



REVIEW AGENDA

BOARD OF COMMISSIONERS

Commissioners:
Steven A. Davis
Jeffrey M. Fix
David L. Levacy

Tuesday, January 20, 2026
9:00 a.m.

County Administrator
Aundrea N. Cordle

Deputy County Administrator
Jeffrey D. Porter

Clerk
Rochelle Menningan

1. Review

Purpose of Review Meeting: *To prepare for formal actions of county business, such as Commission resolutions; and to provide time for county leadership to connect about matters of county business.*

2. Welcome

3. Habitat for Humanity of Southeast Ohio, ARP Update

Stepanie Taylor, Habitat for Humanity of SE Ohio, Director of Development & Communications

4. Public Comments

Purpose of Public Comments: *This is a time for voters and taxpayers (members of the public) to provide comments. There is a time limit of 3 minutes. While this is a time for comments to be provided, it is not a time for questions and answers. The Commission has a full agenda of county business.*

5. Legal Update

6. County Administration Update

- a. Week in Review
- b. Highlights of Resolutions
- c. Budget Review
- d. Calendar Review/ Invitations Received
 - i. Millersport Business Group Meeting, January 21, 2026, 8:30 a.m., American Legion, 2557 Canal St., Millersport
 - ii. Lancaster-Fairfield Community Action Agency Board Meeting, January 22, 2026, 11:30 a.m., Recycling Center, 1761 E. Main St., Lancaster
 - iii. Canal Winchester Chamber Annual Awards Night: Denim & Diamonds, February 27, 2026, 6:00 p.m., BrewDog Tap House, 96 Gender Rd., Canal Winchester
 - iv. Fairfield County Board of Developmental Disabilities' Celebration of Possibilities, March 25, 2026, 6:00 p.m., Crossroads Event Center, 2095 W. Fair Ave., Lancaster
 - v. 45th Annual Governor's Holocaust Commemoration, April 13, 2026, 11:00 a.m., Statehouse Atrium, 1 Capitol Sq., Columbus

7. Updates from Elected Officials and Department Heads

8. Old Business

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9. **New Business** County Administrator
Aundrea N. Cordle

10. **Regular (Voting) Meeting** Deputy County Administrator
Jeffrey D. Porter

11. **Adjourn** Clerk
Rochelle Menningen

12. **Commissioners to Visit Diamond Power, 2600 E. Main St., Lancaster, 11:00 a.m.**

13. **Commissioners to Tour The Shumaker, 219 N. Columbus St., Lancaster, 1:00 p.m.**

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