

# REVIEW AGENDA

### BOARD OF COMMISSIONERS

Tuesday, February 4, 2020 9:00 a.m. Commissioners Steven A. Davis Jeffrey M. Fix David L. Levacy

1. 9:00 a.m. – Review

- 2. Welcome
- 3. Legal Update

#### 4. Administration, Project, and Budget Update/Carri's List

- a. Announcements & Date Reminders
- b. Highlights of Resolutions
- c. Administrative, Program, & Budget Update
- d. Roundtable Planning & Other Meetings
- e. Bravos

#### 5. Old Business

a. Attorney Reimbursement Fees

#### 6. New Business

#### 7. General Correspondence Received

a. RPC Packet (in Commissioners' boxes)

#### 8. Calendar Review/Invitations Received

- a. Canal Winchester Chamber of Commerce Awards Dinner Friday, February 28<sup>th</sup> at 6:00 p.m. at Brewdog
- b. ADAMH Annual Dinner Thursday, March 19<sup>th</sup> at 6:30 p.m. at the Pickerington Senior Center (Commissioner Fix and Carri to attend)

#### 9. FYI

- a. Jail Population
- b. Fairfield County Department of Health Coronavirus Statement
- c. Kirkersville Feeder Canal Study
- d. South Lancaster Gas Station EPA Notice
- e. CCAO "County Leader" excerpts Census 2020, Solar Savings Program (Commissioner Davis and Dennis Keller to attend), Counselor's Corner, Stat Auditor Star System
- f. City of Lancaster Law Director/Prosecutor 2019 Annual Report (in newsletter folder)
- g. 2019 Sheriff's Law Enforcement Trust Fund Report (in newsletter folder)
- h. Pickerington Senior Center February 2020 Newsletter (in newsletter folder)

#### 10. Open Items from anyone in attendance

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David L. Levacy County Administrator Carri L. Brown

> Clerk Rachel A. Elsea



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12. Adjourn

13. 5:30 p.m. – Regional Planning Commission

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