



# REVIEW AGENDA

## BOARD OF COMMISSIONERS

**Commissioners:**

Steven A. Davis  
Jeffrey M. Fix  
David L. Levacy

**County Administrator**

Aundrea N. Cordle

**Deputy County Administrator**

Jeffrey D. Porter

**Clerk**

Rochelle Menningen

**Tuesday, September 30, 2025**

**9:00 a.m.**

### 1. Review

Purpose of Review Meeting: *To prepare for formal actions of county business, such as Commission resolutions; and to provide time for county leadership to connect about matters of county business.*

### 2. Welcome

### 3. Public Comments

Purpose of Public Comments: *This is a time for voters and taxpayers (members of the public) to provide comments. There is a time limit of 3 minutes. While this is a time for comments to be provided, it is not a time for questions and answers. The Commission has a full agenda of county business.*

### 4. Legal Update

### 5. County Administration Update

- a. Week in Review
- b. Highlights of Resolutions
- c. Budget Review
- d. Calendar Review/ Invitations Received
  - i. MCU Governing Board Meeting, Fairfield County EMA, 240 Baldwin Dr., Lancaster, October 1, 2025, 11:00 a.m.
  - ii. 2025 Economist Event Hosted by Park National Bank, The Mill Event Center, 431 S. Columbus St., Lancaster, October 2, 2025, 7:30 a.m.
  - iii. CCAO Post Budget Briefing, Delaware County Byxbe Meeting Room, 1610 State Route 521, Delaware, October 3, 2025, 9:30 a.m.
- e. Correspondence
  - i. Ohio Department of Rehabilitation and Correction, September 26, 2025, Re: 2025 Annual Jail Inspection
  - ii. City of Lancaster Board of Zoning Appeals, Notice of BZA Case #772, Sign Variance for 1141 E. Main St., Case to be Heard October 14, 2025, 2:00 p.m., Lancaster City Hall, Second Floor, 1897 Room, 104 E. Main St., Lancaster
  - iii. Correspondence from 4-H Participants Re: Fairfield County Livestock Auction, October 10, 2025, 10:00 a.m.

### 6. Updates from Elected Officials and Department Heads

### 7. Old Business

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**8. New Business**

**9. Regular (Voting) Meeting**

**10. Adjourn**

**11. State of the County, Sheridan Center, 1550 Sheridan Dr., Lancaster, 11:00 a.m.**

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