



# REVIEW AGENDA

## BOARD OF COMMISSIONERS

**Tuesday, April 6, 2021**  
**9:00 a.m.**

**Commissioners**  
Steven A. Davis  
Jeffrey M. Fix  
David L. Levacy

**County Administrator**  
Carri L. Brown

**Clerk**  
Rachel A. Elsea

- 1. 9:00 a.m. – Review**
- 2. Welcome**
- 3. COVID-19 Update**
- 4. Legal Update**
- 5. Administration, Project, and Budget Update/Carri's List**
  - a. Announcements & Date Reminders
  - b. Highlights of Resolutions
  - c. Administrative, Program, & Budget Update
  - d. Bravos
- 6. Old Business**
  - a. Commissioner Communications
- 7. New Business**
- 8. General Correspondence Received**
  - a. Liquor Permit – Bob Evans in Pickerington
- 9. Calendar Review/Invitations Received**
  - a. OSU Extension 4-H drive thru event on April 8 (5-9pm)
- 10. FYI**
  - a. Jail Population – 213
  - b. DACO Newsletter – Summer Camps!
  - c. Personnel Postings – Facilities Management – Assistant Maintenance Supervisor, Building Maintenance Coordinator, Maintenance Repair Worker
- 11. Open Items from anyone in attendance**
- 12. Regular Meeting**
- 13. 9:45 a.m. – CHIP Public Hearing**
- 14. 10:30 a.m. – County Parks District Update**
- 15. Adjourn**

S E R V E • C O N N E C T • P R O T E C T



# REVIEW AGENDA

## BOARD OF COMMISSIONERS

**Tuesday, April 6, 2021**  
**9:00 a.m.**

**Commissioners**  
Steven A. Davis  
Jeffrey M. Fix  
David L. Levacy

**County Administrator**  
Carri L. Brown

**Clerk**  
Rachel A. Elsea

- 1. 9:00 a.m. – Review**
- 2. Welcome**
- 3. COVID-19 Update**
- 4. Legal Update**
- 5. Administration, Project, and Budget Update/Carri's List**
  - a. Announcements & Date Reminders
  - b. Highlights of Resolutions
  - c. Administrative, Program, & Budget Update
  - d. Bravos
- 6. Old Business**
  - a. Commissioner Communications
- 7. New Business**
- 8. General Correspondence Received**
  - a. Liquor Permit – Bob Evans in Pickerington
- 9. Calendar Review/Invitations Received**
  - a. OSU Extension 4-H drive thru event on April 8 (5-9pm)
- 10. FYI**
  - a. Jail Population – 213
  - b. DACO Newsletter – Summer Camps!
  - c. Personnel Postings – Facilities Management – Assistant Maintenance Supervisor, Building Maintenance Coordinator, Maintenance Repair Worker
- 11. Open Items from anyone in attendance**
- 12. Regular Meeting**
- 13. 9:45 a.m. – CHIP Public Hearing**
- 14. 10:30 a.m. – County Parks District Update**
- 15. Adjourn**

SERVE • CONNECT • PROTECT



# REVIEW AGENDA

## BOARD OF COMMISSIONERS

**Tuesday, April 6, 2021**  
**9:00 a.m.**

**Commissioners**  
Steven A. Davis  
Jeffrey M. Fix  
David L. Levacy

**County Administrator**  
Carri L. Brown

**Clerk**  
Rachel A. Elsea

- 1. 9:00 a.m. – Review**
- 2. Welcome**
- 3. COVID-19 Update**
- 4. Legal Update**
- 5. Administration, Project, and Budget Update/Carri's List**
  - a. Announcements & Date Reminders
  - b. Highlights of Resolutions
  - c. Administrative, Program, & Budget Update
  - d. Bravos
- 6. Old Business**
  - a. Commissioner Communications
- 7. New Business**
- 8. General Correspondence Received**
  - a. Liquor Permit – Bob Evans in Pickerington
- 9. Calendar Review/Invitations Received**
  - a. OSU Extension 4-H drive thru event on April 8 (5-9pm)
- 10. FYI**
  - a. Jail Population – 213
  - b. DACO Newsletter – Summer Camps!
  - c. Personnel Postings – Facilities Management – Assistant Maintenance Supervisor, Building Maintenance Coordinator, Maintenance Repair Worker
- 11. Open Items from anyone in attendance**
- 12. Regular Meeting**
- 13. 9:45 a.m. – CHIP Public Hearing**
- 14. 10:30 a.m. – County Parks District Update**
- 15. Adjourn**

S E R V E • C O N N E C T • P R O T E C T



# REVIEW AGENDA

## BOARD OF COMMISSIONERS

**Tuesday, April 6, 2021**  
**9:00 a.m.**

**Commissioners**  
Steven A. Davis  
Jeffrey M. Fix  
David L. Levacy

**County Administrator**  
Carri L. Brown

**Clerk**  
Rachel A. Elsea

- 1. 9:00 a.m. – Review**
- 2. Welcome**
- 3. COVID-19 Update**
- 4. Legal Update**
- 5. Administration, Project, and Budget Update/Carri's List**
  - a. Announcements & Date Reminders
  - b. Highlights of Resolutions
  - c. Administrative, Program, & Budget Update
  - d. Bravos
- 6. Old Business**
  - a. Commissioner Communications
- 7. New Business**
- 8. General Correspondence Received**
  - a. Liquor Permit – Bob Evans in Pickerington
- 9. Calendar Review/Invitations Received**
  - a. OSU Extension 4-H drive thru event on April 8 (5-9pm)
- 10. FYI**
  - a. Jail Population – 213
  - b. DACO Newsletter – Summer Camps!
  - c. Personnel Postings – Facilities Management – Assistant Maintenance Supervisor, Building Maintenance Coordinator, Maintenance Repair Worker
- 11. Open Items from anyone in attendance**
- 12. Regular Meeting**
- 13. 9:45 a.m. – CHIP Public Hearing**
- 14. 10:30 a.m. – County Parks District Update**
- 15. Adjourn**

S E R V E • C O N N E C T • P R O T E C T