



# REVIEW AGENDA

## BOARD OF COMMISSIONERS

**Tuesday, November 8, 2016**  
**9:00 a.m.**

**Commissioners:**  
Steven A. Davis  
David L. Levacy  
Mike Kiger

**County Administrator**  
Carri L. Brown

**Clerk**  
Rachel A. Elsea

**1. 9:00 a.m. – Review**

**2. Welcome/Announcements**

**3. Legal Update**

**4. Administration and Budget Update/Carri's List**

- a. Highlights of Resolutions
- b. Administrative Approvals & Budget Update
- c. Jail & Public Safety Facility
- d. Bravos

**5. Old Business**

**6. New Business**

- a. Dog Shelter Events

**7. General Correspondence Received**

- a. Leach Xpress Landowners Update
- b. CFLP Education & Outreach 2rd Quarter Report

**8. Calendar Review/Invitations Received**

- a. Pickerington Chamber Lunch – Thursday, November 17<sup>th</sup> at 11:30 a.m.
- b. Economic Development 411 – Friday, December 2<sup>nd</sup> from 8:00 a.m. to 1:15 p.m. at OSU

**9. FYI**

- a. Roundtable and Regular Meeting on November 17<sup>th</sup>
- b. 2017 Special Dates and Holiday Schedule
- c. Happy Veterans Day!
- d. DD November 2016 Newsletter (in folder)

**10. Issues Bin**

- a. Draft resolution from County Prosecutor re: January 1, 2017 Prosecutor Appointment

**11. Open Items from Participants/Roundtable**

**12. 10:00 a.m. – Regular Meeting**

SERVE • CONNECT • PROTECT



# REVIEW AGENDA

## BOARD OF COMMISSIONERS

**13. Adjourn**

**14. 10:30 a.m. – Easement Signing (Kiger)**

**Commissioners:**

Steven A. Davis

David L. Levacy

Mike Kiger

**County Administrator**

Carri L. Brown

**Clerk**

Rachel A. Elsea

SERVE • CONNECT • PROTECT