special	Improvement	District Inc.

THIRD:	Purpose for which corporation is formed		
	See attached		
90- <b>40-</b> 000000000000000000000000000000000			
mpiate	the information in this section if box (1) or (3) is chocked.		
	The number of shares which the corporation is authorized to have outstanding (Please state if shares are		

(No. of Sheres)

(Type)

532

(Refer to instructions if needed)

(Par Value)
Comple FIFTH:		a names and addresses of the Individuals wh	o are to serve as initial D	Directors.
	(Name)	999 89 900 T. T. T. T. M.	<b></b>	naverj
	(Street)	NOTE: P.O. Box Addresses are NO	T acceptable.	****
	(01)	(Siøłe)	(Z/p Code)	
	(Name)		***	-addate
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	(Ch5/)	(State)	(Z/p Code)	
	(Name)	SAR I I many samang - a soo oo aa aa aa aa aa aa aa ahaa ahaa	n na standa da d	*****
	(Street)	NOTE: P.O. Box Addresses are NC	)7 acceptable.	dialaya
	(Cłty)	(State)	(Zip Code)	
(signed represe	RED e authenticated d) by an authorized antative See instructions)	Authorized Representative		6/15/04 Date
Must be (signed represe	e authenticated d) by an authorized entative			<u>6/15/09</u> Date
Must be (signed represe	e authenticated d) by an authorized entative	Authorized Representative Matthew E. Johnson	لاهم می از این	<u>6/15/09</u> Date
Must be (signed represe	e authenticated d) by an authorized entative	Authorized Representative Matthew E. Johnson: (print name)		Date
Must be (signed represe	e authenticated d) by an authorized entative	Authorized Representative          Matthew E. Johnson:         (print name)         Authorized Representative         (print name)		Date
Must be (signed represe	e authenticated d) by an authorized entative	Authorized Representative          Matthew E. Johnson:         (print name)         Authorized Representative		Date

Last Revised: May 2002

Complete the Information In	this section if box (1) (2) or (3) is checked.		
	GINAL APPOINTMENT OF	Downtown Land	<b>Y AGENT</b> caster Special District, Inc.
hereby appoint the followin	least a majority of the incorporators of g to be statutory agent upon whom any pro he corporation may be served. The complete	cess, notice or deman	d required or permitted by
SAS Agen	t for Service, Inc.		
(Nama) 109 N. Bi		nin for an anna an an Ald Winggorge curr ann an Anna Anna Angai	
(Street)	NOTE: P.O. Box Addresses are NOT accept	abie.	•
Lancaster	,Ohio	43130	
(04)		(Zip Code)	×
Must be authenticated by a authorized representative	Authorized Representative Matthew E. Johnson	lov	6/15-/04 Date
			Date
	Authorized Representative		
	Authorized Representative		Date
	ACCEPTANCE OF APP	POINTMENT	
The Undersigned,	SAS Agent for Service,	Inc.	, named herein as
Statutory agent for, , hereby acknowledges and	Downtown Lancaster Spe accepts the appointment of statutory age SAS AGENT FOR SERVICE	ecial Improvem int for said entity.	ent District, Ind
	By Signature:		annel 2

532

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### ARTICLE THIRD ATTACHMENT

Purpose for which corporation is formed:

- 1. To govern a special improvement district created pursuant to ORC Chapter 1710.
- To encourage and participate in programs that will maintain, improve and build the downtown area of the City of Lancaster as a viable place of business, cultural and recreational activity.
- 3. To assist the City of Lancaster, Fairfield County and other agencies and groups in providing programming which will preserve the economic well being and opportunities in the downtown area of the City of Lancaster.
- 4. To encourage and participate in programs to preserve the aesthetic, architectural and historic character of the downtown area of the City of Lancaster.
- 5. To engage in any lawful act or activity for which corporations may be formed under ORC Chapter 1702 and amendments thereto, as may be deemed appropriate by the trustees of the Corporation, and to exercise any powers or rights now or hereafter conferred on nonprofit corporations under the laws of the State of Ohio which are in furtherance of any of the purposes for which the Corporation is formed.
- 6. To engage in any lawful act or activity for which corporations may be formed under ORC Chapter 1710 and amendments thereto as may be deemed appropriate by the trustees of the corporation.
- 7. The above enumerated purposes shall be interpreted in connection with the limitation that the Corporation is organized exclusively for charitable, religious, educational and scientific purposes, including, for such purposes, the making of distributions to organizations that qualify as exempt organizations under Section 501(c)(3) of the Internal Revenue Code of 1986, as amended (the "Code").



DATE 10/29/2018 DOCUMENT ID 201829902494 DESCRIPTION NONPROFIT - CERTIFICATE OF CONTINUED EXISTENCE (CCE) FILING EXPED 25.00 0.00

CERT COPY 0.00 0.00

Receipt

This is not a bill. Please do not remit payment.

STEBELTON SNIDER, LPA RICK L. SNIDER 109 N. BROAD STREET, STE. 200 LANCASTER, OH 43130

# STATE OF OHIO CERTIFICATE

# Ohio Secretary of State, Jon Husted 1470850

It is hereby certified that the Secretary of State of Ohio has custody of the business records for

DOWNTOWN LANCASTER SPECIAL IMPROVEMENT DISTRICT, INC.

and, that said business records show the filing and recording of:

Document(s)

NONPROFIT - CERTIFICATE OF CONTINUED EXISTENCE Effective Date: 10/26/2018 Document No(s): 201829902494



United States of America State of Ohio Office of the Secretary of State Witness my hand and the seal of the Secretary of State at Columbus, Ohio this 29th day of October, A.D. 2018.

Jon Hasted

**Ohio Secretary of State** 

Form 522 Prescribed by: ON HUSTED Ohio Secretary of State	Toll Free: (877) SOS-FILE ( Central Ohio: (614) 466-39 www.OhioSecretaryofState Busserv@OhioSecretaryofS File online or for more inform	10 gov State.gov mation:	Mail this form to one of the following: Regular Filing (non expedite) P.O. Box 788 Columbus, OH 43216 Expedite Filing (Two business day processing tin P.O. Box 1390 Requires an additional \$100,00.)
or screen readers, follow instructions	www.OHBusine: ocated at this path.	ssCentral.com	Columbus, OH 43216
	Statement of C	Continued E	xistence <b>RECEIVED</b>
	Filin	g Fee: \$25	OCT 26 2018
	Form N	/lust Be Typed	
CHECK ONLY ONE (1) Box			SECRETARY OF STATE
<ol> <li>Statement of Continu (Domestic Nonprofit C)</li> </ol>			ation of Foreign Nonprofit (173-FCE) In Nonprofit Corporation)
By submitting this form the engaged in exercising its co	corporation is verifying with prporate privileges	the secretary of s	tate's office that it is still actively
Name of Corporation Dov	vntown Lancaster Special Impr	ovement District, In	<u>2.</u>
Charter or License Number	1470850		
Complete the information in	this section if box (1) is che	cked	
· · · · · · · · · · · · · · · · · · ·	_ancaster		Fairfield
Date of Incorporation	City 06/16/2004		County
Complete the information in	this section if box (2) is che	cked	
Date of Qualification in Ohio	Date		
Jurisdiction of Formation	Jurisdiction		
Location of Office NOT in Ohio	Mailing Address		
	City	State	Zip Code
Location of Office IN Ohio	Mailing Address		
	City	Ohio State	Zip Code

All Corporations must complete th	nis section		
Current Statutory Agent's Name and	Address		
SAS Agent for Service, Inc.			
Name of Agent			
109 N. Broad Street, Suite 200			
Mailing Address			
Lancaster		Ohio	43130
City		State	Zip Code
By signing and submitting this f or she has the requisite authority Required The statement must be signed by a director, officer, or three members in good standing. If authorized representative is an individual, then they must sign in the "signature" box and print their name in the "Print Name" box. If authorized representative is a business entity, not an individual, then please print the business name in the "signature" box, an authorized representative of the business entity must sign in the "By" box and print their name in the "Print Name" box.	y to execute this documen	r. o a Everitl	ned hereby certifies that he
	By (if applicable)		
	Print Name		

Prosecutor's Approval Page

Resolution No.

A resolution to authorize the President of the Fairfield County Board of Commissioners to sign the Petition for the Downtown Special Improvement District (SID) renewal.

(Fairfield County Commissioners)

Approved as to form on 1/25/2023 3:04:00 PM by Steven Darnell,

Resolution No. 2023-01.31.a

A resolution to authorize the President of the Fairfield County Board of Commissioners to sign the Petition for the Downtown Special Improvement District (SID) renewal.

(Fairfield County Commissioners)

This resolution has not yet been voted on.

### CERTIFICATE OF CLERK

2023-01.31.b

A resolution authorizing the approval of repayment of 3 advances to the General Fund. 1 - Fund# 2788 sub fund 8270 FY2020 CHIP Target Program. 2 - Fund# 2788 sub fund 8258 FY2020 CDBG. 3 – Fund #2788 sub fund 8257 FY2020 CDBG.

WHEREAS, Fund #2788 sub fund# 8270, 8257, 8258 – FY2020 CHIP Target Program & FY2020 CDBG; and

WHEREAS, an advance was approved on May 11, 2021, resolution 2021-05.11.b for \$121,00.00, and on January 12, 2021, resolution 2021-01.12.j, and resolution 2021-01-12.p; and

WHEREAS, the monies have been collected and deposited to make repayment to the General Fund Advance.

NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS, COUNTY OF FAIRFIELD, STATE OF OHIO:

Section 1. Request that the Fairfield County Auditor repay the following advance:

FROM: 8270 090001 <\$121,000.00>

TO: 1001 223000 General Fund Advances In \$121,000.00

Section 2. Request that the Fairfield County Auditor repay the following advance:

FROM: 8257 090001 <\$250,000.00>

TO: 1001 223000 General Fund Advances In \$250,000.00

2023-01.31.b

A resolution authorizing the approval of repayment of 3 advances to the General Fund. 1 - Fund# 2788 sub fund 8270 FY2020 CHIP Target Program. 2 - Fund# 2788 sub fund 8258 FY2020 CDBG. 3 – Fund #2788 sub fund 8257 FY2020 CDBG.

Section 3. Request that the Fairfield County Auditor repay the following advance:

FROM: 8258 090001 <\$200,000.00>

TO: 1001 223000 General Fund Advances In \$200,000.00

Prepared by: Christina Foster cc: Commissioners' Office

Resolution No. 2023-01.31.b

A resolution authorizing the approval of repayment of 3 advances to the General Fund. 1 - Fund# 2788 sub fund 8270 FY2020 CHIP Target Program. 2 - Fund# 2788 sub fund 8258 FY2020 CDBG. 3 – Fund #2788 sub fund 8257 FY2020 CDBG.

(Fairfield County Commissioners)

This resolution has not yet been voted on.

### CERTIFICATE OF CLERK

## 2023-01.31.c

A resolution to appropriate from unappropriated into a major expenditure object category for Debt Service Fund# 4851, County Building Improvement Debt.

WHEREAS, additional appropriations are needed in the major expenditure object category for debt services in Fund# 4851; and

WHEREAS, appropriate from unappropriated will allow proper accounting in the major expenditure object category of debt services.

NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS, COUNTY OF FAIRFIELD, STATE OF OHIO:

Section 1. The Fairfield County Board of Commissioners appropriate from unappropriated into the following major expenditure object category:

Debt Services \$ 37.50 GL# 12485100

For Auditor's Office Use Only:

\$37.50 12485100 600030 interest

Resolution No. 2023-01.31.c

A resolution to appropriate from unappropriated into a major expenditure object category for Debt Service Fund# 4851, County Building Improvement Debt.

(Fairfield County Commissioners)

This resolution has not yet been voted on.

### CERTIFICATE OF CLERK

2023-01.31.d

A resolution to appropriate from unappropriated funds in a major expenditure object category for Fund# 1001, Facilities Department.

WHEREAS, appropriations are needed for an unknown electrical replacement at the Courthouse

WHEREAS, appropriate from unappropriated funds will allow proper accounting in the major expenditure object categories for Facilities 12100114.

NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS, COUNTY OF FAIRFIELD, STATE OF OHIO:

Section 1. The Fairfield County Board of Commissioners appropriate from unappropriated into the following categories:

Capital Outlay \$ 50,000 12100114

For Auditor's Office Use Only:

Section 1.

\$50,000 12100114 570000 Capital Outlay

Resolution No. 2023-01.31.d

A resolution to appropriate from unappropriated funds in a major expenditure object category for Fund# 1001, Facilities Department.

(Fairfield County Commissioners)

This resolution has not yet been voted on.

### CERTIFICATE OF CLERK

A 2023-01 Ution to appropriate from unappropriated in a major expenditure object category Fairfield County Common Pleas County Probation Fund 2365.

WHEREAS, unanticipated revenue was received by the County Probation department from the purchase of unused cell phones;

WHEREAS, appropriate from unappropriated will allow the County Probation department to use these funds for other operating expenses.

NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS, COUNTY OF FAIRFIELD, STATE OF OHIO:

Section 1. The Fairfield County Board of Commissioners appropriate from unappropriated into the following category:

13236500 Material Supplies \$941.00

For Auditor's Office Use Only:

13236500 561000 General Office Supplies \$941.00

Prepared by: Brian Wolfe

Resolution No. 2023-01.31.e

A resolution to appropriate from unappropriated in a major expenditure object category Fairfield County Common Pleas County Probation Fund 2365.

(Fairfield County Court of Common Pleas)

This resolution has not yet been voted on.

### CERTIFICATE OF CLERK

2023-01.31.f

A resolution to appropriate from unappropriated in a major expenditure object category EMA Funds [EMA]

WHEREAS, additional appropriations are needed in the major expenditure object category for 2774 Fairfield County Mitigation Grant Fund; and

WHEREAS, appropriate from unappropriated will allow proper accounting in the major expenditure object category.

NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS, COUNTY OF FAIRFIELD, STATE OF OHIO:

The Fairfield County Board of Commissioners appropriate from unappropriated into the following category:

12277422 \$766.16	Personal Services
12277422 \$441.63	Fringe Benefits

For Auditor's Office Use Only:

12277422 511010 Salaries \$766.16 12277422 521000 Health Insurance \$323.21 12277422 521100 Life Insurance \$0.53 12277422 522000 Medicare \$10.63 12277422 523000 OPERS \$107.26

Prepared by: Christy Noland cc: EMA

Resolution No. 2023-01.31.f

A resolution to appropriate from unappropriated in a major expenditure object category EMA Funds

(Fairfield County Emergency Management Agency)

This resolution has not yet been voted on.

### CERTIFICATE OF CLERK

2023-01.31.g

A resolution to approve an Agreement between Fairfield County and CTL Engineering, Inc.

WHEREAS, the Fairfield County Engineer is recommending that this Board of Commissioners hire CTL Engineering, Inc.; 2860 Fisher Road; Columbus, OH 43204, to provide construction inspection and testing services as directed by the Fairfield County Engineer's Office for the stated fees and per the terms in the attached Agreement.

NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS, COUNTY OF FAIRFIELD, STATE OF OHIO:

SECTION 1: that this Board of Commissioners resolves to approve and sign the Agreement with CTL Engineering, Inc. to provide construction inspection and testing services for the Fairfield County Engineer, for the stated fees and per the terms of the attached Agreement.

SECTION 2: that the Clerk of this Board furnish the County Engineer with a copy of this signed Agreement for further action.

Prepared by: Cheryl Downour cc: Engineering Office

# AGREEMENT

# Fairfield County Commissioner's and CTL Engineering, Inc

This **AGREEMENT** entered into at Lancaster, Ohio on this 18th day of January 2023 by and between the County of Fairfield, State of Ohio, acting through the County Engineer, hereinafter referred to as COUNTY, and CTL Engineering, Inc, duly licensed and existing under the laws of the State of Ohio for the practice of engineering services, hereinafter, referred to as CONSULTANT, with an office located at <u>2860 Fisher Road; Columbus, OH 43204.</u>

# **PROJECT OVERVIEW**

Project:	Construction Inspection and Testing Services
Project Manager:	Mitch Noland, P.E., S.I.
Proposal Submittal Date:	January 1, 2023
Project Completion Date:	December 31st, 2023
Project Description:	Provide Construction Inspection and Testing Services

### **SCOPE OF SERVICES**

The CONSULTANT agrees to provide engineering services for the above-mentioned project, which includes the following:

Provide Construction Inspection, Material Sampling and Material Testing as directed by the Fairfield County Engineer's Office in accordance with the standards of the Fairfield County Engineer's Office.

# **COMPENSATION**

The COUNTY agrees to compensate the consultant for the performance of the work as specified in the <u>SCOPE OF SERVICES</u> section of this agreement, as follows:

For actual time providing technical or engineering services and on designated projects, not to exceed a total of \$300,000.

See attached for the hourly rates to be paid for services.

# **PROJECT PROGRESSION**

The CONSULTANT shall submit weekly progress reports in the form and content acceptable to the COUNTY. They COUNTY shall be billed in consecutive 4-week increments. No payment will be processed without a weekly progress report. If the progress report reveals that the project is NOT progressing satisfactorily or if invoicing is not commensurate with the progression of work, then payment to the CONSULTANT on this agreement will be SUSPENDED. At no such time shall this be cause for the CONSULTANT to stop work on the project. In the event suspension of payment is invoked, the CONSULTANT shall then supply to the COUNTY the reason(s) for unsatisfactory performance.

Should the reason(s) for unsatisfactory progression of the work be deemed by the COUNTY to be beyond the control of the CONSULTANT or be deemed by the COUNTY to have been unforeseen at the time the project was awarded, documentation detailing a Change in Scope will be drafted in which the CONSULTANT must thoroughly explain and justify the remaining items of work needed to complete the project. In the event of a Project Overrun, the CONSULTANT shall identify and justify all additional costs above the original estimated cost required to finish the project. Once explanations and justifications of the reasons for unsatisfactory progression of work and/or additional costs have been reviewed and accepted by the COUNTY, then an ADDENDUM shall be made to this AGREEMENT to complete the project on the time frame and fee acceptable to both the COUNTY and the CONSULTANT.

Should the reason(s) for the unsatisfactory progression of the work be deemed by the COUNTY to be in FULL control of the CONSULTANT, then the CONSULTANT is bound by this AGREEMENT to complete the work described for the sum set forth in a time frame acceptable to the COUNTY.

# **TERMINATION OF AGREEMENT**

This Agreement may be terminated by either party upon seven (7) days' written notice should the other party fail substantially to perform in accordance with its terms through no fault of the other. In the event of termination due to the fault of others than the CONSULTANT, the CONSULTANT shall be paid his compensation for services performed to termination date including reimbursable expenses then due and all terminal expenses. On termination, all data, drawings, specifications, reports, estimates, summaries and such other information and materials as may have been accumulated by the CONSULTANT in performing this Agreement whether completed or in process must be delivered to and become property of the COUNTY.

The date of the CONSULTANT's endorsement shall serve as notice of authorization to proceed.

The undersigned, having full knowledge of the site, preliminary plans and specifications for the proposed Project and the conditions of this proposal hereby agrees to furnish all services, labor, materials and equipment necessary to complete the work described in the Scope of Services by the completion date specified above and to accept the price specified above as full compensation for the work described in this request for proposal.

20th IN WITNESS WHEREOF, the parties hereto have made and executed this AGREEMENT on this dav of January , 2023.

## FAIRFIELD COUNTY COMMISIONERS

# COMPANY/CONSULT AGREEMENT

Marc Montgomery, PE

By:

Title: Principal, Construction Services

walt ffer

Witness

# ATTACHMENTS

The following items are to be considered a part of this contract: Attachment "A"

CTL Construction Inspection and Testing Services Rates



# CONSTRUCTION INSPECTION AND TESTING SERVICES

# **PERSONNEL**

Project Manager (1001, 1003)	\$170.00/hour
Construction Engineer (1034)	\$155.00/hour
Project Inspector (1015)	\$90.00/hour
Senior Technician (1007)	\$73.00/hour
Administrative/Secretary (1006)	\$60.00/hour

# **EQUIPMENT**

Nuclear Densometer for Soil Moisture-Density or Bituminous Density Testing	
ASTM D2922, ASTM D2950 (2NUC)	\$40.00/day
, , , , ,	. , ,
Coring Equipment	
Coring Gun, Generator (2CORE)	\$220.00/day

# LABORATORY TESTS

### NOTE:

All Tests are Flat Rate unless otherwise specified. Other lab testing is available and can be quoted upon request.

Standard Compression Strength Cylinder - Includes Mold, ASTM C 39 (6C003)	\$21.00/each
Grain Size Analysis, ASTM C-136 or D-422 Long Hydrometer (5S003B)	\$77.00/each
Atterberg Limits, ASTM D-4318: (5S002)	\$80.00 /each
Plastic Limit (5S023) Liquid Limit (5S024)	

Moisture Density Relation Proctor:	
Standard Proctor, ASTM D-698 (5S011)	\$230.00/each
Modified Proctor, ASTM D-1557 (5S028)	\$245.00/each
Asphalt Bulk Specific Gravity and Density ASTM D2726	\$50.00/each
Extraction (Centrifuge) for AC Content (Method A), ASTM D2172	\$200.00/each

# **MISCELLANEOUS EXPENSES**

Overtime	
Saturday and excess of 8 hours/day	Time & 1/2
Sunday and Holidays	Double time
Mileage (MILEC)	Federal Rate

ORIGINAL	Carrí L. Brown, phd, mba, cgfm	Purchase Order	
	Fairfield County Auditor		Page: 1 of 1
	210 East Main Street Lancaster, Ohio 43130		APPEAR ON ALL INVOICES, D SHIPPING PAPERS.
B COUNTY ENGINEER	Revisions: 000	Purchase Order #	23001218 - 00
I         3026 W FAIR AVE           L         LANCASTER, OH 43130           L         Phone: 740-652-2300	C 1	Delivery must be made wit	nin doors of specified destination.
		Expiration Date	e: 03/15/2024
	。    S H	COUNTY ENGINEER 3026 W FAIR AVE	
E 2860 FISHER RD PO BOX 47 D COLUMBUS, OH 43085 O R		LANCASTER, OH 43130 Phone: 740-652-2300	1
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		1283					
1283							
VENDOR NUMBER	DATE REQUIRED	FREIGHT METHOD/TERMS	DEPARTMENT/LOCATION				
11760			ENGINEER-ADMIN				
			11760				

### GENERAL CONSULTING

The Above Purchase Order Number Must Appear On All Correspondence - Packing Sheets And Bills Of Lading

ITEM #	DESCRIPTION / PART #	QTY	UOM	UNIT PRICE	EXTENDED PRICE
1	GENERAL CONSULTING	1.0	EACH	\$300,000.00	\$300,000.00



# 

ROUTING FORM FOR CONTRACTS	
The undersigned designee of the County affirms that he/she has reviewed the attached contract to ensure that it complies with County's needs and previous negotiations. The undersigned designee further affirms that the County has complied with the competitive selection process, as prescribed by the Ohio Revised Code, by selecting one of the boxes below.	ţ
A. Goods and/or Services in excess of \$50,000.00—competitively selected via an Invitation to Bid, pursuant to R.C. 307.86-307.92	t
B. Goods and/or Services in excess of \$50,000.00—competitively selected via a Request for Proposals, pursuant to R.C. 307.862	
C. Dublic Improvement contracts – competitively selected pursuant to R.C. 153.08-153.12	
D. Architect/Engineer design services for public improvements—selected through the Request for Qualifications process pursuant to R.C. 153.65-153.72	
E. County Road Improvement/Construction—competitively selected pursuant to R.C. 5555.61	
F. The subject matter was exempt from competitive selection for the following reason(s):	
<ol> <li>Under \$50,000</li> <li>State Term #: (copy of State Term Contract must be attached)</li> <li>ODOT Term #: (See R.C. 5513.01)</li> <li>Professional Services (See R.C. 307.86)</li> <li>Emergency (Follow procedure under ORC 307.86(A))</li> <li>Sole Source (attach documentation as to why contract is sole source)</li> <li>Other: (cite to authority or explain why matter is exempt from competitive bidding)</li> </ol>	
G. Agreement not subject to Sections A-F (explain):	
H. Compliance with Fairfield County Board of Commissioners Procurement Guidelines	
<ol> <li>No County employee, employee's family member, or employee's business associate has an interest in this contract OR such interest has been disclosed and reviewed by the Prosecutor's Office</li> <li>No Finding for Recovery against Vendor as required under R.C. 9.24 (search via "Certified Search" on <a href="http://fr.ohioauditor.gov/">http://fr.ohioauditor.gov/</a>)</li> <li>Obtained 3 quotes for purchases under \$50,000</li> <li>Purchase Order is included with Agreement</li> </ol>	
CTL Agreement 202	3
Signed this day of, 20	
Cheryl Downour; Deputy Director Finance & Admin. & Tech. Services	
Name and Title	

\* Please note that this checklist only addresses County and statutory requirements. If a contract is paid for with state and/or federal funds, please consult with the appropriate state and/or federal agency to ensure your department is complying with any additional requirements. By submitting a request for approval, you are certifying you have addressed County, statutory, and grant requirements.\*

### Prosecutor's Approval Page

Resolution No.

A resolution to approve an Agreement between Fairfield County and CTL Engineering, Inc.

(Fairfield County Engineer)

Approved as to form on 1/24/2023 8:09:08 AM by Steven Darnell,

Resolution No. 2023-01.31.g

A resolution to approve an Agreement between Fairfield County and CTL Engineering, Inc.

(Fairfield County Engineer)

This resolution has not yet been voted on.

### CERTIFICATE OF CLERK

2023-01.31.h

A Resolution to Approve Advertising for the WAL-31 FAI-CR11-3.211 Canal Road Bridge Replacement Project.

WHEREAS, the County Engineer is advising this Board that the construction drawings for the WAL-31 FAI-CR11-3.211 Canal Road Bridge Replacement Project have been completed, and

WHEREAS, the County Engineer is requesting approval to advertise for bids for the WAL-31 FAI-CR11-3.211 Canal Road Bridge Replacement Project.

NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS, COUNTY OF FAIRFIELD, STATE OF OHIO:

SECTION 1: that this Board of County Commissioners does hereby grant approval for the County Engineer to advertise for the WAL-31 FAI-CR11-3.211 Canal Road Bridge Replacement Project.

SECTION 2: that the Clerk of this Board return the signed copy of this Resolution to the County Engineer for further action.

Prepared by: Beth Lane cc: Engineering Office

Resolution No. 2023-01.31.h

A Resolution to Approve Advertising for the WAL-31 FAI-CR11-3.211 Canal Road Bridge Replacement Project.

(Fairfield County Engineer)

This resolution has not yet been voted on.

### CERTIFICATE OF CLERK

2023-01.31.i

A Resolution to Approve the Construction Drawings for the WAL-31 FAI-CR11-3.211 Canal Road Bridge Replacement Project.

WHEREAS, the County Engineer is advising this Board that the construction drawings for the WAL-31 FAI-CR11-3.211 Canal Road Bridge Replacement have been completed, and

WHEREAS, the County Engineer is requesting that this Board of Commissioners sign the Construction Drawing cover sheet.

NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS, COUNTY OF FAIRFIELD, STATE OF OHIO:

SECTION 1: that the Clerk of this Board return the signed Construction Drawing cover sheet, together with the signed copy of this Resolution, to the County Engineer for further action.

Prepared by: Beth Lane cc: Engineering Department

Resolution No. 2023-01.31.i

A Resolution to Approve the Construction Drawings for the WAL-31 FAI-CR11-3.211 Canal Road Bridge Replacement Project.

(Fairfield County Engineer)

This resolution has not yet been voted on.

### CERTIFICATE OF CLERK

2023-01.31.j

A resolution to appropriate from unappropriated in a major expenditure object category County Engineer 2024-Motor Vehicle for contractual services.

WHEREAS, additional appropriations are needed in the major expenditure object category for 2024 Motor Vehicle; and

WHEREAS, appropriate from unappropriated will allow proper accounting in the major expenditure object category.

NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS, COUNTY OF FAIRFIELD, STATE OF OHIO:

Section 1: The Fairfield County Board of Commissioners resolves to approve appropriate from unappropriated into the following category:

\$10,000.00 16202403-Contractual Services

For Auditor's Office Use Only:

16202403-530000 \$10,000.00

Prepared by: Julie Huggins cc: Engineer

Resolution No. 2023-01.31.j

A resolution to appropriate from unappropriated in a major expenditure object category County Engineer 2024-Motor Vehicle for contractual services.

(Fairfield County Engineer)

This resolution has not yet been voted on.

### CERTIFICATE OF CLERK

### 2023-01.31.k

A resolution to appropriate from unappropriated in a major expenditure object category County Engineer 2024-Motor Vehicle for materials & supplies.

WHEREAS, additional appropriations are needed in the major expenditure object category for 2024 Motor Vehicle; and

WHEREAS, appropriate from unappropriated will allow proper accounting in the major expenditure object category.

NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS, COUNTY OF FAIRFIELD, STATE OF OHIO:

Section 1: The Fairfield County Board of Commissioners resolves to approve appropriate from unappropriated into the following category:

\$10,000.00 16202403-Materials & Supplies

For Auditor's Office Use Only:

16202403-562600 \$10,000.00

Prepared by: Julie Huggins cc: Engineer

Resolution No. 2023-01.31.k

A resolution to appropriate from unappropriated in a major expenditure object category County Engineer 2024-Motor Vehicle for materials & supplies.

(Fairfield County Engineer)

This resolution has not yet been voted on.

### CERTIFICATE OF CLERK

2023-01.31.1

A Resolution Authorizing the Approval for Amendment No. 1 to a Contract between VPL Architects, Inc., and the Fairfield County Commissioners

WHEREAS, The Board of County Commissioners desires to provide a Northwest Government Services Facility in the Pickerington area, to be used by the County law enforcement officers, Clerk of Courts, and other future department offices, and

WHEREAS, the County previously contracted with VPL Architects to provide consulting architectural services and prepare design drawings and specifications for bidding and construction of the project, and

WHEREAS, the County desires to amend that contract to include additional professional services needed for the design as described in the attached Amendment No.2 during the design phase of the project, and

WHEREAS, the attached Amendment is necessary to modify the previous agreement to provide these additional services, and

WHEREAS, Jon Kochis, Fairfield County Facilities Director, has reviewed the Amendment to this agreement and desires to modify the contract with VPL Architects, Inc., for these services, and

WHEREAS, the Amendment with VPL Architects, Inc., as attached, has been approved to form by the County Prosecutor, and

WHEREAS, a purchase order encumbering the funds for the services has been acquired.

NOW THEREFORE, BE IT APPROVED BY THE COUNTY ADMINISTRATOR, COUNTY OF FAIRFIELD, STATE OF OHIO:

Section 1. That the County Commissioners approve the attached Amendment No. 2 to the existing agreement with VPL Architects, Inc.

Section 2. That the clerk of the County Commissioners will provide a signed copy of this amendment to VPL Architects, Inc.


426 E. Main Street ~ Lancaster, Ohio 43130

Ph: 740-654-4048 F

Fax: 740-654-3009

January 25, 2023

Mr. Jon Kochis Fairfield County Facilities Director 210 East Main Street Lancaster, OH 43130

# Re: Increased A/E fees for Additional Services provided under VPL Architect's A/E Contract for The Fairfield Center

Dear Jon,

Due to VPL's increased scope of work on the Fairfield Center project, you have brought to my attention that, in addition to the provisions of Article 3 in our Contract for the project (dated 8-25-21 and amended on 12-1-21), the County has asked VPL Architects to provide a fee for the additional services resulting from Change Order #4. Here is my understanding of our increased scope of work:

VPL's Additional Services for Change Order #4 shall include the following:

- 1. Preliminary Design and Construction Documents Revision Services:
  - a. Meetings with the County's project team
  - b. Preliminary Design Schemes for optional revisions to the middle pod of the upper level of Building #2 at The Fairfield Center
  - c. Revisions to the Architectural, HVAC, Plumbing and Electrical Construction Documents based upon the attached Preliminary Design Scheme E, dated 12-22-22.
  - d. Building Code Review
  - e. Submittal to the Violet Township Building Department
- 2. Construction Phase Services:
  - a. Attendance at the General Contractor's on-site progress meetings every other week
  - b. Review of construction status while at progress meetings
  - c. Visit the job site between progress meetings if needed to resolve job site issues that may arise
  - d. Respond to RFI's from the GC
  - e. Review of GC product substitution requests
  - f. Review of GC Bulletin and Change Order submittals
  - g. Review of GC Shop Drawing submittals (max of two reviews per product)
  - h. Review and make recommendations to the GC's monthly pay application and schedule of values
  - i. Assist the County in selection of finish material colors from product samples submitted by the GC (flooring, wall coverings, ceilings, counters, cabinets, doors, wood trim, etc)
  - j. Preparation of a punch list when the construction work reaches Substantial Completion
  - k. Review status of punch list resolution

January 25, 2023 Mr. Jon Kochis The Fairfield Center – VPL A/E Fee Increase for Additional Services Page 2 of 2

- 3. Although not included in the Architect's Additional Services Fee, at the County's request, the Architect shall provide any of the following services for additional compensation on an hourly basis, utilizing the Architect's and/or the Architect's consultant's standard hourly rates:
  - a. County-requested revisions to the final Change Order #4 Construction Documents for Bidding Purposes (if the County does not approve Walsh Construction's Change Order #4 construction cost proposal)
  - b. Bid Phase services as outlined in Article #1 of VPL's contract
  - c. Modifications to the submitted Change Order #4 drawings that may be required by the reviewing plan examiner
  - d. Any other service not specifically listed above as an Additional Service

For providing the Additional Services to accomplish the work as defined in items 1 and 2 above, the Architect shall be compensated as follows:

# A/E revisions to Constr Docs \$25,200.00

# Construction Phase Services \$15,000.00 (based upon an additional 3 months of Construction. Additional construction time frame shall result in additional A/E fees)

Also, as you recall, the initial bids for the project were more than 10% higher than the Project Estimate. This necessitated a re-bid of the project on May 20, 2022. And, on May 11, 2022, Violet Township issued a Plan Disapproval document with a list of "items of noncompliance" that VPL responded to in early June of 2022.

VPL's services during the re-bid process, and VPL's response to Violet's items of noncompliance are both listed as Additional Services in Article #3 of our Contract for the project and were invoiced as such by VPL on **Invoice L-2130-8**, dated 6-6-22, for the amount of **\$9,349**, and with reimbursable expenses of \$458.40 for reprinting and resubmittal of the construction documents. VPL received payment from the County for this invoice on June 20, 2022.

Per our Contract, VPL's fees incurred for all of these Additional Services should not be included as part of VPL's originally contracted Basic Fee total.

If you have any questions, please do not hesitate to contact me.

Best Regards,

De white

Steve Luchtenberg VPL Architects, Inc.

An official website of the United States government <u>Here's how you know</u>



e.g. 123456789, Smith Corp
vpl ×
Classification
Excluded Individual
Excluded Entity
Federal Organizations
Exclusion Type
Exclusion Program
Location
Dates







**Customer Service** 



# **General Services Administration**

This is a U.S. General Services Administration Federal Government computer system that is **"FOR OFFICIAL USE ONLY."** This system is subject to monitoring. Individuals found performing unauthorized activities are subject to disciplinary action including criminal prosecution.

# Amendment No. 2 to the Standard Agreement of Professional Services Between Owner and Architect

- CLIENT: Fairfield County Commissioners 210 East Main Street Lancaster, Ohio 43130
- CONSULTANT: VPL Architects 426 East Main Street Lancaster, Ohio 43130
- PROJECT: Pickerington Government Services Center Design Agreement approved October 12, 2021 12933 Stonecreek Drive NW Pickerington, Ohio 43147

### The above referenced agreement is amended as follows:

The Architect shall provide the following additional professional services needed to support the design effort, which were not previously included in the agreement:

#### VPL's Additional Services for Change Order #4 shall include the following:

- 1. Construction Documents Revision Services:
  - a. Meetings with the County's project team
  - c. Revisions to the Architectural, HVAC, Plumbing and Electrical Construction
  - Documents based upon the attached Preliminary Design Scheme E, dated 12-22-22.
  - d. Building Code Review
  - e. Submittal to the Violet Township Building Department
- 2. Construction Phase Services:
  - a. Attendance at the General Contractor's on-site progress meetings every other week
  - b. Review of construction status while at progress meetings
  - c. Visit the job site between progress meetings if needed to resolve job site issues that may arise
  - d. Respond to RFI's from the GC-
  - e. Review of GC product substitution requests
  - f. Review of GC Bulletin and Change Order submittals
  - g. Review of GC Shop Drawing submittals (max of two reviews per product)

h. Review and make recommendations to the GC's monthly pay application and schedule of values

i. Assist the County in selection of finish material colors from product samples submitted by the GC (flooring, wall coverings, ceilings, counters, cabinets, doors, wood trim, etc)

j. Preparation of a punch list when the construction work reaches "Substantial Completion"

k. Review status of punch list resolution

### TOTAL ADDITIONAL COST OF AMENDMENT NO. 2

#### \$40,200

Except as set forth in this amendment, the Agreement between the Fairfield County Commissioners and VPL Architects, Inc. is unaffected and shall continue in full force and effect in accordance with its terms. If there is a conflict between the Agreement and the Amendment, the Amendment will prevail.

Upon approval, please sign and date below:

ENGINEER: VPL Architects, Inc. Steve Luchtenberg, Architect

1-30-23 Date

**OWNER:** Fairfield County Board of Commissioners

**Board President** 

Date

# Certified Search for Unresolved Findings for Recovery

OHIO AUDITOR OF STATE

Auditor of State - Unresolved Findings for Recovery Certified Search

I have searched The Auditor of State's unresolved findings for recovery database using the following criteria:

Contractor's Information:

Name: , Organization: **VPL** Date: **1/30/2023 10:02:46 AM** 

This search produced the following list of **0** possible matches:

Name/Organization

Address

The above list represents possible matches for the search criteria you entered. Please note that pursuant to ORC 9.24, only the person (which includes an organization) actually named in the finding for recovery is prohibited from being awarded a contract.

If the person you are searching for appears on this list, it means that the person has one or more findings for recovery and is prohibited from being awarded a contract described in ORC 9.24, unless one of the exceptions in that section apply.

If the person you are searching for does not appear on this list, an initialed copy of this page can serve as documentation of your compliance with ORC 9.24(E).

Please note that pursuant to ORC 9.24, it is the responsibility of the public office to verify that a person to whom it plans to award a contract does not appear in the Auditor of State's database. The Auditor of State's office is not responsible for inaccurate search results caused by user error or other circumstances beyond the Auditor of State's control.

Office of Auditor of State 88 East Broad Street Post Office Box 1140 Columbus, OH 43216-1140

> (614) 466-4514 (800) 282-0370

Prosecutor's Approval Page

Resolution No.

A Resolution Authorizing the Approval for Amendment No. 2 to a Contract between VPL Architects, Inc., and the Fairfield County Commissioners

(Fairfield County Facilities)

Approved as to form on 1/30/2023 9:55:50 AM by Amy Brown-Thompson,

Any Brown Thempson

Amy Brown-Thompson Prosecutor's Office Fairfield County, Ohio

Signature Page

Resolution No. 2023-01.31.I

A Resolution Authorizing the Approval for Amendment No. 2 to a Contract between VPL Architects, Inc., and the Fairfield County Commissioners

(Fairfield County Facilities)

This resolution has not yet been voted on.

#### CERTIFICATE OF CLERK

It is hereby certified that the foregoing is a true and correct transcript of a resolution acted upon by the Board of County Commissioners, Fairfield County, Ohio on the date noted above.

2023-01.31.m

A Resolution for Approval of Change Order No. 1 to the Contract between the Sauer Inc and the Fairfield County Commissioners

WHEREAS, The Board of County Commissioners has previously approved a contract between the Sauer Inc and the Commissioners, for the installation of water filtration at the County Jail, and

WHEREAS, The Board of County Commissioners has been advised by the Facilities Manager that a change is needed from the design bid to relocate equipment, and

WHEREAS, the Board of County Commissioners desires to modify the contract with the Sauer Inc. per Change Order No. 1 to move equipment requested by the Owner; and

WHEREAS, funds have been placed in a capital projects fund for the specific purpose of the water filtration project, and a purchase order encumbering the funds for the services has been acquired.

WHEREAS, the attached change order has been approved as to form by the County Prosecutor's Office.

NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS, COUNTY OF FAIRFIELD, STATE OF OHIO:

Section 1. That the Board of County Commissioners approves the attached Change Order No. 1 for the contract with the Sauer Inc, and authorizes the Board President to sign the change order.

#### 01/31/2023

**Fairfield County Commissioners** 210 East Main Street Lancaster, Ohio 43130

# **OWNER CHANGE ORDER**

CHANGE ORDER NO: 001

CHANGE ORDER DATE: 01/31/2023

# **PROJECT NAME:** Sheriff's Department Jail Water Filtration Project

### **CHANGE ORDER DESCRIPTION:**

The contractor has incurred additional costs to the project as described below due to field conditions and Owner requests.

- 1. Relocation of hot water pumps to better service the filter system
  - a. Relocation of boilers to now include the two recirculation pumps
  - b. Additional copper piping needed
  - c. Additional pipefitter labor for pump relocations
  - d. Additional electrical labor and material for pump relocations
  - e. Additional water balancing cost

# CHANGE ORDER TOTAL: \$6904.00

Not Valid until signed by both Owner and Contractor. Signature of the Contractor indicates the Contractor's Agreement herewith, including any adjustment in the Contract Sum or Contract Time.

The Original Contract Sum was	\$85,325.00
The Contract Sum will be increased by this Change Order amount	\$6,904.00
The new Contract Sum will be	\$95,229.00

AUTHORIZED BY OWNER:	ACCEPTED BY CONTRACTOR:	
	Sauer	
Fairfield County Commissioners	1801 Lone Eagle Street	
210 East Main Street, Suite 301	Columbus, Ohio 43228	
Lancaster, Ohio 43130		
By: Steve Davis, Board President County Commissioners	By: (Print)	

Signed: \_\_\_\_\_

Date: \_\_\_\_\_

Signed: \_\_\_\_\_\_

Date: \_\_\_\_\_



192



1801 Lone Eagle Street • Columbus, Ohio 43228 • 614-853-2500 • Fax 614-853-6131

January 26, 2023

Jon Kochis Fairfield County Prison 345 Lincoln Avenue Lancaster, OH 43130

Re: Contract Change Order - RFI 1 - Proposal 4

Jon,

Thank you for the opportunity to provide a proposal for the changes involved with RFI 1. Please see detailed scope with pricing below:

# Our Scope:

- All changes resulting from RFI 1:
  - Relocation of boilers to now include the two recirculation pumps
  - o Additional copper piping needed
  - Additional pipefitter labor for pump relocations
  - Additional electrical labor and material for pump relocations
  - o Additional water balancing cost
- Cost breakdown:
  - o Labor \$3199
  - o Material \$1611
  - o Subcontractors \$2094

# Your investment to complete this addition to the project as listed above...\$6904.00

We thank you for this opportunity to present this proposal. Should you require any additional information, please contact the undersigned.

Sincerely, Kris Schaefer

Kris Schaefer IPG Assistant Project Manager SAUER Group, LLC

ORIGINAL Carrí f. Bro		Carrí L. Brown, phd, mba, cgfm	Purchase Orde		
	Fairfield County Auditor	Fiscal Year 2023	Page: 1 of 1		
	210 East Main Street Lancaster, Ohio 43130		APPEAR ON ALL INVOICES, ND SHIPPING PAPERS.		
В	COUNTY COMMISSIONERS	Revisions: 000	Purchase Order #	23002660 - 00	
l L L	210 E MAIN STREET LANCASTER, OH 43130			ithin doors of specified destination. te: 03/15/2024	
Т О			Expiration Da	ie. 03/15/2024	
VENDOR	SAUER INC 1801 LONE EAGLE ST COLUMBUS, OH 43228	S H P T O	MAINTENANCE DEPA 240 BALDWIN DRIVE LANCASTER, OH 4313		

VENDOR PHONE N	UMBER VEN	DOR FAX NUMBER	REQUISITION NUMBER	DELIVERY REFERENCE
614-853-2500	0		2832	
DATE ORDERED	VENDOR NUMBER	DATE REQUIRED	FREIGHT METHOD/TERMS	DEPARTMENT/LOCATION
01/27/2023	9178			COMM-MAINTENANCE
NOTES				

ITEM #	DESCRIPTION / PART #		QTY	UOM	UNIT PRICE	EXTENDED PRICE
1	Jail - Water treatment project - change order#1 GL Account: 12343500 - 570000	\$6,904.00	1.0	EACH	\$6,904.00	\$6,904.00
	GL SUMMARY					
	12343500 - 570000	\$6,904.00				

Invoice Date//	Invoice Amount \$	To Be paid//	Warrant #
COUNTY AUDITOR'S CERTIFICATE			
It is hereby certified that the amount \$6,9 expenditure, for the above, has been law County Treasury or in process of collect certification now outstanding.	fully appropriated, authorized or directed f	or such purpose and is in the	
Date: 01/27/2023	Carli L. Bron	vn	
01/31/2023	Auditor Fairfield County, C	Purchase	e Order Total \$6,904.00

PO Requisitioner Name : Staci Knisley E mail Address : staci.knisley@fairfieldcountyohio.gov

01/31/2023

Prosecutor's Approval Page

Resolution No.

A Resolution for Approval of Change Order No. 1 to the Contract between the Sauer Inc and the Fairfield County Commissioners

(Fairfield County Facilities)

Approved as to form on 1/30/2023 8:03:04 AM by Steven Darnell,

Signature Page

Resolution No. 2023-01.31.m

A Resolution for Approval of Change Order No. 1 to the Contract between the Sauer Inc and the Fairfield County Commissioners

(Fairfield County Facilities)

This resolution has not yet been voted on.

#### CERTIFICATE OF CLERK

It is hereby certified that the foregoing is a true and correct transcript of a resolution acted upon by the Board of County Commissioners, Fairfield County, Ohio on the date noted above.

2023-01.31.n

A resolution regarding a Purchase of Service Contract between Forensic Fluids Laboratories, Inc. and Job & Family Services

WHEREAS, Fairfield County Job & Family Services (FCJFS), is requesting the Board of Commissioners approval of a purchase of service contract with Forensic Fluids Laboratories, Inc., 225 Parsons Street, Kalamazoo, MI 49007, and

WHEREAS, the purpose of the purchase of service contract is to provide substance abuse screening services to meet the needs of the agency, and

WHEREAS, this agreement shall be effective January 1, 2023 through December 31, 2023, and

WHEREAS, a purchase order encumbering the funds for the services has been acquired, and

WHEREAS, the Prosecuting Attorney has approved the agreement as to form,

NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS, COUNTY OF FAIRFIELD, AND STATE OF OHIO:

Section 1. That the Fairfield County Board of Commissioners hereby approves the attached agreement with Forensic Fluids Laboratories, Inc. and Fairfield County Job & Family Services.

Prepared by: Sarah Darnell cc: JFS / Budget Manager Cost Analysis

The total cost of this contract in 2023 is not expected to exceed \$64,000.

ORIGINAL		Carrí L. Brown, PhD, MBA, CGFM	Purchase Order		
	Fairfield County Auditor 210 East Main Street Lancaster, Ohio 43130	, , , , , , , , , , , , , , , , , , , ,	Fiscal Year 2023	Page: 1 of 1	
				PPEAR ON ALL INVOICES, SHIPPING PAPERS.	
В	JOB & FAMILY SERVICES	Revisions: 000	Purchase Order #	23002330 - 00	
Ļ	I         239 W MAIN STREET           L         LANCASTER, OH 43130           Phone: 740-652-7889           T		Delivery must be made within doors of specified destination.		
L T O		Expiration Date:	12/15/2023		
VENDOR	FORENSIC FLUIDS LABORATOR INC. 225 PARSONS STREET KALAMAZOO, MI 49007	IES, H P T O	JOB & FAMILY SERVICE 239 W MAIN STREET LANCASTER, OH 43130 Phone: 740-652-7889	S	

VENDOR PHONE N	UMBER VEN	IDOR FAX NUMBER	REQUISITION NUMBER	DELIVERY REFERENCE
269-492-770	0		2473	
DATE ORDERED	VENDOR NUMBER	DATE REQUIRED	FREIGHT METHOD/TERMS	DEPARTMENT/LOCATION
01/12/2023	5420	01/12/2023		JOB & FAMILY SERVICES
NOTES				

#### DRUG SCREENS

The Above Purchase Order Number Must Appear On All Correspondence - Packing Sheets And Bills Of Lading

ITEM #	DESCRIPTION / PART #	QTY	UOM	UNIT PRICE	EXTENDED PRICE
1	DRUG SCREENS	1.0	EACH	\$64,000.00	\$64,000.00

Date. 01/12/2023	Auditor Fairfield County, OH	Purchase Order Total	\$64,000.00
Date: 01/12/2023	Carlie T. Brown	Total Credit	\$0.00
		Total Discount	\$0.00
County Treasury or in process of certification now outstanding.	collection to the credit of the submitted Fund(s) free from any obligation or	Total Freight	\$0.00
expenditure, for the above, has been lawfully appropriated, authorized or directed for such purpose and is in the		Total Sales Tax	\$0.00
COUNTY AUDITOR'S CERTIFICA	TE	Total Ext. Price	\$64,000.00

01/31/2023

Vendor Copy

# Service Agreement

This Agreement (hereinafter referred to as "AGREEMENT"), effective as of this First day of January 2023 and entered into by and between Fairfield County Job and Family Services, Protective Services, of the State of Ohio (hereinafter referred to as "the Agency") and Forensic Fluids Laboratories Inc., (hereinafter referred to as "Provider"), is executed pursuant to the terms and conditions set forth herein. In consideration of those mutual undertakings and covenants, the parties agree as follows:

# 1. PURPOSE AND SCOPE

- a. The purpose of this AGREEMENT is to provide oral fluid kits and drug testing services for clients involved with the Agency. The services shall foster coordination of care and supervision and help clients abstain from substance use and achieve stability within the community.
- b. Agreement, as referred to herein, shall mean this document executed by the Agency and Provider, and shall include the Terms and Conditions set forth herein, and any supplemental agreement or modification entered into between the Agency and Provider, in writing and signed by each Party, after the date of this AGREEMENT.
- c. This Agreement constitutes the entire agreement between the parties. No statements, promises or agreements whatsoever, in writing or verbal, in conflict with the terms of the AGREEMENT have been made by the Agency or Provider which in any way modify, vary, alter, enlarge or invalidate any of the provisions and obligations herein stated. This AGREEMENT may be amended and modified only in writing signed by both the Agency and Provider.

# 2. ROLES AND RESPONSIBILITIES

- The Agency agrees to provide payment upon receipt of invoices for service rendered, at the attached price quote.
- b. Provider shall provide ORAL FLUID DRUG TESTING SERVICES TO THE Agency which include, however are not limited to, providing an oral fluid kit for collecting oral fluid samples, screening the sample, confirming the positive screen with drug confirmation technology, and reporting the results of the sample.

# 3. TERM

- a. The term of this Agreement shall begin as of the date indicated above and shall terminate one (1) year thereafter, unless terminated earlier in accordance with this Agreement.
- b. In the event of dissatisfaction among the parties, the Provider and the Agency shall meet to develop a plan to cure the source of the dissatisfaction. Should the Provider and Agency develop a mutual plan, this Agreement shall remain in effect, but and

in no case shall either party terminate this Agreement until at least one hundredtwenty (120) day following the meeting.

c. This Agreement is contingent upon the Agency receiving the necessary funding to cover the obligations of the Agency. In the event that such funding is not received or appropriated, the obligations of the Agency under the Agreement shall cease, and each party shall be released from further performance under the Agreement without any liability to the other party.

### 4. COMPENSATION

- a. Provider proposes to furnish all labor, materials and supplies in accordance with the conditions of this Agreement necessary to complete the screening task at the rates set forth in Attachment A, "Service Fees", attached hereto and incorporated herein. There are no minimum or maximum compensation levels for services under this Agreement.
- b. Provider shall in a reasonable, prompt, and timely fashion submit properly itemized invoice(s) for services performed for which expenses incurred under this Agreement are payable by the Agency. The Agency shall pay Provider within thirty (30) days after receipt of such properly itemized invoice(s) where payment is incurred by and owed by the Agency.

#### 5. GENERAL PROVISIONS

- a. <u>Independent Provider</u>. The parties agree that Provider is an independent provider and is in no way an employee or agent of the Agency. As such, Provider is not entitled to workers' compensation or any benefit of employment by the Agency. The Agency shall have no control over the performance of this Agreement by the Provider or Provider's employees, except to specify the results to be achieved. Provider acknowledges that it is not insured in any manner by the Agency for any loss of any kind whatsoever. Provider has no authority, express or implied, to bind or obligate the Agency in any way.
- b. <u>Necessary Documentation</u>. Provider certifies that it will furnish the Agency, if requested, any and all documentation, certification, authorization, license, permit, or registration required by applicable federal, state and local laws, rules, regulations or ordinances. Provider further certifies that it is now and will remain in good standing with such governmental agencies and that it is now and will maintain its license, permit, registration, authorization, or certification, as applicable, in force during the term of this Agreement.
- c. <u>Confidentiality</u>
  - i. The obligations of this section shall survive the termination of this Agreement and shall be applicable to the full extent permissible under statutes governing access to public records. Provider understands that the information provided

to it or obtained from the Agency during the performance of its services is confidential and may not, without prior written consent of the Agency, be disclosed to any person without receiving permission from the Agency except to employees or agents of Provider who have a need to know in order to provide the services. Further, Provider's work product generated during the performance of this Agreement is confidential to the Agency. Confidential information shall not include information, that: (a) was known by Provider or the Agency at the time it was received; (b) is, as of the time of its disclosure or thereafter becomes, part of the public domain through a source other than Provider or the Agency; (c) is made known to Provider or the Agency by a third person who to the knowledge of the Provider or the Agency does not impose any obligation of confidence on Provider or the Agency with respect to such information; (d) is required to be disclosed pursuant to governmental authority, law, regulation, duly authorized subpoena or Agency order whereupon Provider or the Agency shall provide notice to the other party prior to such disclosure; or (e) information that is independently developed by Provider or the Agency without references to the confidential information.

- ii. Provider acknowledges that it is a Qualified Service Organization as defined by 42 C.F.R. Part 2 and that: (i) in receiving, storing and processing, or otherwise dealing with any information from the Agency about clients, it is fully bound by the provisions of the federal regulations governing Confidentiality of Alcohol and Drug Abuse Patient Records, 42 C.F.R. Part 2; (ii) any client information it receives from the Agency that is protected by 42 C.F.R. Part 2 is subject to protections that prohibit the Provider from disclosing such information to agents or subcontractors without the specific written consent of the client; and (iii) if necessary, will resist in judicial proceedings any efforts to obtain access to client information except as otherwise permitted by 42 C.F.R. Part 2.
- iii. Provider shall not, under any circumstances, release information provided to it by, or on behalf of, the Agency that is required to be kept confidential by the Agency except as contemplated by Section c (i), above.
- d. <u>Records: Audit</u>. Provider shall maintain books, records, documents and other evidence directly pertinent to performance of services under this AGREEMENT. Provider shall make such materials available, at its offices at all reasonable times during the Agreement period and for a period of three (3) years from the date of final payment under this Agreement, for inspection by the Agency or any other authorized representative of the Agency. Copies thereof, if requested, shall be furnished at no cost to the Agency.
- e. <u>Non-discrimination</u>. Provider and its officers, agents, employees, and subcontractors shall not discriminate against any employee or applicant for employment to be employed in the performance of this Agreement, with respect to her or his hire, tenure, terms, conditions, or privileges of employment, or any matter directly or indirectly related to employment, because of her or his race, sex, religion, color,

national origin, ancestry, age, disability, or United States military service veteran status.

h. <u>Conflict of Interest</u>. Provider certifies and warrants to the Agency that neither it nor any of its officers, agents, employees, or subcontractors who will participate in the performance of any services required by this Agreement has or will have any conflict of interest, direct or indirect, with the Agency.

# i. Applicable Laws; Forum.

- i. Provider agrees to comply with all applicable federal, state and local laws, rules, regulations or ordinances, and all provisions required thereby to be included in this Agreement are hereby incorporated by reference. This includes, but is not limited to, the Federal Civil Rights Act of 1964 and, if applicable, the Drug-Free Workplace Act of 1988. The enactment of any state or federal statute or the promulgation of regulations thereunder after execution of this Agreement shall be reviewed by the Agency and Provider to determine whether the provisions of the Agreement require formal modification.
- ii. This Agreement shall be construed in accordance with the laws of the state where services are provided. Venue for any dispute arising under this Agreement shall be in state and county where the Agency is located.
- j. <u>Severability</u>. If any provision of this Agreement is held to be invalid, illegal, or unenforceable by an Agency of competent jurisdiction, the provision shall be stricken, and all other provisions of this Agreement which can operate independently of such stricken provisions shall continue in full force and effect.
- k. <u>Successors and Assigns</u>. Except as otherwise provided herein, Provider shall not assign, sublet or transfer its interest in this Agreement without the written consent of the Agency; provided, however, the Provider may freely assign this Agreement to a subsidiary or affiliated entity of the Provider. Nothing herein shall be construed as creating any personal liability on the part of any officer or agent of the Agency or the Provider.
- <u>Authority to Bind Provider</u>. Notwithstanding anything in this Agreement to the contrary, the signatory for Provider represents that he/she has been duly authorized to execute agreements on behalf of Provider and has obtained all necessary or applicable approval to make this Agreement fully binding upon Provider when his/her signature is affixed and accepted by the Agency.

### m. Debarment and Suspension

 Provider certifies, by entering into this Agreement, that neither it nor its principals are presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from or ineligible for participation in any Federal assistance program by any Federal Agency or Agency, or by any state or local Agency, Agency or political subdivision. The term "principal" for purposes of this Agreement means an officer, director, owner, partner, key employee, or other person with primary management or supervisory responsibilities, or a person who has a critical influence on or substantive control over the operations of Provider.

- ii. Provider shall not subcontract with any party which is debarred or suspended or is otherwise excluded from or ineligible for participation in any Federal assistance programs by any Federal Agency or Agency, or by any state or local Agency, Agency or political subdivision.
- n. <u>Compliance With E-Verify Program</u>. Provider shall enroll in and verify the work eligibility status of all newly hired employees of Provider through the E-Verify Program ("Program"). Provider is not required to verify the work eligibility status of all newly hired employees through the Program if the Program no longer exists. Provider shall not knowingly employ or contract with an unauthorized alien or retain an employee or contract with a person that Provider subsequently learns is an unauthorized alien.
- <u>Signature</u>. Signatures may be executed in counterparts and by facsimile or electronic form.
- p. <u>Mutual Drafting</u>. The Agency and Provider agree that this Agreement has been mutually drafted and authored by the Agency and the Provider and that it shall not be construed against any one party.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement on the dates subscribed on the next page.

FORENSIC FLUIDS LABORATORIES, Inc.

Name:

Title: LAB DIRECTON

Titles	
Title:	 

By:

Name:

# Attachment A Specification of Deliverables

Service	Cost:		
Substance Use Testing panel requested for Oral Fluid:	\$27.00		
Other Special Requested Substances:	\$22.00 per sample (not per drug)		
Test Confirmation	Included in above price		
Testing Cups:	Included in above price		
Oral Swabs:	Included in above price		
Training: In person and web-based	Included in above price		
Court Testimony:	Included in above price		

A. Test results return within 48 hours

- B. If a sample "screens" positive, he Provider will use the Confirmation Test called LCMSMS (Liquid Chromatography Tandem Mass Spectrometry).
- C. Provider will provide a list of 72 county ODJFS for Fairfield County for collection at other sites.





# 2022 Ohio DJFS Total Positive Rate (Jan-June)





A Contract regarding Forensic Fluids between Job and Family Services and

Approved on 1/30/2023 9:39:27 AM by Sarah Fortner, Assistant Deputy Director

South Jota

Sarah Fortner Assistant Deputy Director

Approved on 1/30/2023 9:49:42 AM by Corey Clark, Director of Fairfield County Job & Family Services

L BCh

Corey Clark, Director Fairfield County Job & Family Services

ROUTING FORM FOR CONTRACTS				
The undersigned designee of the County affirms that he/she has reviewed the attached contract to ensure that it complies with County's needs and previous negotiations. The undersigned designee further affirms that the County has complied with the competitive selection process, as prescribed by the Ohio Revised Code, by selecting one of the boxes below.				
A. Goods and/or Services in excess of \$50,000.00 – competitively selected via an Invitation to Bid, pursuant to R.C. 307.86-307.92				
B. Goods and/or Services in excess of \$50,000.00—competitively selected via a Request for Proposals, pursuant to R.C. 307.862				
C. Dublic Improvement contracts – competitively selected pursuant to R.C. 153.08-153.12				
D. Architect/Engineer design services for public improvements—selected through the Request for Qualifications process pursuant to R.C. 153.65-153.72				
E. County Road Improvement/Construction—competitively selected pursuant to R.C. 5555.61				
F. The subject matter was exempt from competitive selection for the following reason(s):				
<ol> <li>Under \$50,000</li> <li>State Term #: (copy of State Term Contract must be attached)</li> <li>ODOT Term #: (See R.C. 5513.01)</li> <li>Professional Services (See R.C. 307.86)</li> <li>Emergency (Follow procedure under ORC 307.86(A))</li> <li>Sole Source (attach documentation as to why contract is sole source)</li> <li>Other: (cite to authority or explain why matter is exempt from competitive bidding)</li> </ol>				
G. Agreement not subject to Sections A-F (explain):				
H. Compliance with Fairfield County Board of Commissioners Procurement Guidelines				
<ol> <li>No County employee, employee's family member, or employee's business associate has an interest in this contract OR such interest has been disclosed and reviewed by the Prosecutor's Office</li> <li>No Einding for Recovery enginet Vander as required under B.C. 0.24 (search via "Contining")</li> </ol>				

- 2. No Finding for Recovery against Vendor as required under R.C. 9.24 (search via "Certified Search" on <a href="http://ffr.ohioauditor.gov/">http://ffr.ohioauditor.gov/</a>)
- **3.** Obtained 3 quotes for purchases under \$50,000
- **4.** Purchase Order is included with Agreement

Signed this day of _			<u> </u>	
Name and Title	Sarah	Sarnell	Budget Manager	

\* Please note that this checklist only addresses County and statutory requirements. If a contract is paid for with state and/or federal funds, please consult with the appropriate state and/or federal agency to ensure your department is complying with any additional requirements. By submitting a request for approval, you are certifying you have addressed County, statutory, and grant requirements.\*

# Certified Search for Unresolved Findings for Recovery



Auditor of State - Unresolved Findings for Recovery Certified Search

I have searched The Auditor of State's unresolved findings for recovery database using the following criteria:

#### Contractor's Information:

### Name: ,

# Organization: Forensic Fluids Laboratories, Inc. Date: 1/9/2023 8:03:34 AM

This search produced the following list of **9** possible matches:

Name/Organization	Address
Crawford, Tammy	26885 Darl Road
Forte Promotions Group, Inc.	13700 York Road
Fortson, Johnny	1040 Helmsdale Road
Ledford, Paul	
Legacy Academy for Leaders and the Arts	1812 Oak Hill Avenue
Scholarts Preparatory and Career Center for Children	PO Box 360895
Talented Tenth Leadership Academy for Boys	867 Mt. Vernon Rd.
Talented Tenth Leadership Academy for Girls	112 Jefferson Avenue
Youth for a Positive Vision	5545 North Marginal Road, Suite 518

The above list represents possible matches for the search criteria you entered. Please note that pursuant to ORC 9.24, only the person (which includes an organization) actually named in the finding for recovery is prohibited from being awarded a contract.

If the person you are searching for appears on this list, it means that the person has one or more findings for recovery and is prohibited from being awarded a contract described in ORC 9.24, unless one of the exceptions in that section apply.

If the person you are searching for does not appear on this list, an initialed copy of this page can serve as documentation of your compliance with ORC 9.24(E).

Please note that pursuant to ORC 9.24, it is the responsibility of the public office to verify that a person to whom it plans to award a contract does not appear in the Auditor of State's database. The Auditor of State's office is not responsible for inaccurate search results caused by user error or other circumstances beyond the Auditor of State's control.

Office of Auditor of State 88 East Broad Street Post Office Box 1140 Columbus, OH 43216-1140

> (614) 466-4514 (800) 282-0370

An official website of the United States government Here's how you know



1/3

1/9/23,	8:06 AM
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Inactive



i	<b>No matches found</b> Your search did not return any results. To view Entity Registrations, you must sign in.
	Sign In
	Would you like to include inactive records in your search results?          Yes       Go Back



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This is a U.S. General Services Administration Federal Government computer system that is **"FOR OFFICIAL USE ONLY."** This system is subject to monitoring. Individuals found performing

#### SAM.gov | Search

unauthorized activities are subject to disciplinary action including criminal prosecution.

Prosecutor's Approval Page

Resolution No.

A resolution regarding a Purchase of Service Contract between Forensic Fluids Laboratories, Inc. and Job & Family Services

(Fairfield County Job and Family Services)

Approved as to form on 1/30/2023 10:35:31 AM by Steven Darnell,

Signature Page

Resolution No. 2023-01.31.n

A resolution regarding a Purchase of Service Contract between Forensic Fluids Laboratories, Inc. and Job & Family Services

(Fairfield County Job and Family Services)

This resolution has not yet been voted on.

#### CERTIFICATE OF CLERK

It is hereby certified that the foregoing is a true and correct transcript of a resolution acted upon by the Board of County Commissioners, Fairfield County, Ohio on the date noted above.

# 2023-01.31.0

A resolution authorizing the purchase of a 2022 Chrysler Voyager LX from Mobility Works for the use of transportation of the elderly to and from appointments; and to move those who are facing evictions.

WHEREAS, the Fairfield County Guardianship Service is requesting approval for the purchase of a 2022 Chrysler Voyager LX with handicap accessibility; and

WHEREAS, the Chrysler Voyager LX will be used for the Guardianship Service operations; and

WHEREAS, Fairfield County Guardianship Services have researched to find Mobility with competitive pricing for the type of vehicle needed; and

WHEREAS, Supply chain shortages have caused the vehicle required to be unavailable from additional vendors; and

WHEREAS, the Fairfield County Guardianship Services proposes the purchase of a Chrysler Voyager LX Ford using ARP funds Purchase Order #21006703=\$48,700.00 and PO#23002425=\$7,000.00 is in place.

NOW THEREFORE, BE IT APPROVED BY THE COUNTY COMMISSIONERS, COUNTY OF FAIRFIELD, STATE OF OHIO:

Section 1. That the County Commissioner do hereby approve the purchase of a Chrysler Voyager LX vehicle for \$55,643.69.

Prepared by: Pam Barkley Cc: Guardianship Services



Commercial

# Invoice

Proposal #:Q270069

WMK LLC 810 Moe Drive Akron, OH 44310 (330) 633-1118 EIN#: 31-1502439 fax: (330) 633-0330

Jim Zahler Email: james.zahler@mobilityworks.com Phone: (234) 200-1345

Billing Name Fairfield Address 224 East City, State ZIP Medina, C County medina Telephone (740) 652	Main Street, 3rd Flo DH 44256	or Address City, State ZIF County	<ul> <li>Fairfield Count</li> <li>224 East Main</li> <li>Medina,OH 44</li> <li>medina</li> <li>(740) 652-749</li> </ul>	Street, 3rd Floor 256	Invoic Proposal D	k # STQ-33655 e # Q270069 ate 02/28/2023 ate 12/27/2022
New/Used New	Make Chrysler	Model / Trim Voyager LX	Year 2022	Color Bright White	To Be Delivered On Or Abo 02/28/2023	
Type of Vehicle Mini Van	2C4RC10	VIN G1NR171821	Mileage 10	Job Reference: Customer P.O.;		
Chassis:						\$35,331.61
<b>Conversion and Addition</b>	onal Equipment (Se	e Page 2 for detail):				\$20,312.08
Protection Products:						\$0.00
				M	IBW Rewards	(\$0.00)
					Total	\$55,643.69
				Doci	umentary Fee	\$0.00
					Delivery	\$0.00
				1	Sales tax	\$0.00
				Total Cash De	livered Price	\$55,643.69
					Rebate(s)	(\$0.00)
					GPC	(\$0.00)
				Thin	d Party Payor	(\$0.00)
			Cash Down	Check/PO	-	
			Pøyment	Deposit Amount + C Payment	Cash Down	(\$0.00)
Trade-In(s)					Total Credits	(\$0.00)
	Lune I	46.10	1.0	Increase	1.00	
Year	1111111	Alter of all	Vin	Payoff Amount	Allowance	
ARE INCLUDED IN THE	STATED PRICE. A	CIFICALLY WRITTEN O NY OTHER AGREEMEN NDING ON SELLER.	N THIS ORDER TS, UNLESS IN	Amount Due U	pon Delivery	\$55,643.69

The first and second pages of this Order comprise the entire agreement affecting this purchase and no other agreement or understanding of any nature concerning the was and no other agreement or understanding or any nature concerning this purchase has been made or entered into, or will be recognized. I hereby certify that no credit has been extended to me for the purchase of this motor vechicle except as appears in writing on the face of this a greement. I have read and understand the second page of this agreement and agree to it as a part of this order the same as if it were printed above my signature. I certify that I am of legal age, or older, that I have legal capacity and authority to execute this agreement on behalf of my company, and hereby ack nowledge receipt of a copy of

this order.

Buyer's Signature Fairfield County

Approved By Jim Zahler

Co-Buyer's Signature

This order is not valid unlass signed and accepted by dealer.


COUNTY COMMISSION 210 E MAIN STREET LANCASTER, OH 4313 TO VWMK LLC MOBILITYWORKS 4199 KINROSS LA RICHFIELD, OH 44	VERS 0 KES PARKWAY	Carri L. Brown, Fairfield Count 210 East Main Lancaster, Ohi Revisions:	y Auditor n Street io 43130	Fiscal Year 20 This NUMB PACH Purchase Ord Delivery must b Expirat	121 IER MUST APPEAR OF (AGES AND SHIPPING er # 2100 er # 2100 er # 2100 is made within doors of tion Date: 12/15 MISSIONERS TREET	papers. 06703 - 02 specified destination.
VENDOR PHONE NUMBER	VENDO	OR FAX NUMBER	REQUISITION	NUMBER	DELIVERY F	REFERENCE
C 100 100 100 100		Sector Sector and	7314	TO (5) (5)		
11/02/2021	17330	DATE REQUIRED	FREIGHT METH	OD/TERMS		NERS ADMIN
110212021	11000	NOTE	e	_	Commodia	
EM #	DESCRIPTION / F		QTY	UOM	UNIT PRICE	EXTENDED PRICE
	DESCRIPTION / F rts 87600 - 570000 - R2 GL SUMMAF	PART # 13c \$48 RY	1 3,700.00	UOM 1.0 EACH	UNIT PRICE \$48,700.00	EXTENDED PRICE \$48,700.00
EM # 1 vehicle for safe transpo	DESCRIPTION / F rts 87600 - 570000 - R2 GL SUMMAF	PART # 13c \$48 RY	1	7.0.19		
EM # 1 vehicle for safe transpor GL Account: 122	DESCRIPTION / F rts 87600 - 570000 - R2 GL SUMMAF 213c	PART # 13c \$48 RY \$48 unt \$	3,700.00	1.0 EACH		
EM # 1 vehicle for safe transpor GL Account: 122 12287600 - 570000 - R: 12287600 - 570000 - R: voice Date / / UNTY AUDITOR'S CERTIFICATE hereby certified that the amount 3 enditure, for the above, has been inty Treasury or in process of co	DESCRIPTION / F rts 87600 - 570000 - R2 GL SUMMAF 213c	PART # 13c \$48 RY \$48 unt \$	3,700.00	1.0 EACH	\$48,700.00	

For Deparment Use ONLY

B PROBATE COURT 224 E MAIN ST ROOM 301 LANCASTER, OH 43130 Phone: 740-652-7499 V WMK LLC MOBILITYWORKS 4199 KINROSS LAKES PARK RICHFIELD, OH 44286	Carrí L. Brown, Fairfield Count 210 East Mai Lancaster, Oh Revisions:	y Auditor n Street io 43130	PACK Purchase Orde Delivery must be	23 ER MUST APPEAR OM AGES AND SHIPPING r # 2300 r # 2300 made within doors of on Date: 04/15 JRT DH 43130	PAPERS. 02425 - 00 specified destination
VENDOR PHONE NUMBER	VENDOR FAX NUMBER	REQUISITION	UMBER	DELIVERY R	REFERENCE
		2594			
DATE ORDERED VENDOR NUMBER	R DATE REQUIRED	FREIGHT METHO	D/TERMS	DEPARTMEN	T/LOCATION
01/18/2023 17330	01/18/2023			PROBATE	ECOURT
GL Account: 20285900 - 5742	200 \$	7,000.00			
CI I	SUMMARY	-			
GL : 20285900 - 574200	SUMMARY \$	7,000.00			
		7,000.00			
20285900 - 574200 NVOICE Date / / Invoice DUNTY AUDITOR'S CERTIFICATE Is hereby certified that the amount \$7,000.00 red penditure, for the above, has been lawfully appro- puntly Treasury or in process of collection to the	\$ e Amount \$	To Be paid	<u>JJ</u>	Warrant #	
20285900 - 574200	\$ e Amount \$	To Be paid	//	Warrant #	

Hello, ABT.

We know how very busy you are, so apologies in advance.

I did speak with Bart briefly and have attached a new routing form indicating sole source. If sole source does not work, we will bid as originally suggested below.

On 11.03.21, the Resolution with ODOT pricing of 48.7K was submitted.

Pam reached out to the vendor numerous times for a status update. Email attached.

On 07.18.2022, American Bus informed Pam that Ford canceled our order along with (54) other units. Email attached.

On 07.26.2022, a formal letter from Ford was received from the original vendor. Attached.

Specifically:

From: Dan McConnell <<u>dmcconnell@american-bus-inc.com</u>> Sent: Tuesday, July 26, 2022 11:51 AM To: Barkley, Pamela S <<u>pamela.barkley@fairfieldcountyohio.gov</u>> Subject: RE: [E] ODOT 252-22 Quote summary

Hello Pam,

The attached is a customer letter from Ford that explains that **they are not price protecting orders that they could not build**, not even government contract orders. This is unprecedented and we have already received approval of out new 2023 AV Ford Transit base price on \$61,800. This is a sharp increase caused by Ford significantly reducing government discount and a high increase for 2023.

We along with others do not have stock because of the shortages and vehicle demand over the last year and a half. Our ford representatives have advised that the Transit van is most likely to get built but that it is important to get the order placed early. Ford Econoline bus chassis will be very slow and nearly impossible to get. Dodge Ram Promaster vans 2023 order bank opened and closed in days as Amazon put in a huge order.

A comparable van was then suggested by same vendor on same date, but at a price point range of 70-80K.

Since July, Pam has spent a significant amount of time contacting multiple vendors by phone and email in search of something similar to the original handicap accessible van we are in need of and a similar price point. In addition to the build/supply/demand issues the vendors appear to be facing, our need is further complicated as the handicap accessibility is a hyper-critical component for this population. These have proven to be extremely hard to come by.

Please let us know if this works, or if you still would like us to proceed with a bid.

Thank you, LeAnna

# **ROUTING FORM FOR CONTRACTS**

The undersigned designee of the County affirms that he/she has reviewed the attached contract to ensure that it complies with County's needs and previous negotiations. The undersigned designee further affirms that the County has complied with the competitive selection process, as prescribed by the Ohio Revised Code, by selecting one of the boxes below.
A. Goods and/or Services in excess of \$50,000.00 – competitively selected via an Invitation to Bid, pursuant to R.C. 307.86-307.92
B. Goods and/or Services in excess of \$50,000.00 – competitively selected via a Request for Proposals, pursuant to R.C. 307.862
C. Dublic Improvement contracts – competitively selected pursuant to R.C. 153.08-153.12
D. Architect/Engineer design services for public improvements—selected through the Request for Qualifications process pursuant to R.C. 153.65-153.72

- E. County Road Improvement/Construction-competitively selected pursuant to R.C. 5555.61
- F. The subject matter was exempt from competitive selection for the following reason(s):
  - 1. Under \$50,000
  - 2. State Term #:\_\_\_\_\_ (copy of State Term Contract must be attached)
  - 3. ODOT Term #:\_\_\_\_\_ (See R.C. 5513.01)
  - 4. Professional Services (See R.C. 307.86)
  - 5. Emergency (Follow procedure under ORC 307.86(A))
  - 6. Sole Source (attach documentation as to why contract is sole source)
  - 7. Other: \_

authority or explain why matter is exempt from competitive bidding)

G. Agreement not subject to Sections A-F (explain):

- H. Compliance with Fairfield County Board of Commissioners Procurement Guidelines
  - 1. No County employee, employee's family member, or employee's business associate has an interest in this contract OR such interest has been disclosed and reviewed by the Prosecutor's Office
  - 2. No Finding for Recovery against Vendor as required under R.C. 9.24 (search via "Certified Search" on <u>http://ffr.ohioauditor.gov/</u>)
  - **3.** Obtained 3 quotes for purchases under \$50,000
  - **4.** Purchase Order is included with Agreement

Signed this \_\_\_\_\_\_ day of \_\_\_\_\_\_, 20\_\_\_\_\_

LeAnna Shaeffer, Business Manager

Name and Title

\* Please note that this checklist only addresses County and statutory requirements. If a contract is paid for with state and/or federal funds, please consult with the appropriate state and/or federal agency to ensure your department is complying with any additional requirements. By submitting a request for approval, you are certifying you have addressed County, statutory, and grant requirements.\*

(cite to



2022 Chrysler Voyager For Sale in Hudson, NH - New England Motor Car Company



We wan C/(603)-605-1680 (tel:(602) 695-1980)trade-in!



New and Pre-Owned Mobility Vehicles (/cars-for-sale)

Pre-Owned Cars and Trucks (https://www.cjclarkautosales.com/)







Authorized Dealer

13 River Road Hudson, NH 03051 (https://goo.gl/maps/thRaraQjxRA2)





Home (/)/ Inventory (/cars-for-sale)/ Chrysler (/cars-for-sale?make=Chrysler)/ Voyager (/cars-for-sale?make=Chrysler&model=Voyager)



1/20/23, 7:00 AM

2022 Chrysler Voyager For Sale in Hudson, NH - New England Motor Car Company



#### Photos (27)

	Photos (27)	the second se	
	vehicle f voyager%2f86846144 (https://www.facebook.com/sl u=https%3a%2f%2fwww.newe 2022- chrysler-	//twitter.com/share?url=https%3a%2f%2fww 1%3futm_source%3dtwitter%26utm_medium harer/sharer.php? englandmotorcar.com%2fdetails%2fnew-	n%3dsocial_vdp%26utm_campaig
	Message Us		
	Email Us C Text Us		
	First Name *		
	Last Name *		
	Email * \$ Call (tel:+16036051080)	• Text	🕿 Email
	01/31/2023	By clicking you agree to the Terms and Conditions of Use (/TermsAndConditions).	223
0	https://www.newenglandmotorcar.com/details/	/new-2022-chrysler-voyager/86846144	2/4

2022 Chrysler Voyager For Sale in Hudson, NH - New England Motor Car Company

#### Phone

Could you provide more information about this 2022 Chrysler Voyager LX?

Do you have a trade-in?

71/1000

#### Send Email

By dicking "Send Email", I consent to be contacted by Carsforsale.com and the dealer selling this vehicle at any telephone number I provide, including, without limitation, communications sent via text message to my cell phone or communications sent using an autodialer or prerecorded message. This acknowledgment constitutes my written consent to receive such communications. This site is protected by reCAPTCHA and the Google <u>Privacy Policy Integs://policies.google.com/univacy</u>) and <u>Terms of Service (https://policies.google.com/terms</u>) apply.

	2C4RC1CG1NR118211	
	VIN	
#	Slati a 11749	
J	laterior Color Black	
٨	Exterior Color White	
r	Fuel Gasoline	
r	Brivetrain FWD	
1	Transmission Automatic 9-Speed	
•	Engine V6 3.6L Natural Aspiration	
8	New	



#### Description

Read More/31/2023

3/4

2022 Chrysler Voyager For Sale in Hudson, NH - New England Motor Car Company

#### Features

- Active Grille Shutters
- Door Handle Color Body-Color
- Front Bumper Color Body-Color
- Grille Color Black With Chrome Accents
- License Plate Bracket Front

Show More

#### **Dealership Info**

#### **New England Motor Car Company**

- 9 13 River Rd Route 3A Hudson, NH 03051 (https://maps.google.com/?q=13%20River%20Rd%20Route%203A%20%20%20Hudson%20NH%2003051)
- Call Us (tel:+16036051080)
- Text Us -

+ Get Directions (https://maps.googie.com/?q=13%20River%20Rd%20Route%203A%20%20Hudson%20NH%2003051)

By clicking you agree to the Terms and Conditions of Use I/TermsAndConditions):

Information deemed reliable, but not guaranteed. Interested parties should confirm all data before relying on it to make a purchase decision. All prices and specifications are subject to change without notice. Prices may not include additional fees such as government fees and taxes, title and registration fees, finance charges, dealer document preparation fees, processing fees, and emission testing and compliance charges.

# (HTTPS://WWW.FACEBOOK.COM/NEWENGLANDMOTORCAR) (HTTPS://WWW.TWITTER.COM/ENGLAND\_CAR) (HTTPS://WWW.YOUTUBE.COM/CHANNEL/UCAA2FGWMJT7LLXYPPZJCFQA)

1999 - 2023 Powered by Carsforsale.com (https://www.carsforsale.com)®

📞 Call (tel:+16036051090)acing calls to this dealership you agree to to Texts and Conditions of Use //TermsAndConditions). 🕿 Email Terms and Conditions (/TermsAndConditions) Dealer Sign-In (https://signin.carsforsate.com/ By Cicking you agree to the Terms and Conditions of Use (/TermsAndConditions). Sitemap (/sitemap)

01/31/2023



New Wheelchair Vans For Sale in Ohio - Rollx Vans



CALL US (tel:800-956-800-956-6668 6668)

\* Additional liscentive may apply

NEW - 2022 CHRYSLER VOYAGER LX (HTTPS://WWW.ROLLXVANS.COM/WHEELCHAIR-VAN/NEW-2022-CHRYSLER-VOYAGER WHEELCHAIR-VAN-FOR-SALE-400742) STOCK NUMBER: 400742

The Chrysler Voyager wheelchair access van is the new entry level model for the Pacifica line. If you like how the Pacific looks and performs then you will like the Chrysler Voyager. The Chrysler Voyager wheelchair van delivers all the minivan essentials at a price that is hard to beat.

HEATED SEATS & STEERING WHEEL, FREE DELIVERY

COLOR SILVER MIST CLEAR COAT

MILEAGE

VIEW DETAILS (HTTPS://WWW.ROLLXVANS.COM/WHEELCHAIR-VAN/NEW-2022-CHRYSLER-VOYAGER-WHEELCHAIR-VAN-FOR-SALE-40074



NEW - 2022 CHRYSLER VOYAGER LX (HTTPS://WWW.ROLLXVANS.COM/WHEELCHAIR-VAN/NEW-2022-CHRYSLER-VOYAGER WHEELCHAIR-VAN-FOR-SALE-400740) STOCK NUMBER: 400740

The Chrysler Voyager wheelchair access van is the new entry level model for the Pacifica line. If you like how the Pacific looks and performs then you will like the Chrysler Voyager. The Chrysler Voyager wheelchair van delivers all the minivan price that is hard to beat.

TEERING WHEEL, FREE DELIVERY

01/31/2023

https://www.rollxvans.com/new-wheelchair-vans-for-sale-oh/

1/20/23, 7:24 AM

11



SILVER MIS LEA MILEAGE



SMS

New Wheelchair Vans For Sale in Ohio - Rollx Vans

(sms:952-



CALL US 800-956-6668 6668)

(tel:800-956-

VIEW DETAILS (HTTPS://www.www.www.com//wheelghang-wan/wew-2082-chrysler-worager-wheelghair-van-for-sale-40074 Vehicle Information (https://www.rollxvans.com/convert-your-vehicle/) Services Financing

Resources (https://www.ralixvans.com/resources/) About Us (https://www.rollxvans.com/about-us/) 0

Contact (https://www.rollxvans.com/contact/)



\$70,905 \* Additional incentive may apply

NEW - 2022 CHRYSLER VOYAGER LX (HTTPS://WWW.ROLLXVANS.COM/WHEELCHAIR-VAN/NEW-2022-CHRYSLER-VOYAGER WHEELCHAIR-VAN-FOR-SALE-400768) STOCK NUMBER: 400768

The Chrysler Voyager wheelchair access van is the new entry level model for the Pacifica line. If you like how the Pacifica looks and performs then you will like the Chrysler Voyager. The Chrysler Voyager wheelchair van delivers all the minivan essentials at a price that is hard to beat.

HEATED SEATS & STEERING WHEEL, FREE DELIVERY

COLOR BRILLIANT BLACK

MILEAGE 6

VIEW DETAILS (HTTPS://WWW.ROLLXVANS.COM/WHEELCHAIR-VAN/NEW-2022-CHRYSLER-VOYAGER-WHEELCHAIR-VAN-FOR-SALE-40076





New Wheelchair Vans For Sale in Ohio - Rollx Vans





CALL US (tel:800-956-800-956-6668 6668)

\*Additional incentive may apply

NEW - 2022 CHRYSLER VOYAGER LX (HTTPS://WWW.ROLLXVANS.COM/WHEELCHAIR-VAN/NEW-2022-CHRYSLER-VOYAGER WHEELCHAIR-VAN-FOR-SALE-400769) STOCK NUMBER: 400769

The Chrysler Voyager wheelchair access van is the new entry level model for the Pacifica line. If you like how the Pacific looks and performs then you will like the Chrysler Voyager. The Chrysler Voyager wheelchair van delivers all the minivan essentials at a price that is hard to beat.

HEATED SEATS & STEERING WHEEL, FREE DELIVERY

COLOR BRIGHT WHITE

MILEAGE

VIEW DETAILS (HTTPS://WWW.ROLLXVANS.COM/WHEELCHAIR-VAN/NEW-2022-CHRYSLER-VOYAGER-WHEELCHAIR-VAN-FOR-SALE-40076



New Wheelchair Van For Sale - 2022 Chrysler Voyager NR118658



# 2022 Chrysler Voyager LX Wheelchair Van For Sale

# VMI - Voyager Northstar E

Oliver Chat specialist Oliver: Welcome to our quick answer chat service. I can give answers to most general inquires. How may I best assist you? Type here ... Powered By: LiveAdmins [] Text Us WAS: ULive Chat ms

01/31/2023

https://www.superiorvan.com/inventory/2022-chrysler-voyager-2c4rc1cg4nr118658/

New Wheelchair Van For Sale - 2022 Chrysler Voyager NR118658



- # Stock: NR118658
- IIII VIN: 2C4RC1CG4NR118658
- Rev Vehicle Condition: New
- Ramp Type: Manual In-Floor
- ++ Ramp Location: Side
- Exterior Color: Bright White Clearcoat
- Interior Color: Black/Alloy
- A Mileage: 12
- Clifetime Powertrain Warranty: See Dealer
- Engine: 3.6L
- Crivetrain: FWD

### ASK A QUESTION

GET FINANCING

Oliver Chat specialist



Call Today 1-877-545-18

Payment Calculator

Oliver: Welcome to our quick answer chat service. I can give answers to most general inquires. How may I best assist you?

# Vehicle Description:

Type here...

1

Another quality handicap wheelchair accessible vehicle for sale. Ask de vehicle.

🛛 Text Us

Powered By: LiveAdmins

### Chrysler Voyager, VMI Northstar E In-floor Wheelchair Accessible Van - Built with the caregiver in mino-

wheelchair ramp on the Voyager Northstar-E wheelchair van is manually operated using VMIs par 10 Lings Chat -

a-stick design which allows for easy reliable deployment

New Wheelchair Van For Sale - 2022 Chrysler Voyager NR118658



- Usable door opening height 56"
- Usable door opening width 29.3"
- Inside center height 59"
- Usable ramp width 30"

CLICK HERE To Learn More About This Conversion

## Similar Wheelchair Accessible Vehicles:

2017 Toyota Sienna Limited BraunAbility - Toyota Rampvan XT Wheelchair Van For Sale

SALE PRICE:

# \$55,900

- # Stock: H5876924
- Category: Used
- A Mileage: 42,046
- Lifetime Powertrain Warranty: See Dealer
- Exterior Color: Creme Brulee Mica

#### VIEW DETAILS

GET MORE INFO

01/31/2023

https://www.superiorvan.com/inventory/2022-chrysler-voyager-2c4rc1cg4nr118658/

2014 Dc Oliver BraunA Chat specialist Wheelc Oliver: Welcome to our quick answer SALE PRI chat service. I can give answers to most general inquires. How may I best assist vou? # Stock: S Catego A Mileag Type here ... 2 Lifetin Exteric Powered By: LiveAdmins VIEW DETAILS Text Us GET MORE INFO of Live Chat m 231

Prosecutor's Approval Page

Resolution No.

A resolution authorizing the purchase of a 2022 Chrysler Voyager LX from Mobility Works for the use of transportation of the elderly to and from appointments and to move those who are facing evictions.

(Fairfield County Juvenile/Probate Court)

Approved as to form on 1/27/2023 9:13:46 AM by Amy Brown-Thompson,

Any Brown Thompson

Amy Brown-Thompson Prosecutor's Office Fairfield County, Ohio

#### Signature Page

Resolution No. 2023-01.31.0

A resolution authorizing the purchase of a 2022 Chrysler Voyager LX from Mobility Works for the use of transportation of the elderly to and from appointments and to move those who are facing evictions.

(Fairfield County Juvenile/Probate Court)

This resolution has not yet been voted on.

#### CERTIFICATE OF CLERK

It is hereby certified that the foregoing is a true and correct transcript of a resolution acted upon by the Board of County Commissioners, Fairfield County, Ohio on the date noted above.

#### 2023-01.31.p

A resolution to approve additional appropriations by appropriating from unappropriated into a major expense object category – Fund #2036 Department of Youth Services (reclaim) Fund

WHEREAS, the Fairfield County Juvenile Court has collected unanticipated revenue from the Department of Youth Services for FY23 in Fund #2036; and

WHEREAS, appropriate from unappropriated into major expense categories of contract services for org# 17203600 is necessary for the expenses; and

NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS, COUNTY OF FAIRFIELD, STATE OF OHIO:

Section 1. Request that the Fairfield County Commissioners Appropriate from Unappropriated into the following category:

\$83,000.00 17203600 Contractual Services

For Auditor's Office Use Only:

Section 1.

17203600-530000-EVB23	\$13,000.00
17203600-530000-RSP23	\$50,000.00
17203600-530000-PRO23	\$20,000.00

Section 2. Issue an Amended Certificate in the amount \$83,000.00 to the credit of fund #2036.

Section 3. Request that the Fairfield County Auditor, on behalf of the Budget Commission, update the following receipt lines:

17203600-433450 \$83,000.00

Prepared by: Lory Behrens Fairfield County Juvenile Court

#### Signature Page

Resolution No. 2023-01.31.p

A resolution to approve additional appropriations by appropriating from unappropriated into a major expense object category – Fund #2036 Department of Youth Services (reclaim) Fund

(Fairfield County Juvenile/Probate Court)

This resolution has not yet been voted on.

#### CERTIFICATE OF CLERK

It is hereby certified that the foregoing is a true and correct transcript of a resolution acted upon by the Board of County Commissioners, Fairfield County, Ohio on the date noted above.

2023-01.31.q

A resolution authorizing the approval of an update to the original contract with Tyler Tech and the Fairfield County Sheriff's Office.

WHEREAS, The Fairfield County Sheriff's Office previously submitted a contract for a Public Safety Software system through Tyler Tech that was approved (2021-09.28.n); and

WHEREAS, unexpected expenses for equipment arose that require additional approval.

NOW THEREFORE, BE IT RESOLVED, BY THE BOARD OF COUNTY COMMISSIONERS, FAIRFIELD COUNTY, STATE OF OHIO:

Section 1. That the Fairfield County Board of Commissioners hereby approves the attached expenses to complete the contract with the Fairfield County Sheriff's Office and Tyler Tech.

Prepared by: Elisa Dowdy/Sheriff's Office Cc: Elisa Dowdy



# A quote for your consideration

Based on your business needs, we put the following quote together to help with your purchase decision. Below is a detailed summary of the quote we've created to help you with your purchase decision.

To proceed with this quote, you may respond to this email, order online through your **Premier page**, or, if you do not have Premier, use this **Quote to Order**.

Sales Rep

Billing To

Phone

Email

Gerardo Vargas

RM 105

(800) 456-3355, 80000

ACCOUNTS PAYABLE

FAIRFIELD COUNTY 210 E MAIN ST

Gerardo.Vargas@Dell.com

LANCASTER, OH 43130-3854

Quote No. Total Customer # Quoted On Expires by

Contract Name

Contract Code Customer Agreement #

#### Message from your Sales Rep

Please contact your Dell sales representative if you have any questions or when you are ready to place an order. Thank you for shopping with Dell!

Regards, Gerardo Vargas

## **Shipping Group**

Shipping To	Shipping Method			
RECV DEPT FAIRFIELD COUNTY FAIRFIELD COUNTY 210 E MAIN ST LANCASTER, OH 43130-3854 (740) 652-7000	Standard Delivery			
Product		Unit Price	Quantity	Subtotal

Dell Memory Upgrade - 32GB - 2RX4 DDR4 RDIMM 3200MHz 8Gb BASE

3000137500612.3

State of Ohio Computer

Hardware, Software, and IT

\$18,049.68

Jan. 05, 2023

Feb. 04, 2023

C000000181015

STS033-534109

28499288

Services

\$752.07 24 \$18,049.68

01	/31	/20	23

Subtotal:	\$18,049.68
Shipping:	\$0.00
Environmental Fee:	\$0.00
Non-Taxable Amount:	\$18,049.68
Taxable Amount:	\$0.00
Estimated Tax:	\$0.00

Total:

## **Shipping Group Details**

### Shipping To

RECV DEPT FAIRFIELD COUNTY FAIRFIELD COUNTY 210 E MAIN ST LANCASTER, OH 43130-3854 (740) 652-7000 Shipping Method Standard Delivery

			Quantity	Subtotal
Dell Memory Upgrade - 32GB - 2RX4 DDR4 RDIMM 3200M BASE Estimated delivery if purchased today: Jan. 15, 2023 Contract # C000000181015 Customer Agreement # STS033-534109	/lHz 8Gb	\$752.07	24	\$18,049.68
Description	SKU	Unit Price	Quantity	Subtotal
Dell Memory Upgrade - 32GB - 2RX4 DDR4 RDIMM 3200MHz 8Gb BASE	AA783422	-	24	-
			Subtotal: Shipping: nental Fee: mated Tax: Total:	\$18,049.68 \$0.00 \$0.00 \$0.00 \$18,049.68

Page 3

Dell Marketing LP. U.S. only. Dell Marketing LP. is located at One Dell Way, Mail Stop 8129, Round Rock, TX 78682

## **Important Notes**

#### **Terms of Sale**

This Quote will, if Customer issues a purchase order for the quoted items that is accepted by Supplier, constitute a contract between the entity issuing this Quote ("Supplier") and the entity to whom this Quote was issued ("Customer"). Unless otherwise stated herein, pricing is valid for thirty days from the date of this Quote. All product, pricing and other information is based on the latest information available and is subject to change. Supplier reserves the right to cancel this Quote and Customer purchase orders arising from pricing errors. Taxes and/or freight charges listed on this Quote are only estimates. The final amounts shall be stated on the relevant invoice. Additional freight charges will be applied if Customer requests expedited shipping. Please indicate any tax exemption status on your purchase order and send your tax exemption certificate to Tax\_Department@dell.com or ARSalesTax@emc.com, as applicable.

**Governing Terms**: This Quote is subject to: (a) a separate written agreement between Customer or Customer's affiliate and Supplier or a Supplier's affiliate to the extent that it expressly applies to the products and/or services in this Quote or, to the extent there is no such agreement, to the applicable set of Dell's Terms of Sale (available at www.dell.com/terms or www.dell.com/oemterms), or for cloud/as-a-Service offerings, the applicable cloud terms of service (identified on the Offer Specific Terms referenced below); and (b) the terms referenced herein (collectively, the "Governing Terms"). Different Governing Terms may apply to different products and services on this Quote. The Governing Terms apply to the exclusion of all terms and conditions incorporated in or referred to in any documentation submitted by Customer to Supplier.

**Supplier Software Licenses and Services Descriptions**: Customer's use of any Supplier software is subject to the license terms accompanying the software, or in the absence of accompanying terms, the applicable terms posted on www.Dell.com/eula. Descriptions and terms for Supplier-branded standard services are stated at www.dell.com/servicecontracts/global or for certain infrastructure products at www.dellemc.com/en-us/customer-services/product-warranty-and-service-descriptions.htm.

**Offer-Specific, Third Party and Program Specific Terms**: Customer's use of third-party software is subject to the license terms that accompany the software. Certain Supplier-branded and third-party products and services listed on this Quote are subject to additional, specific terms stated on www.dell.com/offeringspecificterms ("Offer Specific Terms").

In case of Resale only: Should Customer procure any products or services for resale, whether on standalone basis or as part of a solution, Customer shall include the applicable software license terms, services terms, and/or offer-specific terms in a written agreement with the enduser and provide written evidence of doing so upon receipt of request from Supplier.

In case of Financing only: If Customer intends to enter into a financing arrangement ("Financing Agreement") for the products and/or services on this Quote with Dell Financial Services LLC or other funding source pre-approved by Supplier ("FS"), Customer may issue its purchase order to Supplier or to FS. If issued to FS, Supplier will fulfill and invoice FS upon confirmation that: (a) FS intends to enter into a Financing Agreement with Customer for this order; and (b) FS agrees to procure these items from Supplier. Notwithstanding the Financing Agreement, Customer's use (and Customer's resale of and the end-user's use) of these items in the order is subject to the applicable governing agreement between Customer and Supplier, except that title shall transfer from Supplier to FS instead of to Customer. If FS notifies Supplier after shipment that Customer is no longer pursuing a Financing Agreement for these items, or if Customer fails to enter into such Financing Agreement within 120 days after shipment by Supplier, Customer shall promptly pay the Supplier invoice amounts directly to Supplier.

Customer represents that this transaction does not involve: (a) use of U.S. Government funds; (b) use by or resale to the U.S. Government; or (c) maintenance and support of the product(s) listed in this document within classified spaces. Customer further represents that this transaction does not require Supplier's compliance with any statute, regulation or information technology standard applicable to a U.S. Government procurement.

For certain products shipped to end users in California, a State Environmental Fee will be applied to Customer's invoice. Supplier encourages customers to dispose of electronic equipment properly.

Electronically linked terms and descriptions are available in hard copy upon request.

**^DELL BUSINESS CREDIT (DBC):** Offered to business customers by WebBank, who determines qualifications for and terms of credit. Taxes, shipping and other charges are extra and vary. The Total Minimum Payment Due is the greater of either \$20 or 3% of the New Balance shown on the statement rounded up to the next dollar, plus all past due amounts. Dell and the Dell logo are trademarks of Dell Inc.

Page 4



# A quote for your consideration

Based on your business needs, we put the following quote together to help with your purchase decision. Below is a detailed summary of the quote we've created to help you with your purchase decision.

To proceed with this quote, you may respond to this email, order online through your **Premier page**, or, if you do not have Premier, use this **Quote to Order**.

#### Quote No. Total Customer # Quoted On

Expires by

Contract Name

Contract Code Customer Agreement # Solution ID

#### Message from your Sales Rep

**3000137525093.5 \$38,684.51** 28499288 Jan. 20, 2023 Feb. 19, 2023 State of Ohio Computer Hardware, Software, and IT Services C000000181015 STS033-534109 17038824.5 Sales Rep Phone Email **Billing To**  Gerardo Vargas (800) 456-3355, 80000 Gerardo.Vargas@Dell.com ACCOUNTS PAYABLE FAIRFIELD COUNTY 210 E MAIN ST RM 105 LANCASTER, OH 43130-3854

Please contact your Dell sales representative if you have any questions or when you are ready to place an order. Thank you for shopping with Dell!

Regards, Gerardo Vargas

## **Shipping Group**

#### Shipping To

RECV DEPT FAIRFIELD COUNTY FAIRFIELD COUNTY 210 E MAIN ST LANCASTER, OH 43130-3854 (740) 652-7000

#### Solution Name:

Fairfield County PowerStore500T\_30TibE \_Primary and Back Hosts qty3

#### Product

Shipping Method Standard Delivery

#### Install At

DENISE GRESSICK FAIRFIELD COUNTY 210 E MAIN ST, COUNTY COMMISSIONERS LANCASTER, OH 43130-3854 (740) 652-7072

Unit Price Quantity Subtotal

01/31/2023

Dell EMC PowerStore Upgrades - [AMER_PSUPGRADES_13689]	\$38,684.51 1	\$38,684.51
	Subtotal:	\$38,684.51
	Shipping:	\$0.00
	Environmental Fee:	\$0.00
	Non-Taxable Amount:	\$38,684.51
	Taxable Amount:	\$0.00
	Estimated Tax:	\$0.00
	Total:	\$38,684.51

Page 2

## **Shipping Group Details**

### Shipping Method

Standard Delivery

RECV DEPT FAIRFIELD COUNTY FAIRFIELD COUNTY 210 E MAIN ST LANCASTER, OH 43130-3854 (740) 652-7000

# Solution Name:

**Shipping To** 

Fairfield County PowerStore500T\_30TibE \_Primary and Back Hosts qty3

#### **Install At**

DENISE GRESSICK FAIRFIELD COUNTY 210 E MAIN ST, COUNTY COMMISSIONERS LANCASTER, OH 43130-3854 (740) 652-7072

			Quantity	Subtotal
<b>Dell EMC PowerStore Upgrades - [AMER_PSUPGRADES_</b> Estimated delivery if purchased today: Feb. 09, 2023 Contract # C000000181015 Customer Agreement # STS033-534109	_13689]	\$38,684.51	1	\$38,684.51
Description	SKU	Unit Price	Quantity	Subtotal
PowerStore Upgrades	210-ASTY	-	1	-
Upgrade Order	379-BDUV	-	1	-
Dell Hardware Limited Warranty	876-3954	-	1	-
ProSupport Mission Critical 4-Hour 7x24 Onsite Service with Emergency Dispatch 3 Years	876-4118	-	1	-
ProSupport Mission Critical 7x24 Technical Support and Assistance 3 Years	876-4124	-	1	-
Thank you choosing Dell ProSupport. For tech support, visit //www.dell.com/support or call 1-800- 945-3355	989-3439	-	1	-
ProDeploy for PowerStore Hardware Component	825-8619	-	1	-
P1 25X2.5 NVME SED SSD 1.92TB UG	400-BGIZ	-	7	-
ProSupport: Mission Critical 4-Hour 7x24 On-Site Low Capacity SSD Add-On, 3 Years	828-4819	-	7	-

Subtotal:	\$38,684.51
Shipping:	\$0.00
Environmental Fee:	\$0.00
Estimated Tax:	\$0.00

Total: \$38,684.51

Page 3

## **Important Notes**

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**Offer-Specific, Third Party and Program Specific Terms**: Customer's use of third-party software is subject to the license terms that accompany the software. Certain Supplier-branded and third-party products and services listed on this Quote are subject to additional, specific terms stated on www.dell.com/offeringspecificterms ("Offer Specific Terms").

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In case of Financing only: If Customer intends to enter into a financing arrangement ("Financing Agreement") for the products and/or services on this Quote with Dell Financial Services LLC or other funding source pre-approved by Supplier ("FS"), Customer may issue its purchase order to Supplier or to FS. If issued to FS, Supplier will fulfill and invoice FS upon confirmation that: (a) FS intends to enter into a Financing Agreement with Customer for this order; and (b) FS agrees to procure these items from Supplier. Notwithstanding the Financing Agreement, Customer's use (and Customer's resale of and the end-user's use) of these items in the order is subject to the applicable governing agreement between Customer and Supplier, except that title shall transfer from Supplier to FS instead of to Customer. If FS notifies Supplier after shipment that Customer is no longer pursuing a Financing Agreement for these items, or if Customer fails to enter into such Financing Agreement within 120 days after shipment by Supplier, Customer shall promptly pay the Supplier invoice amounts directly to Supplier.

Customer represents that this transaction does not involve: (a) use of U.S. Government funds; (b) use by or resale to the U.S. Government; or (c) maintenance and support of the product(s) listed in this document within classified spaces. Customer further represents that this transaction does not require Supplier's compliance with any statute, regulation or information technology standard applicable to a U.S. Government procurement.

For certain products shipped to end users in California, a State Environmental Fee will be applied to Customer's invoice. Supplier encourages customers to dispose of electronic equipment properly.

Electronically linked terms and descriptions are available in hard copy upon request.

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ORIGINAL Ca		Carrí L. Brown, phd, mba, cgfm	Purchase Or			
		Fairfield County Auditor	Fiscal Year 2023	Page: 1 of 1		
		210 East Main Street Lancaster, Ohio 43130		APPEAR ON ALL INVOICES, D SHIPPING PAPERS.		
В	COUNTY COMMISSIONERS	Revisions: 000	Purchase Order #	23002601 - 00		
	210 E MAIN STREET LANCASTER, OH 43130	-	Delivery must be made with	in doors of specified destination.		
T O			Expiration Date	9: 06/15/2024		
VE	DELL MARKETING LP	SH	COUNTY COMMISSION 210 E MAIN STREET	ERS		
ENDOR	PO BOX 643561 PITTSBURGH, PA 15264-3561	I P T O	LANCASTER, OH 43130			

VENDOR PHONE NUMBER		VENDOR FAX NUMBER REQUISITION NUMBER		DELIVERY REFERENCE	
800-981-3355			2761		
DATE ORDERED	VENDOR NUMBER	DATE REQUIRED	FREIGHT METHOD/TERMS	DEPARTMENT/LOCATION	
01/25/2023	2705			COMMISSIONERS ADMIN	
NOTES					

#### PO Requisitioner Name : Staci Knisley

E mail Address : staci.knisley@fairfieldcountyohio.gov

ITEM #	DESCRIPTION / PART #		QTY	UOM	UNIT PRICE	EXTENDED PRICE
1	Tyler Upgrade/Radio Room GL Account: 12287600 - 574000 - R17b	\$177,281.10	1.0	EACH	\$177,281.10	\$177,281.10
	GL SUMMARY					
-	12287600 - 574000 - R17b	\$177,281.10				

Invoice Date///	Invoice Amount \$	To Be paid	//	Warrant #	
It is hereby certified that the amount \$17 expenditure, for the above, has been la County Treasury or in process of colle certification now outstanding. Date: 01/25/2023	wfully appropriated, authorized or directed	ed for such purpose and is in the nd(s) free from any obligation	he		
01/31/2023	Auditor Fairfield Count		Purchase O	rder Total	\$177,281.10 245

For Deparment Use ONLY

01/31/2023

# Certified Search for Unresolved Findings for Recovery

OHIO AUDITOR OF STATE

Auditor of State - Unresolved Findings for Recovery Certified Search

I have searched The Auditor of State's unresolved findings for recovery database using the following criteria:

#### Contractor's Information:

Name: , Organization: **Dell Technologies** Date: **1/25/2023 7:51:10 AM** 

This search produced the following list of **8** possible matches:

Name/Organization	Address
Adelman, Melodie	153 North Street, P.O. Box 172
Adelman, Melodie	153 North St., PO Box 172
Adelman, Melodie	153 North Street, PO Box 172
Delman, Brent	3694 Glencarin Road
Delman, Brent	3694 Glencarin Road
Kandel, Brian	4739 Maplegrove Ave.
Total Deliverance Ministries	105 Spears Court
Weindel, Patricia	14093 Chardon Windsor Road

The above list represents possible matches for the search criteria you entered. Please note that pursuant to ORC 9.24, only the person (which includes an organization) actually named in the finding for recovery is prohibited from being awarded a contract.

If the person you are searching for appears on this list, it means that the person has one or more findings for recovery and is prohibited from being awarded a contract described in ORC 9.24, unless one of the exceptions in that section apply.

If the person you are searching for does not appear on this list, an initialed copy of this page can serve as documentation of your compliance with ORC 9.24(E).

Please note that pursuant to ORC 9.24, it is the responsibility of the public office to verify that a person to whom it plans to award a contract does not appear in the Auditor of State's database. The Auditor of State's office is not responsible for inaccurate search results caused by user error or other circumstances beyond the Auditor of State's control.

Office of Auditor of State 88 East Broad Street Post Office Box 1140 Columbus, OH 43216-1140

> (614) 466-4514 (800) 282-0370

# **ROUTING FORM FOR CONTRACTS**

The undersigned designee of the County affirms that he/she has reviewed the attached contract to ensure that it complies with County's needs and previous negotiations. The undersigned designee further affirms that the County has complied with the competitive selection process, as prescribed by the Ohio Revised Code, by selecting one of the boxes below.
A. Goods and/or Services in excess of \$50,000.00—competitively selected via an Invitation to Bid, pursuant to R.C. 307.86-307.92
B. Goods and/or Services in excess of \$50,000.00—competitively selected via a Request for Proposals, pursuant to R.C. 307.862
C. Dublic Improvement contracts—competitively selected pursuant to R.C. 153.08-153.12
D. Architect/Engineer design services for public improvements—selected through the Request for Qualifications process pursuant to R.C. 153.65-153.72
E. County Road Improvement/Construction—competitively selected pursuant to R.C. 5555.61
F.  The subject matter was exempt from competitive selection for the following reason(s):
<ol> <li>Under \$50,000</li> <li>✓ State Term #: <u>181015</u> (copy of State Term Contract must be attached)</li> <li>ODOT Term #: (See R.C. 5513.01)</li> <li>Professional Services (See R.C. 307.86)</li> <li>Emergency (Follow procedure under ORC 307.86(A))</li> <li>Sole Source (attach documentation as to why contract is sole source)</li> <li>Other: (cite to authority or explain why matter is exempt from competitive bidding)</li> </ol>
G. Agreement not subject to Sections A-F (explain):
H. 🗹 Compliance with Fairfield County Board of Commissioners Procurement Guidelines
<ol> <li>✓ No County employee, employee's family member, or employee's business associate has an interest in this contract OR such interest has been disclosed and reviewed by the Prosecutor's Office</li> <li>✓ No Finding for Recovery against Vendor as required under R.C. 9.24 (search via "Certified Search" on <a href="http://ffr.ohioauditor.gov/">http://ffr.ohioauditor.gov/</a>)</li> <li>Obtained 3 quotes for purchases under \$50,000</li> <li>✓ Purchase Order is included with Agreement</li> </ol>
Signed this <u>25</u> day of <u>January</u> , 20 <u>23</u> .
Manca
Name and Title

\* Please note that this checklist only addresses County and statutory requirements. If a contract is paid for with state and/or federal funds, please consult with the appropriate state and/or federal agency to ensure your department is complying with any additional requirements. By submitting a request for approval, you are certifying you have addressed County, statutory, and grant requirements.\*



# A quote for your consideration

Based on your business needs, we put the following quote together to help with your purchase decision. Below is a detailed summary of the quote we've created to help you with your purchase decision.

To proceed with this quote, you may respond to this email, order online through your **Premier page**, or, if you do not have Premier, use this **Quote to Order**.

Sales Rep

Billing To

Phone

Email

3000140034749.2

State of Ohio Computer

Hardware, Software, and IT

\$81,862.40

Jan. 05, 2023

Jan. 26, 2023

C000000181015

STS033-534109

17082661.4

24054932

28499288

Services

#### Quote No. Total

Customer # Quoted On Expires by

Contract Name

Contract Code Customer Agreement # Solution ID Deal ID

#### Message from your Sales Rep

Please contact your Dell sales representative if you have any questions or when you are ready to place an order. Thank you for shopping with Dell!

Regards, David Mccullough

### **Shipping Group**

#### **Shipping To**

JOSEPH MORRIS FAIRFIELD COUNTY 345 LINCOLN AVE LANCASTER, OH 43130-3715 (740) 652-7918 Shipping Method Standard Delivery

### Install At

**David Mccullough** 

JOSEPH MORRIS

345 LINCOLN AVE

FAIRFIELD COUNTY

(800) 456-3355, 6180326

David Mccullough@Dell.com

LANCASTER, OH 43130-3715

JOSEPH MORRIS FAIRFIELD COUNTY 345 LINCOLN AVE LANCASTER, OH 43130-3715 (740) 652-7918

#### **Solution Name:**

Fairfield DM 5500

Product	Unit Price	Quantity	Subtotal
PowerProtect DM5500 - [AMER_DM5500_15936]	\$40,931.20	2	\$81,862.40

Page 1

Dell Marketing LP. U.S. only. Dell Marketing LP. is located at One Dell Way, Mail Stop 8129, Round Rock, TX 78682

Subtotal: Shipping:	\$81,862.40 \$0.00
Environmental Fee:	\$0.00
Non-Taxable Amount:	\$81,862.40
Taxable Amount:	\$0.00
Estimated Tax:	\$0.00

Total:

# Shipping Group Details

Shipping To JOSEPH MORRIS FAIRFIELD COUNTY 345 LINCOLN AVE LANCASTER, OH 43130-3715 (740) 652-7918 Solution Name: Fairfield DM 5500	Shipping Method Standard Delivery	345 LINCO	D COUNTY OLN AVE TER, OH 431	30-3715
<b>PowerProtect DM5500 - [AMER_DM5</b> Estimated delivery if purchased today: Feb. 01, 2023 Contract # C000000181015 Customer Agreement # STS033-534109	500_15936]	\$40,931.20	Quantity 2	Subtotal \$81,862.40

Description	SKU	Unit Price	Quantity	Subtotal	
DM5500 Base Appliance Controller	210-BFGE	-	2	-	
PSNT Info	329-BDWH	-	2	-	
Luggage Tag for PowerProtect DM5500	350-BCJG	-	2	-	
Dell Hardware Limited Warranty	882-1667	-	2	-	
ProSupport Plus Mission Critical 4-Hour 7x24 Onsite Service with Emergency Dispatch 3 Years	882-1789	-	2	-	
ProSupport Plus Mission Critical 7x24 Technical Support and Assistance 3 Years	882-1790	-	2	-	
Thank you for choosing Dell ProSupport Plus. For tech support, visit //www.dell.com/contactdell	951-2015	-	2	-	
DM5500 Software Factory Installed	350-BCKH	-	2	-	
DM5500 HW Components	329-BHKI	-	2	-	
iDRAC9,Enterprise	385-BBKT	-	2	-	
DM5500 1.92TB SSD SAS	400-BOHM	-	2	-	
No Drive Selection	800-BBUC	-	2	-	
Broadcom 57416 Dual Port 10 GbE BaseT Network LOM Mezz Card	540-BBYT	-	2	-	
Dual, Hot-plug, Redundant Power Supply (1+1), 1100W	450-ADWM	-	2	-	
PowerProtect DP 2U Bezel V2	350-BCKO	-	2	-	
No Trusted Platform Module	461-AADZ	-	2	-	
IDM, PowerProtect DM5500 - No TPM	350-BCJJ	-	2	-	
PowerProtect DM CE, CCC, BIS Marking	389-EFFR	-	2	-	
PowerEdge R740XD2 Shipping	340-CYFP	-	2	-	
3 Years ProSupport Plus Mission Critical DM5500 Capacity Bundle 1TB Sftwr Spt-Contract	882-0345	-	2	-	
ProDeploy Plus No Charge Training 600	812-4009	-	2	-	
Prodeploy Plus for PowerProtect DataManager Appliance	882-3143	-	2	-	
DM5500 12TB SAS HD	400-BOHL	-	20	-	
Intel X710 Quad Port 10GbE BASE-T Adapter, PCIe Low Profile	540-BBVO	-	4	-	

01/31/2023

250 Dell Marketing LP. U.S. only. Dell Marketing LP. is located at One Dell Way, Mail Stop 8129, Round Rock, TX 78682

C13 to C14, PDU Style, 12 AMP, 6.5 Feet (2m) Power Cord, North America	492-BBDI	- 2	-
DM5500 Capacity License Bundle 1TBu=CA	149-BBRM	- 24	-
3 Years ProSupport Plus Mission Critical DM5500 Capacity Bundle 1TB Sftwr Spt-Maint	882-0357	- 24	-

Subtotal:	\$81,862.40
Shipping:	\$0.00
<b>Environmental Fee:</b>	\$0.00
Estimated Tax:	\$0.00

Total: \$81,862.40

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Page 5

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# Quote No. Total

Customer # Quoted On Expires by

Contract Name

Contract Code Customer Agreement # Solution ID

#### Message from your Sales Rep

**3000137524555.2 \$38,684.51** 28499288 Jan. 05, 2023 Feb. 04, 2023 State of Ohio Computer Hardware, Software, and IT Services C000000181015 STS033-534109 17038200.2 Sales Rep Phone Email **Billing To**  Gerardo Vargas (800) 456-3355, 80000 Gerardo.Vargas@Dell.com ACCOUNTS PAYABLE FAIRFIELD COUNTY 210 E MAIN ST RM 105 LANCASTER, OH 43130-3854

Please contact your Dell sales representative if you have any questions or when you are ready to place an order. Thank you for shopping with Dell!

Regards, Gerardo Vargas

# **Shipping Group**

#### Shipping To

RECV DEPT FAIRFIELD COUNTY FAIRFIELD COUNTY 210 E MAIN ST LANCASTER, OH 43130-3854 (999) 687-7075

### Solution Name:

Fairfield County PowerStore500T\_30TibE \_Primary and Back Hosts qty3

### Product

Shipping Method Standard Delivery

#### Install At

DENISE GRESSICK FAIRFIELD COUNTY 210 E MAIN ST, COUNTY COMMISSIONERS LANCASTER, OH 43130-3854 (740) 652-7072

Unit Price Quantity Subtotal

01/31/2023

Dell Marketing LP. U.S. only. Dell Marketing LP. is located at One Dell Way, Mail Stop 8129, Round Rock, TX 78682

Dell EMC PowerStore Upgrades - [AMER_PSUPGRADES_13689]	\$38,684.51 1	\$38,684.51
	Subtotal:	\$38,684.51
	Shipping:	\$0.00
	Environmental Fee:	\$0.00
	Non-Taxable Amount:	\$38,684.51
	Taxable Amount:	\$0.00
	Estimated Tax:	\$0.00
	Total:	\$38,684.51

Page 2

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# **Shipping Group Details**

**Shipping To** 

Solution Name: Fairfield County

Back Hosts qty3

### Shipping Method

RECV DEPT FAIRFIELD COUNTY FAIRFIELD COUNTY 210 E MAIN ST LANCASTER, OH 43130-3854 (999) 687-7075

PowerStore500T\_30TibE \_ Primary and

### Standar

Standard Delivery

#### **Install At**

DENISE GRESSICK FAIRFIELD COUNTY 210 E MAIN ST, COUNTY COMMISSIONERS LANCASTER, OH 43130-3854 (740) 652-7072

<b>Dell EMC PowerStore Upgrades - [AMER_PSUPGRADES</b> Estimated delivery if purchased today: Jan. 26, 2023 Contract # C000000181015 Customer Agreement # STS033-534109	_13689]	\$38,684.51	Quantity 1	Subtotal \$38,684.51
Description	SKU	Unit Price	Quantity	Subtotal
PowerStore Upgrades	210-ASTY	-	1	-
Upgrade Order	379-BDUV	-	1	-
Dell Hardware Limited Warranty	876-3954	-	1	-
ProSupport Mission Critical 4-Hour 7x24 Onsite Service with Emergency Dispatch 3 Years	876-4118	-	1	-
ProSupport Mission Critical 7x24 Technical Support and Assistance 3 Years	876-4124	-	1	-
Thank you choosing Dell ProSupport. For tech support, visit //www.dell.com/support or call 1-800- 945-3355	989-3439	-	1	-
ProDeploy for PowerStore Hardware Component	825-8619	-	1	-
P1 25X2.5 NVME SED SSD 1.92TB UG	400-BGIZ	-	7	-
ProSupport: Mission Critical 4-Hour 7x24 On-Site Low Capacity SSD Add-On, 3 Years	828-4819	-	7	-

Subtotal:	\$38,684.51
Shipping:	\$0.00
Environmental Fee:	\$0.00
Estimated Tax:	\$0.00

Total: \$38,684.51

01/31/2023

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255

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**Governing Terms**: This Quote is subject to: (a) a separate written agreement between Customer or Customer's affiliate and Supplier or a Supplier's affiliate to the extent that it expressly applies to the products and/or services in this Quote or, to the extent there is no such agreement, to the applicable set of Dell's Terms of Sale (available at www.dell.com/terms or www.dell.com/oemterms), or for cloud/as-a-Service offerings, the applicable cloud terms of service (identified on the Offer Specific Terms referenced below); and (b) the terms referenced herein (collectively, the "Governing Terms"). Different Governing Terms may apply to different products and services on this Quote. The Governing Terms apply to the exclusion of all terms and conditions incorporated in or referred to in any documentation submitted by Customer to Supplier.

**Supplier Software Licenses and Services Descriptions**: Customer's use of any Supplier software is subject to the license terms accompanying the software, or in the absence of accompanying terms, the applicable terms posted on www.Dell.com/eula. Descriptions and terms for Supplier-branded standard services are stated at www.dell.com/servicecontracts/global or for certain infrastructure products at www.dellemc.com/en-us/customer-services/product-warranty-and-service-descriptions.htm.

**Offer-Specific, Third Party and Program Specific Terms**: Customer's use of third-party software is subject to the license terms that accompany the software. Certain Supplier-branded and third-party products and services listed on this Quote are subject to additional, specific terms stated on www.dell.com/offeringspecificterms ("Offer Specific Terms").

In case of Resale only: Should Customer procure any products or services for resale, whether on standalone basis or as part of a solution, Customer shall include the applicable software license terms, services terms, and/or offer-specific terms in a written agreement with the enduser and provide written evidence of doing so upon receipt of request from Supplier.

In case of Financing only: If Customer intends to enter into a financing arrangement ("Financing Agreement") for the products and/or services on this Quote with Dell Financial Services LLC or other funding source pre-approved by Supplier ("FS"), Customer may issue its purchase order to Supplier or to FS. If issued to FS, Supplier will fulfill and invoice FS upon confirmation that: (a) FS intends to enter into a Financing Agreement with Customer for this order; and (b) FS agrees to procure these items from Supplier. Notwithstanding the Financing Agreement, Customer's use (and Customer's resale of and the end-user's use) of these items in the order is subject to the applicable governing agreement between Customer and Supplier, except that title shall transfer from Supplier to FS instead of to Customer. If FS notifies Supplier after shipment that Customer is no longer pursuing a Financing Agreement for these items, or if Customer fails to enter into such Financing Agreement within 120 days after shipment by Supplier, Customer shall promptly pay the Supplier invoice amounts directly to Supplier.

Customer represents that this transaction does not involve: (a) use of U.S. Government funds; (b) use by or resale to the U.S. Government; or (c) maintenance and support of the product(s) listed in this document within classified spaces. Customer further represents that this transaction does not require Supplier's compliance with any statute, regulation or information technology standard applicable to a U.S. Government procurement.

For certain products shipped to end users in California, a State Environmental Fee will be applied to Customer's invoice. Supplier encourages customers to dispose of electronic equipment properly.

Electronically linked terms and descriptions are available in hard copy upon request.

**^DELL BUSINESS CREDIT (DBC):** Offered to business customers by WebBank, who determines qualifications for and terms of credit. Taxes, shipping and other charges are extra and vary. The Total Minimum Payment Due is the greater of either \$20 or 3% of the New Balance shown on the statement rounded up to the next dollar, plus all past due amounts. Dell and the Dell logo are trademarks of Dell Inc.

Page 4

Prosecutor's Approval Page

Resolution No.

A resolution authorizing the approval of an update to the original contract with Tyler Tech and the Fairfield County Sheriff's Office.

(Fairfield County Sheriff)

Approved as to form on 1/26/2023 4:26:48 PM by Amy Brown-Thompson,

Any Brown Thempson

Amy Brown-Thompson Prosecutor's Office Fairfield County, Ohio

Signature Page

Resolution No. 2023-01.31.q

A resolution authorizing the approval of an update to the original contract with Tyler Tech and the Fairfield County Sheriff's Office.

(Fairfield County Sheriff)

This resolution has not yet been voted on.

#### CERTIFICATE OF CLERK

It is hereby certified that the foregoing is a true and correct transcript of a resolution acted upon by the Board of County Commissioners, Fairfield County, Ohio on the date noted above.

2023-01.31.r

A resolution authorizing the approval of a service agreement by and between Fairfield County Sheriff's Office and the Township of Violet.

WHEREAS, The Fairfield County Sheriff's Office is requesting the approval of a service agreement with the Township of Violet; and

WHEREAS, the purpose of the service agreement is for the continuation of the County to provide personnel and equipment necessary to perform policing servicing; and

WHEREAS, this agreement shall be effective January 1, 2023 through December 31, 2023.

NOW THEREFORE, BE IT RESOLVED, BY THE BOARD OF COUNTY COMMISSIONERS, FAIRFIELD COUNTY, STATE OF OHIO:

Section 1. That the Fairfield County Borad of commissioners hereby approves the attached service agreement with the Township of Violet.

Prepared by: Elisa Dowdy cc: Elisa Dowdy – Civil/Fiscal Supervisor

# CONTRACT FOR POLICE PROTECTION SERVICES FOR VIOLET TOWNSHIP, FAIRFIELD COUNTY, OHIO

This Agreement is entered into by and between the **Board of Commissioners of Fairfield County, Ohio, by and through the Fairfield County Sheriff's Office,** hereinafter referred to as "the **County**" and Violet Township, hereinafter referred to as "the **Township**".

WHEREAS, the Board of Township Trustee of Violet Township, Fairfield County, Ohio ("Violet Township") desires to enter into a contract with the Fairfield County, Ohio Sheriffs Office ("Sheriff') for the provision of regular police protection within the unincorporated areas of Violet Township pursuant to Section 505.43 and 505.50 Ohio Revised Code; and

WHEREAS, the Sheriff is willing to provide regular police protection services to Violet Township,

**NOW THEREFORE**, in consideration of the mutual covenants, Violet Township and the Sheriff agree to the following:

<u>Section 1.</u> The County shall furnish personnel necessary to perform police services for forty (40) hours a week. It is further mutually agreed between the parties hereto that the duties of the aforesaid Sheri ff personnel will be determined from time to time by the best judgement of the Sheri ff and the Township, including but not limited to, normal police duties, serving court papers, and duties in cooperation with other Township functions. In addition, notwithstanding anything set forth herein, the Sheri ff shall have the right to use the aforesaid Sheri ff personnel in any emergency as he sees fit and to consult with the Township as to emergencies that may exist in the Township.

<u>Section 2.</u> The Township agrees to pay the County compensation for services performed as required by Section 1 herein in accordance with the following:

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(A). All payments to be made by the Township hereunder shall be payable directly to the Fairfield County Sheriffs Office, which shall then forward those payments to the Fairfield County Treasurer for deposit to the Sheriffs policing revolving fund. The total amount owed by the Township to the County for services to be provided hereunder from January 1, 2023 to December 31, 2023 shall be one hundred twelve thousand one hundred thirty dollars and one cent (\$112,130.01) per year, payable in 12 monthly installments as follows:

> January 1, 2023: \$9344.17 February 1, 2023: \$9344.17 March 1, 2023: \$9344.17 April 1, 2023: \$9344.17 May 1, 2023: \$9344.17 June 1, 2023: \$9344.17 July 1, 2023: \$9344.17 August 1, 2023: \$9344.17 September 1, 2023: \$9344.17 October 1, 2023: \$9344.17 November 1, 2023: \$9344.17 December 1, 2023: \$9344.14

Section 2. The term of this contract shall commence on January 1, 2023 and end on December 31<sup>st</sup> of 2023, regardless of date signed. The parties may renew this agreement for like periods of one (1) year upon written agreement signed by all parties. Not withstanding the above, this agreement may be terminated by either party upon thirty (30) days advance written notice to the other. This agreement may be amended only by a written document signed by both parties

Section 3. Neither the Township nor the County shall assign, sublet, or transfer its interest in this agreement to any third patty without the written consent of the other party hereto.

Section 4. This agreement contains the sole and entire agreement between the parties and shall supercede any and all other agreements heretofore made between the parties.

IN WITNESS WHEREOF, the parties have hereunto executed this agreement on this \_\_\_\_\_ day of \_\_\_\_\_,2022.

# VIOLET TOWNSHIP BOARD OF TRUSTEES FAIRFIELD COUNTY, OHIO

# **RESOLUTION NO. 2022-1207-05**

# **Adopt Agreement with Fairfield County Sheriff**

WHEREAS, the Board of Trustees of Violet Township, Fairfield County, Ohio has an agreement with the Fairfield County Sheriff's Department for Police Protection for the Township; and

WHEREAS, we are a Home Rule Township and we are mandated pursuant to Chapter 504 of the Ohio Revised Code to provide Police Protection; and

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF TRUSTEES OF VIOLET TOWNSHIP, FAIRFIELD COUNTY, OHIO,

That the Violet Township Board of Trustees adopt attached agreement for 2023 with the Fairfield County Sheriff, and further authorize, the Township Administrator to enter into this agreement.

 ${\cal O}$ 

Motion for adoption made by	Dunlay	. Seconded	by
Sanders, this	s 7 <sup>th</sup> day of De	ecember, 2022.	-

YES: NO: nlap, Sr., Trustee Dardin Monhollen. Trustee

ABSTENTIONS:  $\bigcirc$ 

Lori Sanders, Trustee

This resolution represents a complete and accurate statement as to the actions taken by the Township Board of Trustees.

Attest

Vanessa Niekamp, Fiscal Officer

Resolution 2022-1207-05 Page 1 of 1

Signed and acknowledged

Violet Township

Ву:\_\_\_\_\_

Board of Commissioners of Fairfield County, Ohio

By: \_\_\_\_\_\_\_\_Steve Davis, Commissioner

By: --Dave Levacy, Commissioner

Ву: \_\_\_\_\_

Jeff Fix, Commissioner

By: Alex W Lape, Fairfield County Sheriff

#### FAIRFIELD COUNTY SHERIFF'S OFFICE COST OF DEPUTY FOR VIOLET TOWNSHIP CONTRACT

CONTRACT				
2023 Cost Salary & Benefits	1 Deputy			
(Based on 40 hours/wk for 12 months)				
Hourly Wage		\$	31.659	
Hours in 2023 (26 pays)			2080	
Annual Deputy Cost		\$	65,850.72	
Estimated Holiday & OT		\$	9,065.44	
Annual Pay Estimate		\$	74,916.16	
Taxes and Benefits for 2023				
PERS@ 18.10%		\$	13,559.82	
Worker's Comp @ est 1.5%		\$	1,123.74	
Medicare Tax@ 1.45%		\$	1,086.28	
Life Insurance		\$	44.00	
Health Insurance - Family coverage		\$	21,400.00	
Total Taxes and Benefits		\$	37,213.85	
Combined Total of Pay and Benefits	for 2023	\$	112,130.01	
	<b>Jan - Nov</b>	\$	9,344.17	
	December	\$	9,344.14	

#### Prosecutor's Approval Page

Resolution No.

A resolution authorizing the approval of a service agreement by and between Fairfield County Sheriff's Office and the Township of Violet.

(Fairfield County Sheriff)

Approved as to form on 1/30/2023 8:08:01 AM by Steven Darnell,

Signature Page

Resolution No. 2023-01.31.r

A resolution authorizing the approval of a service agreement by and between Fairfield County Sheriff's Office and the Township of Violet.

(Fairfield County Sheriff)

This resolution has not yet been voted on.

#### CERTIFICATE OF CLERK

It is hereby certified that the foregoing is a true and correct transcript of a resolution acted upon by the Board of County Commissioners, Fairfield County, Ohio on the date noted above.

#### 2023-01.31.s

A resolution authorizing the approval of a contract with the Fairfield County Board of Commissioners (Fairfield BCC), the Fairfield County Sheriff's Office (Fairfield Sheriff) and the City of Logan and the Logan Police Department for housing prisoners in the Fairfield County Jail.

WHEREAS, The Fairfield County Sheriff's Office has submitted a contract for housing inmates from the City of Logan and Logan Police Department in the Fairfield County Jail; and

WHEREAS, this agreement shall be effective January 1, 2023 and shall terminate on December 31, 2023.

NOW THEREFORE, BE IT RESOLVED, BY THE BOARD OF COUNTY COMMISSIONERS, FAIRFIELD COUNTY, STATE OF OHIO:

Section 1. That the Fairfield County Board of Commissioners hereby approves the attached contract with the Fairfield County Sheriff's Office and the City of Logan and Logan Police Department.

Prepared by: Elisa Dowdy/Sheriff's Office Cc: Elisa Dowdy

### CONTRACT FOR HOUSING PRISONERS IN THE FAIRFIELD COUNY JAIL BETWEEN FAIRFIELD COUNTY AND CITY OF LOGAN

WHEREAS, this contract is made this day of January 1, <u>2023</u>, by and between the Fairfield County Board of Commissioners, located at 210 East Main Street, Lancaster, OH 43130, ("Fairfield BCC"), the Fairfield County Sheriff, located at 345 Lincoln Avenue, Lancaster, OH 43130, (the Fairfield Sheriff), and the City of Logan, located at 10 South Mulberry St. Logan, Oh 43138 and the Logan Police Department, located at 50 South Mulberry St. Logan, Oh 43138 ("Logan Police Department").

WHEREAS, the City of Logan and the Logan Police Department has the necessity and the need to house its prisoners elsewhere on a temporary basis beginning 2023;

WHEREAS, City of Logan and the Logan Police Department have reached out to the Fairfield BCC and Fairfield Sheriff to see if Fairfield County would be willing to house the Logan Police Department Prisoners during *this* period by entering into a contract with the Fairfield BCC and the Fairfield Sheriff, pursuant to R.C. 341.23; ...

WHEREAS, Fairfield BCC and the Fairfield County Sheriff are willing to enter into a contract pursuant to R.C. 341.23 so long as certain housing parameters are agreed upon;

WHEREAS, this Agreement is intended to set forth the rights, duties, responsibilities, and obligations of the Fairfield Board, the Fairfield Sheriff and the City of Logan and Logan Police Department for the term hereinafter set forth.

In consideration of the mutual covenants herein made each of the parties agrees as follows:

1. The Fairfield BCC and the Fairfield Sheriff shall receive, keep, board and safely maintain in the Fairfield County Jail the following persons, as space permits:

a.) City of Logan Prisoners who have been lawfully committed to custody by the Logan Police Department, or its Officers, via arrest or court order for any reason; and/or who have been charged with any misdemeanor or felony offense and are awaiting a bond hearing; and/or who are awaiting a trial and have not otherwise posted bail or been released by court order; and/or who serving a jail sentence after conviction except as provided in Paragraphs 2 through 12 below.

b.) Persons incarcerated pursuant to subparagraph a. above shall be designated as "City of Logan Prisoners" in this Agreement.

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- The Fairfield Sheriff hereby agrees to house no more than Twenty (20) City of Logan prisoners at a time in the Fairfield County Jail commencing on January 1, 2023 and ending on December 31, 2023. Of the Twenty (20) City of Logan Prisoners Fairfield County will receive, five (5) of those twenty (20) Prisoners can be female.
- 3.

BCC agrees to pay Fairfield BCC and Fairfield Sheriff a per diem rate of \$ 92 per prisoner, per day. A day shall be calculated based on the date of booking reception and release. The Fairfield BCC and Fairfield Sheriff shall invoice the Athens Sheriff and Athens BCC a per diem rate of \$92 per each prisoner remaining. Such invoices shall be made the first of each month based on the number of prisoners held, the number of days held. Payment shall be made by the Athens County Sherriff to the Fairfield County Commissioners with the mailing address of 210 E. Main Street, Room 301, Lancaster, Ohio 43130. Said payment shall be applied to the Fairfield County General Fund. The Fairfield Sheriff reserves the right to return prisoners and refuse to accept additional prisoners if timely payment is not received. City of Logan Prisoners confined in the Fairfield County Jail shall be subject to the rules and regulations of the Fairfield County Jail, which apply to all the prisoners therein.

- 4 The Fairfield Sheriff may reject and refuse to receive any prisoners who may be afflicted with a prior medical problem, afflicted with any contagious disease, contagious infections sexually transmitted disease, mental illness, illness or injury that has not been treated prior to entry into the Fairfield County Jail.
- 5 The Fairfield Sheriff, at his sole discretion, may unilaterally refuse to receive City of Logan Prisoner(s) or may return any City of Logan Prisoner(s) for reasons including but notlimited to the current Fairfield County Jail population, internal security conditions of the jail, or for any other reason that the Fairfield Sheriff deems pertinent at the time. If the Fairfield Sheriff optstoreturn or reject City of Logan Prisoner(s) for any reason the Fairfield Sheriff shall give verbal or electronic notice to the City of Logan Chief of Police and the City of Logan Police Department shall have no more than 24 hours to pick up the returned/rejected inmate(s).

- 6. The City of Logan agrees to pay for any and all medical, surgical, dental, or ophthalmology expenses incurred on behalf of a prisoner, at any off-site medical facility, including doctor's fees, hospital charges, and prescription costs. Contacts within-house medical staff, internal physician consultations/visits, will be covered under the agreed housing costs and no additional fees will apply.
- 7. The Logan Police Department shall transport and provide security any time a prisoner must leave the Fairfield County Jail for any reason, unless a court orders that no transportation or security is needed. If the Fairfield Sheriff, via his deputies, transports a prisoner to and from the Fairfield County Jail under this Agreement, he shall submit the mileage to the Logan Police Department for reimbursement as permitted under R.C.341.23(C).
- 8. The Logan Police Department shall bear the expense of the burial of a prisoner who dies in the Fairfield County Jail, if the body is not claimed for interment at the expense of friends or relatives.
- 9. No person under eighteen (18) years of age shall be received by the Fairfield Sheriff as a prisoner in the Fairfield County Jail.
- 10. The City of Logan and Logan Police Department agree that during the contract term, it shall and will abide and be governed by any and all rules and regulations which now are, or at any time in the future may be, in force at the offices of Fairfield County Commissioners, Common Pleas and Probate-Juvenile Judges, and the Department of Rehabilitation and Corrections.
- 11. The parties to this contract agree that notice be given to certain persons when particular inmates are to be released from custody, namely victims of domestic violence offenses, named/protected persons in temporary protection orders, named/protected persons in civil protection order and victims of menacing by stalking crimes. To that end, the Logan Police Department specifically agrees to furnish to the Fairfield Sheriff, through the Fairfield County Jail staff, a current telephone number or numbers and/or contact information for all such protected persons, at the time the inmate is brought to the Fairfield County Jail, the Logan Police Department shall update the information as any change becomes known. The Fairfield Sheriff agrees that the Fairfield County Jail shall contact those victims and/or protected persons of any inmate pending release provided that a working telephone number has been furnished to the Fairfield Sheriff, via his jail staff. In situations where no working telephone number is provided, the Logan Police Department shall be responsible for making the required notification to said victims and/or protected persons of an inmate's pending release upon being notified thereof by

the Fairfield Jail when such notification has been given to the victim and/or protected persons and shall furnish the date and time of day said notification has been made. The Logan Police Department acknowledges that failure to comply with these notifications terms will result in the refusal by the Fairfield Sheriff to accept as inmates those persons who have victims or other persons who are subject to release notification information, without voiding the entire contract altogether.

- 12. This Agreement may be terminated by either party during its term for any reason by giving the other party a minimum of thirty (30) days written notice.
- 13. This Agreement shall be effective January 1, 2023 to December 31, 2023, with the option to renew for an additional specified term(s), upon mutual agreement of all of the parties.

Any alteration of contract shall result in the contract being null and void.

The parties hereto, by their respective duly authorized officers; none hereto caused their names to be transcribed on the day first written above.

FAIRFIELD COUNTY BOARD OF COMMISSIONERS:

Steve Davis

Date

Jeff Fix

Date

Dave Levacy

Date

FAIRFIELD COUNTY SHERIFF

lef Lape

<u>1-27-2023</u> Date

### CITY OF LOGAN

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Bruce Walker, Service Director

Date

Abigail Saving, Law Director

1/26/23 Date

Jerry Mellinger, Chief of Police

1/26/23 Date

APPROVED AS TO FORM

R.Kyle Witt, Fairfield County Prosecutor

Date

Prosecutor's Approval Page

Resolution No.

A resolution authorizing the approval of a contract with the Fairfield County Board of Commissioners (Fairfield BCC), the Fairfield County Sheriff's Office (Fairfield Sheriff) and the City of Logan and the Logan Police Department for housing prisoners in the Fairfield County Jail.

(Fairfield County Sheriff)

Approved as to form on 1/27/2023 10:32:14 AM by Amy Brown-Thompson,

(Any Brown Thompson

Amy Brown-Thompson Prosecutor's Office Fairfield County, Ohio

#### Signature Page

Resolution No. 2023-01.31.s

A resolution authorizing the approval of a contract with the Fairfield County Board of Commissioners (Fairfield BCC), the Fairfield County Sheriff's Office (Fairfield Sheriff) and the City of Logan and the Logan Police Department for housing prisoners in the Fairfield County Jail.

(Fairfield County Sheriff)

This resolution has not yet been voted on.

#### CERTIFICATE OF CLERK

It is hereby certified that the foregoing is a true and correct transcript of a resolution acted upon by the Board of County Commissioners, Fairfield County, Ohio on the date noted above.

2023-01.31.t

A resolution to enter into the 2023 Cooperative Agreement for a funding allocation to acquire Agricultural Easements through the Clean Ohio Local Agricultural Easement Purchase Program for Fairfield County, Ohio [Soil & Water]

WHEREAS, the Fairfield County Board of Commissioners pursued funding in the Fall of 2022 to acquire agricultural easements in 2023 with the State of Ohio through the Ohio Department of Agriculture Clean Ohio Local Agricultural Easement Purchase Program; and

WHEREAS, the Fairfield County Board of Commissioners desire to continue to support the protection of prime agricultural soils and other natural resources in accordance with the 2018 Land Use Plan and 2022 Fairfield Growing Agricultural Economic Development Plan; and

WHEREAS, the County must enter a Cooperative Agreement as local sponsor for the current 2023 funding round and the Board of Commissioners must sign the application for a funding allocation distribution.

NOW THEREFORE, BE IT APPROVED BY THE COUNTY COMMISSIONERS, COUNTY OF FAIRFIELD, STATE OF OHIO:

Section 1. That the Board of Fairfield County Commissioners sign the 2023 Clean Ohio Local Agricultural Easement Purchase Program funding round Cooperative Agreement.

Prepared by: Jonathan Ferbrache

# 2023 LOCAL AGRICULTURAL EASEMENT PURCHASE PROGRAM (LAEPP) COOPERATIVE AGREEMENT BETWEEN THE OHIO DEPARTMENT OF AGRICULTURE <u>AND</u> FAIRFIELD COUNTY BOARD OF COMMISSIONERS

This Cooperative Agreement (hereinafter "Agreement"), effective as of this \_\_\_\_\_\_ day of \_\_\_\_\_\_ 2023 by and between the **State of Ohio, Department of Agriculture**, located at 8995 East Main Street, Reynoldsburg, Ohio 43068, ("**ODA**") and **FAIRFIELD COUNTY BOARD OF COMMISSIONERS** located at 210 East Main Street, Lancaster, OH 43130 ("Local **Sponsor**") (hereinafter collectively "**Parties**"), for the implementation of Local Agricultural Easement Purchase Program ("LAEPP") as authorized under Ohio Revised Code ("ORC") § 901.21, et. seq.

# RECITALS

ORC § 901.21 authorizes the Director of Agriculture to utilize funding received from the Clean Ohio fund to purchase agricultural easements, in conjunction with eligible governmental and non-profit entities, for the purpose of protecting the agricultural uses of eligible land by limiting the non-agricultural uses of the land. To be eligible, the farm land must meet the criteria and further the purposes as provided in ORC § 901.22 and Ohio Administrative Code ("OAC") § 901-2-01, et seq.

**WHEREAS,** as the context may require, the singular may be read as the plural and the plural as the singular;

WHEREAS, the Local Sponsor and ODA have mutual interests in maintaining land in agricultural production and preventing the conversion of agricultural lands to non-agricultural uses;

WHEREAS, ODA administers the LAEPP through its Office of Farmland Preservation;

WHEREAS, Local Sponsor administers a farmland protection program, is a certified local sponsor as defined in OAC § 901-2-07 for LAEPP, and has opportunities to acquire agricultural easements from landowners within the County of <u>Fairfield</u> in the State of Ohio; and

**WHEREAS,** ODA and Local Sponsor have agreed to combine their resources to assure that such areas are protected from conversion to nonagricultural uses.

**NOW THEREFORE,** for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the parties intending to be legally bound hereby, covenant and agree as follows:

### **AGREEMENT**

### **ARTICLE I: BENEFITS**

The funding allocated to the Local Sponsor by ODA in this Agreement will be used for the protection of Ohio farm lands against conversion to non-agricultural use.

### ARTICLE II: SCOPE OF WORK

- 2.1 The Local Sponsor shall be responsible for the duties and obligations set forth in "Exhibit A Scope of Work," attached hereto and incorporated herein by reference, in connection to the use of ODA funds as identified in Article IV of this Agreement. These funds are for the acquisition of agricultural easements on real estate ("Property") described in the attached "Exhibit B Property/Funds," attached hereto and incorporated herein by reference.
- 2.2 Exhibit B shall be amended from time to time as Properties are selected in accordance with Exhibit A. For the purposes of this Agreement, "agricultural easement" shall be defined as provided in ORC § 901.21, et seq. Local Sponsor hereby represents and warrants that it will comply with all applicable federal and state laws, specifically including but not limited to OAC § 901-2-01, et seq. in performing its described obligations herein.
- 2.3 Local Sponsor warrants that it has the necessary background, education, training, and skills to provide ODA with the essential services required to carry out the Scope of Work included as Exhibit A herein. Local Sponsor further warrants that he/she will provide satisfactory efforts in the performance of the same. Satisfactory performance of work pursuant to these standards shall be determined in ODA's sole discretion. There will be no breach of this covenant if Local Sponsor is prevented from maintaining this standard by causes wholly beyond its control and without any default on its part.
- 2.4 All deeds will be drafted by ODA. Local Sponsor shall ensure that no changes are made to the deed at closing without the express knowledge and the prior written permission of ODA.
- 2.5 The agricultural easement closing ("Closing") in connection with each Property shall occur on a time and date mutually agreed to by the parties, but in no event later than June 30, 2023. Local Sponsor may receive an extension to this deadline with the prior written approval of ODA.

- 2.6 ODA may, from time to time as it deems appropriate and necessary, communicate specific instructions and requests to the Local Sponsor concerning the performance of the work described in this Agreement; including but not limited to, the performance of Closing Instructions. An example of which is provided in "Exhibit C ODA Closing Instructions," which is attached hereto and incorporated herein by reference. Upon such notice and within a reasonable time, the Local Sponsor shall comply with such instructions and fulfill such requests to the satisfaction of ODA. It is expressly understood by the parties that the instructions and requests are for the sole purpose of performing the specific tasks requested and to ensure satisfactory completion of the work described in this Agreement.
- 2.7 The Local Sponsor shall retain responsibility for the management of the work, including the exclusive right to control or direct the manner or means by which the work described herein is performed. ODA retains the right to ensure that the work of the Local Sponsor is in conformity with the terms and conditions of the Agreement. Local Sponsor is to accept direction only from ODA in the performance of work contained in this Agreement and set forth in Exhibit A, Exhibit C, or other specialized instructions provided during the course of this agreement, unless explicitly stated otherwise in writing by ODA.
- 2.8 Nothing in this Agreement obligates ODA to complete the acquisition of an agricultural easement. There may be problems or issues which in the sole opinion of ODA require modifications, additions, or deletions to Exhibit B depending on the ability to obtain good and clear title and local input regarding the implementation of an agricultural easement. Additions to Exhibit B must have the written pre-approval from ODA. The additions and deletions must be made by a formal written amendment to this Agreement and must contain the same deadlines for closing for the acquisition of the agricultural easements and the request for payment.

# **ARTICLE III: TIME OF PERFORMANCE**

- 3.1 The services as stated in Exhibit A shall be concluded by the Local Sponsor on or before June 30, 2023. Prior to the expiration of this Agreement, the parties may mutually agree to renew this Agreement as indicated in Paragraph 3.3 below.
- 3.2 This Agreement shall remain in effect until the work described in Exhibit A is completed to the satisfaction of ODA or until terminated as provided in Article VIII, Termination of Local Sponsor's Services, whichever is sooner. However, in no event will this Agreement continue beyond June 30, 2023, unless renewed as provided for herein.

- 3.3 As the current General Assembly cannot commit a future General Assembly to expenditure, this Agreement shall expire no later than June 30, 2023. This contract may be renewed, at ODA's option, for a period of one (1) year upon the same terms contained herein.
- 3.4 It is expressly agreed by the parties that none of the rights, duties, and obligations herein shall be binding on either party if award of this Agreement would be contrary to the terms of ORC § 127.16.

# ARTICLE IV: ODA'S OBLIGATION TO FUND

- 4.1 Subject to the terms and conditions of this Agreement, upon execution of this Agreement, ODA shall obligate the sum of \$187,198.00 (One Hundred Eighty-Seven Thousand One Hundred Ninety-Eight Dollars and 00/100 Dollars) for the acquisition by Local Sponsor of agricultural easements for the parcels approved by the Director of ODA and added by amendment to Exhibit B.
- 4.2 ODA's contribution for the acquisition of each agricultural easement to be acquired by the Local Sponsor shall be up to but not more than seventy-five percent (75%) of the appraised value, as determined by ORC § 901.22 and OAC § 901-2-09, of the subject agricultural easement as provided in the Landowner Program Application.
- 4.3 If agricultural easements for all properties listed on Exhibit B are not closed, or payment for the agricultural easement is not requested by the mutually agreed closing date as provided in Exhibit A and previously stated herein, any remaining funds may be released from this obligation unless a written request to extend the closing or payment date is sent to ODA 30 days or less before such date, and approved in writing by ODA.

# ARTICLE V: LOCAL SPONSOR CONTRIBUTION AND RESPONSIBILITIES

- 5.1 Local Sponsor must disburse one hundred percent (100%) of the payment, minus any cost or expense permitted by OAC § 901-2 *et seq*, representing the agricultural easement purchase price, to the landowner at the time of Closing, as that term is hereinafter defined. Local Sponsor shall pay all costs of the agricultural easement procurement and will operate and manage each agricultural easement in accordance with the Local Sponsor's program, this Agreement, and any relevant federal or state laws, regulations, or codes.
- 5.2 Local Sponsor shall not use ODA funds to acquire an agricultural easement on a property in which an employee or board member of the Local Sponsor, with decision-making

involvement in matters related to easement acquisition and management, or their immediate family or household member, has a property interest. Local Sponsor agrees to generally conduct itself in a manner so as to protect the integrity of agricultural easements which it holds, avoid the appearance of impropriety or actual conflicts of interests in its acquisition and management of agricultural easements, and in compliance with Article XVII: Ethics and Article XI: Conflicts of Interest, herein contained.

- 5.3 Local Sponsor agrees that it will not at any time, when the Local Sponsor is named as a Grantee in the agricultural easement, seek to acquire the remaining fee interest in the Property or otherwise enter into a partnership or joint venture wherein a partner has a fee interest in the Property.
- 5.4 When an agricultural easement violation is observed by Local Sponsor or reported to Local Sponsor by ODA, then Local Sponsor shall, after appropriate administrative and appeal rights, enforce the terms and conditions of the agricultural easement. Enforcement shall be pursuant to all available enforcement procedures; including legal and equitable remedies. In the event Local Sponsor should decide to utilize any legal or equitable remedy that involves the filing of a lawsuit, such use shall be subject to the mutual consent of the Parties prior to filing. The Local Sponsor agrees to completely and fully support ODA and work with ODA in the enforcement of this Agreement, the agricultural easement, and any agreement with a Landowner arising out of this Agreement. Failure to do so shall be a breach by the Local Sponsor of this Agreement.
- 5.5 Local Sponsor agrees to include ODA in any public news releases, events, brochures, fact sheets, or any other information distributed to the media ("Media Release") related to the acquisition of an agricultural easement on the Property listed in Exhibit B and acquired with ODA funds under this Agreement. Local Sponsor agrees to provide any Media Release to ODA for review and comment at least three (3) business days prior to its publication.
- 5.6 Local Sponsor agrees to comply with ODA guidelines and requirements regarding the disclosure of any confidential and/or potentially sensitive information about governmental and landowner issues, and such information shall not be disclosed without the prior written consent of ODA.
- 5.7 If Local Sponsor enters into a Cooperative Agreement with the United States Department of Agriculture – Natural Resources Conservation Service ("USDA-NRCS") to receive matching funds under its Agricultural Conservation Easement Program – Agricultural Land Easement ("ACEP-ALE") program, Local Sponsor is responsible for completion of all requested documents and services outlined in Cooperative Agreement with NRCS.

5.8 Any ODA funds received by Local Sponsor under this Agreement may not be utilized for reimbursement by Local Sponsor under any federal or state program, including ACEP-ALE.

### ARTICLE VI: PAYMENT AND CERTIFICATION OF FUNDS

- 6.1 The Local Sponsor shall notify ODA when the funds for the agricultural easement are to be requested for payment.
- 6.2 Funds shall be paid to Local Sponsor via an escrow agreement as provided in "Exhibit H – Escrow Agreement," or substantially similar to the same, and approved by ODA with the title company as arranged by Local Sponsor. Local Sponsor shall, upon receipt of the funds from ODA, deposit and endorse over the funds to the title agent pursuant to the escrow agreement. Such escrow agreement shall specifically provide that:
  - a. ODA is a third-party beneficiary of the escrow agreement;
  - b. Funds shall be returned to ODA if not disbursed to Landowner within 90 calendar days of the deposit of funds to the title agent unless otherwise agreed in writing by ODA; and
  - c. Any other requirements as specified by ODA.
- 6.3 Local Sponsor shall provide ODA notice of the scheduled Closing not less than 90 calendar days prior to said Closing to ensure timely delivery of the funds.
- 6.4 In the event that funds are requested and placed with the title company in escrow, and that said funds are not disbursed at Closing within 90 calendar days of such deposit, the use of said funds shall be de-obligated and returned to ODA by the title agent unless the title agent has received an amendment to the escrow agreement which consents to holding the funds longer than 90 days.
- 6.5 In the event that any funds sent to the Local Sponsor are not endorsed or otherwise provided to the title agent pursuant to the requirements of this paragraph within 5 days of receipt, such check shall be returned to ODA unless written permission is provided by ODA to continue to hold the check.
- 6.6 Any periods of time longer than 90 calendar days to hold the funds shall require prior written amendment of this Agreement by the parties.

- 6.7 It is understood that ODA's funds are contingent on the availability of lawful appropriations by the Ohio General Assembly. If the Ohio General Assembly fails at any time to continue funding for the payments due hereunder, this Agreement is terminated as of the date that the funding expires without further obligation to ODA.
- 6.8 ORC 126.30 is applicable to this Agreement and requires payment of interest on overdue payments. The interest charge shall be at the rate per calendar month which equals one-twelfth of the rate per annum prescribed by ORC 5703.47.
- 6.9 This Agreement is subject to ORC 126.07, which provides, in part, that orders under this Agreement shall not be valid and enforceable unless the Director of the Office of Budget Management first certifies that there is a balance in the appropriations not already obligated to pay existing obligations.
- 6.10 Under ORC 5739.02(B)(1) the State of Ohio is exempt from all state and local taxes. Neither the State of Ohio nor ODA agree to pay any taxes.

# ARTICLE VII: AGRICULTURAL EASEMENT REQUIREMENTS

- 7.1 The Local Sponsor shall ensure that agricultural easements acquired under this Agreement meet the following requirements:
  - a. Run with the land in perpetuity;
  - b. Protect agricultural use and related conservation values by limiting nonagricultural uses of the land and specify prohibited uses along with permitted uses;
  - c. Provide for the administration, management, and enforcement of the agricultural easement by the Local Sponsor or its successors;
  - d. Provide that if this Easement is extinguished, terminated, or condemned, in whole or in part, Landowner shall reimburse ODA for the amount equal to the proportionate share of the fair market value of the Protected Property unencumbered by this Easement as required by ORC § 901.22(A)(2)(b), and which is further specified in the terms of that certain Deed of Agricultural easement; and
  - e. All other provisions as required by ODA.

7.2 The form of any deed of agricultural easement used under this Agreement shall be drafted, approved, and provided by ODA. Any revisions or modifications thereto must be approved by ODA in writing prior to the Closing.

# ARTICLE VIII: TERMINATION OF LOCAL SPONSOR'S SERVICES

- 8.1 ODA and Local Sponsor may mutually agree, at any time prior to the completion of services by the Local Sponsor under this Agreement, suspend or terminate this Agreement with or without cause by giving written notice to the other Party.
- 8.2 ODA shall be entitled, by written or oral notice, to cancel this Agreement in its entirety or in part, for breach of any of the terms, and to have all other rights against Local Sponsor by reason of the Local Sponsor's breach as provided by law. A breach shall mean, but shall not be restricted to, any one or more of the following events:
  - a. Local Sponsor fails to perform the services by the date required or by such later date as may be agreed to in a written amendment to the Agreement, signed by ODA;
  - b. Local Sponsor breaches any warranty or fails to perform or comply with any term of this Agreement;
  - c. Local Sponsor makes any general assignment for the benefits of any creditors not previously authorized;
  - d. In ODA's sole opinion, Local Sponsor becomes insolvent or in an unsound financial condition so as to endanger performance hereunder;
  - e. Local Sponsor becomes the subject of any proceeding under any law relating to bankruptcy, insolvency, or reorganization or relief from debtors; or
  - f. Any receiver, trustee or similar official is appointed for Local Sponsor or any of Local Sponsor's property.
- 8.3 Upon notice of suspension or termination, Local Sponsor shall cease all work on the suspended or terminated activities under this Agreement, suspend or terminate all subcontracts relating to the suspended or terminated activities, and take all necessary steps to limit disbursements and minimize costs. If requested by ODA, Local Sponsor will furnish a report, as of the date of receipt of notice of suspension or termination, describing the status of all work under this Agreement. Including, without limitation, results, conclusions resulting therefrom, and any other matters ODA requires.

- 8.4 If the Local Sponsor materially fails to comply with the terms of this Agreement, ODA reserves the right to wholly or partially recapture funds provided hereunder in accordance with applicable regulations.
- 8.5 ODA cannot make commitments in excess of funds authorized by law or made administratively available. If ODA cannot fulfill its obligations under this Agreement because of insufficient funds, this Agreement will automatically terminate with no further obligation by ODA. The Local Sponsor understands and agrees that no action arising out of or related to this Agreement may be brought by the Local Sponsor more than one (1) year after the cause of action accrued, regardless of the form of action.
- 8.6 In the event this Agreement is terminated prior to its completion, Local Sponsor shall deliver to ODA all work products and documents which have been prepared by Local Sponsor in the course of providing services under this Agreement. All such materials shall become and remain the property of ODA, to be used in such manner and for such purpose as ODA may choose.
- 8.7 Local Sponsor agrees to waive any right to, and shall make no claim for, additional compensation against ODA by reason of such suspension or termination.

# **ARTICLE IX: RELATIONSHIP OF PARTIES**

- 9.1 ODA and Local Sponsor agree that Local Sponsor shall be engaged by ODA solely on an independent contractor basis and Local Sponsor shall therefore be responsible for all of its own business expenses. Including, but not limited to, computers, phone service and office space. Local Sponsor will also be responsible for all licenses, permits, employees' wages and salaries, insurance of every type and description, and all business and personal taxes, including income and Social Security taxes and contributions for Workers' Compensation and Unemployment Compensation coverage, if any.
- 9.2 While Local Sponsor shall be required to render services described hereunder for ODA during the term of this Agreement, nothing herein shall be construed to imply, by reason of Local Sponsor's engagement hereunder as an independent contractor, that ODA shall have or may exercise any right of control over Local Sponsor with regard to the manner or method of Local Sponsor's performance of services hereunder.
- 9.3 Except as expressly provided herein, neither party shall have the right to bind or obligate the other party in any manner without the other party's prior written consent.

9.4 It is fully understood and agreed that the Local Sponsor is an independent contractor and is not an agent, servant or employee of ODA or the State of Ohio.

# ARTICLE X: RELATED AGREEMENTS

- 10.1 The work contemplated in this Agreement is to be performed by Local Sponsor, who may subcontract without ODA's approval for the purchase of articles, supplies, components, or special mechanical services that do not involve the type of work or services described in Exhibit A, but which are required for its satisfactory completion. Local Sponsor shall not enter into other subcontracts related to the work described in this Agreement without prior written approval by ODA. All work subcontracted shall be at Local Sponsor's expense.
- 10.2 Local Sponsor shall bind its subcontractors to the terms of this Agreement, so far as applicable to the work of the subcontractor, and shall not agree to any provision which seeks to bind ODA to terms inconsistent with, or at variance from, this Agreement.
- 10.3 Local Sponsor shall furnish to ODA a list of all subcontractors, their addresses, tax identification numbers, and the dollar amount of each subcontract.

# ARTICLE XI: CONFLICTS OF INTEREST

- 11.1 Subject to the terms of paragraph 11.3 below, Local Sponsor shall not acquire, prior to the completion of the terms contained herein, any personal interest, direct or indirect, which is incompatible or in conflict with the discharge and fulfillment of its functions and responsibilities with respect to the terms contained herein.
- 11.2 Subject to the terms of paragraph 11.3 below, should Local Sponsor acquire an incompatible or conflicting personal interest, on or after the effective date of this Agreement, or involuntarily acquires any such incompatible or conflicting personal interest, Local Sponsor shall immediately disclose Local Sponsor's interest to ODA in writing. Thereafter, Local Sponsor shall not participate in any action affecting the terms of this Agreement, unless ODA determines that, in light of the personal interest disclosed, Local Sponsor's participation in any such action would not be contrary to the public interest, the statement of work, or the statutory and regulatory authority of ODA.
- 11.3 As an agency of the State of Ohio, ODA may not contract for services currently being performed for another state agency, so that the State actually pays more than once for the same services. Nor may ODA contract for services with another agency where the other agency's contracts could interfere with or conflict with the terms set forth in this Agreement

or the regulatory authority and power of ODA. Therefore, Local Sponsor asserts that it has not entered into other agreements with another state or public agency for similar work as set forth herein that would negatively impact or interfere with the terms set forth herein or the regulatory power and authority of ODA. Nor shall Local Sponsor enter into similar agreements, without informing ODA in writing of the other agreements.

11.4 Charitable organizations shall continue to meet the requirements specified in OAC § 901-2-04 and § 901-2-07.

# ARTICLE XII: RIGHTS IN DATA AND COPYRIGHTS/PUBLIC USE

The work product and its component parts provided by Local Sponsor under this Agreement are considered "work for hire" and shall become the property of the State of Ohio and neither Local Sponsor, nor employees or anyone with whom it subcontracts shall claim or assert any right, title, or other interest in, the work product or any of its component parts. The State, and any person, agency, or instrumentality providing financial assistance for the work performed under this Agreement shall have an unrestricted right to reproduce, distribute, modify, maintain, and use the work product, and Local Sponsor shall not obtain copyright, trademark, service mark, or other proprietary protection for the work product. Local Sponsor shall not include in any work product any matter for which there is proprietary protection, unless the owner and any person, agency, or instrumentality providing financial assistance to the work hereunder gives prior written approval to use such protected matter. If any of the work products is subcontracted, the Local Sponsor shall bind the subcontractor to the terms of this Article.

# ARTICLE XIII: RECORD KEEPING

- 13.1 Any payment required under this Agreement shall be for obligations incurred in performance of this Agreement and shall be supported by contracts, invoices, vouchers, and other data, as appropriate, evidencing the costs incurred.
- 13.2 All records shall be kept in a manner consistent with generally accepted accounting procedures. The documentation in support of each action in the accounting records shall be filed in such a manner that it can be readily located. Records shall be maintained for three years after the completion of the Agreement.
- 13.3 Upon ODA's request, Local Sponsor shall provide reasonable access and a right to examine, during normal business hours, any and all books, documents, and records necessary to ensure or review compliance of this Agreement to ODA.

# **ARTICLE XIV: CONFIDENTIALITY**

- 14.1 Local Sponsor shall not discuss or disclose any information or material obtained pursuant to its obligations under this Agreement without the prior written consent of ODA, unless disclosure is required pursuant to ORC 149.43. Prior to the release of Public Records (as defined in ORC 149.43) ODA shall be notified of the pending release.
- 14.2 All provisions of this Agreement relating to "confidentiality" shall remain binding upon Local Sponsor in the event of cancellation.

# ARTICLE XV: NONDISCRIMINATION OF EMPLOYMENT

Local Sponsor agrees to comply with all applicable federal, state, and local laws in the conduct of the terms herein, including but not limited to ORC 125.111. In the event that any provision of this Agreement conflicts with any law, rule, or regulation, said law, rule or regulation shall prevail.

# ARTICLE XVI: ASSIGNMENT

- 16.1 Neither this Agreement nor any rights, duties, or obligations hereunder may be assigned or transferred in whole or in part by the Local Sponsor, without the prior written consent of ODA.
- 16.2 This Agreement shall be binding upon and inure to the benefit of the successors and assigns of the parties.

# ARTICLE XVII: OHIO ETHICS LAW REQUIRMENTS

- 17.1 Local Sponsor certifies that he/she has not given nor promised to give anything of value to any public official or employee of ODA or any other board, commission, or agency of the State of Ohio. Local Sponsor also certifies that he/she is in compliance with and will remain in compliance with all of the provisions of Ohio Ethics Law as provided by ORC 102.03 and 102.04.
- 17.2 Local Sponsor affirms that, as applicable to Local Sponsor, no party listed in ORC 3517.13(I) and (J) or spouse of such party has made, as an individual, one or more contributions totaling in excess of \$1,000.00 to the Governor or to his campaign committees within the two previous calendar years.

17.3 Local Sponsor certifies that it does not have on its staff, payroll, or otherwise employed for monetary compensation or not, any employee who, within the past twelve months, was a public official or ODA employee or any other board, commission or agency of the State of Ohio who had the ability to make decisions regarding approval, disapproval, recommendation, rendering advice, investigation or otherwise exercised substantial administrative control over matters concerning Local Sponsor at the time of his/her state employment.

# ARTICLE XVIII: LIABILITY

- 18.1 Each Party agrees to be responsible for their own liability resulting from the negligence or intentional acts or omissions of its trustees, officers, employees, and agents, including but not limited to patent or copyright infringement, while they are acting within the scope of this Agreement.
- 18.2 Each party to this Agreement shall be responsible for any breach of this Agreement, or negligent acts or omissions arising out of or in connection with this Agreement, or any other agreement entered into as a result of this Agreement, as determined by a court of competent jurisdiction, or as the parties may otherwise mutually agree. Nothing in this Agreement shall impute or transfer any such responsibility from one party to the other party.
- 18.3 Each party is responsible for paying its own costs and attorney's fees that arise from defending any claims brought under the terms of this Agreement.
- 18.4 In no event shall either party be liable to the other party for indirect, consequential, incidental, special, or punitive damages, or lost profits.

# ARTICLE XIX: CONDITIONS AND WARRANTIES

- 19.1 Local Sponsor warrants that it is not listed with the Secretary of State for unfair labor practices, pursuant to ORC 121.23.
- 19.2 Local Sponsor affirmatively represents and warrants to the State that it is not subject to a finding for recovery under ORC 9.24, or that it has taken the appropriate remedial steps required under ORC 9.24 or otherwise qualifies under that section.
- 19.3 Local Sponsor warrants that he/she has no outstanding final judgments against it by the State, including tax liabilities, and agrees that any payments provided to the Local Sponsor
by the State pursuant to this Agreement may be applied against such liabilities currently owing or incurred in the future.

- 19.4 Local Sponsor agrees that if this representation and warranty is deemed to be false, the Agreement shall be void *ab initio*, and any funds paid by State hereunder shall be immediately repaid to State
- 19.5 Local Sponsor affirmatively represents that it does not and will not boycott any jurisdiction with whom the State can enjoy open trade during the contract period, in accordance with ORC 9.76.

## ARTICLE XX: ENTIRE AGREEMENT AND WAIVER

- 20.1 This written Agreement constitutes the entire Agreement between Local Sponsor and ODA, and there are no other agreements between them, either oral or written, which relate to the work to be performed under this Agreement.
- 20.2 This Agreement supersedes any and all previous agreements, whether written or oral, between the Parties. No change to any provision of this Agreement shall be effective unless stated in writing and signed by both parties to this Agreement.
- 20.3 No term or provision of this Agreement shall be deemed waived and no breach excused unless the waiver or consent is in writing and signed by both parties to this Agreement. ODA may at its discretion, in event of a breach, notify Local Sponsor of the breach and allow the time specified by ODA to correct the breach.
- 20.4 A waiver by any Party of any breach or default by the other party under this Agreement shall not constitute a continuing waiver by such party of any subsequent act in breach of or in default hereunder.

## **ARTICLE XXI: NOTICES**

21.1 All notices, consents, requests, and other communications hereunder shall be in writing and shall be deemed to be given upon receipt thereof and shall be sent to the addresses set forth hereunder or to such other address as the other party hereto may designate by written notice transmitted in accordance with this provision. Electronic or facsimile notices are permitted when reasonable and upon approval by ODA.

- In case of ODA to: Jody Bowen Ohio Department of Agriculture Office of Farmland Preservation 8995 East Main Street Reynoldsburg, Ohio 43068
- 2) In case of the Local Sponsor to: Jonathan Ferbrache Fairfield County Board of Commissioners c/o Fairfield Soil and Water and Conservation District 831 College Avenue, Suite B Lancaster, Ohio 43130
- 21.2 Any and all notices and other documents and communications required to be given pursuant to this Agreement shall be deemed duly given: (a) upon actual delivery, if delivery is by hand or courier service; (b) upon receipt by the transmitting party of confirmation or answer back if delivery is by facsimile or electronic means; or (c) upon the third day following delivery into the U.S. mail if delivery is by regular U.S. mail. Each such notice shall be sent to the respective party at the address indicated first above or at any other address as the respective party may designate by notice delivered pursuant hereto.

## ARTICLE XXII: CONSTRUCTION, APPLICABLE LAW, AND HEADINGS

- 22.1 Under ORC Chapter 2743 the State of Ohio has waived its immunity from liability and consented to be sued and have its liability determined in its Court of Claims in accordance with the same rules of law applicable to suits between private parties, except to the extent the determination of the State of Ohio's liability is subject to limitations set forth in ORC Chapter 2743.
- 22.2 In the event of any conflict between the terms and provisions of the body of this Agreement and any exhibit hereto, the terms and provisions of the body of this Agreement shall control.
- 22.3 This Agreement and any claims arising in any way out of this Agreement shall be governed by the laws of the State of Ohio. Any provision of this Agreement prohibited by the law of Ohio shall be deemed void and of no effect.
- 22.4 All actions regarding this Agreement shall be forumed and venued in a court of competent subject matter jurisdiction in Franklin County, Ohio and both parties irrevocably waive any

objections to convenience of forum. In the event that this Agreement should become subject to the jurisdiction of the Court of Claims, the parties agree that such jurisdiction shall be binding and take precedence over any other forum selection clauses of this Agreement.

- 22.5 Any provision of this document found to be prohibited by law shall be ineffective to the extent of such prohibition without invalidating the remainder of the Agreement.
- 22.6 The headings used in this Agreement are for convenience only and shall not be used in interpreting this Agreement.

## ARTICLE XXIII: DEBARMENT

Local Sponsor represents and warrants that it is not debarred from consideration for contract awards by the Director of the Department of Administrative Services, pursuant to either R.C. 153.02 or ORC 25.25. If this representation and warranty is found to be false, this Agreement is void ab initio and Local Sponsor shall immediately repay to ODA any funds paid under this Agreement.

## ARTICLE XXIV: ANTITRUST ASSIGNMENT

Local Sponsor agrees to assign to ODA all State and Federal antitrust claims and causes of action that relate to all goods and services provided for in this Agreement.

## ARTICLE XXV: EXCUSE OF PERFORMANCE

- 25.1 The performance of this Agreement, except for the payments of money for services already rendered, may be suspended by either Party for cause or causes beyond the reasonable control of such Party.
- 25.2 Such causes shall include, but not be limited to, acts of God, acts of war, riot, fire, explosion, accident, flood or sabotage; unforeseeable or unpreventable lack of adequate fuel, power, raw materials, labor or transportation facilities; unforeseeable changes in governmental laws, regulations, requirements, orders or actions; unforeseeable or preventable breakage or failure of machinery or apparatus; national defense requirements; injunctions or restraining orders; unforeseeable or unpreventable labor trouble, strike, lockout or injunction, provided that neither Party shall be required to settle or prevent a labor dispute against its own best judgment.

## ARTICLE XXVI: COUNTERPARTS

This Agreement may be executed in any number of counterparts, each of which is to be deemed an original, and all of such counterparts together shall constitute one and the same instrument. A facsimile signature or other similar electronic reproduction of a signature shall have the force and effect of an original signature, and in the absence of an original signature, shall constitute the original signature. The provisions of this Agreement are severable and independent, and if any such provision shall be determined to be unenforceable in whole or in part, the remaining provisions and any partially enforceable provision shall, to the extent enforceable in any jurisdiction, nevertheless, be binding and enforceable.

## ARTICLE XXVII: DRUG FREE WORKPLACE

Local Sponsor agrees to comply with all applicable state and federal laws regarding drug-free and smoke-free workplace requirements and shall make good faith effort to ensure that all its employees will not purchase, transfer, use or possess illegal drugs or abuse prescription drugs in any way and will not violate Ohio Liquor Law or any other state or federal law regarding the sale, transfer, or consumption of alcoholic beverages

## ARTICLE XXVIII: EXECUTION

This Agreement is not binding upon ODA unless executed in full.

## [THIS PORTION IS INTENTIONALLY LEFT BLANK]

A facsimile signature or other similar electronic reproduction of a signature shall have the force and effect of an original signature, and in the absence of an original signature, shall constitute the original signature.

**IN WITNESS WHEREOF**, to show their agreement hereto, the parties have hereunto set their hands and affixed their signatures.

LOCAL SPONSOR		Date:		
By:				
(signature)				
(print name)		_		
(print title)		_		
Fairfield County Board of Commissioner 210 East Main Street Lancaster, OH 43130	8			
OHIO DEPARTMENT OF AGRICULT	URE	Date:		
	Signed on behalf of			
By:				
Director				
Approved:		Date:		
By:				
Natalie N. Hylton Deputy Legal Counsel				
This instrument was prepared by: Ohio Department of Agriculture 8995 East Main Street				

Reynoldsburg, OH 43068-3342

## EXHIBIT A SCOPE OF WORK

- A. <u>Selection of Landowners Eligible for Purchase</u>: The Local Sponsor shall perform all necessary legal and administrative actions to ensure the proper acquisition of and recordation of valid agricultural easements. The Local Sponsor shall follow the appropriate phases for the determination of eligible landowners and their properties for purchase as outlined in Ohio Administrative Code ("OAC") § 901-2-06, within the following timeline:
  - 1. In the event Local Sponsor opts to provide its own requirements for points in the "Other Factors" Section of the ODA online landowner application, Local Sponsor shall follow the Instructions for Preparing LAEPP Localized Questions and submit required information for approval no later than fourteen (14) days before the opening of the online landowner application.
  - 2. Pursuant to OAC § 901-2-04, online applications from potential landowners may be solicited and accepted beginning on January 18, 2023. All applications must be submitted electronically to ODA by April 18, 2023. All original applications must subsequently be sent to ODA by May 2, 2023.
  - 3. Local Sponsor shall review and rank each received application based on the farmland ranking system as previously approved by ODA and further specified in OAC § 901-2-05.
  - 4. Local Sponsor shall submit the hardcopy applications of the farms selected for easement purchase and any alternate applications no later than May 2, 2023 (hereinafter known as the "Application Submission Deadline"). Local Sponsor shall also provide a summary of all electronically-submitted applications received and ranked to ODA in the same form as the example provided in "Exhibit D Summary of Applications Received."
  - 5. Within ninety (90) days of the Application Submission Deadline and after receiving notice of approval by ODA of the landowner applications selected for funding, Local Sponsor shall notify selected landowners of their acceptance into the program, and shall send the Notice of Selection created on their organization's letterhead to the Landowner. An example of the Notice of Selection is provided in "Exhibit E Notice of Selection" to the Cooperative Agreement. Local Sponsor shall provide the original Signed Notice of Selection to ODA no later than within one hundred twenty (120) days of the Application Submission Deadline. After receipt of the executed Notice of Selection by the Landowner, ODA shall provide an Amended "Exhibit B Property/Funds" with the Properties identified for Local Sponsor's execution.
  - 6. Local Sponsor shall complete all required due diligence and remaining steps in this Agreement to complete purchase of the selected Property pursuant to Section 2.5 of this Cooperative Agreement unless otherwise agreed in writing by ODA.
  - 7. Local Sponsor shall obtain the following documents for each selected Property at the landowner's expense as provided in Sections B O of this "Exhibit A Scope of Work:"
    - a. **Ninety (90)** year title search and commitment shall be provided to ODA within one hundred and eighty (180) days of the Application Submission Deadline;
    - b. Property survey and appraisal if requested by ODA; and

## <u>EXHIBIT A</u> SCOPE OF WORK

(continued)

- c. Subordination of all mortgages, leases, liens, restrictions or legal or equitable interests present on the title of the Property unless otherwise exempted by ODA as outlined in the ODA Closing Instructions in a form similar as provided in the example in "Exhibit C ODA Closing Instructions."
- d. Present Condition Report (PCR) using a template provided by ODA as specified in OAC § 901-2-08.
- 8. Local Sponsor shall complete the following after supplying documents in the previous paragraph of this Exhibit A:
  - a. Local Sponsor shall request ODA to send the Purchase Agreement prepared by ODA to the Landowner. Landowner must return a signed Purchase Agreement to Local Sponsor and/or ODA within thirty (30) calendar days of postmark. Local Sponsor must request and provide a signed Purchase Agreement at least ninety (90) days prior to the date the deed of easement is scheduled to be executed and funds exchanged ("Closing").
  - b. Local Sponsor shall provide an original signed escrow agreement which complies with Section 6 of the Cooperative Agreement and closing protection coverage no later than forty-five (45) days prior to Closing.
  - c. Local Sponsor shall forward all preliminary Closing documents for review and final closing approval to ODA after receipt of the Purchase Agreement for final review of clear title and any further actions to ensure clear title to the Property at least thirty (30) days prior to Closing. Upon receipt of the documents and approval by ODA, ODA shall forward to the Local Sponsor the Deed of Agricultural Easement and final ODA Closing Instructions for use at Closing.
- B. <u>Title Search:</u> The Local Sponsor shall select a title agency in good standing with the Ohio Secretary of State. The title agency must be able to conduct the title search, prepare the title commitment, issue owner's policy, provide escrow services and facilitate closing and recordation. The Local Sponsor shall provide their title agent with ODA's Title Review Checklist, attached hereto as "Exhibit I Title Review Checklist." The title agency shall provide a title search of the public records concerning the titles to the parcels of such real estate as delineated in the Property attached hereto as Exhibit B. The Local Sponsor shall submit a written report (also known as the title commitment), as to each parcel, each of which shall include the factual information enumerated below, to the extent that such information can be ascertained from a search of the public records relating to the title of said real estate. The search shall cover a period sufficient to satisfy the State that all matters presently affecting the title have been found, but in no event for a period less than ninety (90) years. The search shall be provided in a commitment for the owner's title policy of insurance, which should include at a minimum the following:
  - 1. The name, address, and marital status of record holder or holders of title.
  - 2. The name, address of spouse, if any, a record holder or holders of title.
  - 3. List of the combined actual total acreage for the entire interest in land being acquired in the Deed of Easement.

## EXHIBIT A SCOPE OF WORK

(continued)

- 4. The names, and if it appears of record, the address, of the owners of any encumbrances upon or interest in the real estate, such as mortgages, land contract, leases, easements, rights-of-way, mineral rights or reservations, together with the recording references and dates thereof.
- 5. Unsatisfied executions and lien judgments, foreign or domestic, or pending suits of record in the courts of records and on file in the Sheriff's office and the Clerk of Court's office of said county, which may affect the title to the real estate examination.
- 6. Any other tax liens, mechanics liens, recognizance liens, unemployment compensation liens, workers compensation liens or any other infirmity, encumbrances, liens, or cloud on title disclosed by the public records of the County where the real estate is located.
- 7. The tax duplicate description, auditor's parcel number, current agricultural recoupment or use valuation, if applicable, and current tax valuation, including statement of taxes, assessment liens, penalties, and interest which have not been paid and are a lien.
- 8. The gross acres of all parcels, minus highway rights-of-way and all other exclusions or transfers, in order to provide a net acreage of all parcels for the agricultural easement.
- 9. Attach a complete copy of **all recorded deeds and encumbrances** of the land or parcels of land which make up an owner's property which are used as a unit of land acquired for ODA purposes, together with the recording reference and dates thereof, and a statement of the total acreage to be acquired by ODA easement.
- 10. The Local Sponsor shall provide to ODA a copy of the **title commitment**, all source **documentation** (including documentation of conveyances for a period of **90 years**), and any other requested documentation related to title within one hundred eighty (180) days after the Application Submission Deadline so the legal office may review the title commitment and issue a title opinion for ODA prior to closing. ODA will then issue preliminary Closing Instructions to the Local Sponsor.
- 11. Local Sponsor shall secure recording services surrounding the agricultural easement acquisition in the most cost-effective manner on behalf of ODA subject to the pre-approval of ODA, and provide an update of title on the parcels immediately prior to recordation.
- 12. The Local Sponsor shall secure closing protection coverage as well as an owner's policy of title insurance on the parcels delineated in Exhibit B, naming the Director of ODA as the sole owner insured. Evidence of closing protection coverage shall be provided no later than forty-five (45) days prior to Closing.
- C. <u>Purchase Agreement:</u> After obtaining all the documents in Paragraph 7 of Section A of this Exhibit A, Local Sponsor shall request ODA send the Purchase Agreement prepared by ODA to the Landowner. Such Purchase Agreement shall substantially follow the example provided in "Exhibit F Purchase Agreement." In order to participate in the program, Landowner must return a signed Purchase Agreement to Local Sponsor and/or ODA within thirty (30) calendar days of postmark. Local Sponsor must request and provide a signed Purchase Agreement at least ninety (90) days prior to the date the deed of easement is scheduled to be executed and funds exchanged ("Closing") or the Closing shall be rescheduled by the Local Sponsor.

## EXHIBIT A SCOPE OF WORK

(continued)

<u>Appraisal:</u> If required by the Director, ODA may direct the Local Sponsor to obtain a comparable land appraisal at Landowner's expense by a certified general appraiser. The appraiser must be selected by following the Ohio Administrative Code ("OAC") Chapter 901-2 and Ohio Revised Code ("ORC") Chapter 4763.
Additionally, if the Local Sponsor requests and receives a Points Based Appraisal Exception, they must follow the Points Based Appraisal Exception Policy & Guidelines for the Local Agricultural Easement Purchase Program ("LAEPP") 2023 and other steps deemed necessary by ODA to obtain

the appraisal.

- E. <u>Preparation for Closing:</u> Local Sponsor shall forward all preliminary Closing documents for review and final closing approval to ODA after receipt of the Purchase Agreement for final review of clear title and any further actions to ensure clear title to the Property at least thirty (30) days prior to Closing. Upon receipt of the documents and approval by ODA, ODA shall forward to the Local Sponsor the Deed of Agricultural Easement and final ODA Closing Instructions for use at Closing. No changes may be made to the Deed of Agricultural Easement without the express consent of ODA in writing.
- F. <u>Date and Place of Closing</u>: The parties shall mutually agree to a closing date, but in no event later than June 30, 2023 unless otherwise agreed in writing by ODA.
- G. <u>Settlement or Closing Statement</u>: A settlement or closing statement reflecting the amount to be paid for the agricultural easement, as well as any costs and expenses as incurred by the parties, which complies with Section 5 of this Cooperative Agreement, shall be submitted to ODA prior to Closing, and signed by the Ohio Department of Agriculture, the Local Sponsor, the Landowner, and the title agent.
- H. <u>Persons Required at Closing Conference:</u> The following persons must attend the closing conference, if possible: Landowner(s) and a representative of the Local Sponsor. At ODA's discretion, a representative from the Office of Farmland Preservation may attend the closing conference.
- I. Local Sponsor to Hold Easement and All Documents Relating to Title: Local Sponsor, through the services of a title agency in good standing, shall have all of the necessary documents relating to title in Property and the granting of the agricultural easement executed, which include but are not limited to the Notice of Selection, Purchase Agreement, Agricultural Easement Deed, Commitment/binder, Owner's Title Insurance Policy/ies naming ODA, Closing Coverage Policy/ies, Subordination Agreement(s), if applicable; and Title Commitment, Title Insurance, Recording, Appraisal Invoices. The Local Sponsor shall perform all necessary legal and administrative actions to ensure proper closing and recordation of a valid agricultural easement which is in accordance with LAEPP Policies and Guidelines are attached hereto as

"Exhibit G - LAEPP Policies and Guidelines" and are incorporated herein, and are subject to revision at any time in the sole discretion of ODA. Local Sponsor shall determine if all documents include the proper designation of ODA's name and manner of holding the agricultural easement on the Property. Further, the Local Sponsor shall ensure that the agricultural easement acquired under this Agreement (i) runs with the land in perpetuity or the maximum allowable under State law; (ii) protects agricultural use and related conservation values by limiting nonagricultural uses of the land; (iii) provides for the

## <u>EXHIBIT A</u> SCOPE OF WORK

(continued)

administration, management, and enforcement of the agricultural easement by the Local Sponsor; (iv) requires implementation of a conservation plan; (v) includes the appropriate right of enforcement and general indemnification provisions for the benefit of ODA; and (vi) include the appropriate environmental warranty, permitted uses and prohibited uses for the Property as provided in the LAEPP Policies and Guidelines as available from ODA's Office of Farmland Preservation.

- J. <u>Treatment of Existing Liens and Mortgages:</u> On the date of Closing, the Property shall be free of any liens or mortgages which encumber the Property, or such liens and mortgages have been subordinated to the agricultural easement interest of ODA as required by OAC § 901-2-02(A)(4) or which ODA deems could affect the intent of the easement. Landowner and/or Local Sponsor shall be held responsible for obtaining and recording all such subordinations, lien releases and/or mortgage releases and provide such releases and/or subordinations to ODA prior to the Closing.
- K. <u>Conditions of Title:</u> Landowner must have good and marketable title to the Property with an unbroken chain of title of record for at least ninety years prior to the date the title search was conducted. For the purposes of this Agreement, a "good and marketable title" shall be defined as a title that is free and clear of all liens, easements, restrictions, and encumbrances other than current taxes due. In addition, Landowner's title must not be subject to any interests other than those interests specifically described in the title search or Landowners application. If the title is encumbered by outstanding or reserved interests, the Local Sponsor shall ensure that any outstanding interests are subordinated to the agricultural easement or that any exceptions from this subordination requirement are approved by ODA, and are consistent with the purposes of the LAEPP.
- L. <u>Conservation Plan:</u> The Grantor, the Grantor's heirs, successors and assigns, shall conduct all farming operations in accord with applicable federal and state laws and using best management practices approved by the US Department of Agriculture, Natural Resources Conservation Service, Soil and Water Conservation District or another qualified professional approved by the Grantee. Prior to payment at Closing, the Local Sponsor shall ensure that each Property on which an agricultural easement will be acquired has a conservation plan prepared or approved by the Natural Resources Conservation Service or Soil and Water Conservation District to maintain the agricultural productivity of the farm for this and future generations.
- M. <u>Local Sponsor to Record Easement, Subordination, and Other Documents:</u> If all conditions of title are met, including update of title on the parcels immediately prior to recordation, the Local Sponsor shall record the agricultural easement and if applicable, any other executed documents, releases and agreements which must be recorded (including but not limited to: subordinations, trust agreements, etc.) in the office of the recorder of the county in which the property is located. Local Sponsor shall ensure that cross references to existing Deed(s) for the property are included on recorded documents.
- N. <u>Disbursement of Funds</u>: After recordation of the Easement and upon determination by Local Sponsor, through the services of a title agency in good standing, and in good faith that all instructions and conditions specified in the final ODA Closing Instructions and escrow agreement have been satisfied, title agent shall pay all costs as itemized in ODA's signed Settlement Statement out of the funds held in the escrow account. Once all other costs are paid, from the terms and requirements of the signed escrow agreement, the remainder of the funds held in the escrow account shall then be disbursed to the landowner entitled to payment.

## EXHIBIT A SCOPE OF WORK

(continued)

- O. <u>Notification of Closing:</u> Local Sponsor shall notify ODA within three business days of Closing that the Closing has occurred.
- P. <u>Original Documents to ODA:</u> After the Closing, as soon as possible, but in any event no later than 90 days after the Closing, Local Sponsor shall present ODA with the original copy of the Deed of Easement and, if applicable, any other executed agreements to be recorded in the county recorder's office (including but not limited to: subordinations, trust agreements, etc.). Local Sponsor shall also present ODA with the title insurance policy and any other documents requested on the Closing Instructions.
- Q. <u>Monitoring</u>: The Local Sponsor shall monitor the use and management of the Property covered by the agricultural easement on an annual basis to ensure that the Property is being managed and used according to the provisions in the agricultural easement agreement entered into by the Local Sponsor and the landowner. An annual report of the status of the acquired Agricultural Easements shall be submitted annually by the Local Sponsor. ODA will define the format of this report and provide any revisions or changes to the report format annually to Local Sponsor.

## EXHIBIT B PROPERTY / FUNDS (TEMPLATE - Prepared by ODA)

Farm ID:	Farm ID from Landowner Application
Owner:	Landowner Name
Main Contact Information:	Primary Contact Name Primary Contact Mailing Address
Property Location:	Property Location
County:	County Name of Easement
Township:	Township Name of Easement
Parcel Number - Acres:	Parcel ID – Acres ac
ODA Contribution:	\$###,###

(Prepared by ODA)

#### CLOSING INSTRUCTIONS (FINAL)

Date

Local Sponsor Name Local Sponsor Address Local Sponsor City, State, Zip

Dear Local Sponsor:

Thank you for agreeing to provide services to the Ohio Department of Agriculture (ODA) for the purchase of an agricultural easement on the **Farm Name** farm under the 20XX Clean Ohio Local Agricultural Easement Purchase Program (LAEPP). ODA agrees to co-hold an Agricultural Easement on this property once the following steps have been taken and Local Sponsor shall ensure that all of the following has occurred:

- (1) Any modification of the attached closing documents prior to recordation without prior written approval of ODA is expressly prohibited.
- (2) Closing agent has deposited ODA's purchase funds (\$XXX,XXX.00, sent separately to closing agent on \_\_\_\_\_) as described in the enclosed Escrow Agreement naming the Ohio Department of Agriculture as a third-party beneficiary. Per Escrow Agreement, within ten (10) business days of placing the deposit in the Escrow Account, Escrow Agent shall provide written notice (email is acceptable) to the Local Sponsor and ODA confirming the deposit.
- (3) At least three (3) days prior to closing, closing agent shall deduct landowner's title expenses from the landowner's check and provide to ODA for approval and signature a Settlement Statement (HUD-1) detailing ODA's expenses. Costs expected to be deducted on ODA's Settlement Statement include:
  - a. Title search
  - b. ODA's title commitment/binder and updates to ODA's title commitment
  - c. Title agent's Settlement or Closing fee
  - d. Recording costs for Deed of Agricultural Easement (costs for both counties) and approved curative documents (i.e. subordination agreements, Consents to Easement, Affidavits, etc.)
  - e. ODA's closing protection coverage
  - f. ODA's Owner's Policy for Title Insurance
  - g. Other items only with written approval of ODA
- (4) You have confirmed the present condition of the Agricultural Easement property. Prior to the Closing Conference, Local Sponsors should contact the landowner(s) to ensure there have been no changes to the condition of the property that would impact the Present Condition Report (Exhibit B to the Deed of Agricultural Easement). Local Sponsor should also confirm with the landowner that there have been no changes that would affect the title of the property (new mortgages, ownership changes, etc.).

#### EXHIBIT C SAMPLE ODA CLOSING INSTRUCTIONS (continued)

- (5) (if applicable) Local Sponsor shall execute a revised Escrow Agreement between Local Sponsor, closing agent, and landowner now that we are in a new biennium (2017-2019). Original, executed Escrow Agreement must be returned to ODA after closing.
- (6) (if applicable) During the closing conference, have the landowners execute the enclosed revised Purchase Agreement for Easement. This revised document corrects the total purchase price of the Agricultural Easement.
- (7) (if applicable) Local Sponsor shall execute revised Corporate Resolution enclosed. Return the original to ODA.

Note: Before recording any of the documents outlined below, read Closing Instructions Attachment A – Procedures for completing recordation and preparing ODA's final title policy.

- (8) Ensure no new encumbrances will be recorded against the property according to ODA's Title Commitment Title Number issued by Company Title Insurance Company after the effective date of Effective Date. Conduct a title update <u>immediately prior</u> to recording the easement. If any new encumbrances have been recorded against the property since the date of the above referenced title commitment/binder, notify ODA immediately and do not proceed until instructions are provided.
- (9) You have recorded the necessary deed of ownership to make the landowner's survey "of record" prior to recording the Deed of Agricultural Easement.
  - a. Deed of Agricultural Easement (page 2) contains a blank line for Vol/Page reference to the new source of title.
- (10) You have properly executed and duly recorded the Deed of Agricultural Easement with an Exhibit A describing the easement area, Exhibit A-1 containing a description of the route of ingress and egress, Exhibit A-2 containing the map of the easement area, Exhibit B containing the "Baseline Documentation" aka Present Condition Report, and Exhibit C describing existing easements and rights-of-way.
  - a. This is a multi-county property. Recording of the Deed is required in both \_\_\_\_\_\_ and \_\_\_\_\_ counties.
  - b. Ensure the proper signatory authority documentation has been provided for anyone signing the Deed of Agricultural Easement.
    - i. A copy of the most recent Memorandum of Trust for the landowners is included for reference.
  - c. Local Sponsor shall ensure that cross references to the Deed of Agricultural Easement are included on recorded documents (example enclosed).
  - d. Purchase funds <u>not to be disbursed</u> to the landowner until the final title update has been performed and the Deed of Agricultural Easement filed of record.
  - e. ODA's purchase funds are not to be disbursed until all contributions are also in escrow (Local Sponsor/NRCS).
- (11) (if applicable) You have recorded the subordination agreement (copy enclosed) approved by ODA.
- (12) (if applicable) You have recorded the Renter Consent to Easement (copy enclosed) approved by ODA.
- (13) (if applicable) You have recorded the Affidavit for uninstalled utilities (enclosed).
- (14) (if applicable) You have recorded the Affidavit for expired Oil and Gas Leases (enclosed).
- (15) (if applicable) You have recorded the Partnership Agreement enclosed. Return the original to ODA.
- (16) (if applicable) You have recorded the two (2) Memorandums of Trust. Have title agent ensure that the Memorandums as written correspond with the titling of the Grantor information on the first page of the Deed of Agricultural Easement.

(continued)

- (17)You have obtained the landowner's signature on the Conservation Plan (correspondence enclosed)
- (18)You have secured an Owner's Policy for Title Insurance as the insured to be Ohio Department of Agriculture in the amount of [\$XXX,XXX.00].
  - a. The date of the policy must match the recorded date and time from the county recorder's office that the Deed of Agricultural Easement was filed for public record.
  - b. The estate or interest in the land that is covered by the policy must be Easement Interest.
  - c. The title vested in the interest being acquired by ODA should be as stated on the first page of the Deed of Agricultural Easement.
  - d. The Owner's Policy cannot contain an arbitration clause. The State of Ohio cannot agree to this clause.
- (19) The description of the easement area must be the same on the Agricultural Easement Deed, Commitment for Title Insurance, and Title Insurance Policy.
- Section 1 of Schedule B of said commitment "Requirements" shall be adhered to and executed as (20)stated.
  - a. Requirement 2: A copy of the Memorandum of Trust for the Bruce E. Flora Trust is included with this escrow package.
- (21)Schedule B Section 2 of the Owner's Policy for Title Insurance will reflect that the following "Exceptions" have been deleted or revised: 1, 2, 4, 5, 7, 8.
  - a. Notify ODA immediately if these exceptions cannot be deleted from the final title policy.
  - b. The above-mentioned exceptions 1-2, 4-5 should be deleted after the landowner completes an Owners/Sellers Affidavit at closing. Please provide ODA with a copy of the owners/sellers affidavit after closing.
  - c. The above-mentioned exception 7 can be deleted since ODA is purchasing an owner's policy and not a loan policy.
  - d. The above-mentioned exception 8 cannot appear on ODA's final title policy as written. If unable to be removed, acceptable edits would be:

"Coal, oil, natural gas, or other mineral interests and all rights that were previously conveyed, transferred, leased, excepted, or reserved prior to (INSERT TITLE SEARCH PERIOD START DATE (i.e. November 11, 1911)) and any interest subsequent to the date of the policy;" or

"Coal, oil, natural gas, or other mineral interests and all rights that were previously conveyed, transferred, leased, excepted, or reserved prior to the period of search performed under the aforementioned commitment and any interest subsequent to the date of the policy."

- (22)Schedule B Section 2 of the Owner's Policy for Title Insurance will reflect that the following "Exceptions" have been subordinated or released: 10.
  - a. Per enclosed document prepared by title agent, proceeds from the agricultural easement purchase are being used to pay off the existing mortgage. If there are any deviations from the approved procedures, notify ODA immediately.
- Schedule B Section 2 of the Owner's Policy for Title Insurance will reflect that the following (23)"Exceptions" have been paid current through the date of closing: 6, 10.
- The following "Exceptions" are permissible to remain as exceptions in the ODA Owner's Policy (24)for Title Insurance: 3, 9, 11.

After the Deed and associated documents such as Affidavits and/or Subordination Agreements are recorded in County Name County, submit the following to ODA no later than 90 days after

(continued)

closing/recordation:

- Copy of these instructions with signed acknowledgement by Local Sponsor and Closing Agent

- Executed REVISED Escrow Agreement (if applicable)

- Executed REVISED Purchase Agreement (if applicable)

- Executed REVISED Corporate Resolution (if applicable)

- Final title commitment update (occurs immediately prior to recordation of the Deed of Agricultural Easement)

- Owner's Policy for Title Insurance (ODA)

- **Original Recorded Deed of Agricultural Easement**, all curative and/or recorded documents (i.e. Affidavits, Subordination Agreements, Consents to Agricultural Easement, Memorandums of Trust)

- Final executed Settlement Statement (HUD-1)

- Copy of owner's/seller's affidavit (provided by title agent)

- Copy of Local Sponsor's title policy for NRCS Contribution

- Complete copy of NRCS Form 230 with all signatures

-Copy of the ACEP-ALE Plan required by NRCS for ODA's files (send electronically)

- Complete copy of NRCS Closing Instructions for this Agricultural Easement

-Copy of the NRCS appraisal for this agricultural easement, for ODA's files (send electronically) -Copy of the complete IRS tax appraisal for this agricultural easement, for ODA's files (send electronically)

**Please see the attached outline (Attachment B) for items that need to be completed, executed, and or recorded, and returned.** If you should have any questions on this process, please do not hesitate to contact us at (614) 728-6238.

Sincerely,

Amanda Y. Bennett Program Manager

# SAMPLE ODA CLOSING INSTRUCTIONS (continued)

Acknowledgemen	its	
Local Sponsor: Lo	ocal Sponsor	
Signature:		
Printed Name:		
Title:		
Date:		
Closing Agent: Cl	losing Agent	
Printed Name:		
Titler		
Date:		

(continued)

#### **CLOSING INSTRUCTIONS – ATTACHMENT A**

Procedures for completing recordation and preparing ODA's final title policy

Dear Local Sponsor and Closing Agent:

#### **Recordation Procedures**

This ODA Agricultural Easement Closing package may contain one or more of the documents listed below. If any of these documents are to be recorded for this Agricultural Easement, proceed with recording in the following order:

- (1) Memorandums of Trust or Partnership Agreements
- (2) Deed of Agricultural Easement
- (3) Subordination Agreement(s) for mortgage or other lien
- (4) Affidavits (including but not limited to, Affidavits for Oil and Gas, Affidavits for Uninstalled Utilities, etc.)
- (5) Consents to Easement (for farm renters)

Note: Do not proceed with recording any of the above documents until after a final title update has occurred, which is to happen <u>immediately prior to recording</u> the documents listed above.

#### **Final ODA Title Policy**

Per ODA's final Closing Instructions, the final title policy insuring ODA's Easement Interest is to list a date and time matching that of the recording date/time stamp for the Deed of Agricultural Easement. Therefore, items recorded in the order above shall appear or not appear in the final title policy as follows:

- 1) Mortgages that were subordinated to the Agricultural Easement should not appear as exceptions on the final title policy. By being <u>subordinated</u> to the Agricultural Easement, they are no longer an <u>exception</u> to our Easement Interest.
- 2) Affidavits should be added to the title policy exception that they pertain to by Volume/Page or Instrument reference. For example, an Affidavit filed at Closing which speaks to specific oil and gas leases should be added to the policy exception for those oil and gas leases.
- Consents to Easement for farm renters should not appear as exceptions to ODA's policy. Since the document <u>subordinates</u> the renter's rights to the Agricultural Easement, they are no longer <u>exceptions</u> to ODA's Easement Interest.
- 4) Finally, the Deed of Agricultural Easement <u>should not</u> appear as an exception on ODA's title policy. The interest being insured is for the Easement itself. If the underwriter requires the Deed to be listed as an exception, it needs to be qualified with language that makes clear that the terms and conditions of the Deed of Ag Easement are excepted from the policy, <u>not</u> the document itself.
- 5) The final title policy <u>shall not</u> contain an arbitration clause. The State of Ohio cannot agree to arbitration clauses.

If you have any questions about any of the above items, contact Amanda Bennett at the Office of Farmland Preservation at (614) 728-6214 or <u>amanda.bennett@agri.ohio.gov</u>.

(continued)

		DATE			
All Documents	Document Type	Document Enclosed	Document to be Signed	Document to be Recorded	Document(s) to Return to ODA
Check (ODA contribution) for \$XX,XXX.00	Original	Sent directly to Closing Agent	X (deposited per escrow agreement)		
ODA Closing Instructions (w/ LS and Title Agent Signature)	Original	X	X		X
Most recent ODA title commitment (for reference)	Сору	X			
Escrow Agreement including ODA as third party	Original (Revised) Copy (Initial)	X	X (Original Revised)		X (Original Revised)
Corporate Resolution					
Deed of Agricultural Easement, Ex. A, A-1, A-2, B, C	Original	X	X	X	X (Original)
Subordination Agreement	Original/Copy	X	X	Х	X (Original)
Renter's Consent to Easement	Original/Copy	X	X	Х	X (Original)
Affidavit	Original/Copy	Χ	Χ	Х	X (Original)
Memorandum of Trust					
Partnership Agreement					
ODA Purchase Agreement	Сору	X			
Recording Information	Сору	X			
Example of cross references	Сору	X			
Title Update (pre-recording)	Original				X (Original)
Owners Policy of Title Insurance (ALTA) for ODA	Original				X (Original)
Settlement Statement (HUD-1)	Original		X (ODA must sign before closing)		X (Original)
Owner's/Seller's Affidavit	Сору				X (Copy)
Local Sponsor's Policy (for NRCS Contribution)	Сору				X (Copy)

(continued)

All Documents	Document Type	Document Enclosed	Document to be Signed	Document to be Recorded	Document(s) to Return to ODA
NRCS Form 230	Сору	X (ODA's signed copy)	X	Kttorutu	X (Copy)
NRCS ACEP-ALE Plan	Electronic Copy				X (send electronically)
NRCS Closing Instructions	Сору				X (Copy)
NRCS Approved Appraisal	Electronic Copy				X (send electronically)
IRS Tax Appraisal (full)	Electronic Copy				X (send electronically)

NOTE: Document columns with an "X" in the row are applicable to this easement; when the document cell is blank, that document does not apply to that column OR this particular easement.

LS = Local Sponsor

ODA = Ohio Department of Agriculture

## EXHIBIT D SAMPLE SUMMARY OF APPLICATIONS RECEIVED

(Draft Prepared by Local Sponsor - Maintained by ODA)

(Enter Local Sponsor Name Here) Landowner Application Funding Plan by Rank										
								Landowner	Payment Plan	
Farm ID*	County	Landowner Name	Total Score	% of Donation	Acres	Points- Based Max Purchase Price **	ODA Contribution	Local Sponsor Contribution	Projected ACEP-ALE	Total Planned Payment
103FRH2	Lincoln	Smith	99.99	25%	###.##	\$ ###,###	\$ ###,###	\$ ###,###	\$ ###,###	\$ ###,###
11D7EBC	Clay	Jones	88.88	60%	###.##	\$ ###,###	\$ ###,###	\$ ###,###	\$ ###,###	\$ ###,###
11TI8NI	Grant	Wilson	77.77	40%	###.##	\$ ###,###	\$ ###,###	\$ ###,###	\$ ###,###	\$ ###,###
121NOVQ	Douglas	Abbott	66.66	60%	###.##	\$ ###,###	\$ ###,###	\$ ###,###	\$ ###,###	\$ ###,##
12242A6	Johnson	Brown	55.55	60%	###.##	\$ ###,###	\$ ###,###	\$ ###,###	\$ ###,###	\$ ###,##
122NCPN	Polk	Moore	44.44	25%	###.##	\$ ###,###	\$ ###,###	\$ ###,###	\$ ###,###	\$ ###,##

#### <u>EXHIBIT E</u> SAMPLE NOTICE OF SELECTION

(Prepared by Local Sponsor on Local Sponsor Letterhead)

## NOTICE (LAEPP 20\_\_)

DATE

#### LANDOWNER FIRST NAME/LAST NAME LANDOWNER STREET ADDRESS CITY, STATE ZIP

Dear LANDOWNER:

Congratulations on the selection of your 20\_\_ Clean Ohio Local Agricultural Easement Purchase Program ("LAEPP") application in this year's funding round. Your application is now eligible to proceed to Phase 3, in accordance with Ohio Administrative Code ("OAC") § 901-2-06.

**DRAFTING NOTE:** For single-contributor (ODA-only) purchases, use <u>OPTION A</u> for the next paragraph. For multi-contributor purchases, use <u>OPTION B</u> or <u>OPTION C</u> as the next paragraph:

#### OPTION A (ODA-only):

The purchase price of your agricultural easement is expected to be [TOTAL AG EASEMENT PURCHASE PRICE IN DOLLAR FORMAT ex. \$78,345.00] [(PURCHASE PRICE WRITTEN OUT ex. Seventy-eight thousand three hundred and forty-five 00/100 dollars)]. This price is based on the acreage stated in your 20\_ LAEPP application, which the [LOCAL SPONSOR] shows as [NUMBER OF ACRES] acres. This price may be adjusted if the subsequent title search and survey (if necessary) show less acreage than what was submitted on your application.

#### **OPTION B** (*multi-contributor*, *NRCS as additional contributor*):

The purchase price of your agricultural easement is expected to be *[TOTAL AG EASEMENT PURCHASE PRICE IN DOLLAR FORMAT ex. \$78,345.00] [(PURCHASE PRICE WRITTEN OUT ex. Seventy-eight thousand three hundred and forty-five 00/100 dollars)].* Of these funds \$[Insert ODA contribution in dollar format, ex. \$26,115.00] will be awarded from ODA through the LAEPP and the remaining \$[Insert other contribution in dollar format, ex. \$52,230.00] will be awarded by the Natural Resources Conservation Service (NRCS)'s Agricultural Conservation Easement Program – Agricultural Land Easement (ACEP-ALE) program. This price is based on the acreage stated in your 20\_\_ LAEPP application, which the *[LOCAL SPONSOR]* shows as *[NUMBER OF ACRES]* acres. This price may be adjusted if the subsequent title search and survey (if necessary) show less acreage than what was submitted on your application. Additionally, this price may be adjusted based on the Fair Market Value of the Agricultural Easement (FMEV) as determined by the subsequent appraisal required by ACEP.

#### OPTION C (multi-contributor, non-NRCS):

The purchase price of your agricultural easement is expected to be [TOTAL AG EASEMENT PURCHASE PRICE IN DOLLAR FORMAT ex. \$78,345.00] [(PURCHASE PRICE WRITTEN OUT ex. Seventy-eight thousand three hundred and forty-five 00/100 dollars)]. Of these funds \$[Insert ODA contribution in dollar format, ex. \$26,115.00] will be awarded from ODA through the LAEPP and the remaining \$[Insert other contribution (other grant, local sponsor contribution, etc.) in dollar format, ex. \$52,230.00] will be awarded by the [ADDITIONAL CONTRIBUTOR]. This price is based on the acreage stated in your 20\_ LAEPP application, which the [LOCAL SPONSOR] shows as [NUMBER OF ACRES] acres. This price may be adjusted if the subsequent title search and survey (if necessary) show less acreage than what was submitted on your application.

#### EXHIBIT E SAMPLE NOTICE OF SELECTION (continued)

#### Upon exercise of this NOTICE:

- 1. *[LANDOWNER]* ("Landowner") acknowledges that the *[LOCAL SPONSOR]* shall obtain, on the Ohio Department of Agriculture ("ODA")'s behalf, a title guaranty, attorney's certificate or title insurance as evidence of the title to be conveyed.
  - a. Costs incurred by *[LOCAL SPONSOR]* for the above items will be reimbursed to *[LOCAL SPONSOR]* through the title insurance company, as escrow agent, at closing by deducting these costs from the Agricultural Easement purchase price.
  - b. *[LOCAL SPONSOR]* will review the previously mentioned documentation for compliance with LAEPP requirements, and if *[LOCAL SPONSOR]* and ODA determines that the documentation is in compliance, Landowner will receive written notice that it has been selected to proceed to Phase 4, which consists of ODA and Landowner signing a Purchase Agreement.
  - c. If, after costs are incurred by [LOCAL SPONSOR] for the above items, Landowner becomes ineligible for any reason or withdraws from receiving funding, Landowner shall be held completely responsible and shall reimburse [LOCAL SPONSOR] for all such costs.
  - d. ODA may require that the property be surveyed by a duly licensed surveyor at Landowner's expense, if ODA determines that the boundaries of the easement property are not sufficiently described to enforce the easement or if a survey is required to record the easement.
- 2. Title to the application property shall not be subordinate to any other legal or equitable interest, the exercise of which would result in a conversion of the land from predominately agricultural use. Landowner shall provide subordination agreement(s) from any party that has a legal or equitable interest in the land identified in the application, or in the title search, that *[LOCAL SPONSOR]* and/or ODA determines is not conducive to keeping the land in agriculture.

## NOTE: Any liens, encumbrances, mortgages and easements allowed to remain must be subordinated in accordance with the policies of ODA before payment of the purchase price is permitted.

- **3.** Landowner acknowledges that subdividing of an agricultural easement is prohibited. All parcels that make up the application property will be bound together by one permanent agricultural easement. In the future, if the land under easement is sold or transferred, all parcels must be <u>conveyed as one unit</u> and cannot be sold or transferred separately.
- 4. Landowner acknowledges that no additional house(s) may be added to the property if homes already exist. If no housing currently exists, landowner acknowledges that they will be permitted to reserve a home site for one future single-family residence.
- 5. Landowner acknowledges and consents that *[LOCAL SPONSOR]* may submit Landowner's application to the United States Department of Agriculture's ("USDA") Natural Resources Conservation Service ("NRCS") for partial reimbursement under the Agricultural Conservation Easement Program Agricultural Land Easement ("ACEP-ALE") program for the purchase of the Agricultural Easement.
- 6. Landowner acknowledges that if *[LOCAL SPONSOR]* submits Landowner's application to USDA/NRCS, compliance with the ACEP requirements will be required by the Landowner and *[LOCAL SPONSOR]*.

DRAFTING NOTE: Preceding items #5 and #6 relate directly to Local Sponsors who have applied to or intend to apply to the USDA-NRCS for matching funds. If the Local Sponsor has not and will not apply the property in question to the ACEP-ALE program, these items can be removed from the final Notice of Selection.

7. Landowner acknowledges that any award is public record and such information may be released to the media in accordance with the requirements of Ohio law.

#### EXHIBIT E SAMPLE NOTICE OF SELECTION (continued)

- **8.** Landowner acknowledges that any funding is contingent upon the availability of funds from the Clean Ohio Agricultural Easement Fund.
- **9.** Landowner further acknowledges that this Notice does not guarantee the receipt of funding, but is an agreement by Landowner to abide by the terms of this Notice and proceed to Phase 3 of the Local Agricultural Easement Purchase Program.

Sincerely,

#### [LOCAL SPONSOR]

#### [LOCAL SPONSOR TITLE]

CC: Ohio Department of Agriculture, Office of Farmland Preservation (via email)

#### EXHIBIT E SAMPLE NOTICE OF SELECTION (continued)

[LANDOWNER NAME] - LAEPP 20 Notice of Selection ALL Landowners/Partners/Trustees must return this SIGNED NOTICE to [LOCAL SPONSOR] within 10 business days after the date of this Notice, if they desire to proceed to Phase 3. If no response is received within 10 business days, the application will not proceed to Phase 3. If all landowners agree to proceed to Phase 3 of the application process, please sign and date below. ACKNOWLEDGEMENT AND ACCEPTANCE MY SIGNATURE INDICATES THAT I HAVE READ, UNDERSTAND, AND AGREE TO ABIDE BY THE PROVISIONS/TERMS AND CONDITIONS ABOVE. Signature: Printed Name: Date: Signature: Printed Name: Date: \_\_\_\_\_ Signature: Printed Name: Date: \_\_\_\_\_ Signature: Printed Name: Date: \*If more than four signatures are required, please attach a sheet with remaining signatures. Notice of Selection Template Date: 11/29/2018

## EXHIBIT F SAMPLE PURCHASE AGREEMENT

(Prepared by ODA)

#### STATE OF OHIO DEPARTMENT OF AGRICULTURE

#### PURCHASE AGREEMENT FOR EASEMENT (LAEPP 20)

This Purchase Agreement ("Agreement") is entered into by [SELLER'S NAME] (hereinafter "Seller"), [SELLER'S ADDRESS], and the State of Ohio, acting by and through the Department of Agriculture ("ODA"), 8995 East Main Street, Reynoldsburg, Ohio 43068 and the [LOCAL SPONSOR'S NAME], (if applicable, remove next part if government LS) an Ohio non-profit corporation ("Local Sponsor"), [LOCAL SPONSOR'S ADDRESS].

1. **PURCHASE**. Upon the terms and subject to the conditions set forth in this Agreement, Seller hereby agrees to sell and ODA and Local Sponsor agree to purchase ("Purchase"), under the terms and conditions hereinafter set forth, an Agricultural Easement ("Easement"). Easement shall be approximately \_\_\_\_\_\_\_ acre(s) of land located in \_\_\_\_\_\_ County, [STREET ADDRESS] in [CITY, STATE] and which is further described in the legal description attached hereto as Exhibit A ("Property"). It is the purpose of this Easement to ensure that the Property will be retained in agricultural use, as that term is defined by Ohio Revised Code ("ORC") § 5713.30, by preserving and protecting the Property's agricultural soils and agricultural viability through a perpetual restriction on the use of the Property. For the purposes of this Agreement, Property will be deemed to refer to not only the described land but also all rights and interests in said land, including without limitation, all water and mineral rights, development rights, rights-of-way, utility agreements and improvements located on or related in any way to such land.

2. **PURCHASE PRICE**: The purchase price of the Easement is expected to be **§**[\_\_\_\_] (WRITTEN OUT DOLLAR AMOUNT and 00/100 Dollars), or **§**[\_\_\_\_\_] per acre. Of the total purchase price, ODA shall contribute **§**[\_\_\_\_] (WRITTEN OUT DOLLAR AMOUNT and 00/100 Dollars). Landowner must complete all requirements provided by ODA in order to qualify for the purchase price specified above. After ODA receives an executed copy of this Agreement, ODA will verify the information which was submitted by the Seller. The final purchase price will be based upon ODA's policies as applied to the verifiable facts in Seller's application.

It is expressly understood by Seller that this Purchase is contingent upon the availability and receipt of all necessary funds from the appropriate State and Federal Agencies and all necessary approvals by the General Assembly and by the Controlling Board of the State of Ohio, when required, and is further contingent on the acquisition of any necessary funds from other non-state financing sources for purchase monies. Further the Purchase is contingent on Seller's performance of all of its obligations under this Agreement.

3. **DUE DILIGENCE PERIOD:** ODA shall have such time to perform due diligence on the Property to review title work and any other aspects of the property to determine the property's suitability for Purchase. ODA shall be granted until June 30, 20xx with the option of renewal for two, one (1) year terms in the sole discretion of ODA, commencing upon the execution of this Agreement by both parties. Seller agrees not to sell or transfer, or negotiate to sell or transfer the Property; or otherwise offer the Property for sale or grant any type of license, option, easement or other rights in and to the Easement during the option period. No modifications to this Agreement are permitted unless otherwise agreed to in writing by both parties.

## EXHIBIT F SAMPLE PURCHASE AGREEMENT

- (continued)
- 4. **EXERCISE OF PURCHASE**: For the purpose of inducing ODA to enter into this Agreement, Seller agrees, represents, and warrants:
  - (A) That Seller is legally bound and has full right, power and authority to convey the Easement in said Property to the State of Ohio, Department of Agriculture and Local Sponsor in accordance with the terms of this entire agreement as set out herein, and has marketable fee simple title to the Property.
  - (B) Excepting matters disclosed to ODA (including, but not limited to, matters known at the time of this execution and thereafter), Seller has not received any notice of, nor has knowledge concerning, any adverse parties in possession of the Property, proceedings (including but not limited to eminent domain and foreclosure) against the Property or Seller, or public improvements or utilities contemplated to be placed on the Property, or any petitions now or in the future to subdivide or split off the Property.
  - (C) That the Property is free of all liens and encumbrances except as shown on the title commitment or disclosed to ODA, and Seller has not and will not take any action which would result in any liens or encumbrances against the Property prior to the Closing, including but not limited to any type of mortgage, easement, permits, rights-of-way, or any other license against any right in the Property. This includes but is not limited to any rights granted to utilities and septic systems or for the building of roads or other improved surfaces.
  - (D) That all laws, ordinances, rules, regulations and court orders (including, but not limited to, those relating to zoning, building, fire, health, safety, taxes, and environmental conditions and protection) of any applicable governmental agency or other party bearing on the Seller's ownership, operation or use of the Property or any part thereof, have been or will, prior to Closing, be disclosed to ODA and complied with by Seller.
  - (E) That the Property is not currently used and will not be used for industrial or commercial activity beyond the production of agricultural products from the Property, and no further buildings other than for agricultural production are currently planned or will be built without further permission from ODA.
  - (F) That Seller has consulted with legal counsel or has otherwise settled any estate planning matters regarding the disposition of the Property upon his death, and no further transfer or conveyance of the Property in furtherance of such planning is anticipated at this time. Seller acknowledges upon execution of this Agreement, the Property cannot be split off or otherwise broken apart, and must be conveyed as a single piece in any transfer or conveyance.
  - (G) That there are no hazardous materials (including but not limited to any chemical, pollutant, contaminant, waste, toxic substance or petroleum product regulated by law or regulation) located on the Property and neither Seller, nor any previous owner of the Property, has ever violated or received any notice of the claimed violation of any federal, state, or local law or regulation relating to the health, safety or environment, including without limitation, the Clean Air Act, the Clean Water Act, the Federal Water Pollution Control Act, the Resource Conservation and Recovery Act, the Comprehensive Environmental Response Compensation and Liability Act. Seller agrees that it will hold ODA and Local Sponsor harmless from any and all liability or expense arising from violation of environmental laws and regulations.

#### EXHIBIT F SAMPLE PURCHASE AGREEMENT (continued)

- (H) Prior to the Closing, and with prior notice to Seller, ODA or its agents may enter the Easement at reasonable times for the purpose of preparing the Present Condition Report, conducting investigations, surveys, tests, and inspections as ODA may desire.
- (I) The acts of obtaining a prepared Easement and obtaining the evidence of title will be done by ODA or its agent. The cost of the Easement preparation and obtaining the evidence of title shall be borne by the Seller. The Seller will be responsible for all closing costs. Seller will cooperate with ODA and Local Sponsor in their efforts to obtain the Easement and timely respond to any requests for information.
- (J) Seller certifies that it has not given nor promised to give anything of value to any public official or employee of ODA or any other board, commission, or agency of the State of Ohio. Seller also certifies that it is in compliance with and will remain in compliance with all of the provisions of Ohio Ethics Law as provided by ORC Sections § 102.03 and § 102.04.

If ODA exercises the Purchase, then each of the representations and warranties set forth in this Paragraph will be deemed to have been remade by Seller as of the Closing Date. ODA's remedies for Seller's breach before Closing shall be provided elsewhere in this Agreement.

- 5. **TERM AND CONDITION OF SALE**: Upon execution of this Agreement, the sale of the Easement will be completed as follows:
  - (A) Conveyance: Seller shall convey the Easement on the Property to the Director of the Ohio Department of Agriculture by a deed of easement with release of dower, if any. The Property which the Easement will be on must also be free and clear of any and all liens, encumbrances, mortgages and other easements that affect this Easement, other than those permitted by ODA. Once the above requirements are met and the Easement interest is recorded, Seller shall receive payment of the purchase price. Seller shall indemnify, defend and save harmless ODA, Local Sponsor, and their respective agents and employees, from any claims, demands, injuries, suits, actions, proceedings, losses, costs and damages and attorney fees arising out of the actions and omissions of Seller, its employees and/or agents or contractors, in the completion of the activities under this Agreement or relating to this Agreement. This Article shall survive any termination of this Agreement.

# **NOTE:** Any liens, encumbrances, mortgages and easements allowed to remain must be subordinated in accordance with the policies of the Department of Agriculture before payment of the purchase price is permitted.

- (B) Taxes: The Seller shall remain obligated for the payment of real estate taxes and assessments on the described Property as determined by the Auditor of the County. However, the Seller may apply to the County Auditor for any reduction in real estate taxes that may result from the execution of the Easement. Taxes shall not be apportioned between the Seller and ODA. The risk of loss to the Property shall remain with Seller before and after the sale of the Easement.
- (C) Title, Appraisal and Survey: ODA will obtain, at the Seller's expense, a title guaranty, title insurance as evidence of the title to be conveyed hereunder, and if necessary, an appraisal. ODA may require the Seller to have the Property surveyed by a duly licensed surveyor at the Seller's expense, if ODA determines that the boundaries of the Property are not sufficiently

## EXHIBIT F SAMPLE PURCHASE AGREEMENT

(continued)

described to enforce the Easement or if a survey is required to record the Easement. Release of payment is subject to approval by ODA's Legal Section of the title information contained hereunder, including restrictions, reservations, conditions, agreements and easements of record, if any, and zoning ordinances, if any. If the title commitment or survey discloses any exception to title which ODA in the exercise of its reasonable judgment finds unacceptable, the Seller shall have a reasonable time period, not to exceed one hundred and eighty days (180) to cure the exception to title. If Seller fails to cure the exception, then Seller shall be considered in breach of this Agreement, and this Agreement shall terminate. ODA's remedies for breach are described in Paragraph 6 of this Agreement.

The Seller's application may be submitted to the United States Department of Agriculture's ("USDA") Natural Resource Conservation Service ("NRCS") for partial reimbursement under the Agricultural Conservation Easement Program - Agricultural Land Easement ("ACEP-ALE") program for the purchase of the Agricultural Easement. If Seller's application is submitted to USDA/NRCS, compliance with ACEP-ALE requirements will be required.

- (D) **Signs**: ODA may, at the State's expense, provide one or more signs to the landowner to erect on the property designating the farmland as being preserved with an agricultural easement.
- 6. **CONTINGENCY AND BREACH**: Seller may, upon thirty (30) days written notice, terminate this Agreement at any time prior to execution of the deed of Easement. In the event that Seller breaches or otherwise terminates this Agreement, ODA shall be entitled to payment or reimbursement by Seller of all ODA's costs expended under this Agreement, including but not limited to any title search or other title costs, surveys, or any other cost or expense incurred as related to this Agreement. ODA's obligation to purchase the Property is contingent upon the Seller's performance of all its obligations under this Agreement, that the Property is suitable for ODA's intended use, and all of Seller's representations and warranties being true and correct as of the date of the Closing.

Breach for the purposes of this Agreement shall specifically include but is not limited to any violation of any representations or warranties herein or any other material provision of this Agreement. No term or provision of this Agreement shall be deemed waived and no breach excused unless the waiver of consent is in writing and signed by both parties to this Agreement.

- 7. **CLOSING**: The closing will occur, if at all, at such specific date, time and place as are mutually agreed to by ODA and Seller. At the option of ODA, the closing of the transaction contemplated hereunder may be affected by the delivery by Seller and ODA of all closing documents and other required deliveries into escrow with an appointed Escrow Agent, and the Escrow Agent's holding, recordation, and disbursement of all such closing documents and deliveries in accordance with escrow instructions.
- 8. **CLOSING OBLIGATIONS**: Seller's sale of the Easement to ODA will be contingent upon Seller and ODA taking the following described obligatory actions at Closing:
  - (A) **Purchase Price Payment**: ODA will pay the Purchase Price to Seller. The amount of such payment will be adjusted in the manner contemplated in Paragraph 2 of this Agreement.
  - (B) **Transfer of Easement**: Seller will execute and deliver to ODA a general deed of easement free and clear of liens and encumbrances other than as agreed by ODA.

## EXHIBIT F SAMPLE PURCHASE AGREEMENT

(continued)

- (C) **Entity Resolutions**: If Seller is an entity (such as a corporation, limited liability company, or partnership), then Seller will execute an entity resolution affirming the authority of such party to enter into the transaction contemplated in this Agreement and further authorizing an individual officer or representative of such party to execute this Agreement and all closing documents in the name and on behalf of such party.
- (D) Closing Statement: Seller and ODA will execute and deliver to the other a closing statement which sets forth the economics of ODA's purchase of the Easement from Seller, including the amount of the purchase price and all those closing credits, charges and other adjustments specified herein. Seller will execute and deliver such other documents as are reasonably requested by ODA to further evidence the sale of the Easement to ODA in the manner contemplated in this Agreement.
- (E) **Closing Costs**: Seller will pay all of the following closing costs:
  - a. All premiums and other charges required to permit the title company to issue the title insurance policy;
  - b. All costs required to permit the surveyor to issue and certify the survey;
  - c. All recording fees associated with the recording of the general easement deed; and
  - d. All costs associated with due diligence as conducted by Local Sponsor and/or ODA.
- 9. ENTIRE AGREEMENT: This Agreement constitutes the entire agreement of the parties and no prior oral or implied agreements or representations shall be binding on the parties hereto, and all rights and obligations shall accrue to and be binding on the heirs, executors, administrators, successors, and assigns of the parties hereto. Seller may not assign this Agreement at any time. This Agreement may be executed in counterparts, each of which will be deemed an original, and all such counterparts will collectively constitute a single agreement. This Agreement shall be construed in accordance with the laws of Ohio, and the parties irrevocably agree to venue in Franklin County, Ohio, or the Ohio Court of Claims, as applicable, and waive any claims as to convenience of forum. Any notices required or permitted to be given under this Agreement must be in writing and delivered to Seller or ODA at the address set forth above, and must be sent by certified mail, personally delivered, or by email or facsimile transmission with proof of delivery. A facsimile signature or other similar electronic reproduction of a signature shall have the force and effect of an original signature, and in the absence of an original signature, shall constitute the original signature. The provisions of this Agreement are severable and independent, and if any such provision shall be determined to be unenforceable in whole or in part, the remaining provisions and any partially enforceable provision shall, to the extent enforceable in any jurisdiction, nevertheless, be binding and enforceable. The headings of this Agreement, including the name of this Agreement, are for informational purposes only and should not be construed against either party or otherwise used to determine the meaning of any section of this Agreement.

## <u>EXHIBIT F</u> SAMPLE PURCHASE AGREEMENT

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ACKNOV	WLEDGEMENTS:			
IN WI	TNESS WHEREOF,	the Seller, who hereb	by further agrees to re	elease all right and expectancy of
dower	in said premises, hav	ve hereunto set his/her	c/their hand(s) this	day of,
20 .				
			SELLER:	
			[NAME OF S	SELLER]
			[NAME OF S	SFIIFR1
STATE	OF	,		JEEEK
	(state)	_		
	_			
County of	i	,,	SS	
	(county)	(state)		
I certit	fy that on this date b	efore me, a notary pul	blic duly authorized i	in the state and county named
above	to take acknowledge	ements, personally app	peared	,
who is	s/are known to me ar	nd who executed the f	oregoing instrument,	and who acknowledged before me
that he	e/she/they executed t	he same as his/her/the	eir own free act and d	leed, for the use and purpose stated
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thereir	11.			
IN TEST	IMONV WHEREO	F. I have hereunto sub	scribed my name at	
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## EXHIBIT F SAMPLE PURCHASE AGREEMENT

(continued)

	OHIO DEPARTMENT OF
	AGRICULTURE (ODA):
	, Director
STATE OF OHIO,	
County of, ss	
I certify that on this date before me, a notary public of	duly authorized in the state and county named
above to take acknowledgements, personally appeared	ed (Director of Agriculture Name), who is known to
me to be the Director of the Ohio Department of Ag	riculture and who executed the foregoing
instrument on behalf of the Ohio Department of Agr	iculture.
N TESTIMONIX WHEDEOF I have become subscrib	Chie
IN TESTIMONY WHEREOF, I have hereunto subscribt thisday of, 20	(city), Onto,
<u> </u>	
	Notary Public
Rev. 01/18/2019	

#### <u>EXHIBIT G</u> LAEPP POLICIES AND GUIDELINES

#### Clean Ohio Local Agricultural Easement Purchase Program

#### 20xx Policies and Guidelines for Landowner Application Through Certified and Funded Local Sponsor Ohio Department of Agriculture (ODA) Office of Farmland Preservation

The Ohio Department of Agriculture's Office of Farmland Preservation anticipates distributing nearly \$#.# million in this round of the Clean Ohio Local Agricultural Easement Purchase Program (LAEPP). The funds will be used to purchase agricultural easements from Ohio farmland owners.

In addition to reading through the following 20xx Policies which are listed below, please review the following documents and share them with the farmland owner:

- Sample Deed of Agricultural Easement
- Sample Purchase Agreement
- Site Visit Form

**Complete Application** – Any application may be deemed incomplete and ineligible for funding if all required information and attachments are not submitted with the application to ODA and the Local Sponsor. Data must be accurate as of the day of electronic application submission. If changes occur, contact the Local Sponsor and ODA.

Note to Local Sponsors: Top-ranking applications submitted for approval for funding must include all required attachments and signatures as of the closing date of ODA's application period.

**Farm** – An application must consist of parcel(s) held by the same legal interest. Each applicant farm must be a minimum of 40 acres unless the land is located adjacent to property with an agricultural easement or is adjacent to permanently protected land compatible with agriculture, including natural resource, open space, or forested land protected by conservation easements, as well as wetlands, public parks, open spaces, forests, airports, military bases, wildlife areas, natural preserves, prison farms, historic or archaeological sites, conservancy parks, reservoirs, water wellfields, battlefields, flood pools and other normally undevelopable waterbodies, publicly-owned agricultural research lands, and water wellhead protection areas. In this case, the land may be a minimum of 25 acres. All contiguous parcels owned by the same legal interest must be submitted. See OAC § 901-2-01 (M) for "contiguous parcels" definition. No contiguous parcels under the same ownership can be withheld from the application unless waived by ODA and the Local Sponsor.

**Eligibility and Scoring Criteria** – An application property's enrollment in all eligibility criteria (e.g., "Agricultural District" ORC Chapter 929, "Current Agricultural Use Valuation ('CAUV')" ORC § 5713.30) must be in place by the application deadline as set by the Local Sponsor. Furthermore, an application property's enrollment, designation, or other submitted data within the application (e.g.,

"Agricultural Security Area ('ASA')" ORC Chapter 931, Ohio's Historic Family Farms Program) must also be in place and documented accurately as of the closing date of the landowner application period.

**Current Agricultural Use Value (CAUV) enrollment** – The application property must be enrolled in the Current Agricultural Use Value (CAUV) program through the County Auditor. The CAUV enrollment period is January-March and applications must be made to the County Auditor.

## EXHIBIT G LAEPP POLICIES AND GUIDELINES

(continued)

Agricultural District Enrollment – The application property must be enrolled in the Agricultural District program, with the exception of the homestead, wind energy-producing facilities, bio-digesters for on-farm use and/or any other land use determined excepted by the director. The Agricultural District enrollment period is January-March and applications must be made to the County Auditor.

**No Subdividing Policy** – All parcels that make up an application will be bound together by one permanent agricultural easement. In the future, if the land under easement is sold or transferred, all parcels must be conveyed as one unit and cannot be sold or transferred separately. The purpose of this policy is to preserve entire farms.

**Farmstead/Homestead Policy** – ODA's farmstead policy permits one homestead to be reserved if no housing currently exists on the applicant property. The reservation allows for one-single family home to be built in the future. If housing exists on the property at the time of application, then no additional residences may be built. Any future or existing house on the preserved farm may not be subdivided from the farm. The purpose of this policy is to promote farm families living on the land they work.

**Conservation Plan Policy** – If selected for funding, a farm must have a Conservation Plan in place before the Deed of Agricultural Easement is finalized. Conservation Plans can be prepared in consultation with the United States Department of Agriculture-Natural Resources Conservation Service (NRCS) or the local Soil and Water Conservation District in which the property is located.

**Forest Management Plan Policy** – If selected for funding, a farm that contains 40 contiguous acres of forest or if 20% of the applicant property is forestland, then a written forest management/woodland plan or Conservation Plan component must be in place before the Deed of Agricultural Easement is finalized.

**Zoning Policy** – Where the local governments have adopted zoning, applicant farms must be zoned for agricultural use. The purpose of this policy is to ensure preservation is consistent with the local governments' long-term planning for the area.

**Exception/Waivers Policy** – To request an Exception or waiver of an application requirement, write to the Director of ODA in the care of the Office of Farmland Preservation. The letter may be submitted through mail (please address the letter to the Office of Farmland Preservation) or email (<u>farmlandpres@agri.ohio.gov</u>). The Local Sponsor conducting the local application process must be copied on the letter. The letter shall indicate the exception requested , include aerial or topographic maps distinguishing the property and associated parcel numbers, and indicate local sponsor support for the request.

Large Farm Exception: If an exception is granted, the landowner has the option to submit one or both halves of the farm as individual applications.

- Large Farm Size Exception: Farms comprised of no less than 400 acres may request the one-time option to apply the farm in two applications of approximately equal size.
- Large Farm Value Exception: If the applicant farm's points-based appraisal is greater than \$1 million, the landowner may request the one-time option to apply the farm in two applications of approximately equal size.

Small Farm Exception: If an exception is granted by the Director, the landowner has the ability to submit a farm of 10-24 acres so long as it shares a substantial border with permanently protected land compatible with agriculture, including natural resource, open space, or forested land protected by conservation easements, as well as wetlands, public parks, open spaces, forests, airports, military bases, wildlife areas, natural preserves, prison farms, historic or archaeological sites, conservancy parks, reservoirs, well fields, battlefields, flood pools and other normally undevelopable waterbodies, publicly-owned agricultural research lands, and well heads.

#### EXHIBIT G LAEPP POLICIES AND GUIDELINES (continued)

Small Farm Exception: If an exception is granted by the Director, the landowner has the ability to submit a farm of 10-24 acres so long as it shares a substantial border with permanently protected land compatible with agriculture, including natural resource, open space, or forested land protected by conservation easements, as well as wetlands, public parks, open spaces, forests, airports, military bases, wildlife areas, natural preserves, prison farms, historic or archaeological sites, conservancy parks, reservoirs, well fields, battlefields, flood pools and other normally undevelopable waterbodies, publicly-owned agricultural research lands, and well heads.

Contiguous Parcel Exception: O.A.C. 901-2-02(A)(5) requires all contiguous parcels owned by the same legal interest must be submitted in the landowner application. However, that requirement can be waived.

Determining whether to grant exceptions and waivers is at the discretion of the Director of ODA. The Director's approval must be obtained prior to the submission of an application during the landowner application period and a copy of such approval shall be submitted with the other required attachments to the application.

Title Costs - If selected for funding, the Local Sponsor (on behalf of ODA) may initiate a title examination and purchase title insurance. The costs incurred for these services - along with escrow, closing, and recording services – will be deducted from the agricultural easement purchase payment at closing.

Funding/Landowner Payment – A landowner can receive up to 75% of the appraised value of the easement. Additionally, the maximum dollar amount per acre is set at \$2,000 and the total dollar amount per farm is set at \$500,000. No individual may sell more than one easement in this round of funding. The Director also reserves the right to adopt additional guidelines according to OAC § 901-2-05 (D).

**Multi-County Farm** – If a landowner requests to apply a farm that is located within more than one county, the landowner must apply under the county with the majority of the farm's acreage. This majority-acreage (primary) county must be a part of the Local Sponsor's landowner application area. The applicant must answer landowner application questions based on the majority-acreage county. A multi-county farm will have a deed and Present Condition Report recorded in each county in which the applicant property is located. Note: Under the LAEPP, only one Local Sponsor may co-hold an easement with ODA.

The following additional steps for a multi-county farm need to be addressed before the farm is selected for funding:

- Local Sponsors that are political subdivisions: Obtain your own organization's resolution (per Attachment A) as well as resolutions supporting the agricultural easement from all other townships and counties in which the farm sits. (Example: Smith County SWCD is the Local Sponsor, submitting an application for a farm that sits in both Smith County (Roberts Township) and Jones County (Wilson Township). They must attach 1) Smith SWCD resolution, 2) Jones County resolution, and 3) Wilson Township resolution).
- · Local Sponsors that are charitable organizations: Obtain resolutions supporting the agricultural easement from all counties and townships in which the farm sits (per Attachment H), along with your own organizational resolution (per Attachment A). (Example: Able Land Trust is the Local Sponsor, submitting an application for a farm that sits in both Smith County (Roberts Township) and Jones County (Wilson Township). They must attach 1) Able Land Trust resolution, 2) Smith County resolution, 3) Roberts Township resolution, 4) Jones County resolution, and 5) Wilson Township resolution)

Note: Only one Local Sponsor may co-hold an easement with ODA and be named on the Deed. Therefore, Resolutions from minority-acreage (secondary) entities must include a reference that the funded Local Sponsor will be holding the easement with ODA.

11-26-2021

#### EXHIBIT H SAMPLE ESCROW AGREEMENT

(Prepared by Local Sponsor)

## ESCROW AGREEMENT

(LAEPP 20\_)

This Escrow Agreement (hereinafter "Agreement"), effective as of the \_\_\_\_\_\_day of \_\_\_\_\_20\_\_, ("Effective Date") is between INSERT TITLE AGENT/AGENCY NAME, [Insert Title Agent/Agency Address] (hereinafter "Escrow Agent"), INSERT LANDOWNER'S NAME, [Insert Signee's Address] (hereinafter "Landowner") and the INSERT LOCAL SPONSOR'S NAME, [Insert Local Sponsor], (and, if applicable – an Ohio nonprofit corporation), [Local Sponsor's Address] (hereinafter "Local Sponsor"). The OHIO DEPARTMENT OF AGRICULTURE, as located at 8995 East Main Street, Reynoldsburg, OH 43068 (hereinafter "ODA") shall be considered a third-party beneficiary of this Agreement.

#### **RECITALS**

WHEREAS, Local Sponsor and ODA intend to purchase a perpetual Easement from the Landowner for the property more fully described in the Purchase Agreement, attached hereto and incorporated herein as Exhibit A; and

WHEREAS, ODA requires an escrow agent to perform escrow and closing services for deposits (hereinafter "Deposit") received through the Local Sponsor from ODA; and

WHEREAS, Escrow Agent desires to perform such services and act as escrow agent pursuant to the terms and conditions contained in this Agreement, and Landowner and Local Sponsor desire to have Escrow Agent act in such capacity; and

NOW, THEREFORE, for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the parties hereto, intending to be legally bound hereby, covenant and agree as follows:

#### **AGREEMENT**

#### I. NATURE OF CONTRACT

- 1.1 Escrow Agent shall be employed as an independent contractor to fulfill the terms of this Agreement. It is specifically understood that the nature of the services to be rendered under this Agreement are of such a personal nature that the Local Sponsor is the sole judge of the adequacy of such services.
- 1.2 The Local Sponsor and Landowner enter into this Agreement in reliance upon Escrow Agent's representations that it has the necessary expertise and experience to perform its obligations hereunder, and Escrow Agent warrants that it does possess the necessary expertise and experience.
- 1.3 Escrow Agent shall perform the services to be rendered under this Agreement and the Local Sponsor shall not hire, supervise, or pay any assistants to Escrow Agent in its performance under this Agreement. The Local Sponsor shall not be required to provide any training to Escrow Agent to enable it to perform services required hereunder.
(continued)

#### II. SCOPE OF WORK

- 2.1 Escrow Agent has established an escrow account for the purpose of holding the Deposit to be made by Local Sponsor pursuant to the Purchase Agreement referenced herein at Bank, a bank authorized to do business in the State of Ohio ("Escrow Account").
- 2.2 All Deposits received from the Local Sponsor prior to closing shall be placed in the Escrow Account within five (5) business days of receipt of the Deposit by the Escrow Agent.
- 2.3 Within ten (10) business days of placing the Deposit in the Escrow Account, Escrow Agent shall provide written notice to the Local Sponsor and ODA confirming the Deposit. Failure to provide confirmation of the deposit may subject the instrument conveying the Deposit to cancellation by ODA.
- 2.4 Under no circumstances shall Local Sponsor or Landowner seek or accept release of the Deposit made by the Local Sponsor on behalf of ODA until after consummation of the Purchase Agreement, completion of any accompanying Closing Instructions as issued by ODA, completion of a final title review prior to the closing, delivery of an executed Deed of Agricultural Easement as signed by the Landowner, and consent has been provided by the Local Sponsor and ODA for release. After recordation of the Easement and in good faith that all instructions and conditions specified in the final ODA Closing Instructions and this Agreement have been satisfied, Escrow Agent shall pay all costs as itemized in ODA's signed Settlement Statement out of the funds held in the escrow account. Once all other costs are paid, the remainder of the funds held in the escrow account shall then be disbursed to the landowner entitled to payment.
- 2.5 If Escrow Agent is not directed to release the Deposit pursuant to the paragraph above, and Escrow Agent receives a request by either Local Sponsor or Landowner to release the Deposit, then Escrow Agent must give both Local Sponsor and ODA prior written notice of not fewer than thirty (30) days before releasing the Deposit. If Escrow Agent has not received notice of objection to release of the Deposit prior to the expiration of the thirty (30) day period, the Deposit shall be released and the Escrow Agent shall provide further written notice to the Local Sponsor and ODA of the release. If an objection is received within the thirty (30) day period, Escrow Agent shall continue to hold the Deposit until otherwise directed by the Local Sponsor and ODA pursuant to paragraph 2.4 above.
- 2.6 The closing shall occur within ninety (90) days after receipt of the Deposit by the Escrow Agent.
- 2.7 Local Sponsor may, from time to time as it deems appropriate, communicate specific instructions and requests to the Escrow Agent concerning the performance of the work described in this Agreement. Upon such notice, the Escrow Agent shall comply with such instructions and fulfill such requests to the satisfaction of Local Sponsor. It is expressly understood by the parties that these instructions and requests are for the sole purpose of performing the specific tasks requested to ensure satisfactory completion of the work described in this Agreement. The Escrow Agent shall retain responsibility for the management of the work, including the exclusive right to control or direct the manner or means by which the work described herein is performed. Local Sponsor retains the right

(continued)

to ensure that the work of the Escrow Agent is in conformity with the terms and conditions of the Agreement.

#### III. TIME OF PERFORMANCE

- 3.1 The services described in the Scope of Work above ("Services") shall be commenced on <<Begin Date>> and concluded on <<End Date>>.
  - a. This Agreement shall remain in effect until the work described is completed to the satisfaction of the Local Sponsor and until Escrow Agent is paid in accordance with Article IV, Compensation, or until terminated as provided in Article VI, Termination of Escrow Agent's Services, whichever is sooner.
  - b. As the current General Assembly cannot commit a future General Assembly to expenditure, this Agreement shall expire no later than June 30, 20
  - c. It is expressly agreed by the parties that none of the rights, duties, and obligations herein shall be binding on either party if award of this Agreement would be contrary to the terms of Ohio Revised Code ("ORC") § 3517.13, ORC § 127.16, or ORC § 102.

#### **IV. COMPENSATION**

- 4.1 The Local Sponsor shall pay Escrow Agent for services rendered no more than and 00/100 Dollars (\$\_\_\_\_\_\_). Escrow Agent shall be paid at the closing out of the proceeds paid by the Local Sponsor to the grantor of the agricultural easement. In the event that the closing does not take place after the Escrow Agent has completed the services, the Local Sponsor shall pay the Escrow Agent directly.
- 4.2 Escrow Agent shall not be reimbursed for travel, lodging or any other expenses incurred in the performance of this Agreement.
- 4.3 Escrow Agent shall submit an invoice for the services performed at least thirty (30) days prior to closing consistent with this Article IV, Compensation. The invoice shall contain a description of the services performed and the sum due at that time pursuant to this Agreement.

## V. CERTIFICATION OF FUNDS

5.1 It is expressly understood and agreed by the parties that none of the rights, duties, and obligations described in this Agreement shall be binding on either party until all applicable statutory provisions of the ORC, including but not limited to § 126.07, have been complied with, and until such time as all necessary funds are available, encumbered and forthcoming from the appropriate state agencies or responsible third party entities, and, when required, such expenditure of funds is approved by the Controlling Board of the State of Ohio.

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#### VI. TERMINATION OF ESCROW AGENT'S SERVICES

- 6.1 The Local Sponsor may, at any time prior to the completion of services by the Escrow Agent under this Agreement, terminate this Agreement with or without cause by giving written notice to the Escrow Agent.
- 6.2 Upon notice of termination, Escrow Agent shall cease all work on the terminated activities under this Agreement, terminate all subcontracts relating to the terminated activities, take all necessary steps to limit disbursements and minimize costs, and if requested by the Local Sponsor, furnish a report, as of the date of receipt of notice of termination, describing the status of all work under this Agreement, including, without limitation, results, conclusions resulting therefrom, and any other matters the Local Sponsor requires.
- 6.3 Escrow Agent shall be paid for services rendered up to the date the Escrow Agent received notice of termination, less any payments previously made, provided Escrow Agent has supported such payments with detailed factual data containing services performed and hours worked. In the event of termination, any payments made by the Local Sponsor for which Escrow Agent has not rendered services shall be refunded.
- 6.4 In the event this Agreement is terminated prior to its completion, Escrow Agent, upon payment as specified, shall deliver to Local Sponsor all work products and documents which have been prepared by Escrow Agent in the course of providing services under this Agreement. All such materials shall become and remain the property of the Local Sponsor, to be used in such manner and for such purpose as the Local Sponsor may choose.
- 6.5 Escrow Agent agrees to waive any right to, and shall make no claim for, additional compensation against the Local Sponsor by reason of such termination.

## VII. RELATIONSHIP OF PARTIES

- 7.1 The Local Sponsor and Escrow Agent agree that Escrow Agent shall be engaged by the Local Sponsor solely on an independent Escrow Agent basis, and Escrow Agent shall therefore be responsible for all of its own business expenses, including, but not limited to, computers, phone service and office space. Escrow Agent will also be responsible for all licenses, permits, employees' wages and salaries, insurance of every type and description, and all business and personal taxes, including income and Social Security taxes and contributions for Workers' Compensation and Unemployment Compensation coverage, if any.
- 7.2 While Escrow Agent shall be required to render services described hereunder for the Local Sponsor during the term of this Agreement, nothing herein shall be construed to imply, by reason of Escrow Agent's engagement hereunder as an independent Escrow Agent, that the Local Sponsor shall have or may exercise any right of control over Escrow Agent with regard to the manner or method of Escrow Agent's performance of services hereunder.
- 7.3 Except as expressly provided herein, neither party shall have the right to bind or obligate the other party in any manner without the other party's prior written consent.

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7.4 It is fully understood and agreed that the Escrow Agent is an independent contractor and is not an agent, servant or employee of the Local Sponsor or the State of Ohio.

#### VIII. RELATED AGREEMENTS

- 8.1 The work contemplated in this Agreement is to be performed by Escrow Agent, who may subcontract without the Local Sponsor's approval for the purchase of articles, supplies, components, or special mechanical services that do not involve the type of work or services described in the Scope of Work but which are required for its satisfactory completion. Escrow Agent shall not enter into other subcontracts related to the work described in this Agreement without prior written approval by the Local Sponsor. All work subcontracted shall be at Escrow Agent's expense.
- 8.2 Escrow Agent shall bind its subcontractors to the terms of this Agreement, so far as applicable to the work of the subcontractor, and shall not agree to any provision which seeks to bind the Local Sponsor to terms inconsistent with, or at variance from, this Agreement.
- 8.3 Escrow Agent warrants that it has not entered into, nor shall it enter into, other agreements, without prior written approval of the Local Sponsor, to perform substantially identical work such that the product contemplated hereunder duplicates the work called for by the other agreements.
- 8.4 Escrow Agent shall furnish to the Local Sponsor a list of all subcontractors, their addresses, tax identification numbers, and the dollar amount of each subcontract.

## IX. CONFLICTS OF INTEREST AND ETHICS COMPLIANCE

- 9.1 No personnel of Escrow Agent or member of the governing body of any locality or other public official or employee of any such locality in which, or relating to which, the work under this Agreement is being carried out, and who exercise any functions or responsibilities in connection with the review or approval of this Agreement or carrying out of any such work, shall, prior to the completion of said work, voluntarily acquire any personal interest, direct or indirect, which is in compatible or in conflict with the discharge and fulfillment of his or her functions and responsibilities with respect to the carrying out of said work.
- 9.2 Any such person who acquires an incompatible or conflicting personal interest, on or after the effective date of this Agreement, or who involuntarily acquires any such incompatible or conflicting personal interest, shall immediately disclose his or her interest to the Local Sponsor in writing. Thereafter, he or she shall not participate in any action affecting the work under this Agreement, unless the Local Sponsor shall determine in its sole discretion that, in the light of the personal interest disclosed, his or her participation in any such action would not be contrary to the public interest.

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#### X. RIGHTS IN DATA AND COPYRIGHTS/PUBLIC USE

- 10.1 The Local Sponsor shall have unrestricted authority to reproduce, distribute and use (in whole or in part) any reports, data or materials prepared by Escrow Agent pursuant to this Agreement. No such documents or other materials produced (in whole or in part) with funds provided to Escrow Agent by the Local Sponsor shall be subject to copyright by Escrow Agent in the United States or any other country.
- 10.2 Escrow Agent agrees that all deliverables or original works created under this Agreement shall be made freely available to the general public to the extent permitted or required by law until and unless specified otherwise by the Local Sponsor. Any requests received by Escrow Agent should be referred to the Local Sponsor.

#### XI. CONFIDENTIALITY

- 11.1 Escrow Agent shall not discuss or disclose any information or material obtained pursuant to its obligations under this Agreement without the prior written consent of the Local Sponsor.
- 11.2 All provisions of this Agreement relating to "confidentiality" shall remain binding upon Escrow Agent in the event of cancellation.

#### XII. LIABILITY

- 12.1 The Escrow Agent and Landowner each agree to indemnify and to hold ODA, the State of Ohio, and Local Sponsor harmless and immune from any and all claims for injury or damages arising from this Agreement which are attributable to the respective actions or omissions of Escrow Agent or Landowner or those of its or their respective trustees, officers, employees, subcontractors, suppliers, third parties utilized by the Escrow Agent and Landowner, or joint venturers while acting under this Agreement. Such claims shall include any claims made under the Fair Labor Standards Act or under any other federal or state law involving wages, overtime, or employment matters and any claims involving patents, copyrights, and trademarks.
- 12.2 The Escrow Agent and Landowner shall bear all costs associated with defending the Local Sponsor and the State of Ohio against any claims for their own respective acts or omissions.
- 12.3 In no event shall any party of this Agreement be liable to the other party for indirect, consequential, incidental, special, or punitive damages, or lost profits.

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#### XIII. REPORTS, NOTICES

- 13.1 All reports, notices, copies, requests, consents, approvals and other communication required or permitted to be given pursuant to the terms of this Agreement shall be in writing and shall be deemed to have been properly given if hand delivered or sent by U.S. registered or certified mail, postage prepaid:
  - a. with respect to ODA:

Ohio Department of Agriculture Office of Farmland Preservation 8995 E. Main Street Reynoldsburg, Ohio 43068-3342 Attn: Office of Farmland Preservation Telephone: 614-728-6210

b. with respect to Local Sponsor:

Insert Local Sponsor/Agency Name Insert Local Sponsor/Agency Contact Insert Local Sponsor/Agency Address Insert Local Sponsor/Agency Phone Numbers

c. with respect to Landowner:

Insert Landowner's Name Insert Signee's Address Insert Signee's Phone

d. with respect to Escrow Agent:

Insert Title Agent/Agency Name Insert Title Agent/Agency Contact Insert Title Agent/Agency Address Insert Title Agent/Agency Phone Numbers

## XIV. MISCELLANEOUS

- 14.1 <u>Counterparts</u> This Agreement may be executed in any number of counterparts, each of which is to be deemed an original, and all of such counterparts together shall constitute one and the same instrument.
- 14.2 <u>Entire Agreement/Waiver</u> This Agreement contains the entire agreement between the parties hereto regarding escrow activities and shall not be modified, amended or supplemented, or any rights herein waived, unless specifically agreed upon in writing by the parties hereto. This Agreement supersedes all prior and contemporaneous letters, correspondences, discussions and agreements among the parties with respect to all matters contained herein. A waiver by any party of any breach or default by another party under this Agreement shall not constitute a continuing waiver by such party of any subsequent

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act in breach of or in default hereunder.

- 14.3 <u>Governing Law</u> This Agreement and the rights of the parties hereto shall be governed, construed and interpreted in accordance with the laws of the State of Ohio. The parties agree that only Ohio courts shall have jurisdiction over any action or proceeding concerning this Agreement and/or performances thereunder.
- 14.4 <u>Successors and Assigns</u> This Agreement shall be binding upon and inure to the benefit of the successors and assigns of the parties, provided, however, that Landowner shall have no right to assign any rights hereunder or with respect to the Purchase Price except as permitted with respect to assignment of Landowner's rights under the Purchase Agreement and/or Section 1031 exchange which must be completed prior to the closing date. Neither this Agreement nor any rights, duties, or obligations hereunder may be assigned or transferred in whole or in part without the prior written consent of ODA.
- 14.5 <u>Record Keeping</u> During the performance of the services required by this Agreement and for a period of three years after its completion, Escrow Agent shall maintain auditable records of all charges pertaining to this Agreement and shall make such records available to the parties as the parties may reasonably require.
- 14.6 <u>Nondiscrimination</u> Pursuant to ORC §125.111, Escrow Agent agrees that Escrow Agent, any subcontractor, and any person acting on behalf of Escrow Agent or subcontractor, will not discriminate, by reason of race, color, religion, sex, age, disability as defined in ORC § 4112.01, national origin, sexual orientation, military status, or ancestry against any citizen of this state in the hiring of any person qualified and available to perform the work under this Agreement. Escrow Agent further agrees that Escrow Agent, any subcontractor, and any person acting on behalf of Escrow Agent or subcontractor shall not, in any manner, discriminate against, intimidate, or retaliate against any employee hired for the performance of work under this Agreement on account of race, color, religion, sex, age, disability as defined in ORC § 4112.01, national origin, sexual orientation, military status, or ancestry.
- 14.7 <u>Compliance with Laws</u> Escrow Agent, in the execution of its duties and obligations under this Agreement, agrees to comply with all applicable federal, state, and local laws, rules, regulations and ordinances. Escrow Agent affirms that it has all of the approvals, licenses, or other qualifications needed to conduct business in Ohio and all are current. If at any time during the contract period Escrow Agent, for any reason, becomes disqualified from conducting business in the State of Ohio, Escrow Agent will immediately notify the Local Sponsor in writing and will immediately cease performance of contract activities.
- 14.8 <u>Drug Free Workplace</u> Escrow Agent agrees to comply with all applicable federal, state and local laws regarding smoke-free and drug-free work places and shall make a good faith effort to ensure that any of its employees or permitted subcontractors engaged in the work being performed hereunder do not purchase, transfer, use or possess illegal drugs or alcohol or abuse prescription drugs in any way.
- 14.9 <u>Findings for Recovery</u> Escrow Agent warrants that it is not subject to an "unresolved" finding for recovery under ORC § 9.24. If this warranty is deemed to be false, this Agreement is void ab initio and the Escrow Agent must immediately repay to the Landowner any funds paid under this Agreement.

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- 14.10 <u>Headings</u> The headings in this Agreement have been inserted for convenient reference only and shall not be considered in any questions of interpretation or construction of this Agreement.
- 14.11 <u>Severability</u> The provisions of this Agreement are severable and independent, and if any such provision shall be determined to be unenforceable in whole or in part, the remaining provisions and any partially enforceable provision shall, to the extent enforceable in any jurisdiction, nevertheless, be binding and enforceable.
- 14.12 <u>Debarment</u> Escrow Agent represents and warrants that it is not debarred from consideration for contract awards by the Director of the Department of Administrative Services, pursuant to either ORC § 153.02 or ORC § 125.25. If this representation and warranty is found to be false, this Agreement is void ab initio and Escrow Agent shall immediately repay to ODA any funds paid under this Agreement.

IN WITNESS WHEREOF, the parties have executed this Agreement by and through their duly authorized agents as of the Effective Date.

LANDOWNER

#### LOCAL SPONSOR

Insert Signature Info Insert Signee's Address Date:\_\_\_\_\_ Insert Signature Info Insert Signee's Address Date:\_\_\_\_\_

LANDOWNER

Insert Signature Info Insert Signee's Address **Date:** 

ESCROW AGENT

Insert Title Agent/Agency Name Insert Title Agent/Agency Contact Insert Title Agent/Agency Address Date:\_\_\_\_\_

(Escrow Agreement Template Date: 05/09/2017)

## EXHIBIT I TITLE REVIEW CHECKLIST

(Template for Local Sponsor)

## Local Agricultural Easement Purchase Program (LAEPP) <u>Title Review Checklist</u>

Below is a list of documents commonly requested by the Ohio Department of Agriculture (ODA) for the review of title on a proposed agricultural easement property. While not an all-inclusive list, we strongly encourage Local Sponsors (LS) to share this checklist with their title agents to help communicate ODA's requirements.

	Check when co	LS to
Document/Description           1. Provision of 90-year chain of title* – provide source documents for deeds	to LS	ODA
showing chain for 90 years.		
<ul> <li>a. Deeds must be provided which demonstrate conveyance of each tract and/or parcel of land.</li> </ul>		
<ul> <li>b. Deeds should clearly show the recording information or title agent should provide if reference is obscured or illegible.</li> </ul>		
<ol> <li>If the owner of the land is a corporation, limited liability company, or partnership**:</li> </ol>	N/A	
a. Provide Articles of Incorporation or Organization, as applicable.		
b. By-laws or Code of Regulations, as applicable.		
c. Provide Corporate Resolution or Minutes of Meeting approving sale of easement to ODA.		
d. Unless all members of the organization will be signing the Deed of		
Agricultural Easement, an additional Resolution is required		
authorizing a member to sign on behalf of the corporation, company, or partnership.		
3. Provide a source document for each exception shown on the title		
commitment, and please ensure that <u>all documents are legible</u> .		
a. Assignments of leases should be provided.		
b. Exception documents should clearly show the recording information or		
title agent should provide if reference is obscured or illegible.		
<ol> <li>Ohio Department of Agriculture listed as the only insured on the title commitment (also applies to Closing Protection Coverage).</li> </ol>		
<ol> <li>If the owner of the land is a trust, provide a Memorandum of Trust in accordance with ORC 5301.255.</li> </ol>	N/A	
6. Provide a legal description in the title commitment which matches the last deed that is in the chain of title; if parts of the legal description have been omitted, a corrective deed or survey should be requested. *		
<ol> <li>Provide county auditor tax card indicating payment of taxes up to current date.</li> </ol>		
8. If mortgages are on the property, subordination of mortgages will be requested.	N/A	
ocal Sponsors should refer to the Scope of Work in the ODA-Local Sponsor Coo	operative Agree	ement f

## EXHIBIT I TITLE REVIEW CHECKLIST

(continued)

\*Chain of Title Definition for Source Documents

- All Deeds related to the Property for the last 90 years.
- All liens, easements, mortgages, and other encumbrances in the last 90 years (including assignments of same).
- All oil and gas leases associated with the Property in the last 90 years.
- All outsales/conveyances that have occurred after the recording of the source deed for the property.
- All instruments marginally notated.

\*\*Corporate/Trust documentation is not always available through public records (or title agent). Local Sponsors should contact landowner directly for these documents and provide to ODA.

12/5/2017

Cooperative Agreement (Entire Agreement Template): 01/29/2019

Prosecutor's Approval Page

Administrative Approval No.

An Administrative Approval to enter into the 2023 Cooperative Agreement for a funding allocation to acquire Agricultural Easements through the Clean Ohio Local Agricultural Easement Purchase Program for Fairfield County, Ohio

(Fairfield County Soil and Water Conservation District)

Approved as to form on 1/26/2023 9:55:28 AM by Amy Brown-Thompson,

Any Brown Thompson

Amy Brown-Thompson Prosecutor's Office Fairfield County, Ohio

#### Signature Page

Resolution No. 2023-01.31.t

An Administrative Approval to enter into the 2023 Cooperative Agreement for a funding allocation to acquire Agricultural Easements through the Clean Ohio Local Agricultural Easement Purchase Program for Fairfield County, Ohio

(Fairfield County Soil and Water Conservation District)

This resolution has not yet been voted on.

#### CERTIFICATE OF CLERK

It is hereby certified that the foregoing is a true and correct transcript of a resolution acted upon by the Board of County Commissioners, Fairfield County, Ohio on the date noted above.

#### 2023-01.31.u

A resolution authorizing the approval of payments of the vouchers without appropriate carry-over purchase orders and the cash disbursement for all departments that are approved by the Commissioners.

Whereas, 2022 carry-over purchase orders for obligations were not requested; and

Whereas, a then and now certification is not possible; and

Whereas, the Commissioners approve the payments of the obligations outside of the normal budgetary process and the Cash Disbursement Journal; and

Whereas, the County Auditor should consider this in lieu of a then and now certificate;

Whereas, the State Auditor has stated that no exception would be taken to the bills provided the Commissioners approve the payments on a separate resolution; and

Whereas, carry-over purchase orders were missed because purchase orders cannot be carried over when cash or purchase orders have been exhausted.

WHEREAS, departments that need the Board of Commissioners' approval for payment of their invoices that are \$50,000.01 and over and other miscellaneous invoices, have submitted their invoices to the County Auditor; and

WHEREAS, the County Auditor has submitted the cash disbursement journal for payment of invoices for the check date of February 2, 2023.

NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS, COUNTY OF FAIRFIELD, STATE OF OHIO:

Section 1. Request the County Auditor pay the attached invoices which are more than \$50,000.00, with postdated purchase orders totaling \$ 160,161.02.

(See attached - Excel/PDF spreadsheet with detail entries)

2023-01.31.u

A resolution authorizing the approval of payments of the vouchers without appropriate carry-over purchase orders and the cash disbursement for all departments that are approved by the Commissioners.

Section 2. That the Fairfield County Board of County Commissioners approves the attached cash disbursement journal totaling \$ 363,972.09, which also includes the then and now invoices of more than \$50,000.

						PURCHASE	
Ven#	VENDOR NAME	AMOUNT	ORG	OBJECT	PROJECT	ORDER	DESCRIPTION
6640	FF CENTER FOR DISABILITIES	\$ 68,064.75	12201812	530000		23000371	TRANSPORTATION
4830	NEW HORIZONS	\$ 92,096.27	50206607	530000		23000088	CRISIS INTERVENTION

\$ 160,161.02

Check #	Check Date	Vendor #	Vendor Name	Invoice #	Invoice Date	PO #	Warrant	Line Item Description	Amount
1000	AUDITOR ADMIN Fund: 1001 - GENERAL FUND								
5367956	02/02/2023	1370	TYLER TECHNOLOGIES	045-404671	01/15/2023	23001917	C0131	AUD 2023 ENTERPRISE ERP ( MUNIS) MAINTENANCE & SUP	223,424.00
5367956	02/02/2023	1370	TYLER TECHNOLOGIES	45-404938	12/31/2022	23001917	C0131	SUPPORT & UPDATE LICENSING	-16,167.26
5367956	02/02/2023	1370	TYLER TECHNOLOGIES	45-406201	01/13/2023	23001917	C0131	ERP MUNIS/SUBSCRIPTION ALLOWANCE	-20,000.00

INVOICES BY DEPARTMENT Department									
Check #		Vendor #	Vendor Name	Invoice #	Invoice Date	PO#	Warrant	Line Item Description	Amount
1200	COMMISSIONERS ADMIN Fund: 1001 - GENERAL FUND								
1577929	02/02/2023	80132	AUNDREA N CORDLE	1/2023	01/01/2023	23000874	C0131	MONTHLY CELL PHONE STIPEND 1/2023	60.00
1577930	02/02/2023	82133	JEFF PORTER	1/2023	01/01/2023	23000881	C0131	MONTHLY CELL PHONE STIPEND 1/2023	60.00
							TOTAL	: COMMISSIONERS ADMIN	120.00

INVOICES BY DEPARTMENT Department										
ate Vendor#	≠ Vendor Name	Invoice #	Invoice Date	PO #	Warrant	Line Item Description	Amount			
COMM-ECONOMIC DEV Fund: 7831 - WRKFCE INN OPP ACT 20/21 957 02/02/2023 6396 FAIRFIELD CO JFS		7831 - WRKFCE INN OPP ACT 20/21			C0131		12.357.09			
023 6396	FAIRFIELD CO JFS	WIOA ADULT 1.13.23 WIOA DW 1.13.23	01/13/2023	23002012 23002010 23002011	C0131 C0131	WIOA ADULT 1.13.23 WIOA DW 1.13.23	70,766.53			
	<b>ECONOMIC E</b> und: 7831 - W 023 6396 023 6396	und:         7831 - WRKFCE INN OPP ACT 20           023         6396         FAIRFIELD CO JFS           023         6396         FAIRFIELD CO JFS	ECONOMIC DEV und: 7831 - WRKFCE INN OPP ACT 20/21 023 6396 FAIRFIELD CO JFS WIOA RESEA 1.13.23 023 6396 FAIRFIELD CO JFS WIOA ADULT 1.13.23	ECONOMIC DEV           und: 7831 - WRKFCE INN OPP ACT 20/21           023         6396           FAIRFIELD CO JFS         WIOA RESEA 1.13.23           01/13/2023           023         6396           FAIRFIELD CO JFS         WIOA ADULT 1.13.23           01/13/2023	ECONOMIC DEV           und: 7831 - WRKFCE INN OPP ACT 20/21           023         6396           FAIRFIELD CO JFS         WIOA RESEA 1.13.23           01/13/2023         23002012           023         6396           FAIRFIELD CO JFS         WIOA ADULT 1.13.23           01/13/2023         23002010	ECONOMIC DEV           und: 7831 - WRKFCE INN OPP ACT 20/21           023         6396           FAIRFIELD CO JFS         WIOA RESEA 1.13.23           01/13/2023         23002012           C0131           023         6396           FAIRFIELD CO JFS         WIOA ADULT 1.13.23           01/13/2023         23002010           C0131	ECONOMIC DEV           und: 7831 - WRKFCE INN OPP ACT 20/21           023         6396           FAIRFIELD CO JFS         WIOA RESEA 1.13.23           01/13/2023         23002012         C0131           023         6396           FAIRFIELD CO JFS         WIOA ADULT 1.13.23           01/13/2023         23002010         C0131           WIOA ADULT 1.13.23         01/13/2023         23002010           C0131         WIOA ADULT 1.13.23         01/13/2023			

TOTAL: COMM-ECONOMIC DEV 108,530.60

INVOICE: Departmer	S BY DEPAR	ſMENT						02/02/	2023 to 02/02/2023
Check #	Check Date	Vendor # \	Vendor Name	Invoice #	Invoice Date	PO #	Warrant	Line Item Description	Amount
1210	JOB & FAMI Fund: 2	-	CES FS - PUBLIC ASSIS	TANCE					
5367960	02/02/2023		FF CTR FOR DISAB & CEREBRAL PALS	ILITIES DEC 2022 NET TRANS Y	12/01/2022	23000371	C0131	TRANSPORTATION	68,064.75
							TOTAL:	JOB & FAMILY SERVICES	68,064.75

Summary Total for this report: \$363,972.09

Commissioner Steven A. Davis

Commissioner Jeffrey M. Fix

Commissioner David L. Levacy

Date

#### Signature Page

Resolution No. 2023-01.31.u

A resolution authorizing the approval of payments of the vouchers without appropriate carry-over purchase orders and the cash disbursement for all departments that are approved by the Commissioners.

(Fairfield County Commissioners)

This resolution has not yet been voted on.

#### CERTIFICATE OF CLERK

It is hereby certified that the foregoing is a true and correct transcript of a resolution acted upon by the Board of County Commissioners, Fairfield County, Ohio on the date noted above.

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