



# A G E N D A

## B O A R D O F C O M M I S S I O N E R S

**Tuesday, October 18, 2022**

**9:00 a.m.**

**Commissioners:**

Steven A. Davis

Jeffrey M. Fix

David L. Levacy

**County Administrator**

Aundrea N. Cordle

**Deputy County Administrator**

Jeffrey D. Porter

**Clerk**

Rochelle Menningen

**1. Review**

Purpose of Review Meeting: *To prepare for formal actions of county business, such as Commission resolutions; and to provide a time for county leadership to connect about matters of county business.*

**2. Welcome**

**3. Public Comments**

Purpose of Public Comments: *This is a time for voters and taxpayers (members of the public) to provide comments. There is a time limit of 3 minutes. While this is a time for comments to be provided, it is not a time for questions and answers. The Commission has a full agenda of county business.*

**4. Legal Update**

**5. County Administration Update**

- a. Week in Review
- b. Highlights of Resolutions
- c. Budget Review
- d. Recognitions/Thank-Yous
- e. Calendar Review/ Invitations Received
  - i. Pickerington Area Chamber of Commerce Luncheon, October 20, 2022, 11:30 a.m., Pickerington Senior Center, 150 Hereford Dr., Pickerington (Fix, Levacy)
  - ii. Ohio Means Jobs and Fairfield County Job Fair, October 20, 2022, 4:00-6:00 p.m., Fairfield County Workforce Center, 4465 Coonpath Rd. NW, Carroll (Fix, Levacy)
  - iii. Fairfield County Family, Adult and Children First Council Executive Committee Meeting, October 21, 2022, 8:30 a.m., Fairfield County Agricultural Center, 831 College Ave., Lancaster (Levacy)
  - iv. Lancaster City Schools Official Construction Kickoff Ceremony, October 27, 2022, 4:30 p.m., Lancaster High School, 1312 Granville Pike, Lancaster
  - v. CFLP Board Meeting to Vote on 2023 Funding, October 28, 2022, 9:00 a.m., Licking County Transit Authority, 745 E. Main St., Newark (Fix, Davis, Levacy)
- f. Correspondence
  - i. *Lancaster Eagle Gazette* Article, “Aces of Trades: Nicolas Dilley Runs the County’s Mapping Department”, Author Jeff Barron, Published October 17, 2022
  - ii. Mosquito Control Program Report 2022, Fairfield County Department of Health
  - iii. Thank You Notes to Each Commissioner from Stephanie Taylor of Habitat for Humanity

S E R V E • C O N N E C T • P R O T E C T



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- 6. Old Business**
- 7. New Business**
- 8. Regular (Voting) Meeting**
- 9. Adjourn**
- 10. Investment Advisory Committee, 10:00 a.m.**
- 11. Budget Hearings**
- 12. Budget Hearing, Fairfield Soil & Water, Commissioners' Conference Room, 11:00 a.m.**
- 13. Budget Hearing, Treasurer's Office, Commissioners' Conference Room, 11:15 a.m.**
- 14. Budget Hearing, Veterans Services, Commissioners' Conference Room, 11:30 a.m.**
- 15. Budget Hearing, SCMCU, Commissioners' Conference Room, 11:45 a.m.**
- 16. Budget Hearing, Regional Planning, Commissioners' Conference Room, 1:00 p.m.**
- 17. Budget Hearing, Juvenile/Probate Court, Commissioners' Conference Room, 1:15 p.m.**
- 18. Budget Hearing, Common Pleas Court, Commissioners' Conference Room, 1:30p.m.**
- 19. Budget Hearing, Coroner's Office, Commissioners' Conference Room, 2:00 p.m.**
- 20. Budget Hearing, Board of Elections, Commissioners' Conference Room, 2:15 p.m.**
- 21. Budget Hearing, Domestic Relations Court, Commissioners' Conference Room, 2:30 p.m.**
- 22. Budget Hearing, EMA, Commissioners' Conference Room, 3:00 p.m.**
- 23. Budget Hearing, Prosecutor's Office, Commissioners' Conference Room, 3:15 p.m.**
- 24. Adjourn**

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