

COMMISSIONERS

Steven A. Davis Jeffrey M. Fix David L. Levacy

Tuesday, June 11, 2019 9:00 a.m.

County Administrator

Carri L. Brown

Clerk Rachel A. Elsea

1. 9:00 a.m. – Review

3. Legal Update

2. Welcome

- 4. Administration, Project, and Budget Update/Carri's List
 - a. Announcements & Date Reminders
 - b. Highlights of Resolutions
 - c. Administrative, Program, & Budget Update
 - d. Bravos
- 5. Old Business
 - a. MCJDC Rightsizing Contributions
- 6. New Business
- 7. General Correspondence Received
 - a. Thank you letter from ODOT re: US 33 and Pickerington Road funding application letter of support
- 8. Calendar Review/Invitations Received
 - a. ADAMH Strategic Planning Meeting Friday, June 14th at 8:30 a.m. at the Liberty Center i. Commissioner Fix and Dr. Brown to attend.

 - b. MORPC Workshop One Wednesday, June 19th from 9:30 a.m. 2:00 p.m. at Lancaster City Hall, 104 East Main Street, Lancaster
 - c. Pickerington Chamber Lunch Thursday, June 20th at 11:30 a.m. at Zion Church, Pickerington
 - d. Bremen Chamber Lunch Thursday, June 27th at 12:00 p.m. at Bremen United Methodist Church
 - e. Lancaster-Fairfield Chamber Athena Banquet Thursday, August 22nd at 5:30 p.m. at the Lancaster County Club
- 9. FYI
 - a. Jail Population
- 10. Open Items from anyone in attendance
- 11. 9:30 a.m. Beavers Field Update
- 12. 10:00 a.m. Regular Meeting
- 13. 10:30 a.m. Humane Society Update

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REVIEW AGENDA

BOARD OF COMMISSIONERS

Commissioners

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14. 10:45 a.m. - Lancaster Festival Update

15. Adjourn

16. 2:00 p.m. - Land Bank

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