## REGULAR MEETING #17 - 2017 FAIRFIELD COUNTY COMMISSIONERS' OFFICE APRIL 18, 2017

## AGENDA FOR TUESDAY, APRIL 18, 2017

| 9:00 AM      | Review  |
|--------------|---|
| 10:00 AM     | Regular Meeting   |
|              | Pledge of Allegiance  |
|              | Announcements & Public Comments   |
|              | Approval of Minutes for Tuesday, April 11, 2017.  |
|              | Adult Probation   |
| 2017-04.18.a | A resolution authorizing the approval of complete repayment of an advance to the General Fund from Fund # 2689 – SubFund # 8130 – 2017 ISP Grant - Community Based Correction Fund – Fairfield Count Adult Probation [Adult Probation]              |
|              | Commissioners   |
| 2017-04.18.b | A resolution authorizing the approval of a proclamation recognizing April as National County Government Month [Commissioners]   |
| 2017-04.18.c | A resolution approving the reappointment of Mr. Ronald Keaton to the Fairfield County District Library Board. [Commissioners]   |
| 2017-04.18.d | A resolution authorizing the approval of a request for payment and status of funds report for the FY2016 CDBG Allocation - \$ 5,906 [Commissioners]   |
| 2017-04.18.e | A resolution to approve the annexation of 2.950+/- Acres, more or less, of Liberty Township into the Village of Baltimore, Pursuant to ORC 709.023, Expedited Type 2 Petition, Annexation of Land by Gary Chaffin and Tina Chaffin. [Commissioners] |
| 2017-04.18.f | A resolution approving an account to account transfer into a major expense category – Commissioners [Commissioners]   |
| 2017-04.18.g | A resolution authorizing a fund to fund transfer for the 2nd half 2017<br>Allocation for Soil & Water -Fairfield County Commissioners [Commissioners]   |

|              | Engineer  |
|--------------|---|
| 2017-04.18.h | A Resolution to Approve the Contract with The Shelly Company for the FAI-CR22/38/55/69 2017 Resurfacing Project. [Engineer]   |
| 2017-04.18.i | A resolution to appropriate from unappropriated in a major expenditure object category County Engineer 2024-Motor Vehicle for travel reimbursement [Engineer]   |
| 2017-04.18.j | A resolution to appropriate from unappropriated in a major expenditure object category County Engineer 2024-Motor Vehicle for 2017 projects legal advertising [Engineer]  |
| 2017-04.18.k | A Resolution to Approve the Notice to Commence for the 2017 Resurfacing Project [Engineer]  |
|              | Human Resources   |
| 2017-04.18.I | A resolution authorizing the approval of an agreement with United HealthCare Services, Inc. to provide administrative services for Fairfield County Health Benefits Program [Fairfield County Human Resources]  |
|              | Prosecutor  |
| 2017-04.18.m | A resolution authorizing an account to account transfer into a major expense category - Prosecutor [Prosecutor]   |
|              | Regional Planning Commission  |
| 2017-04.18.n | A resolution to approve an extension to the time frame for completing improvements, updating the Development Agreement executed on April 5, 2016 by and between the Board of Commissioners and M/I Homes of Central Ohio, LLC [Regional Planning] [Regional Planning] [Regional Planning] |
|              | Sheriff   |
| 2017-04.18.o | A resolution to appropriate from unappropriated in a major expenditure object category Sheriff's Office Fund 2813-8117 Resource Center Grant [Sheriff]  |
| 2017-04.18.p | A resolution approving an account to account transfer Fund 1001 [Sheriff]   |
|              | Payment of Bills  |

A resolution to approve the payment of the vouchers without appropriate carry-over purchase orders for all Departments that are approved by the Commissioners [Auditor- Finance]

2017-04.18.q

| 2017-04.18.r | A resolution authorizing payment(s) to United Health Care for purposes of<br>the Fairfield County Health Benefits Plan – Fairfield County Board of<br>Commissioners [Commissioners] |
|--------------|---|
| 2017-04.18.s | A resolution authorizing the approval of payment of invoices for departments that need Board of Commissioners' approval [Commissioners]   |
|              | The next Regular Meeting is scheduled for Tuesday, April 25, 2017 at 10:00 a.m.   |
| 10:30 AM     | Public Hearing - Subdivision Regulation Revisions   |
| 11:00 AM     | Executive Session - Potential Purchase of Property  |
|              | Adjourn   |
| 2:00 PM      | Revolving Loan Fund   |