



REVIEW AGENDA

BOARD OF COMMISSIONERS

Tuesday, February 28, 2017
9:00 a.m.

Commissioners:
Steven A. Davis
Mike Kiger
David L. Levacy

County Administrator
Carri L. Brown

Clerk
Rachel A. Elsea

1. 9:00 a.m. – Review

2. Welcome

3. Legal Update

4. Administration and Budget Update/Carri's List

- a. Announcements
- b. Highlights of Resolutions
- c. Administrative Approvals & Budget Update
- d. Jail & Public Safety Facility
- e. Bravos

5. Old Business

6. New Business

7. General Correspondence Received

- a. Memo from Perry County Sheriff Barker re: Request for Jail Contract for Bed Space
- b. Notice from Engineer's Office re: planned Junior High on Sheridan Drive
- c. Thank you from JFS for Holiday Donation Drive donations
- d. Lighthouse FY 2016 Annual Report

8. Calendar Review/Invitations Received

- a. Workforce Summit hosted at the ESC – Monday, March 6th (Rick Szabrak will attend)
- b. Township Trustees Quarterly Meeting – Saturday, March 18th at 4:00 p.m. (tour of the jail) 5:15 p.m. (Online Checkbook Presentation from Treasurer Mandel's Office)
- c. MORPC State of the Region – Thursday, April 20th at 11 a.m. at the Union Station Ballroom (Holly Mattei to attend)
- d. JFS Circus Night & Candlelight Walk – Thursday, April 20th – Circus Night from 5:00 p.m. - 6:30 p.m. – Walk at 6:30 p.m.

9. FYI

- a. ADAMH Mental Health Awareness Training – March 9th
- b. Wear Blue to Work Day to raise awareness about child abuse and neglect – April 12th
- c. Upcoming Decorative Arts Center classes

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- d. DD Press Release – Events for National DD Awareness Month
- e. Notice of Revised Schedule for Environmental Review of the B-System Project
- f. Jeremiah Upp to attend State of the Union with Congressman Stivers
- g. Pickerington Senior Center March 2017 Newsletter (in newsletter folder)

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10. Issues Bin

11. Open Items from Participants/Roundtable

12. 9:30 a.m. – Executive Session – Pending Litigation

13. 9:45 a.m. – Executive Session – Imminent Litigation

14. 10:00 a.m. – Regular Meeting

15. Adjourn

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