

REVIEW AGENDA

COMMISSIONERS

Steven A. Davis Jeffrey M. Fix David L. Levacy

Tuesday, January 29, 2019 9:00 a.m.

> **County Administrator** Carri L. Brown

Clerk Rachel A. Elsea

- 1. 9:00 a.m. Review
- 2. Welcome
- 3. Legal Update
- 4. Administration and Budget Update/Carri's List
 - a. Announcements & Date Reminders
 - b. Highlights of Resolutions
 - c. Administrative Update & Budget Update
 - d. Roundtable February 7th
 - e. Bravos
- 5. Old Business
 - a. MORPC Insight 2050 Presentation
- 6. New Business
 - a. Insurance claim re: Airport Maintenance Hangar
- 7. General Correspondence Received
 - a. CFLP letter re: closure of 2019 Education and Outreach contract
 - b. Liquor Permit Application for Gregory Rowe (forwarded to Sheriff for comment)
- 8. Calendar Review/Invitations Received
- 9. FYI
 - a. Jail Population
 - b. Correspondence from Holly Mattei re: Violet Township Community Center
 - c. EG article re: federal shutdown impact on food assistance participants
 - d. Functional Training Services Open House
 - e. LPT Ohio Loves Transit Press Release
 - f. Ohio Department of Taxation status of tax appraisals
 - g. Pickerington Senior Center February 2019 Newsletter (in newsletter folder)
- 10. Open Items from anyone in attendance
- 11. 10:00 a.m. Regular Meeting
- 12. 11:30 a.m. 12:30 p.m. Time with the Commissioners
- 13. Adjourn

PROTECT SERVE . CONNECT .

ADMINISTRATIVE AUTHORITY ITEMS FAIRFIELD COUNTY COMMISSIONERS' OFFICE JANUARY 19, 2019 TO January 25, 2019

Fairfield County Commissioners

| AA.01.22-2019.a | An Administrative Approval for the payment(s) of the United Health Care (UHC) invoice for the Fairfield County Self-Funded Health Benefits Program – Fairfield County Board of Commissioners [Commissioners] |
|-----------------|--|
| AA.01.22-2019.d | An Administrative Approval for payment of invoices not more than \$50,000 without carry-over purchase orders for all Departments that are approved by the Commissioners [Commissioners] |
| AA.01.22-2019.e | An Administrative Approval for the payment of invoices [Commissioners] |
| | Fairfield County Job and Family Services |
| AA.01.22-2019.c | An Administrative Approval for the Purchase of Service Agreement between Job & Family Services, Child Protective Services Department and Mid-Ohio Psychological Services Inc. [JFS] |
| | Fairfield County Juvenile/Probate Court |
| AA.01.23-2019.a | A resolution authorizing the Approval for an amendment to the FY19 Grant Agreement with the Ohio Department of Youth Services. [Juvenile Court]. [Juvenile/Probate Court] |
| | Fairfield County Regional Planning Commission |
| AA.01.22-2019.b | An Administrative Approval for a contract with CDC of Ohio, Inc. for the Preparation of the FY 2018 CDBG Environmental Review [Regional Planning Commission] |



AGENDA

BOARD OF COMMISSIONERS

Commissioners Steven A. Davis Jeffrey M. Fix David L. Levacy

County Administrator Carri L. Brown

Throughout 2019, the Fairfield County Commission will be holding additional meetings (as compared to its regularly scheduled meetings) to reach out to employees and members of the public. Please see the attached list of special dates for 2019 for examples.

This is being done based on input and feedback for the communications plan.

Clerk Rachel A. Elsea

The purpose of holding additional meetings is to increase opportunities for informational exchanges. The first "Time with the Fairfield County Commission" in 2019 will be held at the Administrative Courthouse at 210 East Main Street in Lancaster on January 29th.

Here is a draft agenda:

Time with the Fairfield County Commission

Location: Fairfield County Administrative Courthouse

When: January 29, 11:30 am - 12:30 pm

Purpose: An additional opportunity to share information as part of the Fairfield County strategic plan &

communications plan

Agenda

- A. Welcome to all Employees and Attendees
- B. Review of Strategic Plan
- C. Review of Current Policy Changes
- D. Other news...
- E. Open Questions and Answers
- F. Adjourn

The meeting is considered work time for county employees. Supervisors are encouraged to allow interested employees the opportunity to attend.

There will be more opportunities in 2019 at other locations in the county.

In addition, if any employee would like to schedule an administrative meeting about county business anytime, he or she can call or email Carri Brown, 740 652 7096 or carri.brown@fairfieldcountyohio.gov

Finally, a simple lunch will be served on January 29th. An electronic RSVP will be sent to all employees so that we can prepare.

Thank you for all that you do for the people of Fairfield County.

2019 SCHEDULE FOR CY2020 BUDGET

| Tuesday, April 2, 2019 | LEVEL 1 IS OPEN IN MUNIS FOR DATA ENTRY - Letter from County Administrator will be sent to all setting parameters & providing guidance for the 2020 budget evaluation (guidance and parameters may be adjusted as more information is known) |
|-------------------------------------|---|
| Monday, April 29, 2019 | LEVEL 1/INITIAL BUDGET – BUDGET ENTRY ACCESS ENDS |
| Thursday, June 13, 2019 | Send notice to Eagle Gazette & This Week News/Pickerington to advertise Public Hearing – Commissioners (ORC 5705.30) |
| Tuesday, June 18, 2019 | LEVEL 2/TAX BUDGET – BUDGET ENTRY ACCESS ENDS |
| Thursday, June 20, 2019 | Commissioners will file proposed Tax Budget with County Auditor |
| Thursday, June 20, 2019 | Hearing advertised in Lancaster Eagle Gazette & This Week News |
| Monday, July 8, 2019 | Commissioners' Public Hearing @ 9:00 a.m. for the Tax Budget —Commissioners' Hearing Room |
| Tuesday, July 16, 2019 | Commissioners by resolution adopt Tax Budget |
| Wednesday, July 17, 2019 | Submit adopted Tax Budget to County Auditor — (by the 20 th of July per ORC 5705.30) |
| August 2019 (TBD) | Budget Commission Hearing to set rates for necessary tax levies |
| August 2019 (TBD) | Budget Commission to authorize rates for the necessary tax levies |
| August 2019 (TBD) | The Budget Commission will certify the Tax Budget (by September 1^{st} – ORC 5705.27) |
| Wednesday, September 4, 2019 | LEVEL 3 - BUDGET ENTRY ACCESS ENDS – final time for General Fund departments to make changes in MUNIS Budget Entry |
| Monday, September 9, 2019 | Check carryover purchase orders and cash – review the reduction and cancelation of prior year & current year purchase orders |
| September 25– October 25 | Administrative Review of Budget Proposals to Compare Against Guidance and Parameters |
| October 24 – November 7 | Budget Hearings – Elected Officials/Department Heads & Commissioners evaluate |
| (Additional dates TBD if necessary) | proposals/submissions and will continue to prepare |
| Monday, November 25, 2019 | LEVEL 4 – BUDGET ENTRY ACCESS ENDS – final time for non-general fund departments to make changes in MUNIS Budget Entry |
| Tuesday, December 10, 2019 | Appropriation Measure (budget approval) for 2020 -target date for adoption - Dec 10^{th} ; back-up dates – December 17^{th} and December 31^{st} |



AGENDA

BOARD OF COMMISSIONERS

Commissioners Steven A. Davis Jeffrey M. Fix David L. Levacy

Elected Officials/Department Heads Roundtable

February 7, 2019, 8:30 a.m. Hearing Room, 3rd Floor, Administrative Courthouse, 210 E. Main, Lancaster County Administrator

Carri L. Brown

Clerk Rachel A. Elsea

Purpose Statement:

The purpose of the roundtable discussion is to facilitate the review, discussion, and analysis of topics with relevance for Fairfield County elected officials and department heads. It is a time to provide information, network with peers, and plan.

AGENDA

A. Welcome

County Commissioners

Steven A. Davis Jeffrey M. Fix David L. Levacy

B. Community Partnership Highlight (Donation)

Carri Brown

C. Organizational Connections & Mission

D. Leadership Conference - Part 2 - May 16, 2019

E. 2019 Budget Update

F. Human Resources Update - Valuing Employees

Jeff Porter

G. Utilities Construction Highlights

Tony Vogel

H. MUNIS update/February testing in MUNIS

Mark Conrad & David Miller

I. Departmental Updates

All Participants

J. Rapid News

S Data Daard Balian

- a. Data Board Policyb. What have we done to...
- c. 2019 Special Dates
- d. Review of Packet Checklist

Carri Brown

ADJOURN

Regular Commissioners' Meeting: 10:00 a.m., following the Roundtable

If you have suggestions for topics to address during the next Roundtable (May 16), please contact: Carri Brown, cbrown@co.fairfield.oh.us



BOARD OF COMMISSIONERS

Commissioners: Steven A. Davis Mike Kiger David L. Levacy

County Administrator Carri L. Brown

> Clerk Rachel A. Elsea

Leadership Conference - Part 2 Roundtable and Strategic Planning Update

When: May 16, 2019, 8:30 a.m. - 2:15 p.m.

Where: Fairfield County Sheriff's Office (Lincoln Avenue, Lancaster)

Purpose Statement: The purpose of the Roundtable and Strategic Planning Update is for county leaders to improve organizational knowledge by sharing information and updating the strategic plan.

AGENDA

| 8:30 am | Welcome & Breakfast Resolutions | Carri Brown Commissioners |
|----------|--|------------------------------|
| 8:45 am | Update on Community Collaborations/ Announcements (During Breakfast) | All Participants |
| 9:45 am | Strategic Plan Overview | Carri Brown |
| 10:15 am | Break/Break Out Assignments | Carri Brown |
| 10:30 am | Break Out Sessions Communication Strategies/Building Stakeholder Relationships Facilitation of Community Collaborations | Aunie Cordle Commander Lowe |
| | Relating to the Opioid Epidemic Recruitment and Retention of Employees/Compensation Improving Technology | Jeff Porter Mark Conrad |
| 11:00 am | Small Group Reports | All Participants |
| 11:45 am | Reflections from Small Groups | Carri Brown |
| Noon | Lunch | |
| 1:00 am | Action Steps | All Participants |
| 1:30 pm | Budget Projections and Updates | Carri Brown |
| 2 pm | Closing Remarks | Commissioners and All |
| 2:15 pm | Adjourn | |



BOARD OF COMMISSIONERS

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County Administrator Carri L. Brown

What is the next project (initiative or effort) all elected officials and department heads should work on together (choose one project, initiative, or effort)?

Clerk el A. Elsea

Of the 1-minute surveys, the most common theme was to focus on improving compensation in some way (under the theme of valuing employees), with the work group focusing on recruitment and retention of employees mentioned specifically. All responses were collected and organized by strategic theme (by number above) and are paraphrased below, with action steps in parentheses:

- 1. Facilitate a community wide logic model to establish actions, goals, and objectives relative to the opioid epidemic. (We will provide this information to the lead of the opioid task force and will offer help in facilitating a logic model. We are also aware of grant funding in progress for everdose responses, and this will be added to the strategic plan document.)
- Work on recruitment and retention activities; establish fair compensation for all employees in all departments. (We will continue work with the recruitment and retention work group for recommendations, which will occur prior to May 2019, and will place compensation on the strategic planning agenda as part of the strategic goal to value employees.)
- 3. Improve sechnology expand the use of MAPSYS type tools reduce paper in workflows/ create a unified social media and website presence, (We have offered the MAPSYS tool of CRMS to other boards. We will provide input at Data Board meetings. We will place the technology related items on the agenda for May 16th.)
- 4. Increase community partnerships. (We will place on the agenda for May 16th an update regarding economic development and workforce development partnerships. We will also allow time for departments to report on community partnerships and suggest new partnerships.)

Other responses included suggestions for:

- Communication about how departments are here to work with another not against one another
- Self-reflection on how leaders' actions impact performance of all employees
- Increasing opportunities for employees to participate in work groups, projects, and committees

Steve



January 22, 2019

Chad Reed Fairfield County Litter Prevention 1761 E. Main Street P.O. Box 768 Lancaster, OH 43130

Dear Chad,

Thank you for the prompt submission of your fourth quarter report. It was due in our office on January 15, 2018 and it was received in our office on that date. This letter is to confirm closure of the 2018 Education and Outreach contract. A final financial statement is attached; please review it carefully to see that it corresponds with your records.

No changes were made to your report:

Programmatically, the attached chart shows accomplishments toward reaching out to all five target audiences at some point in the year. Outreach to industries (manufacturers) continues to be a challenge to address in 2019. Activities such as direct mailings to the broader audience would ensure that more manufacturers were aware of the technical assistance available to them.

Your total contract award for 2018 was \$160,149.00. The amount of \$144,134.10 was previously advanced to you. The allowable expenditures for 2018 are \$133,449.46. The unspent balance of \$10,684.64 is due back to the District by March 15, 2019 in accordance with your contract. An invoice is attached for your convenience.

If you have any questions or concerns, please do not hesitate to call our office at 800-845-5361.

Thank you.

Kim Masters Assistant Director

cc Fairfield County Commissioners Kim Sorg

FAIRFIELD EDUCATION-OUTREACH FINANCIAL STATEMENT

As of December 31, 2018

| | Contract | First Qtr | Second Qtr | Third Qtr | Fourth Qtr | Balance |
|----------------------------|------------|-----------|------------|-----------|------------|-----------|
| | Budget | Expenses | Expenses | Expenses | Expenses | Remaining |
| | | | | | | |
| Salaries | 91,516.90 | 20,909.29 | 23,430.10 | 19,871.62 | 23,924.70 | 3,381.19 |
| Fringes | 32,904.22 | 5,304.76 | 5,332.00 | 5,244.19 | 6,026.83 | 10,996.45 |
| Office and Supplies | 7,703.55 | 468.15 | 600.67 | 394.51 | 2,564.48 | 3,675.74 |
| Postage | 700.00 | 30.62 | 9.88 | 0.49 | 138.71 | 520.30 |
| Equipment Purchase | 2,000.00 | | | | 1,520.00 | 480.00 |
| Equipment Maintenance | 2,110.33 | 142.63 | 381.04 | 89.89 | 469.20 | 1,027.57 |
| Vehicle Expenses | 3,000.00 | 365.04 | 638.56 | 208.52 | 503.88 | 1,284.00 |
| Training | 1,700.00 | | | | | 1,700.00 |
| Membership | 75.00 | 75.00 | | | | |
| Advertising/Print | 4,250.00 | 85.00 | 1,913.21 | 63.75 | 21.25 | 2,166.79 |
| Awards/Promotion | 10,739.00 | 1,818.75 | 709.73 | | 7,996.73 | 213.79 |
| Signs | 500.00 | 39.18 | | 31.22 | | 429.60 |
| Educational Reimbursements | | | | | | |
| Workshops | 2,750.00 | | 1,034.45 | | 1,066.43 | 649.12 |
| Disposal Fees | | | | | | |
| Handling/Transportation | | | | | | |
| Contingencies | 200.00 | 25.00 | | | | 175.00 |
| TOTAL | 160,149.00 | 29,263.42 | 34,049.64 | 25,904.19 | 44,232.21 | 26,699.55 |

ATTACHMENT B OUTREACH PLAN 2018

| Audience | Commitments | Strategies/Activities | 1st Quarter | 2nd Quarter | 3rd Quarter | 4th Quarter |
|---------------|--|---|--|---|---|---|
| Residents | Increase visibility of recycling opportunities and recycling in general | Manned displays at public events like Earth Day, Festival Fair Day, county fair, radio and TV blints, distribute fiyers to visitors, promote paper recycling vis free sherd services | Distributed flyers to 200 residents coming through recycling center, shredded paper for 69 residents. | destroyed and recycled at the recycling center. Flyers distributed to promote Violet Township drug and electronics event and was also included in the business newsletter and posted on Facebook. | Display at Lancaster Featival Fair Day -provided information to residents regarding reuse of meterials, reducing waste, where to recycle items in Fairfield County, and how to properly sort recyclables. Recycling information given to all walk in customers at our recycling center office. | Display at county fair promoted on Facebook; sucational information distributed at fair, distributed educational fiyer to customers at recycling center |
| | Positive reinforcement of desired behavior | door prizes at display events; post pictures of people who participate in events and programs; piedge cards to encourage recycling | Promote new locations for recycling household batteries with Facebook post | Environmental Stewardship Award Winner recognized on Facebook. Recognition of Reeltor Care Day participants given on Facebook, as well as recognition on Facebook for Earth Camp volunteers/facilitators. Recognition given to local Community Member on Facebook. | C _{IR} izans took part in Community Care Clean Up Day picking up littler around our host sites and recycling center. They were recognized on our Facebook pa@e. | Recognized winner of trivia contest with Facebook post; used drawing at fair to encourage interaction |
| | increased use of electronic communications | Include curbside info on website; Continue posting information and recognition on website and Facebook page, radio promotion | 3 recycling related Facebook posts on various topics | 16 Facebook posts made with a wide variety of content. | Website was updated with a new business/industry newsletter, updated recycling guide with trailer list, and also updated with the new institutional holiday schedule. Facebook was updated promoting upcoming events. | Website kept current, 9 Facebook poets, used email for information distribution |
| Schools/youth | Update school activities and presentations to meet instructional standards | incorporate updated standards in Billiboard contest, classroom presentations, educator workshop and Earth Camp | Ensured that billboard contest addressed instructional standards. | 29 youth presentations given with 538 youth and 19 adults in attendance. 544 total flyers were distributed a these presentations. Lessons incorporating standards on HHW, recycling, reducing, resulting, composting, satural resources and lendfills were utilized in all presentations and at Earth Camp. | 4 youth presentations were given in 1 setting with 50 students and 3 edults in atti-indance on working in this field, working in the recycling center, recycling majestels, littler prevention, obtaining the education and skills to work in a rec'ycling center. | Educator workshop w/36 attendees learned recycled crafts lessons, songs; |
| | Link classroom aducation with actual school and recycling opportunities. | encourage startup of school recycling via presentations and recycling center tours, newsletter & 3rd grade billboard contest; put leasons into practice at Earth Camp; Eco Kids newsletter with recycling tons. | billboard contest presentations given; promoted existing school recycling opportunities. | Assisted Mt Pleasant Elementary start a recycling program. Tour given to Head Start students at the recycling center. Tour given to St. Mary students wanting to implement better recycling habits at school. Business/industry newsletter sent out to 45 school addresses encouraging the practice of recycling/raducing waste. Eco Kids newsletter sent out to 13,969 students. Earth camp was held June 12-14th with 50 students in 13 teenage volunteers in attendance each day. Students learned about composting, recycling, reusing, reducing waste, landfills and hazardous waste. 3rd grade billboard contest completed with 1,376 students participating. 13 Teenage volunteers were trained as Earth Camp group leaders. | Recycling and touring opportunities given at all presentations/events. Availability of Liz's assistance to teachers/clearooms given at 2 school waste audit, and 1 institutional (Juvenila Detention Center) waste audit. Tean members/older youth participated in activities at Festival Fair Day- | NONE |
| | youth | help with program | NONE | supported local 4H group with cleanup event | recycling sort and memory game at booth. | NONE |
| Buşinesses | Improve communication | Increase email contact list via manned displays at business events, along with face-to-face contact; quarterly business newsletter | Sent copy of business newsletter to Chember for distribution to members, increased mailing list by 26 by using a door prize to gain business cards. Recognized one LFCAA customer for recycling. | Business/industry newsletter was distributed to 77 businesses, 57 government offices, 19 host altes and 5 CFLP addressee. Liz gained 4 newtypdated businessee semails and 1 new industry contact through cold calls. Email address and website information given to all walk in/call in outsomers wanting to start recycling. Sant drug/electronic collection information to local haulers so they could distribute to their customers will well wind Keller Market House in our Business/Industry Newsletter for their recycling/reducing waste efforts. They encourage customers to bring back egg carbons and glass containers for reus, | Business and industry newsletter emailed out to 88 businesses, 45 school contacts, 57 government offices, 20 host sites and 5 CFLP offices, 5 new business emails provided after returned emails were received The Well of Lancaster was recognized in the business/industry newsletter for | business newsletter sent to 56 govt offices, 45 schools and 88 businesses. Recognized Aldi store for recycling efforts in newsletter and |
| | Recognition for business efforts Provide information on recycling service providers and | quarterly highlight of local business on website and Facebook page distribute flyers at all display events; offer weste audits; | efforts in business newsletter that was also posted to Facebook and website 2 waste audits performed; gave out 100 flyers at Chamber Trade show, newsletter to 82 businesses, 44 schoole, 86 govt offices and 19 | and recycle all cardboard, paper and plastic material. This was posted to Facebook and website. | their recycling efforts and hard work they do to reduce their carbon footprint. This was posted on our Facebook page and website. | on website; recognized local store for donation of prizes fo educator workshop |
| | opportunities | speaker as requested at business events | host sites | Promoted waste audit opportunities in newsletter, at presentations | Content of newsletter specific to business needs, conducted 3 waste audits | 6 waste audits performed for county Board of DD |
| | Maintain relationship with business/trade organizations | displays and information distribution at 2 chamber events | Manned display at Chamber Trade Show-300 attendees | Business/industry newsletter sent to the Chamber of commerce. Recycling information was available at State of the County Address. | business and industry newsletter was sent via email to the Lancaster Chamber of Commerce. | Business newsletter emailed to Chamber |
| Communities | Provide support and encouragement to community efforts | partner with recyclers and haulers for special community collection events, articles to media | Presentation to Lancaster City Council to coordinate their changes to trash rules and effect on drop-off sites sround town; Coordinate with Berne Twp on relocation of recycling trailer | Assisted Sugar Grove with community cleanup-provided gloves, bags, fivers-recycled 5 tons metals | Promoted upcoming Violet Twp collection event in business/industry newsletter, on Facebook | Coordinated collection event for Violet Twp and gave out educational information during event |
| | Public recognition for efforts | pictures on website and Facebook of community participation in recycling program and thank-you's for participating; new recycling opportunities | Recognized Lancaster for use of one of their many recycling sites | Recognized county for NACO achievement eward, bought T-shirts for "Green Team" | Pictures of Sugar Grove clean up volunteers posted to Facebook page along with special thanks. | Posted electronic/drug event pics on Facebook |
| Industries | Public Recognition for efforts Provide information on recycling | quarterly article highlighting recycling effort posted on Fiscebook page, and given to Chamber for their newsletter; recognize industries that adopt a road or have a waste audit | Recognized Southeastern Machining for recycling efforts in newsletter, on Facebook and website as well as emailed to Chamber | Recognized North End Press for recycling efforts in newsletter, on Facebook and sent to Chamber | Marshell Grain Co highlighted in business/industry newsletter which was sent to 68 industries. The newsletter was posted to Facebook page and website. | Recognized Eagle Gazette for recycling efforts in newslette and on website |
| | service providers and opportunities | contact local industries to sponsor educational activities and aclopt-a-road program | NONE | Distributed recycling information to industrial attendees at state of the county event | Included in newsletter | invitation to sponsor adopt a roads in newsletter, |
| | Increase communication with industries | In crease email contact list via manned displays at business sevents, along with face-to-face contact; offer waste audits | Business newsletter sent to 22 Industries | Increased by one industry, sent newsletter to Chamber to reach their industrial members and directly to 20 industries | Our business/industry newsletter mailed out in letter form to formulaties in hopes of gaining new email contact information. Waste audit, offers on all business/industry newsletter sent. | Business newsletter emelled to 20 industries |
| Incorporate: | Website | | updated 4x | updated content 3x | updated content 6x | updated 1x |
| | Comprehensive Resource Guide Infrastructure Inventory Speaker/Presenter | | disseminated at all presentations disseminated at all presentations 17 presentations to 1497 people | updated and distributed at all presentations included above 7 presentations to 54 people | updated and distributed at all presentations included above 29 presentations to 557 people | disseminated at all presentations disseminated at all presentations 6 presentations to 84 people |

INVOICE

Bill To:

Chad Reed

Fairfield County Litter Prevention

1743 E. Main Street

P.O. Box 768

Lancaster, OH 43130

Remit To:

CFLP Solid Waste District

675 Price Road

Newark, OH 43055

Invoice Date

January 22, 2019

| DESCRIPTION | TOTAL |
|--|--------------|
| Reimbursement of remaining unspent 2018 contract funds | \$ 10,684.64 |
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| Balan | \$ 10,684.64 |

NOTICE TO LEGISLATIVE **AUTHORITY**

OHIO DIVISION OF LIQUOR CONTROL 6606 TUSSING ROAD, P.O. BOX 4005 REYNOLDSBURG, OHIO 43068-9005 (614)644-2360 FAX(614)644-3166

TO

| 75607720005 PERMIT NUMBER TYPE ISSUE DATE 01 22 2019 FILING DATE D1 PERMIT CLASSES | | GREGORY A ROWE 98 W MAIN ST RUSHCREEK TWP BREMEN OH 43107 | |
|--|-----------------------|--|---|
| 23 926 B | C22714 RECEIPT NO. | FROM 01/24/2019 | - |
| PERMIT NUMBER | R TYPE | | |
| PERMIT CLAS | SSES RECEIPT NO. | | |



MAILED 01/24/2019

RESPONSES MUST BE POSTMARKED NO LATER THAN. 02/25/2019

IMPORTANT NOTICE

PLEASE COMPLETE AND RETURN THIS FORM TO THE DIVISION OF LIQUOR CONTROL WHETHER OR NOT THERE IS A REQUEST FOR A HEARING. 7560772-0005 NEW REFER TO THIS NUMBER IN ALL INQUIRIES (TRANSACTION & NUMBER)

| | (MUST MARK ONE OF THE FOLLO | WING) |
|--|---|--|
| WE REQUEST A HEARING ON THE HEARING BE HELD | THE ADVISABILITY OF ISSUING T | THE PERMIT AND REQUEST THAT IN COLUMBUS. |
| WE DO NOT REQUEST A HEADID YOU MARK A BOX? | ARING. IF NOT, THIS WILL BE CONSIDERE | D A LATE RESPONSE. |
| PLEASE SIGN BELOW AND M | IARK THE APPROPRIATE BOX INDI | CATING YOUR TITLE: |
| (Signature) | (Title)- Clerk of County Comm | issioner (Date) |

Clerk of City Council Township Fiscal Officer

CLERK OF FAIRFIELD COUNTY COMMISSIONERS 210 E MAIN ST #301 LANCASTER OHIO 43130

Brown, Carri

From: Holly Mattei < Holly.Mattei@violet.oh.us>
Sent: Thursday, January 24, 2019 2:43 PM

To: Brown, Carri; Szabrak, Richard M (Rick); Klein, Loudan Wade

Subject: FW: Community Center

I thought I would share this with my county friends!

Holly Mattei

Development Director

Violet Township

12970 Rustic Drive NW Pickerington, OH 43147 Office - 614.575.5556 http://www.violet.oh.us





From: Holly Mattei <Holly.Mattei@violet.oh.us> Sent: Thursday, January 24, 2019 2:39 PM To: Holly Mattei <Holly.Mattei@violet.oh.us>

Subject: Community Center

Good Afternoon Everyone!

The Violet Township Board of Trustees voted unanimously last night to place the 4.6 mil Parks and Recreational Levy on the May 7th ballot, and Violet Township staff filed all necessary paperwork with the County this morning!

It is estimated that this levy will generate the needed \$5.31 million annually for 25 years. These revenues will permit the township to finance the construction of the estimated \$46 million Community Center (estimated \$3,102,195 annual payment), and the remaining revenue would be utilized to operate the facility (\$2M annually) and to create a capital replacement fund (\$210,000 annually).

At this point, by law, the township is unable to support or oppose the levy. A separate Political Action Committee will have to be formed to help promote the levy. It is my understanding that Dean Sabetta will be handling the formation of this campaign committee. He has the contact information for all who attended a public meeting and/or participated in a focus group or steering committee. If you would like to help Dean with the campaign committee, please be on the lookout for an email from him.

Thank you to all of our committee members who helped get us to this point. I am including a link to the Final Feasibility Study prepared by Moody Nolan. This document would have not been possible without all your help!

http://www.investwithviolet.com/media/userfiles/subsite 10/files/Community Center/Final Feasability Study Violet
Twp Low Resolution.pdf

Thank you again and have a great day!

Holly Mattei

Development Director

Violet Township

12970 Rustic Drive NW Pickerington, OH 43147 Office - 614.575.5556 http://www.violet.oh.us



Government shutdown affects Job and Family Services food assistance program

Jeff Barron, Lancaster Eagle-Gazette Published 2:39 p.m. ET Jan. 24, 2019

LANCASTER - The lingering federal government shutdown is having a direct impact on the Fairfield County Job and Family Services food assistance program.

Many of the county's approximate 15,000 recipients of the federally-funded Supplemental Nutrition Assistance Program received their February benefits around Jan. 20. That means they have to wait until March to receive more benefits at best. The worst case scenario is the shutdown continuing through February and threatening March benefits.



Fairfield County Job and Family Services Director Aundrea Cordle (Photo: Submitted Photo)

"That's the message that we're really trying to make sure folks understand," JFS Director Aundrea Cordle said. "Make those benefits last through February and potentially into March. I could speculate what happens in March, but we just don't know. We don't know."

The U.S. Department of Agriculture funds the SNAP program. Should the shutdown continue, Cordle said that department may not have money budged for March benefits.

"That would be a huge impact, not only in Fairfield County and the state of Ohio, but nationwide." she said

Cordle said there is talk of some possible state help available, but nothing is yet definite

Parts of the federal government have been shut down since Dec. 22 as President Trump and Congress argue over border funding on the U.S. and Mexico border

 $L = \{ e^{-\frac{1}{2}} e^{-\frac{1}{2}} = 0 \} \in \mathbb{N}_{+} \cap \mathbb{N}_{+} \cong$

Additionally, anyone applying for SNAP assistance should do so before Jan. 30 in order to receive February benefits. That includes current recipients who are up for their annual eligibility review this month. However, Cordle strongly urged people to not wait until Jan. 30 as to give staff the time to process their paperwork.

She said her staff will work overtime if need be to get all clients processed in time for February benefits.

The monthly benefit of \$117 is not a lot, Cordle said. Therefore, she said recipients should budget the money, look for sales at the store and buy cheaper products if possible. Benefits come via a card similar to a credit or debit card and is automatically reloaded each month.

"Instead of buying a larger quantity at one time, maybe buy a smaller quantity," Cordle said. "Or buy in bulk if it makes sense to save you money. It just depends on what that food item might be. They're already in a position where they try to stretch those dollars to make them last. They're just going to have to be even more conscientious about it."

Should the shutdown continue, some SNAP recipients may have to go to one of the several central Ohio food panties for help. Cordle urged her employees and others to donate to local food pantries during the shutdown.

Baltimore-Thurston Food Pantry Director Ruth Crutcher-Beckwith said her pantry is ready for whatever happens. She said as of now there doesn't appear to be an increase in need because of the shutdown. But that may change.

"A lot of older people are on fixed incomes and they may be a part of this," Crutcher-Beckwith said, "We'll be glad to help them."

The pantry is located at 508 N. Oak St. in Baltimore and is open from 10:30 to 11:30 a.m. each Saturday

Mid-Ohio Food Bank spokesman Malik Perkins said the food bank has not experience an increase in need yet because SNAP recipients did receive their February benefits already.

"But come March 1, we expect an increase in pantry services." he said. "We're working to secure other resources because we don't want to turn anyone away."

The food bank supplies numerous pantries with food.

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Read or Share this story: https://www.lancastereaglegazette.com/story/news/2019/01/24/government-shutdown-affects-fairfield-county-job-and-familyservices/2665934002/

Ohio Loves Transit 2019 release

The Ohio Public Transit Association and its transit agency members will be promoting a statewide initiative to celebrate transit in Ohio the week of February 11-15, 2019. During this week, participating transit agencies will be highlighting the way public transit moves communities forward and to promote the need of funding and support for transit in their communities.

Ohio Loves Transit week will include activities with transit customers all week, peaking on Valentine's Day, Thursday, Feb. 14. with the second annual "Ohio Loves Transit Day" celebration. On that day. OPTA agencies from across the state – Columbus. to Lancaster. Akron to Cincinnati – will ask riders to share why they support public transit, and why our state and federal leaders should. too.

Ohio's public transportation systems are striving to meet the daily mobility needs of Ohio's growing senior population, along with keeping up with the capital need to move workers, students, and those without access to their own vehicles. Public transportation in Ohio comes in many shapes and forms, from rail and streetcars, to buses, vans, and bikes.

Transit drives Ohio's economy, with national statistics showing that every \$1 invested in public transit generates \$4 in economic return. Whether it's getting to area shopping centers, local airports, libraries, parks, bike trails, or countless other leisure time destinations – Ohio transit can get you there.

Ohio's transit systems also provide a vital link to thousands of people with disabilities. by providing rides to work, job training programs, medical appointments and adult day care facilities. With the "baby boomer" generation aging, the needs for these services has grown, and both urban and rural transit agencies alike are working to ensure all citizens have the access to the transportation services they need to remain an active part of their community.

OPTA is the primary advocate for public transportation in Ohio. Now nearly 400 members strong from 61 transit agencies across the state, the association provides leadership, resources, training, support, technical assistance, media outreach, public engagement, and governmental relations services to public and private transit agencies.

For more information visit the OPTA website at www.ohioneedstransit.org.



JOURNAL ENTRY

Date:

JAN 10 2019

Entry Number: 19-01-0016

As required by Ohio Administrative Code section 5703-25-07, this entry sets forth the status of reappraisals in the various counties and the tax year in which the next reappraisal and the next triennial update of real property values shall be completed. This entry is not an order to an auditor to commence reappraisal. A specific order has been or will be issued to each county auditor under the provisions of Revised Code section 5715.34 at the appropriate time.

Column 1. Completed the last general reappraisal for real property tax purposes. 2013

Column 2. Is to complete the next general reappraisal. 2019

Column 3. Completed the last triennial update of real property tax values. 2010

Column 4. Is to complete the next triennial update of real property tax values. 2022

| • | REAPPRAISAL | | TRIENNIA | L UPDATE |
|------------|-------------|------|----------|----------|
| | (1) | (2) | (3) | (4) |
| COUNTY | LAST | NEXT | LAST | NEXT |
| | | | | |
| ADAMS | 2016 | 2022 | 2013 | 2019 |
| ALLEN | 2015 | 2021 | 2018 | 2024 |
| ASHLAND | 2014 | 2020 | 2017 | 2023 |
| ASHTABULA | 2014 | 2020 | 2017 | 2023 |
| ATHENS | 2014 | 2020 | 2017 | 2023 |
| AUGLAIZE | 2017 | 2023 | 2014 | 2020 |
| BELMONT | 2018 | 2024 | 2015 | 2021 |
| BROWN | 2018 | 2024 | 2015 | 2021 |
| BUTLER | 2014 | 2020 | 2017 | 2023 |
| CARROLL | 2013 | 2019 | 2016 | 2022 |
| CHAMPAIGN | 2013 | 2019 | 2016 | 2022 |
| CLARK | 2013 | 2019 | 2016 | 2022 |
| CLERMONT | 2014 | 2020 | 2017 | 2023 |
| CLINTON | 2017 | 2023 | 2014 | 2020 |
| COLUMBIANA | 2016 | 2022 | 2013 | 2019 |
| COSHOCTON | 2015 | 2021 | 2018 | 2024 |
| CRAWFORD | 2018 | 2024 | 2015 | 2021 |
| CUYAHOGA | 2018 | 2024 | 2015 | 2021 |
| DARKE | 2017 | 2023 | 2014 | 2020 |

| | REAPP | RAISAL | TRIENNIAL UPDATE | | |
|------------|-------|--------|------------------|------|--|
| | (1) | (2) | (3) | (4) | |
| COUNTY | LAST | NEXT | LAST | NEXT | |
| DEFIANCE | 2017 | 2023 | 2014 | 2020 | |
| DELAWARE | 2017 | 2023 | 2014 | 2020 | |
| ERIE | 2018 | 2024 | 2015 | 2021 | |
| FAIRFIELD | 2013 | 2019 | 2016 | 2022 | |
| FAYETTE | 2018 | 2024 | 2015 | 2021 | |
| FRANKLIN | 2017 | 2023 | 2014 | 2020 | |
| FULTON | 2014 | 2020 | 2017 | 2023 | |
| GALLIA | 2017 | 2023 | 2014 | 2020 | |
| GEAUGA | 2017 | 2023 | 2014 | 2020 | |
| GREENE | 2014 | 2020 | 2017 | 2023 | |
| GUERNSEY | 2015 | 2021 | 2018 | 2024 | |
| HAMILTON | 2017 | 2023 | 2014 | 2020 | |
| HANCOCK | 2016 | 2022 | 2013 | 2019 | |
| HARDIN | 2017 | 2023 | 2014 | 2020 | |
| HARRISON | 2017 | 2023 | 2014 | 2020 | |
| HENRY | 2017 | 2023 | 2014 | 2020 | |
| HIGHLAND | 2018 | 2024 | 2015 | 2021 | |
| HOCKING | 2016 | 2022 | 2013 | 2019 | |
| HOLMES | 2016 | 2022 | 2013 | 2019 | |
| HURON | 2018 | 2024 | 2015 | 2021 | |
| JACKSON | 2017 | 2023 | 2014 | 2020 | |
| JEFFERSON | 2018 | 2024 | 2015 | 2021 | |
| KNOX | 2014 | 2020 | 2017 | 2023 | |
| LAKE | 2018 | 2024 | 2015 | 2021 | |
| LAWRENCE | 2016 | 2022 | 2013 | 2019 | |
| LICKING | 2017 | 2023 | 2014 | 2020 | |
| LOGAN | 2013 | 2019 | 2016 | 2022 | |
| LORAIN | 2018 | 2024 | 2015 | 2021 | |
| LUCAS | 2018 | 2024 | 2015 | 2021 | |
| MADISON | 2014 | 2020 | 2017 | 2023 | |
| MAHONING | 2017 | 2023 | 2014 | 2020 | |
| MARION | 2013 | 2019 | 2016 | 2022 | |
| MEDINA | 2013 | 2019 | 2016 | 2022 | |
| MEIGS | 2016 | 2022 | 2013 | 2019 | |
| MERCER | 2017 | 2023 | 2014 | 2020 | |
| MIAMI | 2013 | 2019 | 2016 | 2022 | |
| MONROE | 2016 | 2022 | 2013 | 2019 | |
| MONTGOMERY | 2014 | 2020 | 2017 | 2023 | |
| MORGAN | 2018 | 2024 | 2015 | 2021 | |
| MORROW | 2017 | 2023 | 2014 | 2020 | |
| MUSKINGUM | 2018 | 2024 | 2015 | 2021 | |
| NOBLE | 2014 | 2020 | 2017 | 2023 | |
| OTTAWA | 2018 | 2024 | 2015 | 2021 | |
| PAULDING | 2016 | 2022 | 2013 | 2019 | |
| PERRY | 2017 | 2023 | 2014 | 2020 | |
| PICKAWAY | 2017 | 2023 | 2014 | 2020 | |
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|-----|---|----|---------------------|--|-----|

| | REAPPRAISAL | | TRIENNIA | L UPDATE |
|------------|-------------|------|----------|----------|
| | (1) | (2) | (3) | (4) |
| COUNTY | LAST | NEXT | LAST | NEXT |
| | | | | |
| PIKE | 2017 | 2023 | 2014 | 2020 |
| PORTAGE | 2018 | 2024 | 2015 | 2021 |
| PREBLE | 2017 | 2023 | 2014 | 2020 |
| PUTNAM | 2017 | 2023 | 2014 | 2020 |
| RICHLAND | 2017 | 2023 | 2014 | 2020 |
| ROSS | 2013 | 2019 | 2016 | 2022 |
| SANDUSKY | 2015 | 2021 | 2018 | 2024 |
| SCIOTO | 2016 | 2022 | 2013 | 2019 |
| SENECA | 2017 | 2023 | 2014 | 2020 |
| SHELBY | 2017 | 2023 | 2014 | 2020 |
| STARK | 2018 | 2024 | 2015 | 2021 |
| SUMMIT | 2014 | 2020 | 2017 | 2023 |
| TRUMBULL | 2017 | 2023 | 2014 | 2020 |
| TUSCARAWAS | 2016 | 2022 | 2013 | 2019 |
| UNION | 2013 | 2019 | 2016 | 2022 |
| VAN WERT | 2017 | 2023 | 2014 | 2020 |
| VINTON | 2015 | 2021 | 2018 | 2024 |
| WARREN | 2018 | 2024 | 2015 | 2021 |
| WASHINGTON | 2016 | 2022 | 2013 | 2019 |
| WAYNE | 2014 | 2020 | 2017 | 2023 |
| WILLIAMS | 2018 | 2024 | 2015 | 2021 |
| WOOD | , 2017 | 2023 | 2014 | 2020 |
| WYANDOT | 2013 | 2019 | 2016 | 2022 |

It is ordered that a copy of this entry be certified to each County Auditor, County Treasurer, County Prosecuting Attorneys and County Commissioners.

I certify that this is a true and accurate copy of the entry recorded in the Tax Commissioner's Journal.

JOSEPH W. TESTA

TAX COMMISSIONER

/s/ Joseph W. Testa

Joseph W. Testa Tax Commissioner

SW/cmz

We're Moving!

Please join
FUNCTIONAL TRAINING SERVICES

as we celebrate our new location!

Open House

Tuesday, February 12th 3pm to 7pm

1738 N. Memorial Drive Lancaster, Ohio 43130

OFFICE TOURS & LIGHT REFRESHMENTS
ADDITIONAL PARKING AT HER REALTORS