



# REVIEW AGENDA

## BOARD OF COMMISSIONERS

**Tuesday, July 10, 2018**  
**9:00 a.m.**

**Commissioners:**  
Steven A. Davis  
Mike Kiger  
David L. Levacy

**County Administrator**  
Carri L. Brown

**Clerk**  
Rachel A. Elsea

- 1. 9:00 a.m. – Review**
- 2. Welcome**
- 3. Legal Update**
- 4. Administration and Budget Update/Carri's List**
  - a. Announcements & Date Reminders
  - b. Highlights of Resolutions
  - c. Administrative Update & Budget Update
    - i. Budget & Administrative Approvals
    - ii. Tour of the WigWam Property
    - iii. Facilities Related Update
    - iv. Teleconference with Commissioner Kiger
  - d. Bravos
- 5. Old Business**
- 6. New Business**
- 7. General Correspondence Received**
- 8. Calendar Review/Invitations Received**
  - a. Lancaster Festival Welcome Reception & Walk of Fame Induction – Tuesday, July 17<sup>th</sup> at 5:30 p.m. at the OU-L Gymnasium (RSVP required)
  - b. Pickerington Chamber Lunch – Thursday, July 19<sup>th</sup> at 11:30 a.m.
  - c. Fairfield County Public Service Recognition Breakfast – Tuesday, July 24<sup>th</sup> at 8:30 a.m. at Alley Park (RSVP required)
- 9. FYI**
  - a. Jail Population
  - b. Thank you from Walter and JoAnn Bader – Farmland Preservation
  - c. Thank you from Ken Culver for Lancaster Festival allocation
  - d. Press Release from Common Pleas Court – Empowered Women Empower Women
  - e. Grandma's Attic Garage Sale – Amber Park Assisted Living Community – Saturday, July 21<sup>st</sup>
  - f. Save the Date – United Way Auction & Cookout – Thursday, September 13<sup>th</sup>
  - g. Retrieval Technologies Notice of Permit Renewal Application
  - h. Muse Machine organization information (in newsletter folder)
  - i. Community Action Recycling Newsletter

**SERVE • CONNECT • PROTECT**



# REVIEW AGENDA

## BOARD OF COMMISSIONERS

- j. Juvenile/Probate Court 2017 Annual Report (in newsletter folder & Commissioners' boxes)
- k. DD July 2018 Newsletter (in newsletter folder)
- l. Through the Vine Summer 2018 Newsletter (in newsletter folder)
- m. United Way Information re: Community Care Day (in newsletter folder)
- n. TCAP services are on track
- o. Article re: Changes to Child Support in Ohio
- p. Proposal from the White House to join Departments of Labor and Education

**Commissioners:**  
Steven A. Davis  
Mike Kiger  
David L. Levacy

**County Administrator**  
Carri L. Brown

**Clerk**  
Rachel A. Elsea

### **10. Issues Bin**

### **11. Open Items from anyone in attendance**

### **12. 9:30 a.m. – Facilities Update**

### **13. 10:00 a.m. – Regular Meeting**

### **14. Adjourn**

### **15. 2:00 p.m. – Land Bank**

**SERVE • CONNECT • PROTECT**