

REGULAR MEETING #44 - 2017
FAIRFIELD COUNTY COMMISSIONERS' OFFICE
OCTOBER 03, 2017

AGENDA FOR TUESDAY, OCTOBER 03, 2017

- 9:00 AM Review
- 9:40 AM Executive Session - Matters that must be kept confidential
- 10:00 AM Regular Meeting
- Pledge of Allegiance
- Announcements & Public Comments
- Approval of Minutes for Tuesday, September 26, 2017 and Thursday, September 28, 2017
- Clerk of Courts - Legal
- 2017-10.03.a A resolution approving an account to account transfer in a major object expense category – Clerk of Courts Legal Division [Clerk of Courts- Legal]
- 2017-10.03.b A resolution approving an account to account transfer in a major object expense category – Clerk of Courts Legal Division [Clerk of Courts- Legal]
- Clerk of Courts - Title
- 2017-10.03.c A resolution approving an account to account transfer in a major object expense category – Clerk of Courts Title Division [Clerk of Courts- Title]
- Commissioners
- 2017-10.03.d A resolution authorizing the County Auditor to assess and place on the tax duplicate delinquent sewer rentals for the Buckeye Lake Sewer System for the dates of June 15, 2017 through July 15, 2017 [Commissioners]
- Economic Development
- 2017-10.03.e A resolution to declare October "Manufacturing Month" in Fairfield County [Economic & Workforce Development]

Emergency Management Agency

- 2017-10.03.f A resolution authorizing the approval of repayment of an advance to the General Fund from EMA 2091 Subfund 8129 Hazardous Materials Emergency Planning Grant Fund. [EMA]
- 2017-10.03.g A resolution authorizing the approval of repayment of an advance to the General Fund from EMA Fund 2707 (subfund 8123) Emergency Management Performance Grant [EMA]
- 2017-10.03.h A resolution to request for appropriations for receipts for EMA fund 2090 (Project EMASR) Siren Project [EMA] [EMA]

Engineer

- 2017-10.03.i A resolution of increase appropriations, appropriate from unappropriate, account to account and fund to fund transfer for GRE-38 bridge replacement final retainage [Engineer]
- 2017-10.03.j A resolution to appropriate from unappropriated in a major expenditure object category County Engineer 2024-Motor Vehicle for SERB training [Engineer]

Family, Adult, and Children First Council

- 2017-10.03.k A resolution to appropriate from unappropriated in a major expenditure object category Family, Adult & Children First Council Fund 7521, Parent Education-ADAMH [Family, Adult and Children First Council]

Sheriff

- 2017-10.03.l A resolution authorizing an account to account transfer Fund 2593 Concealed Carry [Sheriff]

Payment of Bills

- 2017-10.03.m A resolution authorizing payment(s) to United Health Care for purposes of the Fairfield County Health Benefits Plan – Fairfield County Board of Commissioners [Commissioners]
- 2017-10.03.n A resolution authorizing the approval of payment of invoices for departments that need Board of Commissioners' approval [Commissioners]

The next Regular Meeting is scheduled for Tuesday, October 10, 2017 at 10:00 a.m.

Adjourn