

# REVIEW AGENDA

#### COMMISSIONERS BOARD 0 F

Tuesday, February 11, 2020 9:00 a.m.

Commissioners Steven A. Davis Jeffrey M. Fix David L. Levacy

**County Administrator** Carri L. Brown

> Clerk Rachel A. Elsea

- 1. 9:00 a.m. Review
- 2. Welcome
- 3. Legal Update

#### 4. Administration, Project, and Budget Update/Carri's List

- a. Announcements & Date Reminders
- b. Highlights of Resolutions
- c. Administrative, Program, & Budget Update
- d. Roundtable Debriefing & Other Meetings
- e. Bravos

#### 5. Old Business

- a. RISE Program Coordination Efforts
- 6. New Business
  - a. Palmer Energy Solar Opportunity

#### 7. General Correspondence Received

#### 8. Calendar Received/Invitations Received

- a. United Way Awards Banquet Wednesday, February 26<sup>th</sup> at 5:45 p.m. at Cheers Chalet
  b. DD Celebration of Possibilities Thursday, March 26<sup>th</sup> at Crossroads

#### **9.** FYI

- a. Jail Population
- b. Retriev Technologies Notice of Class 2 Modifications
- c. Response from FDA re: Disaster Recovery Funds for Flooded Cover Crops
- d. MORPC Open House on Final Draft of 2020-2050 Metropolitan Transportation Plan Wednesday, February  $26^{\text{th}}$  from 4:00 p.m. – 7:00 p.m.
- e. SWCD February 2020 Newsletter (in newsletter folder)

# 10. Open Items from anyone in attendance

# 11. 9:30 a.m. – Community Action Recycling Proposal Update

# 12. 10:00 a.m. – Regular Meeting

- 13. Adjourn
- 14. 2:00 p.m. Land Bank

### SERVE • CONNECT • PROTECT