

REVIEW AGENDA

BOARD OF COMMISSIONERS

Commissioners: Steven A. Davis Mike Kiger David L. Levacy

County Administrator

Carri L. Brown

Clerk Rachel A. Elsea

Tuesday, May 2, 2017 1:00 p.m.

1. 10:30 a.m. – MCJDC Joint Board of Commissioners

2. 1:00 p.m. – Review

- 3. Welcome
- 4. Legal Update

5. Administration and Budget Update/Carri's List

- a. Announcements
- b. Highlights of Resolutions
- c. Administrative Approvals & Budget Update
- d. Jail & Public Safety Facility
- e. State of the County Debriefing
- f. Roundtable May 18th
- g. Bravos

6. Old Business

- a. Frames of Historical Office Holders
- b. Baltimore Firing Range

7. New Business

- a. Meeting with Rick Szabrak re: Engineering Technology Summer Camp (1:20 p.m.)
- b. Meeting with Joy Padget re: OEPA Outreach Programs (3:30 p.m.)

8. General Correspondence Received

- a. RPC Packets (in your boxes)
- b. CFLP Education & Outreach 1st Quarter Report

9. Calendar Review/Invitations Received

- a. FairHoPe Anniversary & Grand Opening Event Friday, May 5th from 3:30 p.m. to 5:30 p.m. at 282 Sells Road
- b. Combined Lancaster Burial Squad Dinner Friday, May 12th at 6:30 p.m. at AMVETS 700 S. Maple St.

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c. Sheriff's Office Annual Awards Lunch – Thursday, May $18^{\rm th}$ at 12:00 p.m. at the Liberty Center

County Administrator Carri L. Brown

 d. Center for disAbilities Staff and Volunteer Recognition Dinner – Thursday, May 25th at 6:00 p.m. at the Country Club

> Clerk Rachel A. Elsea

e. Foster Month Recognition Ceremony – Friday, May 26th at 6:30 p.m. at Grace United Church of Christ

10. FYI

- a. Sheriff Transportation of Prisoner Funds Report
- b. Motts Military Museum Spring Appeal letter
- c. Three Voices DACO Exhibit (in newsletter folder)
- d. AG Criminal Justice Update (in newsletter folder)
- e. Spectra Energy Info re: natural gas pipeline public awareness (in newsletter folder)

11. Issues Bin

- 12. Open Items from Participants/Roundtable
- 13. 1:30 p.m. Regular Meeting
- 14. 2:00 p.m. Land Bank
- 15. 3:00 p.m. Meeting re: Baltimore Gun Range
- 16. 3:30 p.m. Meeting with Joy Padgett re: OEPA Outreach Programs
- 17. Adjourn
- 18. 7:30 p.m. Regional Planning Commission

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