



# REVIEW AGENDA

## BOARD OF COMMISSIONERS

**Tuesday, September 19, 2017**  
**9:00 a.m.**

**Commissioners:**  
Steven A. Davis  
Mike Kiger  
David L. Levacy

**County Administrator**  
Carri L. Brown

**Clerk**  
Rachel A. Elsea

- 1. 9:00 a.m. – Review**
- 2. Welcome**
- 3. Legal Update**
- 4. Administration and Budget Update/Carri's List**
  - a. Announcements and Date Reminders
  - b. Highlights of Resolutions
  - c. Administrative Approvals & Budget Update
  - d. Leadership Conference
  - e. Bravos
- 5. Old Business**
  - a. Recycling Trailer Locations
  - b. Administrative Courthouse Roof Repairs
- 6. New Business**
- 7. General Correspondence Received**
- 8. Calendar Review/Invitations Received**
  - a. Retirement Reception for Nadine Carroll – Tuesday, September 19<sup>th</sup> from 4:00 p.m. to 6:30 p.m. at the ADAMH Board Offices
  - b. Pregnancy Decision Health Center Annual Life & Liberties Celebration – Wednesday, September 20<sup>th</sup> – Keynote: Lt. Col. Oliver North
  - c. Ohio County Commissioners Meeting with Small Business Administration Administrator McMahon – Thursday, September 21<sup>st</sup> at 1:15 p.m. at the Ohio Statehouse
  - d. Fairfield Homes 70<sup>th</sup> Anniversary Open House – Thursday, September 28<sup>th</sup> from 4:30 p.m. to 7:00 p.m. at 603 W. Wheeling St, Lancaster
- 9. FYI**
  - a. Jail Population
  - b. Historic Parks District
  - c. Articles of Interest
    - i. County EMA says cash is best for hurricane victims
    - ii. Record number of volunteers give back on Community Care Day
    - iii. JFS to host job fair with 90+ employers at Ohio University-Lancaster
  - d. JFS E-News Link

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**10. Issues Bin**

**11. Open Items from anyone in attendance**

**12. 10:00 a.m. – Regular Meeting**

**13. 10:30 a.m. – Executive Session – Items that must be kept confidential**

**14. Adjourn**

**Commissioners:**

Steven A. Davis

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**County Administrator**

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