



# REVIEW AGENDA

## BOARD OF COMMISSIONERS

**Tuesday, November 12, 2019**  
**9:00 a.m.**

**Commissioners**  
Steven A. Davis  
Jeffrey M. Fix  
David L. Levacy

**County Administrator**  
Carri L. Brown

**Clerk**  
Rachel A. Elsea

- 1. 9:00 a.m. – Review**
- 2. Welcome**
- 3. Legal Update**
  - a. Timbertop Annexation Procedure Update – Notice of Publication Received
- 4. Administration, Project, and Budget Update/Carri's List**
  - a. Announcements & Date Reminders
  - b. Highlights of Resolutions
  - c. Administrative, Program, & Budget Update
  - d. Roundtable – November 21<sup>st</sup>
  - e. Bravos
- 5. Old Business**
  - a. Rightsizing the MCJDC Contribution
  - b. Court Appointment Attorney Fees
- 6. New Business**
  - a. Requested from the City of Lancaster
  - b. Meeting with the Lancaster Historic Commission
- 7. General Correspondence Received**
- 8. Calendar Review/Invitations Received**
  - a. Pickerington Chamber Lunch – Thursday, November 21<sup>st</sup> at 11:30 a.m.
  - b. Bremen Chamber Annual Dinner – Thursday, November 21<sup>st</sup> at 6:00 p.m. at the Bremen Area Historical Society
- 9. FYI**
  - a. Jail Population
- 10. Open Items from anyone in attendance**
- 11. 10:00 a.m. – Regular Meeting**
- 12. Adjourn**

SERVE • CONNECT • PROTECT