



# REVIEW AGENDA

## BOARD OF COMMISSIONERS

**Commissioners:**

Steven A. Davis  
Jeffrey M. Fix  
David L. Levacy

**County Administrator**

Aundrea N. Cordle

**Deputy County Administrator**

Jeffrey D. Porter

**Clerk**

Rochelle Menningen

**Tuesday, February 10, 2026**

**9:00 a.m.**

### 1. Review

Purpose of Review Meeting: *To prepare for formal actions of county business, such as Commission resolutions; and to provide time for county leadership to connect about matters of county business.*

### 2. Welcome

### 3. Public Comments

Purpose of Public Comments: *This is a time for voters and taxpayers (members of the public) to provide comments. There is a time limit of 3 minutes. While this is a time for comments to be provided, it is not a time for questions and answers. The Commission has a full agenda of county business.*

### 4. Legal Update

### 5. County Administration Update

- a. Week in Review
- b. Highlights of Resolutions
- c. Budget Review
- d. Calendar Review/ Invitations Received
  - i. State of the City Address, City of Lancaster, February 12, 2026, 11:30 a.m., Crossroads, 2095 W. Fair Ave., Lancaster
  - ii. Central Ohio MPO Board Meeting, February 12, 2026, 1:30 p.m., MORPC, 111 Liberty St., Columbus
  - iii. Ohio Chamber of Commerce's 2026 Housing Summit, February 26, 2026, 8:30 a.m., Ohio Statehouse, 1 Capitol Sq., Columbus
  - iv. The State of Pickerington Address, March 5, 2026, 11:00 a.m., Grace Fellowship, 1449 Refugee Rd., Pickerington
  - v. MORPC's State of the Region Address, March 20, 2026, 11:00 a.m., Hilton Columbus Downtown, 402 N. High St., Columbus
  - vi. Lancaster High School Closing Ceremony, April 19, 2026, 12:30 p.m. – 3:00 p.m., 1312 Granville Pike, Lancaster
  - vii. Save the Date, Ohio University Lancaster (OU-L), 70<sup>th</sup> Anniversary Celebration, September 26, 2026, 11:00 a.m. – 3:00 p.m., OU-L, 1570 Granville Pike, Lancaster
- e. Correspondence
  - i. TC Energy, February 3, 2026, Re: Right of Way Maintenance, 2026 B115 & B100 Clearing
  - ii. The Senior Hub/Meals on Wheels of Fairfield County, 2025 Impact Report

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**6. Updates from Elected Officials and Department Heads**

**7. Old Business**

**8. New Business**

**9. Regular (Voting) Meeting**

**10. Adjourn**

**11. Investment Advisory Committee, 10:30 a.m.**

**12. Fairfield County Veterans Hall of Fame, Commissioner Levacy's Office, 11:30 a.m.**

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