

EW AG

COMMISSIONE BOARD

Tuesday, August 24, 2021 9:00 a.m.

Commissioners Steven A. Davis Jeffrey M. Fix David L. Levacy

County Administrator Carri L. Brown

Clerk

1. 9:00 a.m. – Review

Rachel A. Elsea Purpose of Review Meeting: To prepare for formal actions of county business, such as Commission resolutions, and to provide a time for county leadership to connect about matters of county business.

- 2. Welcome
- 3. Fairfield Forward
- 4. Legal Update

5. Administration, Project, and Budget Update/Carri's List

- a. Announcements & Date Reminders
- b. Highlights of Resolutions
- c. Administrative, Program, & Budget Update
- d. Bravos

6. Old Business

a. Commissioner Communications & Additional Updates

7. New Business

8. General Correspondence Received

a. Liquor Permit for Hereinafter (sent to Sheriff – no issues reported)

9. Calendar Review/Invitations Received

- a. Transportation Improvement District Meeting August 26th at 9:00 a.m. at the Engineer's Office
- b. United Way Campaign Kick Off Breakfast Thursday, September 9th, 7:45 a.m. at the Fairgrounds
- c. SWCD Annual Meeting Wednesday, September 15th at 4:30 p.m.
- d. Lancaster-Fairfield Chamber Annual Dinner and Trade Show Thursday, September 16th from 4:00 p.m. - 8:00 p.m. (brief program at 5:00 p.m.) in the OU-L Lower Parking Lot
- e. South Licking Watershed Meeting Thursday, September 21st at 6:00 p.m. 934 West Main Street, Hebron, Ohio
- f. Leadership Conference Thursday, September 23rd at 8:30 a.m. at the Wigwam
 g. State of the County Tuesday, September 28th at the Wigwam
- h. Dedication of the Foster the Future Mural Tuesday, October 5th at 10:30 a.m.
- i. Protective Services 5k Race October 9th at 9 a.m. at Victory Park
- j. Fair Grand Opening Monday, October 11th at 9:00 a.m.
- k. Fair Holiday October 15th

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REVIEW AGENDA

BOARD OF COMMISSIONERS

1. Job Fair – Thursday, October 21st at the Workforce Center

10. FYI

- a. Jail Population
- b. Article of Interest Governor DeWine requests voluntary safeguarding
- c. Editorial of Interest Columbus Dispatch re: proposed state legislation
- d. Chart re: Quarantine Recommendations
- e. DD Newsletter (emailed)
- f. Soil and Water Conservation District Newsletter (newsletter folder)
- g. October 23 SWCD Drug Takeback Day
- h. Article of Interest Google to Open Data Center in Lancaster
- i. Farmers' Market Press Release

11. Open Items of County Business

- 12. Regular (Voting) Meeting
- 13. 10:30 a.m. Update with Sheriff Lape
- 14. 11:30 a.m. Public Hearing Rushcreek Estates Drainage Maintenance District

15. 12:00 p.m. - Executive Session – Pending Litigation

16. Adjourn

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> Clerk Rachel A. Elsea

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