



REVIEW AGENDA

BOARD OF COMMISSIONERS

Tuesday, November 15, 2016
9:00 a.m.

Commissioners:
Steven A. Davis
David L. Levacy
Mike Kiger

County Administrator
Carri L. Brown

Clerk
Rachel A. Elsea

- 1. 9:00 a.m. – Review**
- 2. Welcome/Announcements**
- 3. Legal Update**
- 4. Administration and Budget Update/Carri's List**
 - a. Highlights of Resolutions
 - b. Administrative Approvals & Budget Update
 - c. Jail & Public Safety Facility
 - d. Bravos
- 5. Old Business**
- 6. New Business**
- 7. General Correspondence Received**
 - a. Spectra Energy Notice re: Line 1 Abandonment – Notice of Application
- 8. Calendar Review/Invitations Received**
 - a. ADAMH Harold Rodgers Rx Drug Monitoring Grant Review and Celebration – Wednesday, November 16th at 4:00 p.m. at OU-L
 - b. United Way Campaign Final Report – Thursday, December 8th at 11:45 a.m. at the Lancaster County Club
- 9. FYI**
 - a. Roundtable and Regular Meeting on November 17th
 - b. Commissioners Holiday Open House – Tuesday, December 13th – 11:30 a.m. – 1:00 p.m.
 - c. 2017 Special Dates and Holiday Schedule
- 10. Issues Bin**
- 11. Open Items from Participants/Roundtable**
- 12. 10:00 a.m. – Regular Meeting**
- 13. Adjourn**

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14. 2:00 p.m. – Revolving Loan Fund (Levacy)

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