



# REVIEW AGENDA

## BOARD OF COMMISSIONERS

**Tuesday, October 13, 2020**  
**9:00 a.m.**

**Commissioners**  
Steven A. Davis  
Jeffrey M. Fix  
David L. Levacy

**County Administrator**  
Carri L. Brown

**Clerk**  
Rachel A. Elsea

- 1. 9:00 a.m. – Press Conference**
- 2. Review**
- 3. Welcome**
- 4. COVID-19 Update**
- 5. Legal Update**
- 6. CARES Act Update**
- 7. Administration, Project, and Budget Update/Carri's List**
  - a. Announcements & Date Reminders
  - b. Highlights of Resolutions
  - c. Administrative, Program, & Budget Update
  - d. Bravos
- 8. Old Business**
  - a. Update on Commissioner Communications
- 9. New Business**
- 10. General Correspondence Received**
- 11. Calendar Review/Invitations Received**
  - a. CCAO Annual Winter Conference – Virtual – December 9 – 11 – Please let Rachel know ASAP if you plan on attending and which dates you plan on attending
- 12. FYI**
  - a. Jail Population
  - b. ADAMH Yard Signs
  - c. Press Release re: 9 a.m. Press Conference
  - d. Press Release re: HVAC Trainings
  - e. City of Lancaster HUD Grant recipient
  - f. Opportunities to donate to United Way
  - g. Notes of appreciation re: November and December Health Insurance Waivers
  - h. Public Records Requests or Questions

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**13. Open Items from anyone in attendance**

**14. Regular Meeting**

**15. 10:30 a.m. – Budget Hearing – Board of Elections**

**16. Adjourn**

**Commissioners**

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Jeffrey M. Fix

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