



# AGENDA

## BOARD OF COMMISSIONERS

Commissioners:  
Steven A. Davis  
Jeffrey M. Fix  
David L. Levacy

**Tuesday, January 11, 2022**  
**9:00 a.m.**

County Administrator  
Aundrea N. Cordle

Deputy County Administrator  
Jeffrey D. Porter

Clerk  
Rochelle Menningen

### 1. Review

Purpose of Review Meeting: *To prepare for formal actions of county business, such as Commission resolutions, and to provide a time for county leadership to connect about matters of county business.*

### 2. Welcome

### 3. Listen & Learn – Update on County Auditor Retreat

### 4. Public Comments

### 5. Legal Update

### 6. County Administration Update

- a. Week in Review
- b. Highlights of Resolutions
- c. Budget Review
- d. Recognition/Thank You's
- e. Calendar Review/Invitations Received
  - i. Retrieval Technologies Ribbon Cutting – Wednesday, January 26, 2022, 4-6 p.m., Location: 295 Quarry Rd Se, Lancaster
  - ii. Invitation from DACO – Hindsight The Art of Looking Back – January 29-30 (Saturday & Sunday), 2022 12:00-1:00 p.m.
  - iii. United Way Annual Meeting & Awards Banquet – Tuesday, February 1, 2022, 7:45 a.m. – 9:00 a.m.- Location: Olivedale Senior Center
  - iv. Invitation from Magistrate Jillian Boone for the county-wide Stepping Up Initiative meeting via Zoom – Tuesday, February 8 at 11:00 a.m.
- f. Correspondence
  - i. Annexation Petition Received – Expedited Type II – 1.455 +/- acres from Violet Township into the City of Pickerington (expect resolution on next week's agenda)
  - ii. 2021 Sheriff's Office Furtherance of Justice (FOJ) Report
  - iii. 2021 Prosecutor's Office Furtherance of Justice (FOJ) Report
  - iv. Thank You from Violet Grange
  - v. CFLP Notice of Public Hearing - Solid Waste Management Plan
  - vi. 2020 Financial Health Indicators at a Glance
  - vii. Soil and Water December 2021 Newsletter (in newsletter folder)
  - viii. 2021 CCAO Annual Report (in newsletter folder)
- g. Jail Population

SERVE • CONNECT • PROTECT



# AGENDA

## BOARD OF COMMISSIONERS

**Commissioners:**  
Steven A. Davis  
Jeffrey M. Fix  
David L. Levacy

**County Administrator**  
Aundrea N. Cordle

**Deputy County Administrator**  
Jeffrey D. Porter

**Clerk**  
Rochelle Menningen

- 7. Old Business**
  - a. Commissioner Update
- 8. New Business**
- 9. Regular (Voting) Meeting**
- 10. 10:15 a.m. - Executive Session to consider purchase of property**
- 11. 10:30 am. – Executive Session related to pending litigation**
- 12. Adjourn**
- 13. 2:00 p.m. – Land Bank**

SERVE • CONNECT • PROTECT