



# REVIEW AGENDA

## BOARD OF COMMISSIONERS

Commissioners:  
Steven A. Davis  
Jeffrey M. Fix  
David L. Levacy

County Administrator  
Aundrea N. Cordle

Deputy County Administrator  
Jeffrey D. Porter

Clerk

Rochelle Menningen

**Tuesday, February 24, 2026**  
**9:00 a.m.**

### 1. Review

Purpose of Review Meeting: *To prepare for formal actions of county business, such as Commission resolutions; and to provide time for county leadership to connect about matters of county business.*

### 2. Welcome

### 3. Budget Update

### 4. Public Comments

Purpose of Public Comments: *This is a time for voters and taxpayers (members of the public) to provide comments. There is a time limit of 3 minutes. While this is a time for comments to be provided, it is not a time for questions and answers. The Commission has a full agenda of county business.*

### 5. Legal Update

### 6. County Administration Update

- a. Week in Review
- b. Highlights of Resolutions
- c. Budget Review
- d. Calendar Review/ Invitations Received
  - i. CFLP Solid Waste District Meeting, February 27, 2026, 9:00 a.m., Don Hill County Administration Bldg., Basement, 20 S. 2<sup>nd</sup> St., Newark
  - ii. CFLP Policy Committee Meeting, February 27, 2026, 10:00 a.m., Don Hill County Administration Bldg., Basement, 20 S. 2<sup>nd</sup> St., Newark
  - iii. Groundbreaking, New Kroger Store, March 6, 2026, 10:00 a.m., Diley Rd. and Green Gate Dr., Canal Winchester
  - iv. Retirement Party for Lynette Barnhart, March 6, 2026, 2:00 – 4:00 p.m., Government Services Building, JFS Room, 239 W. Main St., Lancaster
  - v. State of the Schools Address, March 26, 11:00 a.m. Registration and Networking, 11:30 Lunch, Levacy Center, 1550 Sheridan Dr., Lancaster
  - vi. FairHope Hospice Memorial Fund Dinner, March 26, 2026, 5:30 p.m., The Mill Event Center, 431 S. Columbus St., Lancaster
  - vii. Child Abuse Prevention Month Breakfast, April 8, 2026, 8:00 a.m., Levacy Center, 1550 Sheridan Dr., Lancaster
  - viii. ADAMH Annual Awards and Fundraising Dinner, April 28, 2026, 5:30 p.m., Grace Fellowship Church, 1449 Refugee Rd., Pickerington

S E R V E • C O N N E C T • P R O T E C T



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- ix. Lancaster Fairfield County Chamber Awards and Annual Trade Show, May 7, 2026, 4:30 p.m. Trade Show, 6:30 p.m. Dinner, Fisher Catholic High School, 1803 Granville Pk., Lancaster
- e. Correspondence
  - i. Bricker Graydon Wyatt, February 13, 2026, Notice of Filing, Application of Will-Power Pipeline OH, LLC for the Aristotle Booster Station in Liberty Township
  - ii. TC Energy, February 10, 2026, Pipeline Right-of-Way Maintenance, 2026 TCO K170-K205-K226-K260 Clearing
  - iii. Fairfield County Municipal Court, Criminal/Traffic Division, Fees Collected for January 2026
  - iv. Fairfield County Health Department, 2025 Annual Report
  - v. City of Pickerington, Notice of Public Hearing Board of Zoning Appeals, February 26, 2026, 7:00 p.m., Pickerington City Hall, 100 Lockville Rd., Pickerington

### **7. Updates from Elected Officials and Department Heads**

### **8. Old Business**

### **9. New Business**

### **10. Regular (Voting) Meeting**

### **11. Adjourn**

### **12. Commissioner Video, 10:00 a.m.**

### **13. Roundtable, Elected Officials and Department Heads, Levacy Center, 1550 Sheridan Dr., Lancaster, 1:00**

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