

# REVIEW AGENDA

### BOARD OF COMMISSIONERS

Commissioners: Steven A. Davis Jeffrey M. Fix David L. Levacy

County Administrator Aundrea N. Cordle

Deputy County Administrator Jeffrey D. Porter

> Clerk Rochelle Menningen

#### Tuesday, April 29, 2025 9:00 a.m.

#### 1. Review

Purpose of Review Meeting: To prepare for formal actions of county business, such as Commission resolutions; and to provide time for county leadership to connect about matters of county business.

#### 2. Welcome

3. Update, County Engineer, Jeremiah Upp

#### 4. Budget Update, Finance Director, Bart Hampson

#### 5. Public Comments

Purpose of Public Comments: This is a time for voters and taxpayers (members of the public) to provide comments. There is a time limit of 3 minutes. While this is a time for comments to be provided, it is not a time for questions and answers. The Commission has a full agenda of county business.

#### 6. Legal Update

#### 7. County Administration Update

- a. Week in Review
- b. Highlights of Resolutions
- c. Budget Review
- d. Calendar Review/ Invitations Received
  - i. ADAMH Annual Dinner, April 29, 2025, 5:30 p.m., Crossroads, 2095 W. Fair Ave., Lancaster
  - ii. Governor's Reception Celebrating Ohio's County Elected Officials, May 1, 2025, 5:00 p.m., The Governor's Residence, 358 N. Parkview Ave., Columbus
  - iii. Fairhope Celebrates Life, May 1, 2025, 5:30 p.m., The Mill Event Center, 431 S. Columbus St., Lancaster
  - iv. F.O.P. Forest Rose Lodge 50 Fallen Officer Memorial Service, May 7, 2025, 11:00 a.m., Lancaster Downtown Gazebo, Intersection of Main St. and Broad St., Lancaster
  - v. Fairfield Medical Center Foundation's Annual Legendary Philanthropist Award, May 12, 2025, 4:00 p.m., Fairfield Medical Center, South Lobby, 401 N. Ewing St., Lancaster
  - vi. Fairfield County Workforce Center, Pre-Apprentice Graduation, May 15, 2025, 11:30 a.m., Workforce Center, 4465 Coonpath Rd. NW, Carroll

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## EVIEW AGENDA

#### COMMISSIONERS BOARD 0 F

**Commissioners:** Steven A. Davis Jeffrey M. Fix David L. Levacy

- vii. American Legion Post 283 Dedication of Corporal David A. Johnson Memorial Highway, May 22, 2025, 1:00 p.m., Refugee Rd., Pickerington
- e. Correspondence
  - i. Letter from Senator Tim Schaffer, April 2025, Regarding Pending Legislation
  - ii. Email from Marilyn Boyd, Bremen Chamber of Commerce Trustee, Thanking Commissioner Fix for Speaking at Chamber Luncheon
  - iii. Correspondence Regarding Industrial Solar Projects
  - iv. Letter from the Evergreen Real Estate Group, April 14, 2025, Regarding Green Oaks of Canal Winchester, LLC

#### 8. Updates from Elected Officials and Department Heads

- 9. Old Business
- **10. New Business**
- 11. Regular (Voting) Meeting
- 12. Adjourn

13. Transit Rebranding Ribbon Cutting, 239 W. Main St. Lancaster, 3:30 p.m. – 4:30 p.m.

**County Administrator** Aundrea N. Cordle

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