



# REVIEW AGENDA

## BOARD OF COMMISSIONERS

**Tuesday, April 3, 2018**  
**9:00 a.m.**

**Commissioners:**  
Steven A. Davis  
Mike Kiger  
David L. Levacy

**County Administrator**  
Carri L. Brown

**Clerk**  
Rachel A. Elsea

- 1. 9:00 a.m. – Review**
- 2. Welcome**
- 3. Legal Update**
  - a. Attorney General Opinion No. 2018-007
  - b. Effective Date of Land Use Plan
- 4. Administration and Budget Update/Carrri's List**
  - a. Announcements & Date Reminders
  - b. Highlights of Resolutions
  - c. Administrative Approvals & Budget Update
  - d. Bravos
- 5. Old Business**
- 6. New Business**
  - Road Vacations Requests
- 7. General Correspondence Received**
- 8. Calendar Review/Invitations Received**
  - a. CPS Kickoff Breakfast – Wednesday, April 11 at 8:00 a.m. (*Commissioner Davis & Levacy already RSVP'd*)
  - b. 19<sup>th</sup> Annual Lighthouse Golf Outing - Saturday, May 5<sup>th</sup> at Valley View Golf Club
  - c. FMC State of the Center Address: May 8, 2018, 5 pm Gathering; 5:30 pm Address; RSVP by May 2, 2018
  - d. Various Ribbon Cutting Ceremonies
- 9. FYI**
  - a. Jail Population
  - b. Notice from Retrieval
  - c. LFPT Flier – Kids Ride Free
  - d. JFS Circus Night Flier – April 19
  - e. Newsletter folder: Master Gardners, Pickerington Senior Center
  - f. CFLP letter regarding inspection of equipment (LFCAA will be contacted directly)
  - g. ODJFS letter regarding mandated share

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### 10. Issues Bin

- a. Obtaining information from ODNR
- b. Interest in County Owned Property

### 11. Open Items from anyone in attendance

### 12. 9:30 a.m. - Pre-Audit Conference with State Auditor – Non-public Meeting

### 13. 10:00 a.m. – Regular Meeting

### 14. Adjourn

### 15. 7:30 p.m. - Regional Planning Commission Meeting

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David L. Levacy

#### County Administrator

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#### Clerk

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