



# A G E N D A

## BOARD OF COMMISSIONERS

Commissioners:  
Steven A. Davis  
Jeffrey M. Fix  
David L. Levacy

**Tuesday, March 26, 2024**  
**9:00 a.m.**

County Administrator  
Aundrea N. Cordle

Deputy County Administrator  
Jeffrey D. Porter

Clerk  
Rochelle Menningen

### 1. Review

Purpose of Review Meeting: *To prepare for formal actions of county business, such as Commission resolutions, and to provide a time for county leadership to connect about matters of county business.*

### 2. Welcome

### 3. Presentation, Allison Bolinger, Nasa Flight Director

### 4. Listen & Learn, Updates from the Engineer's Office

Jeremiah Upp, Fairfield County Engineer

### 5. Public Comments

Purpose of Public Comments: *This is a time for voters and taxpayers (members of the public) to provide comments. There is a time limit of 3 minutes. While this is a time for comments to be provided, it is not a time for questions and answers. The Commission has a full agenda of county business.*

### 6. Legal Update

### 7. County Administration Update

- a. Week in Review
- b. Highlights of Resolutions
- c. Budget Review
- d. Recognitions/Thank-Yous
- e. Calendar Review/ Invitations Received
  - i. Lancaster City Schools, State of the Schools Address, March 27, 2024, 11:30 a.m., Stanberry Career Center, 345 Mulberry St., Lancaster
  - ii. Health Department District Advisory Committee Meeting, March 28, 2024, 7:00 p.m., Fairfield County Records Center, 138 W. Chestnut St., Lancaster
  - iii. Ask the Mayor!, Guest Speaker: Mayor Don McDaniel, April 2, 2024, 11:00 a.m. and April 4, 2024, 6:30 p.m., Fairfield County Library Main Branch, 219 N. Broad St., Lancaster
  - iv. Keller Market House Ribbon Cutting, April 11, 2024, 12:00 p.m., Keller Market House, 134 S. Columbus St., Lancaster
- f. Correspondence
  - i. New Release, Office of the County Auditor, March 20, 2024, "Deadline to File Complaint Against Valuation of Real Property April 1<sup>st</sup>"

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## B O A R D O F C O M M I S S I O N E R S

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- ii. Correspondence regarding Industrial Solar Projects
- iii. Federal Emergency Management Letter regarding Required Adoption of Floodplain Management Measures, March 15, 2024
- iv. Lancaster Division of Police’s 2023 Annual Report
- v. Amended 2023 Law Enforcement Trust Fund Report from the Sheriff’s Office, March 18, 2024, Including Credits from Vance’s for Forfeited Property
- vi. Office of the Prosecuting Attorney, R. Kyle Witt, March 21, 2024, 2025 Appropriations for Compensation of Elected Officials
- vii. Memo from the County Auditor, March 21, 2024, Subject: Creation of the Updated Ohio Board of Revision Practice Handbook and Online Resources
- viii. The Fairfield County Auditor’s Office: Wins of the Week, March 21, 2024
- ix. Fairfield County Parks District’s Event Flyer for March and April 2024
- x. Fairfield County Board of Developmental Disabilities’ March 2024 “Imagine” Newsletter

### 8. Old Business

### 9. New Business

- a. Updates from Elected Officials in Attendance

### 10. Regular (Voting) Meeting

### 11. Adjourn

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