



REVIEW AGENDA

BOARD OF COMMISSIONERS

Tuesday, August 23, 2016
9:00 a.m.

Commissioners:
Steven A. Davis
David L. Levacy
Mike Kiger

County Administrator
Carri L. Brown

Clerk
Rachel A. Elsea

- 1. 9:00 a.m. – Review**
- 2. Welcome/Announcements**
 - a. Announcement from Board President re: Fairfield County grants
- 3. Legal Update**
- 4. Administration and Budget Update/Carri's List**
 - a. Highlights of Resolutions
 - b. Administrative Approvals & Budget Update
 - c. Jail & Public Safety Facility
 - d. Leadership Conference – October 6th
 - e. Department of Admin Services Training – October 26th
 - f. Bravos
- 5. Old Business**
- 6. New Business**
- 7. General Correspondence Received**
- 8. Calendar Review/Invitations Received**
 - a. Soil and Water Conservation District Annual Meeting – Thursday, September 8th at 5:30 p.m. at Alley Park
 - b. 2016 Community Health Assessment Information Forum – Monday, September 12th from 1:00 p.m. – 4:00 p.m. – FMC Assembly Rooms 2&3
- 9. FYI**
 - a. United Way Silent Auction & Cookout – September 15th
 - b. AED Trainings – September 21st and September 28th
- 10. Issues Bin**
- 11. Open Items from Participants/Roundtable**
- 12. 10:00 a.m. – Regular Meeting**
- 13. Adjourn**

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