



# REVIEW AGENDA

## BOARD OF COMMISSIONERS

**Tuesday, August 8, 2017**  
**9:00 a.m.**

**Commissioners:**  
Steven A. Davis  
Mike Kiger  
David L. Levacy

**County Administrator**  
Carri L. Brown

**Clerk**  
Rachel A. Elsea

- 1. 9:00 a.m. – Review**
- 2. Welcome**
- 3. Legal Update**
- 4. Administration and Budget Update/Carri's List**
  - a. Announcements
  - b. Highlights of Resolutions
  - c. Administrative Approvals & Budget Update
  - d. Bravos
- 5. Old Business**
- 6. New Business**
- 7. General Correspondence Received**
  - a. Liquor Permit Request – Watson Oil Co Inc. (Sent to Sheriff for review)
- 8. Calendar Review/Invitations Received**
  - a. Pickerington Chamber Lunch – Thursday, August 17<sup>th</sup> at 11:30 a.m.
  - b. United Way Campaign Kick-Off Breakfast – Tuesday, September 12<sup>th</sup> at 7:45 a.m. at Crossroads
- 9. FYI**
  - a. Jail Population
  - b. ADAMH Board Annual Report
- 10. Issues Bin**
- 11. Open Items from anyone in attendance**
- 12. 9:30 a.m. – Interview with Mitch Noland re: TID Board Vacancy**
- 13. 10:00 a.m. – Regular Meeting**
- 14. Adjourn**
- 15. 11:00 a.m. – FACFC Executive Board Meeting (Levacy)**

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