

# AGFNDA

#### BOARD OF COMMISSIONERS

Commissioners: Steven A. Davis Jeffrey M. Fix David L. Levacy

Tuesday, March 28, 2023 9:00 a.m.

County Administrator Aundrea N. Cordle

1. Review

Deputy County Administrator

Purpose of Review Meeting: To prepare for formal actions of county business, such as Commission resolutions, and to provide a time for county leadership to connect about matters of county business.

Clerk Rochelle Menningen

Jeffrey D. Porter

#### 2. Welcome

# 3. Listen & Learn, Fairfield County Board of Developmental Disabilities Update Dr. David Uhl

#### 4. Public Comments

Purpose of Public Comments: This is a time for voters and taxpayers (members of the public) to provide comments. There is a time limit of 3 minutes. While this is a time for comments to be provided, it is not a time for questions and answers. The Commission has a full agenda of county business.

## 5. Legal Update

### 6. County Administration Update

- a. Week in Review
- b. Highlights of Resolutions
- c. Budget Review
- d. Recognitions/Thank-Yous
- e. Calendar Review/ Invitations Received
  - i. Regional Planning Commission Candidate Presentation, March 28, 2023, 5:00 p.m., Fairfield County Records Center, 138 W. Chestnut St., Lancaster
  - ii. ADAMH Annual Dinner, March 28, 2023, 6:30 p.m., Cheers Chalet, 1211 Coonpath Rd. NW, Lancaster
  - iii. Health District Advisory Council Meeting, March 29, 2023, 7:00 p.m., Fairfield County Records Center, 138 W. Chestnut St., Lancaster
  - iv. Family, Adult and Children First Full Council Meeting, March 30, 2023,8:30 a.m., Fairfield County Records Center, 138 W. Chestnut St., Lancaster
  - v. Workforce Career Expo, Fairfield County Workforce Center, March 30, 2023, 9:30 a.m., 4465 Coonpath Rd. NW, Carroll
  - vi. 2023 State of the Schools, March 30, 2023, 11:30 a.m., Stanbery Career Center and Gales Learning Center, 345 E. Mulberry St., Lancaster
  - vii. Hocking College, State of the College, March 30, 2023, 5:30 p.m., The Lodge at Hocking College, 15770 OH-691, Nelsonville

SERVE • CONNECT • PROTECT



# AGENDA

#### BOARD OF COMMISSIONERS

Commissioners: Steven A. Davis Jeffrey M. Fix David L. Levacy

viii.MORPC 2023 State of the Region, March 31, 2023, 11:00 a.m., Hilton Columbus Downtown, 402 N. High St., Columbus

County Administrator
Aundrea N. Cordle

ix. Fairfield County Safety Fair, April 4, 2023, 11:30 a.m., Fairfield County Fairgrounds, Ed Sands Building, 157 E. Fair Ave., Lancaster

Deputy County Administrator Jeffrey D. Porter

- x. 3-in-1 Ribbon Cutting, Downtown Title, Envisage Wealth, and Sitterly Law; April 12, 2023, 12:00 p.m., Mithoff Building, 162 W. Main St., Lancaster
- xi. Church of Jesus Christ of Latter Day Saints, Columbus Ohio Temple Preview Tour, April 24 April 28, 2023, 3870 Gateway Blvd., Columbus
- xii. 2023 Annual Trade Show & Awards Banquet, May 11, 2023, 4:30 p.m. Trade Show, 6:30 p.m. Dinner & Awards Banquet, William V Fisher Catholic High School, 1803 Granville Pk., Lancaster
- xiii. Pickerington Area Chamber of Commerce Annual Awards Dinner & Silent Auction, May 18, 2023, 5:30 p.m., Wigwam Event Center, 10190 Blacklick-Eastern Rd. NW, Pickerington
- f. Correspondence
  - Memo from Dr. Carri Brown, County Auditor, March 23, 2023, Subjects: FBI Citizens Academy, Board of Health Apportionments, Elected Official Payroll Dates, and the April Map of the Month
  - ii. Letters from Residents Regarding Solar Projects
  - iii. *Lancaster Eagle Gazette*, March 21, 2023, Jeff Barron, "Will a Connector Road Between U.S. 33 and i-70 Ever Become a Reality?"
  - iv. *Lancaster Eagle Gazette*, March 22, 2023, Jeff Barron, "County Hires Transportation Consultant to Look at Local Transit Issues"
- 7. Old Business
- 8. New Business
- 9. Regular (Voting) Meeting
- 10. Adjourn

SERVE • CONNECT • PROTECT