



# REVIEW AGENDA

## BOARD OF COMMISSIONERS

**Tuesday, November 13, 2018**  
**9:00 a.m.**

**Commissioners:**  
Steven A. Davis  
Mike Kiger  
David L. Levacy

**County Administrator**  
Carri L. Brown

**Clerk**  
Rachel A. Elsea

- 1. 9:00 a.m. – Review**
- 2. Welcome**
- 3. Legal Update**
- 4. Administration and Budget Update/Carri's List**
  - a. Announcements & Date Reminders
  - b. Highlights of Resolutions
  - c. Administrative Update & Budget Update
  - d. Roundtable – November 15<sup>th</sup>
  - e. Bravos
- 5. Old Business**
- 6. New Business**
- 7. General Correspondence Received**
  - a. CFLP 3<sup>rd</sup> Quarter Education & Outreach Report
- 8. Calendar Review/Invitations Received**
- 9. FYI**
  - a. Jail Population
  - b. Notice of Class I Modification from Retrieval Technologies
  - c. Thank You from AC Extreme 4-H Club
  - d. DD November 2018 Newsletter (in newsletter folder)
- 10. Issues Bin**
- 11. Open Items from anyone in attendance**
- 12. 9:30 a.m. – West Buckeye Lake Improvement Project Update**
- 13. 10:00 a.m. – Regular Meeting**
- 14. Adjourn**

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